

# **BLYTHEWOOD TOWN COUNCIL MEETING**

## **THE MANOR**

100 ALVINA HAGOOD CIRCLE

BLYTHEWOOD, SC 29016

MONDAY, APRIL 22, 2019

7:00 PM

### **AGENDA**

#### **I. CALL TO ORDER**

- A. ROLL CALL
- B. NOTIFICATION AND POSTING OF THE MEETING AGENDA
- C. APPROVAL OF THE AGENDA
- D. PLEDGE OF ALLEGIANCE – Councilman Baughman
- E. INVOCATION – Councilman Baughman
- F. TOWN ADMINISTRATOR'S REMARKS
- G. COUNCIL MEMBERS' REMARKS
- H. MAYOR'S REMARKS –
- I. APPROVAL OF MINUTES
  - (TC Meeting March 25, 2019)

#### **II. PRESENTATIONS**

- A. The Welcome Table (Race Relations in Blythewood) - Dr. Jennifer Gunter and Preston Clinkscales.
- B. Barron Academy – Gretchen D. Barron, Director
- C. Check presentation from the Park Foundation - Paul Moscati

#### **III. DISSCUSSION ITEM**

- A. FY 19/20 Budget Overview
- B. Blythewood Chamber of Commerce Request for FY 19/20

#### **IV. REPORTS**

- A. Final Report Summary for Parks Hutto Bengal Invitational Golf Tournament

#### **V. ACTION ITEMS**

Citizens Testimony Regarding Action Items (As item is presented).

##### *First Reading*

- A. **ORDINANCE 2019.003** - AN ORDINANCE TO AMEND THE TOWN OF BLYTHEWOOD CODE OF ORDINANCES TO REPEAL SECTIONS 90.01 THROUGH 90.17 AND 90.25 THROUGH 90.99 AND TO ADOPT AMENDED SECTION 90.01 SO AS TO ADOPT AND ENACT REGULATIONS CONCERNING ANIMALS WHICH CONFORM WITH THOSE OF RICHLAND COUNTY OR FAIRFIELD COUNTY.

- B. Richland County Intergovernmental Agreement – Shared Use Path IGA
- C. Request to Purchase Mower
- D. ATAX Recommendation – The Big Red Barn Summer Jam
- E. ATAX Recommendation – Bikes and Bees

VI. **OPEN CITIZENS COMMENT**

VII. **EXECUTIVE SESSION**

- A. Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.– **SCANA / Fairfield Electric Cooperative**

VIII. **ADJOURNMENT**