

Burke County Board of Commissioners Special - Regular Meeting Zoom Virtual Meeting ID: 873 3959 0254 PW: 840282 Tuesday, July 21, 2020 6:00 PM

1. CALL TO ORDER

2. INVOCATION

Pastor Ed Stephenson, Arneys Fairview United Methodist Church

3. PLEDGE OF ALLEGIANCE

J.R. Simpson, County Attorney

4. APPROVAL OF AGENDA

5. APPROVAL OF MEETING MINUTES

- 1. February 18, 2020 Regular Meeting
- 2. February 20, 2020 Special Meeting

6. **PRESENTATIONS**

1. AS - Pet of the Month (Place Holder) - Presented by Kaitlin Settlemyre, Animal Services Director

7. SCHEDULED PUBLIC HEARINGS

1. Comm. Dev. - Zoning Map Amendment ZMA 2020-01 & Public Hearing - 6:00 P.M. -Presented by Scott Carpenter, Deputy Co. Mgr./Planning Director

8. INFORMAL PUBLIC COMMENTS

Please provide written comments to the Clerk prior to the meeting.

9. CONSENT AGENDA

- 1. BOC Designation of Voting Delegate for the NCACC Annual Conference
- 2. Clerk Appointments to PBHM Board of Directors & CFAC
- 3. Clerk Technical Correction to JCPC Term, Seat No. 7
- 4. Comm. Dev. Resolution to Withdraw the Linville Dam Boardwalk and Trail Project from the STBG-DA Program
- 5. General Services Solid Waste Division LaBella Associates Annual Services FY20
- 6. Tax Dept. Tax Collection Report for June 2020
- 7. Tax Dept. Release Refund Report for June 2020

10. ITEMS FOR DECISION

1. Clerk - Appointments to Animal Advisory Board - Presented by Kay Draughn, Clerk to the Board

- 2. Comm. Dev. Resolution: Lake James Marina No Wake Zone [Expansion] Presented by Scott Carpenter, Deputy Co. Mgr./Planning Director
- 3. BDI Interlocal Agreement & Bid Award for Water Tank at Burke Business Park (Place Holder) - Presented by Alan Wood, BDI and/or Bryan Steen, County Manager

11. REPORTS AND COMMENTS

1. BOC - Reports & Comments - Presented by Johnnie Carswell, Chairman

12. VACANCY ANNOUNCEMENTS

1. Clerk - Boards and Committees Vacancy Report - Presented by Kay Draughn, Clerk to the Board

13. CLOSED SESSION

1. BOC - Closed Session to Discuss Threatened or Pending Litigation, to Preserve the Attorney-Client Privilege, to Discuss Economic Development Matters and to Discuss Personnel Matters - Presented by Johnnie Carswell, Chairman

14. ADJOURN