

## Alleghany County Board of Commissioners

348 South Main Street  
Post Office Box 366  
Sparta, NC 28675  
Tel: (336) 372-4179  
Fax: (888) 369-2621

### *County Commissioners*

Mark Evans  
Bobby Irwin  
Bill Osborne  
Larry Prince  
John U. Irwin, Jr.

*County Manager*  
Mike James

*County Attorney*  
Donna Shumate

### AGENDA

Monday, June 3, 2019

6:30 pm

6:30 Meeting called to order  
Pledge of Allegiance and invocation  
Approval of agenda  
Motion on minutes from 5/6/19 and 5/20/19 (pages 1-13)

- A. 6:45 **Budget Public Hearing**
- B. 7:15 **Chamber of Commerce Spotlight Business**  
i. Blue Ridge Fiber Fest
- C. 7:30 **Public Comments/Agenda Items:** Citizens are encouraged to comment at this time on any item(s) specifically listed on this meeting's agenda. Guidelines for public comment are posted in the meeting room.
- D. 7:45 **Presentations to the Board:**  
Josh Greene, Public Works Director – Transfer Station identification options (pages 14-16)
- E. 8:00 **General Business**  
i. Request for Tanner Goodman to attend paid out-of-state training  
ii. Streetscape payment agreement with Town of Sparta (pages 17-22)  
iii. Resolution Approving Financing Terms and Documents For Public Building Construction and Improvement Project (pages 23-25)  
iv. Financing Agreement and Deed of Trust (pages 26-73)  
v. Unsolicited Offer to Purchase 501 Osborne Rd. (pages 80-92)  
vi. Fairgrounds stage improvements (page 93) (potential board action)
- F. 8:20 **Consent Agenda** (Board action requested)  
i. Planning Board Potential Member (alternate) nomination (pages 74-75)

- G. 8:30 **Public Comments:** Citizens are encouraged to comment at this time on any item(s) requiring the attention of the Commissioners. Guidelines for public comment are posted in the meeting room.

H. 8:40 **County Manager Comments**

- i. Alleghany PSAP Final Approved Funding Distribution FY2020 (page 76)
- ii. NC Department of Public Safety Raise the Age projections (77-79)

I. **County Commissioner Comments**

J. **Adjourn**

