

Alexander County Administration

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ALEXANDER COUNTY BOARD OF COMMISSIONERS TAYLORSVILLE, NORTH CAROLINA

REGULAR MEETING

CVCC – ALEXANDER CAMPUS

AGENDA

July 22, 2019

Ca	Call to Order 6:00 pm		Chairman Jeff Peal
In۱	nvocation	Vi	ce-Chairman Ronnie Reese
Pledge of Allegiance			Chairman Jeff Peal
Commissioner's Report			
Adoption of Agenda			Chairman Jeff Peal
Regular Meeting			
1. Public Comment			
2.	 Public Hearing – Approval of Road Names & Petition for Renam B and L Ln Grapes Grove Ln Rename Jack Shook Ln to Hill Acres Ln 	ning	Rick French County Manager
	 Alexander Co. EMS Earns American Heart Association's Mission Silver Plus Award 	on: Lifeline	Doug Gillispie EMS Director
4.	 NC127 Project R-3603A Enhancement Options En 	Brian Horton, WPCOG Trans. Planning Mgr. Michael Poe, Division Project Development ngineer with NC Dept. of Highways – Hwy Division 12	
5.	 Award Recommendation / 2018 Waterline Extension Project SF For Alexander County & Resolution of Tentative Award 	RP H-D-17-0098	Rick French County Manager
6.	6. Designation of Voting Delegate to NCACC Annual Conference		Chairman Peal

7. Board Appointments

a. Juvenile Crime Prevention Council b. Library Board of Trustees

8. Budget Ordinance Amendments #1 - #5

Rick French County Manager

Rick French County Manager

9. Other Business:

****County Manager's Report****

Consent Agenda

- A. Minutes from the June 17, 2019 Regular Commissioner's Meeting.
- B. Tax Release Requests for June 8, 2019 July 12, 2019 total \$2,002.95 and Tax Refunds for June 8, 2019 July 12, 2019 total \$3,663.11.
- C. Alexander Co. Sheriff's Department request the following property be deemed surplus: Glock Model 45 Pistol, Serial #BLAS659 with case, 4 magazines and Detective badge. The property will be given to Detective Robert Benfield upon his retirement from the Alexander Co. Sheriff's Dept. on Sept. 1, 2019.
- D. Alexander Co. Sheriff's Department request the following property be deemed surplus: Glock Model 45 Pistol, Serial #BLAS654 with case, 4 magazines and Chief Deputy badge. The property will be given to Chief Deputy Tod Jones upon his retirement from Alexander Co. Sheriff's Department at the end of 2019.
- E. Alexander Co. Sheriff's Department request the following equipment be surplused: Remington Model 700P, Serial #G6468446 rifle with Sightron scope and night vision mount. The rifle was manufactured in 2005 and the equipment will be traded in to Lyndon's Riverview Sports for up to date equipment.

Closed Session – N.C.G.S. 143-318.11 (a) (3, 4, 5 & 6) Attorney-Client Privilege, Economic Development, Contractual & Personnel

Adjournment

Board of County Commissioners Consolidated Health & Human Services Board Meeting

- 1. Welcome
- 2. Public Comment
- 3. Orientation to the Social Services
- 4. Orientation to the Health Department
- 5. Orientation to the Senior Center
- 6. Confidentiality Policy
- 7. Next Meeting Date: September 9, 2019