POLK COUNTY BOARD OF COMMISSIONERS REGULAR MEETING

March 4, 2019 – 7:00 P.M.

R. Jay Foster Hall of Justice - Womack Building
Columbus, NC
AGENDA

- 1. Call to Order Chairman Melton.
- 2. Invocation Vice-Chairman Yoder.
- 3. Pledge of Allegiance Polk County Cub Scout Troop 151.
- 4. Approval of Agenda Agenda items may be added and/or deleted at this time. **Motion to approve.**
- 5. Consent Agenda
 - A) February 4, 2019 public hearing and regular meeting minutes. Pages 1-4.
 - B) February 18, 2019 regular meeting minutes. Pages 5-6.
 - C) Tax Department February 2019 refund request \$577.82. Page 7.
 - D) Budget Amendment, \$15,170, for unbudgeted maintenance repairs to Courthouse drainage system and Library elevator. *Pages 8-9.*

Motion to approve the consent agenda.

- 6. Citizen Comments on Agenda Items
- 7. Citizen Comments on Non-Agenda Items
- 8. <u>Farmer's Market Update</u> Frank Lilly, Growing Rural Opportunities (GRO) Chairman will present the information.

- 9. <u>Appearance Commission By-law Amendment</u> County Attorney Berg will present the requested changes for review. *Pages 10-11.*
- 10. <u>Wireless Telecommunication Ordinance Public Hearing Request</u> To consider scheduling a public hearing on March 18, 2019 at 7:00 P.M. to take public comment on the proposed amendments to the Wireless Telecommunication Ordinance. *Pages 12-26.*
- 11. Overmountain Trail Memorandum of Understanding (MOU) Manager Pittman and Sandra Hughes, Finance Director will present information for consideration to give the County Manager signatory authority to enter into a MOU for up to a \$5,000 contribution, and the associated Budget Amendment. **Motion to approve.** *Pages 27-33.*
- 12. <u>Manager's Report</u> Alexander's Ford State Historic Marker letter of reconsideration to the NC Office of Archives and History. NC Wildlife is coming to the April 1st meeting to give a Lake Adger dredging update. *Page 34.*
- 13. <u>Volunteer Board Applicants for Vote</u> Library Board of Trustees 1 applicant, 1 vacancy. **Motion to approve.** *Pages 35-36.*
- 14. <u>Volunteer Board Applicants for Review</u> Animal Cruelty Investigator 1 applicant, 1 vacancy. *Page 37.*
- 15. Commissioner Comments
- 16. Adjournment Motion to adjourn.