

City Council Meeting Agenda



CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA

Esther E. Manheimer, Mayor
Gwen Wisler, Vice-Mayor
Brian Haynes, Council Member

Vijay Kapoor, Council Member
Julie Mayfield, Council Member
Sheneika Smith, Council Member
Keith Young, Council Member

Tuesday, May 14, 2019 - 5:00 p.m.
Council Chamber - City Hall - 70 Court Plaza

AGENDA

Pledge of Allegiance

I. PROCLAMATIONS:

- May, 2019, as "Tick-Borne Diseases Awareness Month"
- May, 2019, as "Jane's Walk Month"
- May 19-25, 2019, as "Public Works Week"

- Receipt of the G. Hebert Stout Award for Visionary Use of GIS by a North Carolina City

II. CONSENT AGENDA:

- A. Approval of the minutes of the formal meeting held on April 23, 2019. **Documents**
- B. Motion setting a public hearing on May 28, 2018, to consider adoption of the Fiscal Year 2019-20 Annual Operating Budget. **Documents**
- C. Resolution authorizing the City Manager to execute a contract with Transportation Planning and Design to conduct the following master plans: Pedestrian Plan, Greenway Plan and Americans with Disabilities Act Plan in City Rights-of-Way Transition Plan. **Documents**
- D. Resolution to waive permit fees for residential and commercial structures affected by the April 19, 2019, flood event. **Documents**
- E. Resolution authorizing the City Manager to enter into a professional services contract with McGill Associates, P.A. for design and engineering Mechanical, Electrical, Plumbing and related professional services under a Master Services Agreement. **Documents**

- F. Budget amendment, in the amount \$3,565 for Senior Opportunity Center and \$3,565 for Harvest House, for an appropriation from the State of North Carolina, Dept. of Health and Human Services, Division on Aging and the Land of Sky Regional Council through the Senior Center General Purpose Funding. **Documents**
- G. Resolution to amend the contract with Green Built Alliance to implement the Blue Horizons Project for an additional two years, to expand the scope of work, and to authorize the City Manager to execute the contract amendment. **Documents**
- H. Resolution authorizing the City Manager to enter into a contract with Blanchard, Miller, Lewis and Isley, P.A. for government relation services. **Documents**
- I. Resolution authorizing the City Manager to execute a supplemental agreement with Mattern & Craig Inc. for the bond sidewalk design services contract. **Documents**
- J. Resolution authorizing the City Manager to enter into a professional services contract with McCracken & Lopez, P.A. for design and engineering Building Commissioning, Testing, Adjusting, Balancing and related engineering professional services under a Master Services Agreement. **Documents**
- K. Resolution authorizing the City Manager to amend and renew a contract with Waste Pro of North Carolina Inc. to provide bulk refuse and recycling collection for City facilities. **Documents**
- L. Resolution authorizing the City Manager to approve a resolution making provisions for the possession and consumption of malt beverages and/or unfortified wine at the following events: **Documents**
 - 1. Downtown After 5 on May 17, June 21, July 19, August 16 and September 20, 2019
 - 2. Haute Route Asheville on May 17 and 18, 2019
 - 3. Beer City Festival on June 1, 2019
 - 4. Asheville Half Marathon on June 8, 2019
 - 5. Xpand Fest on June 8, 2019
 - 6. Hola Asheville on June 22, 2019
 - 7. CiderFest NC on October 12, 2019

III. PRESENTATIONS AND REPORTS:

- A. Presentation of the Fiscal Year 2019-20 Annual Operating Budget

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:

- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

IV. PUBLIC HEARINGS:

- A. Public hearing to consider conditional zoning of property located at 20 Battery Park Avenue and known as the Flat Iron Building from Central Business District to Central Business District Expansion/Conditional Zone for the renovation of an existing building to include a restaurant, retail spaces, and 80 lodging units. **Documents** **Site Plan & Elevations**

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

A. Discussion and direction regarding City Council travel and training budget and practice.

B. Boards & Commissions: (Council to determine who, if any, to interview) **Documents**

- Citizens-Police Advisory Committee (Housing Authority representative) **Documents**
- Homeless Initiative Advisory Committee **Documents**
- Human Relations Commission **Documents**

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT