



**CITY OF ASHEVILLE
CITY COUNCIL
REGULAR MEETING AGENDA**

Esther E. Manheimer, Mayor
Gwen Wisler, Vice-Mayor
Brian Haynes, Council Member

Vijay Kapoor, Council Member
Julie Mayfield, Council Member
Sheneika Smith, Council Member
Keith Young, Council Member

Tuesday, January 8, 2019 - 5:00 p.m.
Council Chamber - City Hall - 70 Court Plaza

Pledge of Allegiance

I. PROCLAMATIONS:

II. CONSENT AGENDA:

- A. Approval of the minutes of the formal meeting held on December 11, 2018; and the special meeting held on December 14, 2018.
- B. Budget amendment in the City's Special Revenue Fund in the amount of \$60,000 to program funding from the French Broad River Metropolitan Planning Organization for automated bicycle and pedestrian counting equipment in the amount of \$48,000, and to move the \$12,000 in matching funds from the General Fund operating budget to the Special Revenue Fund budget.
- C. Resolution authorizing additional funding for the General Services Agreement with BBC Research & Consulting for the 2016 Disparity Study Project, and authorizing the City Manager to execute a contract amendment.
- D. Resolution placing Conditional Use Permit, for property located at 192 Haywood Street, with Buncombe County Clerk of Superior Court pursuant to consent stay pending City's appeal to the North Carolina Supreme Court.
- E. Resolution authorizing the City Manager to accept and sign a greenway easement over property located at 53 Tanglewood Drive for public access to the Falconhurst Nature Preserve.
- F. Resolution authorizing the City Manager to enter into an agreement with Mountain True to construct and maintain natural surface trails within the Falconhurst Nature Preserve.
- G.1. Resolution authorizing the City Manager to negotiate and enter into an agreement with the Preservation Society of Asheville and Buncombe for the donation of \$7,500 for the Thomas Wolfe Cabin master planning project.
- 2. Budget amendment in the General Fund, in the amount of \$7,500, from the Preservation Society of Asheville and Buncombe County for the Thomas Wolfe Cabin master planning project.
- H. Budget amendment, in the amount of \$35,000, to accept a grant from the U.S. Tennis Association for improvements at Aston Park Tennis Center.
- I. Resolution authorizing the sale of one 2010 John Deere 410J Backhoe deemed surplus City personal property.

III. PRESENTATIONS AND REPORTS:

CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:

- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

IV. PUBLIC HEARINGS:

- A. Public hearing to consider an amendment to the the 2018-2019 Annual Action Plan for the reallocation of an estimated \$1,396,100 in federal HOME Investment Partnership Program funds.
- B. Public hearing to consider an amendment to the conditional zoning of property located at 275 and 281 Hazel Mill Road for changes to a residential development zoned RM-16 Residential Multi-Family High Density District/Conditional Zone.
- C. Public hearing to consider conditional zoning of property located at 99999 Ferry Road from RM-16 Residential Multi-Family High Density District to Commercial Expansion District/Conditional Zone for up to 15,000 square feet of commercial uses and to Residential Expansion District/Conditional Zone for a mix of housing types totalling 418 units, resulting in a split-zoned parcel; and amendment to the Future Land Use Map to change from Traditional Neighborhood to Residential Neighborhood.

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

- A. Resolution authorizing the City Manager to execute a Property Tax Billing and Collection Fee Agreement between the City of Asheville and Buncombe County.
- B. Boards & Commissions: (Council to determine who, if any, to interview)
 - Affordable Housing Advisory Committee
 - Board of Adjustment
 - Board of Electrical Examiners
 - Citizens-Police Advisory Committee
 - Downtown Commission
 - Homeless Initiative Advisory Committee
 - Metropolitan Sewerage District Board
 - Mountain Community Capital Fund Operating Committee and Credit Underwriting Sub-Committee
 - Riverfront Area Redevelopment Commission
 - Sustainability Advisory Committee on Energy & the Environment
 - Tree Commission

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.