



**CITY OF ASHEVILLE  
CITY COUNCIL  
REGULAR MEETING AGENDA**

Esther E. Manheimer, Mayor  
Gwen Wisler, Vice-Mayor  
Brian Haynes, Council Member

Vijay Kapoor, Council Member  
Julie Mayfield, Council Member  
Sheneika Smith, Council Member  
Keith Young, Council Member

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Tuesday, April 23, 2019 - 5:00 p.m.  
Council Chamber - City Hall - 70 Court Plaza

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Pledge of Allegiance

**I. PROCLAMATIONS:**

- Recognition of City of Asheville Youth Leadership Academy Students
- May, 2019, as "Building Safety Month"

**II. CONSENT AGENDA:**

- A. Approval of the minutes of the formal meeting held on April 9, 2019.
- B. Resolution opposing off-shore drilling.
- C. Resolution establishing Green Opportunities as the fiscal agency for Fiscal Year 2018-19 Supporting People's Access to Reliable Care (SPARC) Foundation Community Development Block Grant funds.
- D. Resolution authorizing the City Manager to execute a contract with Baseline Sports Construction, LLC, to provide construction services for Asheville Middle School Field Improvements.
- E. Resolution authorizing the City Manager to sign an interlocal agreement with Land of Sky Regional Council to provide matching funds in the amount of \$25,593 over a two-year period for the completion of corridor studies on Tunnel Road and Hendersonville Road.
- F. Resolution authorizing the City Manager to execute a Loan Modification requested by Mountain Housing Opportunities to allow them to maintain affordability at the River Glen Apartments property and authorization for the City Manager to negotiate and execute all documents necessary to give effect to this approval.
- G. Resolution authorizing the City Manager to apply to the 2019 Federal Transit Administration Low or No Emission Vehicle Program in order to purchase 2 hybrid buses, and if successful, to accept the grant and sign all the appropriate agreements to receive the funds.

**III. PRESENTATIONS AND REPORTS:**

**CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:**

- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**

- **A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

#### IV. PUBLIC HEARINGS:

- A. Public hearing to consider the conditional zoning of 1 South Tunnel Road from Regional Business District to Mixed Use Expansion/Condition Zone to allow a mixed-use development that includes residential, retail, service and entertainment uses. - **This public hearing will be continued to May 28, 2019.**
- B. Public hearing to consider permanently closing an unopened right-of-way known as Commerce Street.
- C. Public hearing to consider permanently closing an unopened right-of-way known as Rose Street.
- D. Public hearing to consider conditional zoning of property located at 20 Battery Park Avenue and known as the Flat Iron Building from Central Business District to Central Business District Expansion/Conditional Zone for the renovation of an existing building to include a restaurant, retail spaces, and 80 lodging units.

#### V. UNFINISHED BUSINESS:

#### VI. NEW BUSINESS:

- A. Resolution to adopt a policy for developing City-owned land for affordable housing.

#### VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

#### VIII. ADJOURNMENT.