



**CITY OF ASHEVILLE  
CITY COUNCIL  
REGULAR MEETING AGENDA**

Esther E. Manheimer, Mayor  
Gwen Wisler, Vice-Mayor  
Brian Haynes, Council Member

Vijay Kapoor, Council Member  
Julie Mayfield, Council Member  
Sheneika Smith, Council Member  
Keith Young, Council Member

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The City Council budget briefing at 3:00 p.m. has been cancelled.

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Tuesday, March 10, 2020 - 5:00 p.m.  
Council Chamber - City Hall - 70 Court Plaza

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Pledge of Allegiance

I. PROCLAMATIONS:

- March 10, 2020, as "Zelda Fitzgerald Day"

II. CONSENT AGENDA:

- A. Approval of the minutes of the formal meeting held on February 25, 2020.
- B. Resolution authorizing the City Manager to execute a professional services contract with Brown and Caldwell for repairs to the North Fork Water Treatment Plant water storage tank baffle curtains and geotechnical testing of the North Fork Hypochlorite Bulk Storage area.
- C. Resolution to set a public hearing on March 24, 2020, for Tribute Development Collier Avenue Apartments Land Use Incentive Grant.
- D. Resolution revoking City Council Resolution No. 93-145 and establishing policy regarding settlement of liability claims on behalf of the City of Asheville.
- E. Technical budget amendment to budget \$5.0 Million in 2016 General Obligation Bond funding in the City's Housing Trust Fund.
- F. Resolution authorizing the City Manager to apply to the French Broad River Metropolitan Planning Organization for the annual Fiscal Year 2019 Section 5307 and Fiscal Year 2019 Section 5310 grant funding to fund transit operations for Route 170 (fixed-route), and the City of Asheville's paratransit services, and if successful, to accept the funds, sign all of the appropriate agreements, and include in the Fiscal Year 2021 budget.
- G. Resolution authorizing the City Manager to enter into a contract renewal with LexisNexis for a crime analysis tool.

III. PRESENTATIONS AND REPORTS:

- City Manager's Report - COVID19 Update

**CITY COUNCIL HAS ESTABLISHED THE FOLLOWING TIME LIMITS FOR PUBLIC HEARINGS:**

- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO CITY COUNCIL.**
- **A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS CITY COUNCIL.**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR.**

IV. PUBLIC HEARINGS:

- A. Continuation of public hearing to consider an amendment to a previously approved conditional zoning approval (Ordinance No. 4602) for the RAD Lofts Project (Urban Place/Conditional Zone) located at 146 and 179 Roberts Street to revise conditions related to affordability.
- B. Resolution to permanently close an unopened right-of-way known as Merritt Park Lane.

V. UNFINISHED BUSINESS:

VI. NEW BUSINESS:

- A. Boards & Commissions: (Council to determine who, if any, to interview)
  - Board of Electrical Examiners
  - Citizens-Police Advisory Committee
  - Multimodal Transportation Commission

VII. INFORMAL DISCUSSION AND PUBLIC COMMENT:

VIII. ADJOURNMENT.