# Sullivan's Island Town Council 2056 Middle Street Tuesday, July 21, 2020 6:00 p.m.

## Virtual Meeting as a Result of COVID-19 Pandemic

## The public may join the virtual meeting by clicking.

https://us02web.zoom.us/j/86109493093?pwd=UDBoZ1ArQWdZVlhrY0MwNm5ja3dTdz09

Follow the prompts to download and run the Zoom application on your computer or mobile device. You will be prompted to set up a free Zoom account. Once you have completed sign up, click to join the audio conference. When you're in the meeting, you may click on the Start Video button to start your video. If you already have a Zoom account and would like to manually join the meeting, our Meeting ID is 861 0949 3093 and the password is 29482.

Welcome and Pledge of Allegiance Invocation

- **I. Presentation:** Dr. Anna Eskridge, Charleston County Community Development Program-Citizen Input and Review of Five (5) Year Consolidated Needs Plan
- **II. Presentation:** 2020 Beach Monitoring Survey- Review of the 2020 Beach Condition Survey by Dr. Nicole Elko of Elko Coastal Consulting Inc.
- III. Presentation: Proposed 2020/2021 Operating Budget by CARTA Staff
- **IV. Format**: Public Comments

## V. Council Action Items

- 1. Approval of Minutes:
  - June 16, 2020 Special Council Meeting
  - June 16, 2020 Regular Council Meeting
  - June 26, 2020 Special Council Meeting
  - July 1, 2020 Emergency Council Meeting
  - July 8, 2020 Special Council Meeting
  - July 15, 2020 Special Council Meeting
- 2. Third Reading and Ratification, Ordinance 2020-11, An Ordinance to Provide for the Issuance and Sale of Not Exceeding One Million Seven Hundred Thousand Dollars (\$1,700,000) Town of Sullivan's Island, South Carolina, General Obligation Bonds, in one or more series; to prescribe the purposes for which the proceeds shall be expended; to provide for the payment thereof; and other matters relating thereto

(Continued)

- 3. Second Reading, Ordinance 2020-12, An Ordinance Granting Charleston Water System a temporary construction easement and permanent waterline easement on Town Parcel TMS #529-05-00-036 (Soccer Field) as delineated by the surveyor drawings
- 4. Consideration of a motion to suspend the Rules of Procedure for Third Reading and Ratification, Ordinance 2020-12, An Ordinance Granting Charleston Water System a temporary construction easement and permanent waterline easement on Town Parcel TMS #529-05-00-036 (Soccer Field) as delineated by the surveyor drawings
- 5. Approval of Victims' Rights Fund Distribution to the National Crime Victims Research and Treatment Center at MUSC, My Sister's House and People Against Rape
- 6. Approval of the June 10, 2020 Recreation Committee Meeting Minutes (Committee Members Only)
- 7. Approval of the June 11, 2020 Public Facilities Meeting Minutes (Committee Members Only)

## VI. Reports and Communication

- 1. Mayor's Report
- 2. Administrator's Report
- 3. Attorney's Report
- 4. Boards and Commissions Reports
  - a) Planning Commission
  - b) Board of Zoning Appeals
  - c) Design Review Board
  - d) Tree Commission
  - e) Municipal Elections Commission
  - f) Park Foundation

# VII. Committee Reports – Discussion Items

- 1. Finance Committee
- 2. Public Facilities Committee
- 3. Land Use & Natural Resources Committee
- 4. Administration Committee
- 5. Water & Sewer Committee
- 6. Public Safety Committee
- 7. Recreation Committee

## VIII. Adjourn



# 2020 Beach Monitoring Survey

TOWN OF SULLIVAN'S ISLAND, SC

Elko Coastal Consulting, Inc. | June 2020



# **Technical Report**

# 2020 Beach Monitoring Survey: Town of Sullivan's Island, SC

Prepared for:

Town of Sullivan's Island

P.O. Box 427, Sullivan's Island, SC 29482

Prepared by:

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June 2020

Cover Photo: June 2020 Ground photo of Monument 3065 near Station 26, looking southwest

2020 Beach Monitoring Survey	June 26, 2020

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2020 Beach Monitorin	g Survey	June 26, 2020

# 1. Executive Summary

Annual beach monitoring began on Sullivan's Island in 2016 to better understand the beach performance on the island. In addition to data collected in this study effort, beach profile data collected by the state in 2014 and 2015 were also used. Over the last seven years (since 2014), the beach has been relatively stable with some erosion along the northeast end of the island and accretion along the central and southwest end.

The healthy sand supply along Isle of Palms and net longshore transport into the Charleston Entrance Bight have produced frequent, large-scale, shoal bypassing across Breach Inlet. These sand bar attachment events, which are common on Sullivan's Island, were documented by this monitoring in 2014 and 2018-19. In general, the updrift spit at Breach Inlet overextends the channel entrance and periodically breaches, triggering a shoal-bypassing event'.

Sediment from the 2018-19 attachment supplied sand to the center of the island in 2019 and in 2020 the sand was transported in both directions alongshore. Unfortunately, this sediment has not yet been transported to the eroding east end. Continued monitoring of the beach, and in particular, the erosional conditions on the east end is important.

On average, the shoreline eroded 13.5 ft between 2019 and 2020 (landward movement) along the island. The average volume change during this time period was only -1.5 cy/ft, indicating that the island was very stable during the last year.

## 2. Introduction

The purpose of this work is to provide an annual condition survey to monitor the Sullivan's Island beach. The intention is to survey the beach annually at the beginning of hurricane season in order to monitor changes to the beach from normal and/or storm conditions. Annual monitoring not only provides baseline conditions for each storm season, but also a comparison of past year's monitoring data that yields change rates important for understanding beach performance over time.

The beach on Sullivan's Island has generally been accretional due to its location on the updrift side of the Charleston Harbor jetties (Figure 1). As a result, little data had been collected to quantify and understand the physical coastal processes as is common on barrier islands with erosion problems. The Town's Local Comprehensive Beach Management Plan<sup>2</sup> provides an overview of the studies to date.

1

<sup>&</sup>lt;sup>1</sup> Timothy W. Kana, Steven B. Traynum, Dan Gaudiano, Haiqing L. Kaczkowski, and Trey Hair, 2013. The Physical Condition of South Carolina Beaches 1980–2010, Journal of Coastal Research, sp iss 69. <sup>2</sup> ATM, 1992. Local Comprehensive Beach Management Plan, Town of Sullivan's Island, May 1992, 233 p.

This effort continues an annual data collection and analysis plan for the Town of Sullivan's Island that started in 2016. In early 2018, a beach nourishment project placed about 1.7 million cubic yards of sand on the neighboring Isle of Palms. This influx of sediment to the barrier island system updrift of Charleston Harbor will likely have an impact on Sullivan's Island but thus far, it is unclear what the effect will be.



Figure 1. Location map of Sullivan's Island (image modified from Google Earth).

# 3. Survey Methodology

Topographic and hydrographic data collection (beach profile surveys) occurred on June 2, 2020. A total of 11 profile surveys were measured at existing Coastal Council/OCRM Monuments (Figure 2). On Sullivan's Island, the OCRM Monument spacing ranges from approximately 500 to 2,000 ft.

The monuments are survey benchmarks, which are permanent metal disks in the ground with information stamped on the face that mark a specific point that can be consistently reoccupied. On Sullivan's Island, these survey benchmarks begin with Monument 3010 at the southwest end of the island adjacent to the Entrance to Charleston Harbor and end at Monument 3095 at Breach Inlet. The lines illustrated in Figure 2 extending offshore from the monuments are the profile lines along which surveyors collect elevation measurements. These measured beach profiles describe a cross-section of the topography and bathymetry of the sand surface along the dry beach and nearshore/sand bar regions (e.g., Figure 7). By surveying the same line routinely, scientists can measure the change in sand volume or shoreline position, for example.



Figure 2. 2015 aerial photo illustrating the eleven (11) beach profile lines and corresponding SCDHEC-OCRM Monuments on Sullivan's Island. The solid black line running parallel to the shoreline through the dunes is the OCRM Baseline.

Surveys out to the "depth of closure" were collected in order to appropriately calculate volume changes along the beach. The depth of closure represents the offshore location where measurable sediment transport ceases. Here, closure depth is roughly -12 ft NAVD88.

Each profile extended from the OCRM Monument to either -14 NAVD88 or 1,400 feet from the toe of the dune, whichever was more landward. In some cases, this meant extending the profile lines up to 4,000 ft offshore to capture the nearshore sand bar feature and reach the depth of closure (e.g., Figure 3 and Figure 4).

The upland portion of the profiles was conducted by RTK GPS standard land surveying techniques and extended seaward to a wading depth deep enough to overlap with the offshore portion of the profile survey. Profile data points were collected at a maximum interval of 25 feet and at all significant elevation changes such as dunes, berms, scarp lines, seawalls, or sand bars.

The offshore portion of the survey was conducted by hydrographic techniques using a vessel mounted fathometer along with kinematic GPS. The survey equipment and methodology complied with USACE standards for hydrographic surveying.

#### OTHER DATA UTILIZED IN THIS STUDY

Beach profile data was also collected during the summer of 2014 and 2015 by SCDHEC OCRM and served to the general public through the S.C. Beach Erosion and Monitoring (BERM Explorer) application. The combination of these data and the survey data collected for this work provides seven years of data over a study period of 2014 to 2020.

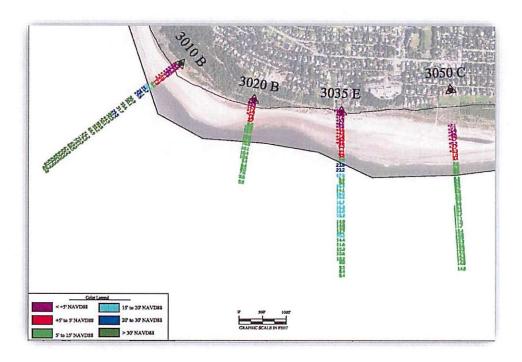


Figure 3. Topographic and bathymetric 2020 survey data illustrating the measured elevation along each line for the southwest end of Sullivan's Island.

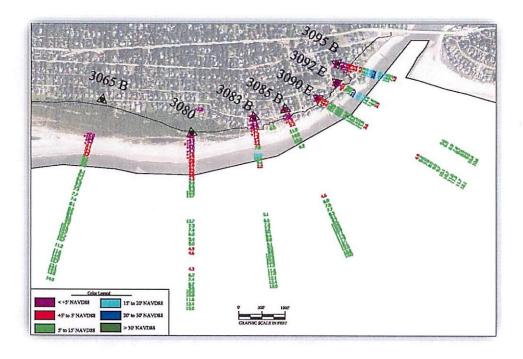


Figure 4. Topographic and bathymetric 2020 survey data illustrating the measured elevation along each line for the northeast end of Sullivan's Island.

# 4. Shoreline and Volume Change Analysis

The shoreline change analysis was conducted by measuring the position of the Mean High Water (MHW) contour (2.03 ft NAVD88) relative to the OCRM baseline. The volume change analysis was conducted by measuring the volume of sand on the profile from the seawardmost dune crest to the depth of closure (-12ft NAVD88) when possible.

3.1 MHW POSITION RELATIVE TO THE OCRM BASELINE: 2014-2020 The position of MHW relative to the baseline is a useful measurement (Figure 5) because it illustrates both the change in shoreline position from year to year, as well as the distance between the shoreline and baseline – an indicator of the level of storm damage protection provided by the beach/dune system at each monument.

During the study period, the Sullivan's Island shoreline changed dramatically between 2014 and 2015. Between 2015 and 2019, the shoreline gradually recovered back to near the 2014 position in most cases (Figure 5). During the last year, between 2019 and 2020, the shoreline along the northeastern 2/3 of the island retreated again to near 2015 conditions. Average shoreline change between 2019 and 2020 was 13.5 ft of landward movement (erosion). Several areas were flagged in previous monitoring reports and are discussed below.

The northeast end of the island, between Monuments 3090 and 3095 and adjacent to Breach Inlet, was flagged in the 2016 report. It is under continual erosional pressure due to the southwesterly migration of Breach Inlet, but has been stabilized by erosion control structures. Minor shoreline change has occurred along this northeastern end between 2015 and 2019 (i.e., stability); however, shoreline erosion was measured during the last year of monitoring between 2019 and 2020 (Figure 5). The small distance between the shoreline and the OCRM baseline suggests erosional pressure and the need for continued monitoring. There is little storm damage protection at this location.

During the last year, shoreline advancement was measured at Monuments 3083 and 3085. This is a result of the longshore spreading of the sand that attached to the central portion of the island in 2018 and 2019. Note that the shoreline along the central portion of the island, between Station 31 and 22 (between OCRM Monuments 3050 and 3085), tends to fluctuate in response to Breach Inlet shoal attachment events<sup>3</sup> (Figure 5).

Downdrift of this region, in the vicinity of the Charleston Harbor jetty, the shoreline has been stable to accretional over the last five years.

At the sandbar attachment point, near Station 26 (OCRM Monument 3065), the shoreline moved about 140 ft landward between 2019 and 2020. This location is represented by the bottom of the curve of the lines near 8,000 ft alongshore (Figure 5). This suggests that a sandbar attachment event occurred in 2018 and 2019, and that sand is now spreading out

<sup>&</sup>lt;sup>3</sup> ATM, 1992. LCBMP (see Footnote 1).

alongshore. Notice that the 2020 MHW shoreline position line is similar to the 2015 shape, suggesting that the island is in a one-year post-attachment phase.

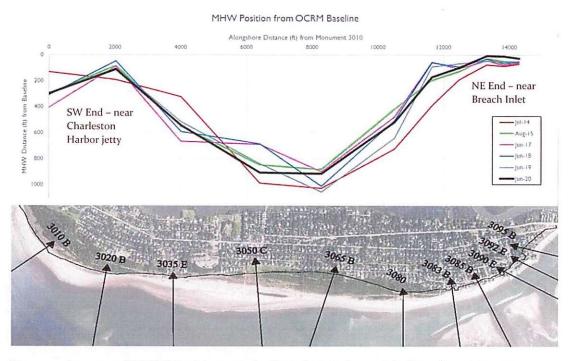


Figure 5. Annotated MHW Position graph aligned with the aerial photo from Figure 2, illustrating the change in shoreline position from 2014 to 2020, as well as the distance between the shoreline and baseline. Note the scale shows wider (larger) shoreline widths toward the bottom to correspond with the map.

Perhaps most interesting observation is that the only location on the island that has exhibited shoreline advancement since 2014 is the area close to Charleston Harbor (Monuments 3010 & 3035). Thus, with the exception of the beach adjacent to Charleston Harbor, the Sullivan's Island shoreline has not been advancing seaward since 2014. In other words, the island is not endlessly growing seaward. The shoreline has reached a dynamic equilibrium.

## 3.2 VOLUMETRIC ANALYSIS

As noted above, the volume change analysis was conducted by measuring the volume of sand on the profile from the seawardmost dune crest to the depth of closure (-12ft NAVD88) when possible. These two locations were selected to approximate the limits of measurable sand movement across the beach portion of the profile. The nearshore sand bar was intentionally left out of the calculations when possible because the bar often complicates beach profile volume calculations. When the profile does not "close" at or before -12 ft, volume is calculated out to the location where the lines intersect (i.e., the visible depth of closure).

There is no doubt that the nearshore sand bar and the beach exchange sediment, but in order to understand the beach volume change, an effort was made to separate the beach profile from the nearshore sand bar when the bar was separated by a deep channel and not welding to the beach face. The volume of the nearshore bar can be approximated in the future if necessary.

#### 3.2.1 Unit volume to DOC by Monument: 2014-2020

As suggested in the MHW analysis, northeastern Sullivan's Island has less storm protection in place than the rest of the island. Despite the narrowing beach, the average unit volume to the depth of closure (DOC) has been stable at near 130 cubic yards per foot (cy/ft) from 2016 to 2020. The rest of the island has at least 200 cy/ft of volume along each measured profile (Figure 6).

The other end of the island, near Charleston Harbor, has exhibited remarkably stable unit volume measurements over the last four years. Between monuments 3020 and 3035 (Sta. 19 west to the Sand Dunes Club), very little volume change has been measured. As is expected adjacent to inlets, monument 3010, closest to the channel is more dynamic.

During this monitoring period, as in 2015, the central portion of the island (between Monuments 3050 and 3080 lost volume as sediment from the sand bar attachment event spread out. However, volume did not decrease to the 2015 level. This suggests that while the island is not building (prograding) seaward in terms of shoreline position, it is gaining volume along the central portion. Most of this volume increase is due to sand accumulation in the dunes and backbeach. The next section details this volume increase and other specific changes using beach profile data from each monument.

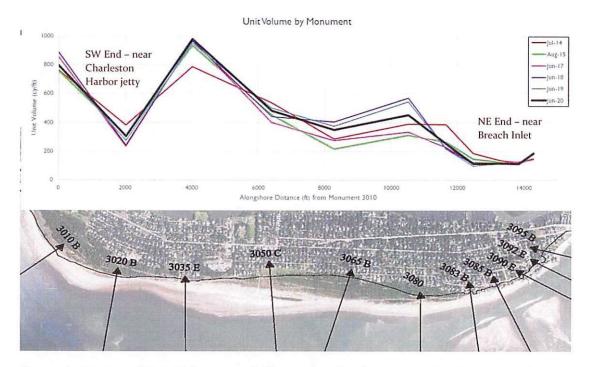


Figure 6. Annotated Unit Volume graph illustrating the change in unit volume at each profile from 2014 to 2020. Note the scale shows larger volumes toward the top of the plot.

#### 3.2.2 Island-wide Volume Change Estimates

Due to the large distance between OCRM Monuments on Sullivan's Island, it is difficult to calculate total volume statistics for the island using data from only 11 profiles. Small fluctuations in volume at a single beach profile translate to relatively large volume change statistics when applied over long distances. Thus, the volume change estimates provided in Table 1 should be treated as approximations.

From 2016 to 2020, the total volume change was a gain of 226,373 cy (Table 1). Half of the island is gaining sand, and half is losing sand volume. Between Charleston Harbor and Station 26 (Monument 3065), sand volume is increasing. Between Station 26 and Breach Inlet, sand volume is decreasing. In the last year, the island lost 68,423 cy (erosion) with the most volume loss occurring in the center of the island at Station 28 (Monument 3080). This volume loss was the result of sand from the 2018-2019 sand bar attachment event spreading out.

Table 1. Volume change estimate for Sullivan's Island from 2016 to 2020 and for 2019 to 2020.

	2016-2020		2019-2020	
Monument	Avg. Change Between Profiles (cy/ft)	Total Between Profiles (cy)	Avg. Change Between Profiles (cy/ft)	Total Between Profiles (cy)
3010 B				
	23.0	61,980	14.3	38,620
3020 B				
	19.1	39,296	28.8	59,218
3035 E				
	50.6	123,113	5.8	14,106
3050 C	74 HOMAN STORY MANAGEMENT		3.0	
THE RESERVE AND ADDRESS OF THE PARTY OF THE	44.7	78,167	-21.5	-37,696
3065 B				
	-3.8	-8,694	-58.5	-135,367
3080				
	-21.6	-31,579	-27.6	-40,367
3083 B				
	-20.4	-20,607	23.7	23,988
3085 B				
	-10.3	-9,865	6.0	5,701
3090 E	10.0	3,003	0.0	3,701
	-7.7	-4,179	1.2	666
3092 E		-1,17	1.2	
	-2.6	-1,259	5.6	2,709
3095 B	2.0	2,233	3.0	2,703
Total Volume Change (cy)		226,373		-68,423

## 3.3 BEACH CONDITIONS BY MONUMENT

In addition to survey data collection, this study also conducted a beach condition assessment by taking ground photographs at each OCRM Monument and noting the condition of the beach. This section includes the condition assessment information and a beach profile data plot for each OCRM Monument.

Heavy recreational use of the beach had been limited for several weeks at the time of the survey due to a local exercise-only regulation enacted during the COVID-19 pandemic. As such, the dunes accumulated significant amounts of sand and were building seaward overall.

#### 3010

This is the southwesternmost OCRM Monument on Sullivan's Island, located along the long beach access path at Station 16 with the nature trail. The beach is located on the Charleston Harbor side ("inside") of the jetty. Consistent with the measured beach profile data (Figure 7), observations indicated that the dunes had advanced seaward up to 50 feet as compared to the 2019 conditions (Figure 8). However, the beach was narrow at about 15 feet wide and eroding with a small 6-inch scarp. Significant storm rack had accumulated along the back beach, all the way up to the toe of the dune (Figure 9). No dune overtopping was evident. According to the 2020 volume calculation, this profile has a unit volume of 793 cy/ft. This is the same unit volume as in 2019.

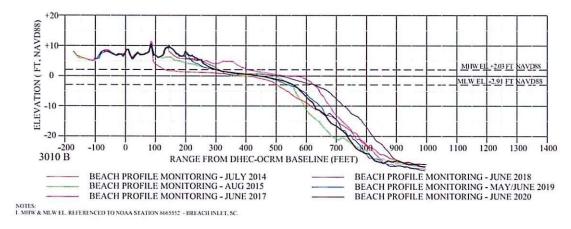


Figure 7. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3010.

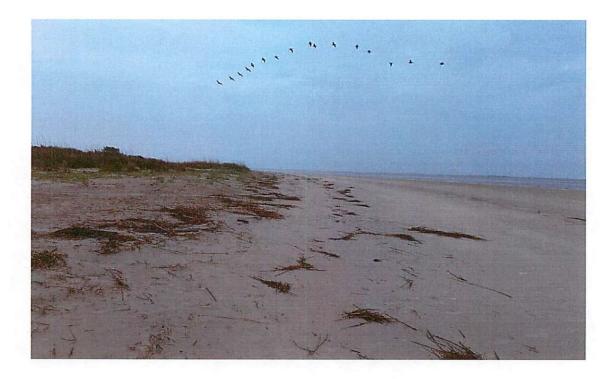




Figure 8. Ground photo taken at Monument 3010 looking east on June 6, 2019 (top) and June 2, 2020 (bottom). Note the narrower beach but increased vegetation on the dune in 2020.





Figure 9. Ground photo taken at Monument 3010 looking west on June 6, 2019 (top) and June 2, 2020 (bottom). Note the higher elevation of the backbeach in 2020.

Monument 3020 is located along the long beach access path at the Sand Dunes Club. Significant erosion had taken place here since 2014 that included loss of a large dune and submerged nearshore sand body (Figure 10). Considerable recovery occurred during this monitoring interval (2019-2020). A dune has been reestablished farther landward of the eroded 2014 dune and the beach berm and nearshore sand body accreted.

Beach observations confirmed that the recovery that began in 2019 continued in 2020 with a 2-ft high dune advancing seaward along the back beach to the high tide line. Dead trees along the dune line were buried with sand. The beach was accreting with at least 35 ft of dry beach at high tide. A sand bar had attached to the updrift beach and the beach berm accreted (Figure 11). Dune recovery continued (Figure 12).

According to the 2020 volume calculation, this profile has a unit volume of about 305 cy/ft, which is in stark contrast to the surrounding accretional areas. This monument is influenced by its location downdrift of the Charleston Harbor jetty.

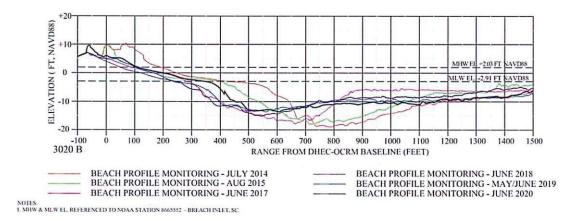


Figure 10. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3020.





Figure 11. Ground photo taken at Monument 3020 looking northeast on June 6, 2019 (top) and June 2, 2020 (bottom). Notice the evolution of the sand bar attachment on the beach to the northeast.

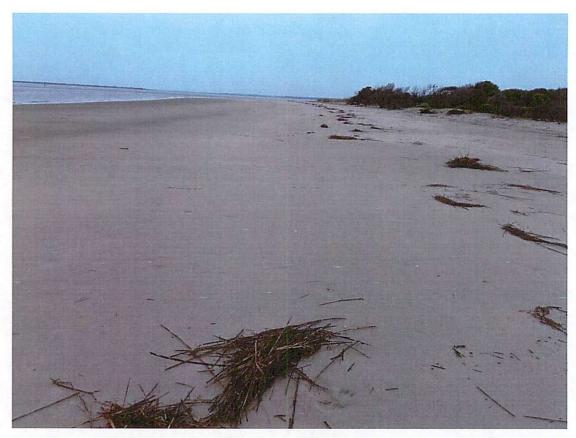




Figure 12. Ground photo taken at Monument 3020 looking southwest on June 6, 2019 (top) and June 2, 2020 (bottom). Note the recovery of dune vegetation to the southwest in 2020.

Monument 3035 is located along the long beach access path at Station 19. This area has been the beneficiary of recent sandbar attachment events (Figure 13). The beach has been wide and accreting for the last several years. A new primary dune has formed since 2014. In 2020, beach observations confirmed that a wide backbeach with a distinct berm slope break existed (Figure 14 and Figure 15). Additionally, the backbeach was covered with incipient dunes in the form of small, hummocky mounds seaward of the primary dune line. Evidence of past ponding landward of this area was observed, which is common at this location.

According to the 2020 volume calculation, this profile has a unit volume of 980 cy/ft. The beach profile at this monument is influenced by the sediment trapping effect of the Charleston Harbor jetty.

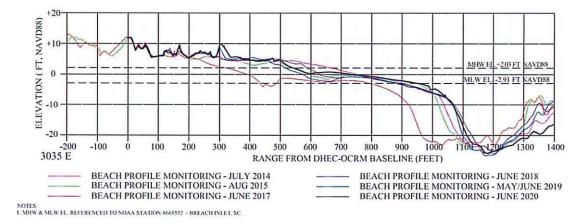


Figure 13. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3035.





Figure 14. Ground photo taken at Monument 3035 looking northeast on June 6, 2019 (top) and June 2, 2020 (bottom). Note increased elevation of the backbeach.





Figure 15. Ground photo taken at Monument 3035 looking southwest June 11, 2019 (top) and June 2, 2020 (bottom). Note the higher berm elevation.

Monument 3050 is located along the long beach access path at Station 22.5 in the center of the island. Beach profile data indicate the onshore transport of the recent sand bar attachment events that occurred here in 2014 and 2018-19 (Figure 16). Over the last five years, sediment from these attachment events have welded to the shoreface and resulted in the 2020 beach which includes a wide berm and new, tall primary dune.

The beach observations confirm that the 2020 beach was over 100 ft wide and accretional. The dunes were healthy with new growth and the backbeach was covered with incipient dunes and coppice mounds (small starter dune-like features). Evidence of past backbeach ponding was observed.

According to the 2020 volume calculation, this profile has a unit volume of 480 cy/ft. The beach profile at this monument benefits from its location updrift of the Charleston Harbor jetty. Sand volume has been relatively stable at this profile fluctuating between 400 and 500 cy/ft and the shoreline position has also fluctuated considerably. The data indicate stability rather than uninhibited accretion and progradation.

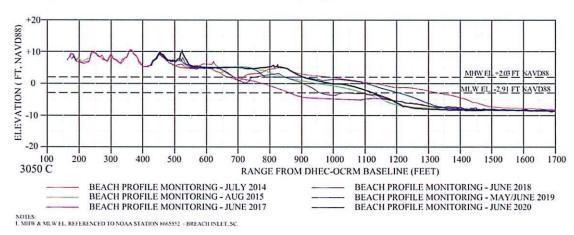


Figure 16. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3050.

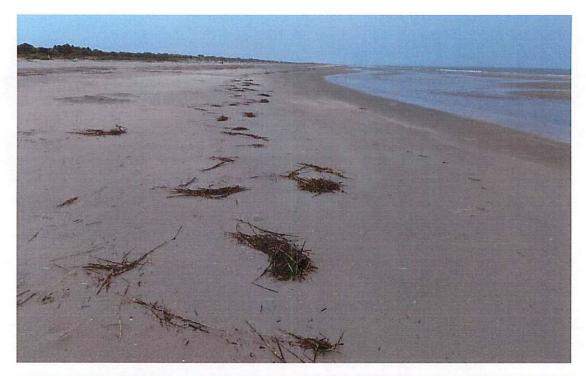




Figure 17. Ground photo taken at Monument 3050 looking northeast on June 6, 2019 (top) and June 2, 2020 (bottom). Note the sandbar attachment in 2019.

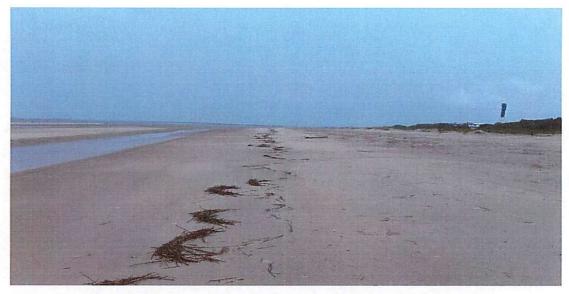




Figure 18. Ground photo taken at Monument 3050 looking southwest June 6, 2019 (top) and June 2, 2020 (bottom). Note the sandbar attachment in 2019.

Monument 3065 is located along the long beach access path at Station 26, which traverses a beachfront marsh environment containing significant standing water. Shoreline and beach profile data indicate that this is the widest maritime forest, beachfront marsh, dune and beach system on the island.

This monument is near the sandbar attachment point, which fluctuates but in 2019 was located near Sta. 27.5. The bar comes onshore and then begins to spread in both directions alongshore.

The profile goes through cycles of erosion and accretion as new sand bars attach and the sand is dispersed alongshore. For example, past beach profile data indicated substantial beachface erosion following the 2014 attachment event (Figure 19) as the sediment spread along the beach. In 2020, beach width was reduced considerably as sand from the 2019 sand bar attachment spread downdrift.

Beach observations confirm that the beach had narrowed to about 70 ft wide at high tide (Figure 20 and Figure 21). Consistent with the other profiles on the island, the primary dune was building seaward with new growth and no sign of overtopping despite considerable rack debris along the back beach. According to the 2020 volume calculation, this profile has a unit volume of 350 cy/ft.

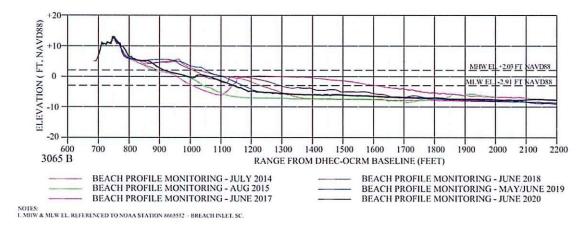


Figure 19. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3065.

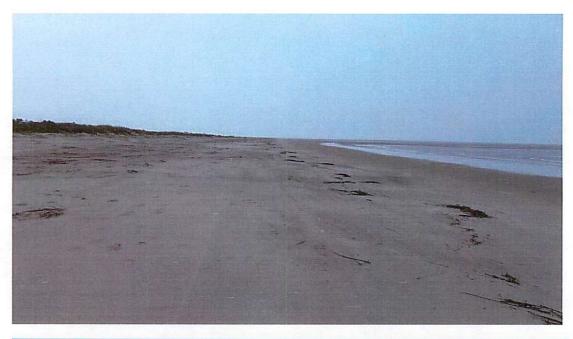




Figure 20. Ground photo taken at Monument 3065 looking northeast on June 6, 2019 (top) and June 2, 2020 (bottom). Note the sandbar attachment point.





Figure 21. Ground photo taken at Monument 3065 looking southwest on June 6, 2019 (top) and June 2, 2020 (bottom). Note the incipient dunes on the backbeach in 2020.

Monument 3080 is located along the long beach access path at Station 28.

The sand bar attachment point was located just to the west of this monument in 2019. In 2020, the sand bar had attached to the shoreface and was spreading out (Figure 22). The primary dune and the beach berm both accumulated sand and advanced seaward.

Beach observations confirm that the beach at this location was 90 ft wide at high tide, the primary dune was advancing, and incipient dunes were developing along the back beach (Figure 23 and Figure 24). There was evidence of past back beach ponding, but none was observed in 2020 and no signs of dune overtopping were observed.

According to the 2020 volume calculation, this profile has a unit volume of 450 cy/ft. This profile displayed the largest volume loss over the last year due to sand from the attachment event spreading out alongshore.

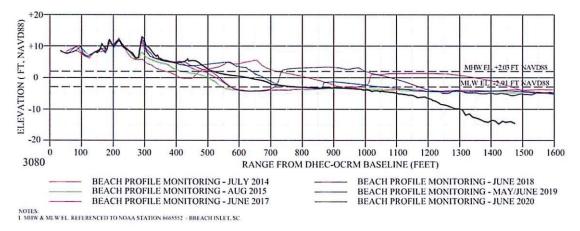


Figure 22. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3080.





Figure 23. Ground photo taken at Monument 3080 looking northeast on June 11, 2019 (top) and June 2, 2020 (bottom). Note the sand bar attachment in 2019.





Figure 24. Ground photo taken at Monument 3080 looking southwest on June 6, 2019 (top) and June 2, 2020 (bottom).

Monument 3083 is located near Station 29 and is in an area of critical erosion. This profile represents the southwest end of the groin field along northeastern Sullivan's Island. The shoreline here has retreated nearly 300 ft since the last sand bar attachment event in 2014 (Figure 25), including the loss of three rows of low sand dunes. In 2020, some beach recovery was measured. The shoreline advanced 80 ft seaward between 2019 and 2020 due to sand from the most recent attachment event migrating to this area. The backbeach accumulated a significant amount of sand covering the previously exposed seawall and sand bags that had been placed and/or exposed at the toe of the dune scarp (Figure 26). Groins and seawalls continue to dominate this portion of the island, but recovery was observed.

This location marks the transition between the northeast end of the island, which has been stabilized with erosion control structures and the wide, fluctuating beach of the central portion of the island to the southwest (Figure 27).

According to the 2020 volume calculation, this profile has a unit volume of 252 cy/ft, about 40 cy/ft larger than in 2019.

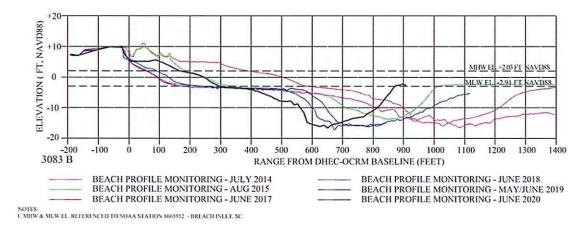


Figure 25. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3083.





Figure 26. Ground photo taken at Monument 3083 looking northwest on June 6, 2019 (top) and June 2, 2020 (bottom). Note the increased beach width in 2020.

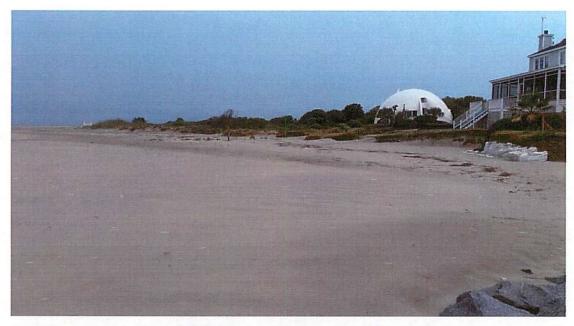




Figure 27. Ground photo taken at Monument 3083 looking southwest on June 6, 2019 (top) and June 2, 2020 (bottom). Note the increased beach width in 2020 and exposed sand bags.

Monument 3085 is located near Station 30. This area had been eroding since the sand bar attachment event in 2014, but some accretion was measured during this monitoring period. Beach profile data indicates evidence of some backbeach recovery between 2019 and 2020 (Figure 28).

Beach observations indicate that despite some measured recovery, the high tide line remains under the decks of the homes in this area. There is very little dry beach at high tide. Some dune recovery was observed and no dune overtopping has occurred recently.

This pocket beach between groins is highly erosional. No dunes are present in front of the houses. Despite the structures, erosion continues to dominate this portion of the island between sandbar attachment events (Figure 29). Erosion has become so severe in this area that a historic cannon structure which has been buried under the beach became exposed on the beachface in 2019 (Figure 30). This profile will be monitored closely.

According to the 2020 volume calculation, this profile has a unit volume of 111 cy/ft, a slight increase from the 2019 volume.

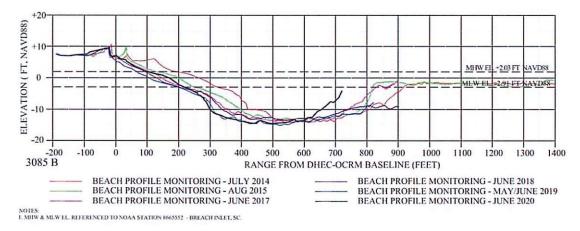


Figure 28. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3085.

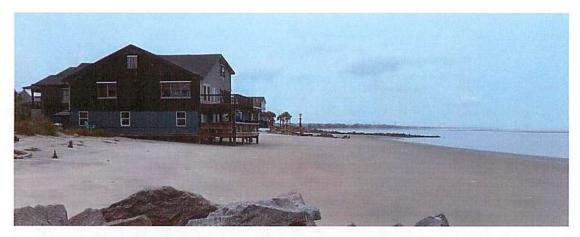




Figure 29. Ground photo taken at Monument 3085 looking northwest on June 6, 2019 (top) and June 2, 2020 (bottom). Notice the profile deflation under the deck in 2019 and backbeach recovery in 2020.

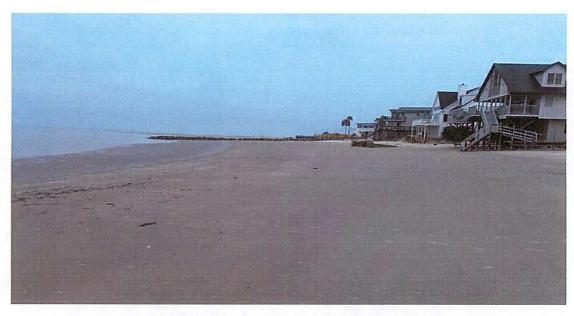




Figure 30. Ground photo taken at Monument 3085 looking southwest on June 11, 2019 (top) and June 2, 2020 (bottom). Note the exposed cannon structure in 2019 and some back beach recovery in 2020.

Monument 3090 is located just south of Station 31 on northeastern Sullivan's Island near Breach Inlet. It represents a small (<250 ft long) pocket beach between two groins. The beach is nearly completely armored. The beach profile has exhibited erosion despite the stabilization structures (Figure 31). No dry beach is exposed at high tide and no dunes are present (Figure 32 and Figure 33).

Beach observations in 2020 confirm these measurements, but some aeloian sand transport had been trapped in the dune area between the road and access path. Upland erosion was less significant than in years past.

According to the 2020 volume calculation, this profile has a unit volume of 118 cy/ft, nearly the same as 2019.

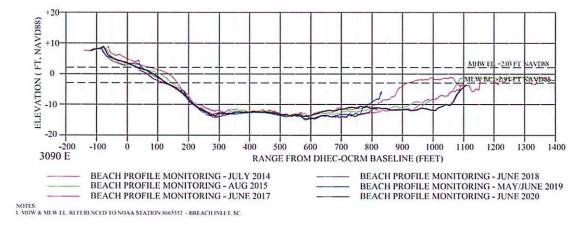


Figure 31. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3090.

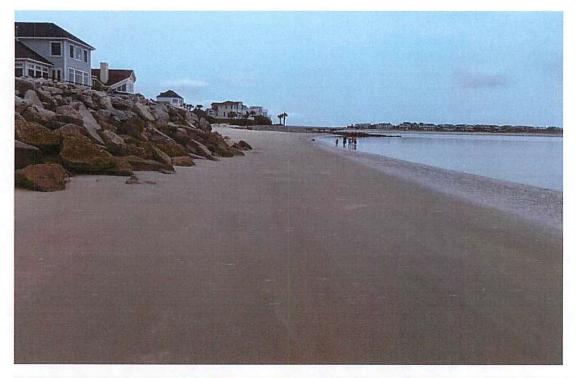




Figure 32. Ground photo taken at Monument 3090 looking north on June 6, 2019 (top) and June 2, 2020 (bottom).

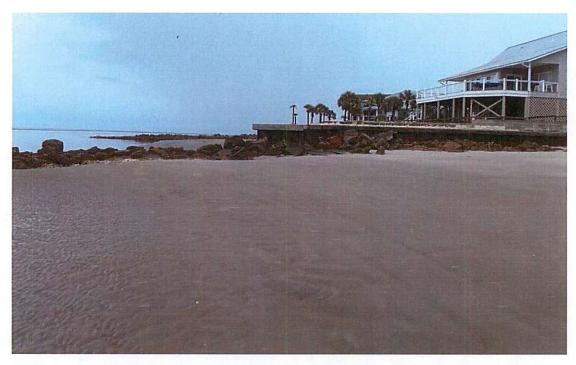




Figure 33. Ground photo taken at Monument 3090 looking southwest on June 6, 2019 (top) and June 2, 2020 (bottom).

Monument 3092 is located south of Station 32 on northeastern Sullivan's Island near Breach Inlet. This profile line represents a section of the island that has been armored with erosion control structures. During this monitoring interval, the profile continued to deflate in this region (Figure 34). The recent sand bar attachment event has not resulted in sediment being transported to this area. Profile data indicates dune growth, but this was not natural accumulation, rather a private dune restoration project.

The 2020 beach observations confirmed that no high tide beach existed. The recent private, small-scale dune restoration project is intact. The structures have somewhat stabilized this portion of the beach, but erosion continues (Figure 35 and Figure 36).

According to the 2020 volume calculation, this profile has a unit volume of 112 cy/ft, nearly the same as in 2019.

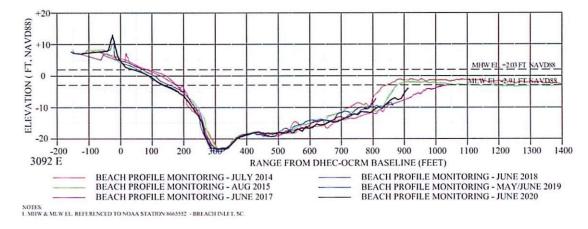


Figure 34. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3092.





Figure 35. Ground photo taken at Monument 3092 looking north on June 6, 2019 (top) and June 2, 2020 (bottom).

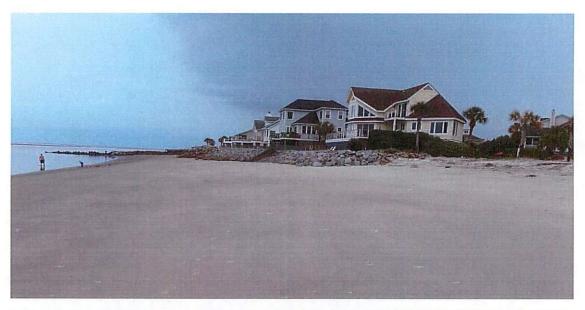




Figure 36. Ground photo taken at Monument 3092 looking south on June 6, 2019 (top) and June 2, 2020 (bottom).

Monument 3095 is located on Station 32 at the northeastern tip of Sullivan's Island on Breach Inlet. It represents a cuspate beach anchored by erosion control structures (groins). The beach profile has exhibited little change over time due to the stabilization structures (Figure 37). During this monitoring interval, a small amount of sand was trapped along the dune/upland region of the beach profile.

The June 2020 beach observations indicate that the upland "bluff" on the southwest side of the pocket beach, which had retreated significantly in 2019, had gained a veneer of beach sand. The spring high tides are reaching the toe of vegetation and about 10 ft of dry beach exists high tide beach (Figure 38 and Figure 39).

According to the 2020 volume calculation, this profile has a unit volume of 187 cy/ft, about 10 cy/ft greater than 2019.

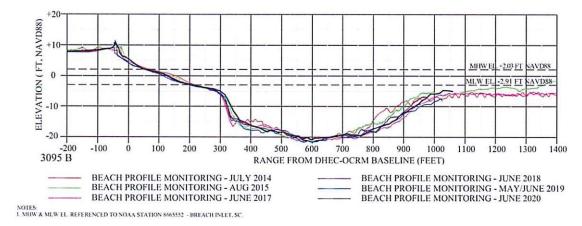


Figure 37. Beach profile monitoring data from 2014-2020 in cross-section view at Monument 3095.

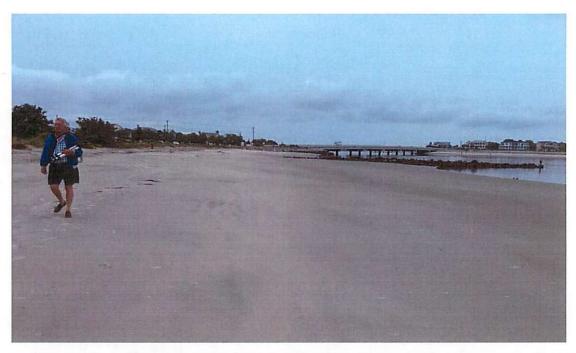




Figure 38. Ground photo taken at Monument 3095 looking north on June 6, 2019 (top) and June 2, 2020 (bottom).





Figure 39. Ground photo taken at Monument 3095 looking south on June 6, 2019 (top) and June 2, 2020 (bottom). Note that the clay bluff has been covered with some sand in 2020.

#### 5. Summary of 2020 Beach Monitoring Survey

This report provides an annual condition survey to monitor the Sullivan's Island beach. Beach profile data collected during August 2016, June 2017, June 2018, June 2019, and June 2020 were compared to beach profile data collected by SCDHEC-OCRM in the summers of 2014 and 2015.

Analyses of the mean high water (MHW) position relative to the SCDHEC-OCRM Baseline and unit volume by monument were conducted. These analyses documented that overall, the beach and, in particular, the dune and backbeach accumulated sand along most of the island between 2019 and 2020. This may have been partially influenced by reduced recreational beach use due to an exercise-only regulation enacted during the COVID-19 pandemic. To date, there is no indication that the shoreline has advanced seaward since 2014. Between 2019 and 2020, a volume loss of 68,423 cy (erosion) with the most volume loss occurring in the center of the island at Station 28 (Monument 3080).

The northeast end of the island, between Monuments 3083 and 3095, has little protective beach and dune system in place. Despite armoring with erosion control structures, erosion continues along this stretch of Sullivan's Island. Here, beachfront homes are located either on or seaward of the primary dune in vulnerable positions. Despite sand bar attachment events, sediment has not been delivered to this section in recent years.

The data documented a sandbar attachment event in 2014 and another in 2018-19. Most of the sediment from the 2014 attachment event has been transported downdrift, toward southwestern Sullivan's Island and the Charleston Harbor jetty. Data from 2020 indicate that sand bar attachment events result in a pattern of accretion and erosion along the central portion of the island.

The beach at Station 19 is extraordinarily wide with a unit volume of 978 cy/ft and growing due to the Charleston Harbor jetty. While the shoreline is not advancing seaward, sand volume continues to increase as the primary dune and backbeach prograde and increase in elevation.

If the present management strategy is maintained, additional dune, beachfront marsh, and maritime forest progradation (seaward movement) may continue in the central portion of the island. It seems that the more frequent occurrence of king tides (specifically the higher than predicted high tides) may be controlling additional dune progradation somewhat. Continued annual monitoring is recommended. By better understanding the beach performance following sandbar attachment events, improved management strategies may become obvious.

In addition to the wide, accreting beaches in the central portion of the island, Sullivan's Island also has beach management challenges on the northeast end related to narrow beach widths and minimal storm protection. Several hot spots are being closely scrutinized.



#### Charleston Area Regional Transportation Authority

#### **MEMORANDUM**

TO: Member Governments

FROM: Robin W. Mitchum, Deputy Director of Finance and Administration

SUBJECT: FY20/21 Proposed Budget

DATE: June 17, 2020

The CARTA Board of Directors approved the Fiscal Year 20/21 Proposed Budget today. This proposed budget is based on actual and projected revenue and expenditures for the upcoming fiscal year. Because of these uncertain times and unknown factors, this budget will be revised during the fiscal year to reflect actual changes to revenues and expenses. The BCDCOG staff monitors all activities monthly and makes decision based on those activities. Below is a brief overview on the budgeted line items for your consideration.

#### **Revenues**

A detailed explanation of line item changes are as follows:

- Fare and contract revenues have been estimated based on the prior year's revenue.
- The City of Charleston HOP contribution is unlikely at this time, so we have removed it from the budget.
- Federal revenue includes estimated 5307 Urban funds, 5310 Enhanced Mobility for Seniors & individuals with disabilities, and 5307 CARES Act funds. CARTA receives funds as a direct recipient from FTA and Pass Through funds from the BCDCOG. Capital funds are reflected in the capital revenues budget.
- State Mass Transit Funds are operating funds used as match to 5307 Urban funds.
- Sales Tax Charleston County capital matching requirements are reflected in the capital revenues budget line item.
- Interest, Insurance Proceeds, Sale of Assets, and Miscellaneous are unknown amounts that are not added as revenue until received or anticipated to be received.

#### **Expenditures**

A detailed explanation of line item changes are as follows:

- The reduction reflects actual the cost of Retiree Insurance only as a result of staff and management services now being provided by BCDCOG through the IGA Agreement.
- Postage increased to align the budget with average and estimated expenditures.
- Equipment rental increased by the addition of the Electric Bus Battery Lease agreements.

- Office Equipment Maintenance includes IT services (managed server services, email hosting, website management, and other general IT services), Camera system maintenance, and Automatic Vehicle Locator (AVL) software maintenance.
- Rent increased to reflect the rental agreement with Dorchester Village Shopping for the park and ride facility.
- Communications increased for the monthly digital radio frequency cost which is a per radio fee.
- Utilities increased for the new charging stations. Utilities include electric and water at the Superstop, Melnick Park and Ride, Leeds Avenue, and the charging stations at Leeds Avenue.
- Professional services increased with the addition of custodial services at Melnick Park and Ride and custodial sanitization services at the Super Stop to address COVID-19. Audit services provided include the annual audit and additional audit reporting requirements.
- We are estimating a reduction in Shelter Engineering services, an increase in Transit service, and the implementation of the Pilot Ride Program service.
- Insurance expenses increased as a result of the addition of new shelters, buses, and charging stations.
- Fuel increased due to the reinstatement of operational services, which were previously reduced due to decreased service and fuel costs as a result of COVID-19 during FY20.
- Paratransit increased based on the reinstatement of services.
- Interest was reduced to reflect the reduction of principal payments on the BB&T Melnick property loan.
- Non Capitalized assets include the purchase of security equipment including cameras, lighting, shelter panels, driver safety barriers, COVID-19 PPE, and radio equipment.
- Rolling Stock is increased to the amount of buses CARTA anticipates receiving next fiscal year.
- Bus Facilities/Charging stations are for the purchase and installation of charging stations for electric buses.
- Bus Shelter Construction/Bench Install is for the installation of new bus shelters.
- Land is for the purchase of the property at Leeds Avenue from Dominion Energy for additional parking and charging station needs.
- HOP Lot Construction/Leeds Avenue is for the construction of the HOP Lot as well as facility upgrades at Leeds Avenue.
- Security Cameras and Equipment are funds available to purchase security equipment at our facilities and on buses
- ITS System is for the purchase of the integrated technology solution system that will provide computer-aided dispatching and an automatic vehicle tracking system.

We will continue to monitor the budget to insure revenues and expenditure remain aligned and we will recommend revisions to the Board as necessary.

If you have any questions, please contact me at 843-529-2126 or robinm@bcdcog.com

### CARTA Proposed FY2021 Budget

	Budget FY 2020	Proposed Budget FY 2021	<u>Variance</u>
Revenues			
Farebox	1,326,542	1,873,328	546,786
Passes	341,948	516,573	174,625
HOP Lot Parking Fees	20,211	30,643	10,432
COC Shuttle	274,579	420,859	146,280
MUSC	551,778	741,699	189,921
City of Charleston - DASH	580,944	609,992	29,048
City of Charleston - HOP	250,000	, -	(250,000)
Federal	6,798,922	12,295,361	5,496,439
State Mass Transit Funds	-	570,953	570,953
Sales Tax - Charleston County	10,878,851	5,667,195	(5,211,656)
Advertising	650,000	700,000	50,000
Interest	152	-	(152)
Insurance Proceeds	108,015	-	(108,015)
Sale of Asset	9,300	-	(9,300)
Miscellaneous	400		(400)
TOTAL REVENUES	21,791,642	23,426,603	1,634,961
Expenditures			
Staff Salaries & Benefits	62,853	8,286	(54,567)
Supplies	61,650	61,650	-
Printing	47,500	47,500	-
Marketing	10,000	10,000	-
Automotive	650	650	-
Postage	1,750	1,850	100
Dues/Memberships	513	513	-
Office Equipment Rental	53,955	263,955	210,000
Office Equipment Maintenance	221,265	221,265	-
Rent	27,350	33,200	5,850
Communications	173,351	179,624	6,273
Utilities	43,420	46,523	3,103
Advertising	5,000	5,000	-
Professional Services			
Auditing	21,000	24,300	3,300
Legal	7,500	7,500	-
Custodial	47,102	72,404	25,302
Other	96,820	96,820	-
Contract Services			
Shared Services - IGA	2,302,387	2,302,387	-
Shelter/Bench Contract Services	226,481	100,000	(126,481)

### CARTA Proposed FY2021 Budget

	Budget FY 2020	Proposed Budget FY 2021	<u>Variance</u>
Fixed Route	13,169,604	14,019,132	849,528
Money Transport	7,500	7,500	-
Pilot Ride Program	-	80,000	80,000
Vehicle Maintenance	250,000	250,000	-
Facility Repair & Maintenance	21,375	21,375	-
Operating Fees & Licenses	34,768	34,768	-
Insurance	760,500	780,865	20,365
Fuel	1,205,156	1,524,623	319,467
Paratransit	2,506,749	2,907,056	400,307
Miscellaneous	7,741	7,741	-
Interest	64,080	60,116	(3,964)
Non-Capitalized Assets	353,622	250,000	(103,622)
TOTAL EXPENDITURES	21,791,642	23,426,603	1,634,961
Excess (Deficit) of Revenues Over (Under) Expenditures		<u> </u>	
Capital Revenues			
Rolling Stock	1,615,219	10,279,699	8,664,480
Bus Facilities/Charging Stations	491,123	405,500	(85,623)
Bus Shelter Construction/Bench Install	-	-	-
Security Cameras/Equipment	69,990	247,937	177,947
Capital (IT, Facility Repairs/Maint)	56,012	56,012	-
ITS System	-	1,300,000	1,300,000
HOP Lot Construction	-	2,800,000	
Sales Tax - Charleston County	1,560,399	5,180,555	3,620,156
TOTAL CAPITAL EXPENDITURES	3,792,743	20,269,703	13,676,960
Capital Expenditures			
Rolling Stock	2,123,014	12,895,746	10,772,732
Bus Facilities/Charging Stations	1,111,723	1,769,019	657,296
Bus Shelter Construction/Bench Install	400,504	200,000	(200,504)
Land	-	600,000	600,000
HOP Lot Construction/Leeds Ave.	-	2,800,000	
Security Cameras/Equipment	87,487	309,923	222,436
Capital (IT, Facility Repairs/Maint)	70,015	70,015	-
ITS System		1,625,000	1,625,000
TOTAL CAPITAL EXPENDITURES	3,792,743	20,269,703	13,676,960

### CARTA PROPOSED DETAILED BUDGETED EXPENDITURES FY 2021/2022

		Budget FY 2020	Proposed Budget FY 2021	Increase (Decrease)
SALARIES & BENEFITS	Salaries Retirement FICA SUTA	41,553 6,466 3,059	- - -	(41,553) (6,466) (3,059)
	Workers Comp Insurance Retiree Insurance	121 3,530 8,124 62,853	8,286 8,286	(121) (3,530) 162 (54,567)
SUPPLIES	Admin/Operations Supplies - HOP LOT Total	61,450 200 61,650	61,450 200 61,650	- - -
PRINTING	Printing Printing - HOP LOT	45,000 2,500 47,500	45,000 2,500 47,500	- - -
MARKETING	Promotional Total	10,000 10,000	10,000 10,000	<u>-</u>
AUTOMOTIVE	Parking/Mileage/Service Total	650 650	650 650	<u>-</u>
POSTAGE	John Street	1,750 1,750	1,850 1,850	100
DUES & MEMBERSHIPS	Metro Chamber Total	513 513	513 513	<u>-</u>
EQUIPMENT RENTAL	Portable Toilet Rental - HOP LOT Electric Bus Battery Lease Miscellaneous Equipment Total	780 52,500 675 53,955	780 262,500 675 263,955	210,000
OFFICE EQUIPMENT MAINTENANCE	IT Money Counting Equipment Super Stop Cameras AVL Cloud Manager	50,000 2,000 2,450 25,810	50,000 2,000 2,450 25,810	- - - -
RENT	AVL Land	141,005 221,265 6,000	141,005 221,265 6,000	-
	Park & Ride Document Storage SC Works Charleston Center	12,850 2,500 6,000 27,350	18,700 2,500 6,000 33,200	5,850 - - - 5,850

# CARTA PROPOSED DETAILED BUDGETED EXPENDITURES FY 2021/2022

		Budget FY 2020	Proposed Budget FY 2021	Increase (Decrease)
COMMUNICATIONS	Telephone/Internet Tablets - Buses	13,740 80,609	14,015 80,609	275 -
	Radios	79,002	85,000	5,998
	Total	173,351	179,624	6,273
UTILITIES	Electricity Water	32,580 10,840	35,683 10,840	3,103
		43,420	46,523	3,103
ADVERTISING	ALL	5,000	5,000	
ADVERTISING	ALL	5,000	5,000	
PROFESSIONAL	Audit	21,000	24,300	3,300
SERVICES	Legal	7,500	7,500	-
	Custodial Other	47,102	72,404	25,302
	Other	96,820 172,422	96,820 201,024	28,602
		172,422	201,024	20,002
CONTRACT	Management Services	75,000	75,000	_
SERVICES	Shared Services (IGA)	2,227,387	2,227,387	-
	Shelter/Bench Engineering (IGA)	226,481	100,000	(126,481)
	Fixed Route - Transdev	12,411,868	13,029,120	617,252
	Hop Lot - Transdev	757,736	990,012	232,276
	Money Transport	7,500	7,500	-
	Pilot Ride Program	15,705,972	80,000	80,000
		15,705,972	16,509,019	803,047
VEHICLE MAINTENANCE		250,000	250,000	_
		250,000	250,000	
				(2)
FACILITY REPAIR	Facility Repair Misc	20,000	16,425	(3,575)
& MAINTENANCE	Bus Wash Inspection	1,375	4,950	3,575
		21,375	21,375	
OPERATING FEES		34,768	34,768	_
& LICENSES		34,768	34,768	_
INCUDANCE	Administration	15 500	15 500	
INSURANCE	Administration Operating	15,500 745,000	15,500 765 365	20 365
	Operacing	745,000 760,500	765,365 780,865	20,365 20,365
		, 50,500	, 50,003	20,303
FUEL	Fuel	1,165,156	1,463,541	298,385
	Fuel - HOP LOT	40,000	61,082	21,082
		1,205,156	1,524,623	319,467

# CARTA PROPOSED DETAILED BUDGETED EXPENDITURES FY 2021/2022

		Budget <u>FY 2020</u>	Proposed Budget FY 2021	Increase (Decrease)
PARATRANSIT	TRANSDEV	2,506,749 2,506,749	2,907,056 2,907,056	400,307 400,307
MISCELLANEOUS	MISC MISC - HOP LOT	7,500 241 7,741	7,500 241 7,741	- - -
INTEREST	BB&T - Melnick Property	64,080 64,080	60,116 60,116	(3,964)
NON-CAPITALIZED ASSETS	Non-Capitalized Assets	353,622 353,622	250,000 250,000	(103,622) (103,622)
CAPITAL	Rolling Stock/Fleet Repair Bus Facilities/Charging Stations Shelter Project - Wildwood Land HOP Lot Constuction/Leeds Ave. Security/Cameras Signage ITS System	2,123,014 1,111,723 400,504 - - 87,487 70,015 - 3,792,743	12,895,746 1,769,019 200,000 600,000 2,800,000 309,923 70,015 1,625,000 20,269,703	10,772,732 657,296 (200,504) 600,000 2,800,000 222,436 - 1,625,000 16,476,960

TOWN OF SULLIVAN'S ISLAND	) TO PROVIDE FOR THE ISSUANCE AND SALE OF NOT EXCEEDING ONE MILLION SEVEN HUNDRED
COUNTY OF CHARLESTON	THOUSAND DOLLARS (\$1,700,000) TOWN OF SULLIVAN'S ISLAND, SOUTH CAROLINA, GENERAL
STATE OF SOUTH CAROLINA	OBLIGATION BONDS, IN ONE OR MORE SERIES; TO PRESCRIBE THE PURPOSES FOR WHICH THE
	PROCEEDS SHALL BE EXPENDED; TO PROVIDE FOR THE PAYMENT THEREOF; AND OTHER MATTERS
	RELATING THERETO.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF SULLIVAN'S ISLAND, SOUTH CAROLINA IN MEETING DULY ASSEMBLED:

#### ARTICLE I

#### FINDINGS OF FACT

As an incident to the enactment of this Ordinance and the issuance of the bond provided for herein, the Town Council of the Town of Sullivan's Island (the "Council"), the governing body of the Town of Sullivan's Island, South Carolina (the "Town"), finds that the facts set forth in this Article exist, and the statements made with respect thereto are true and correct.

#### Section 1.01 Objectives.

- (a) By virtue of Title 5, Chapter 21, Article 5 of the Code of Laws of South Carolina, 1976, as amended (the "South Carolina Code"), as supplemented by South Carolina Code Section 11-27-40, the Town is empowered to issue general obligation bonds for any "corporate purpose" as therein defined. The above-referenced chapter and section of the South Carolina Code are hereinafter collectively referred to as the "Enabling Act."
- (b) The Town has entered into with Town of Sullivan's Island Public Facilities Corporation, a South Carolina nonprofit corporation (the "Corporation"), a Municipal Facilities Purchase Agreement (the "Facilities Agreement"). Pursuant to the Facilities Agreement, the Corporation has provided to the Town permanent financing for the acquisition and construction of certain new municipal facilities through the issuance of the Town of Sullivan's Island Public Facilities Corporation Installment Purchase Revenue Bonds, Series 2018 and the Town of Sullivan's Island Public Facilities Corporation Installment Purchase Revenue Bonds, Series 2020 (collectively, the "Bonds"). In addition, pursuant to the Facilities Agreement, the Town has agreed to acquire the Corporation's leasehold interest in certain real property over a term of years, to make annual "Acquisition Payments" to the Corporation. Amounts payable under the Facilities Agreement are not subject to the constitutional debt limit of the Town as described in Section 1.02 hereof.
- (c) The Council further intends the Acquisition Payments will be paid from the proceeds of general obligation bonds of the Town to be issued annually, in sufficient time to allow for the timely funding of the Acquisition Payments. The payment of Acquisition Payments constitutes an authorized purpose for the issuance of general obligation bonds of the Town within the meaning of the Enabling Act.
- (d) The Council has determined to presently authorize the issuance of a general obligation bond in the approximate amount of \$955,000 (the "Series 2020A Bond") and a federally taxable general obligation bond in the approximate amount of \$745,000 (the "Series 2020B Bond" and together with the Series 2020A Bond, the "Bonds"), in order to provide funds with which to pay Acquisition Payments for

the Town's 2020-21 Fiscal Year. The total estimated cost of such Acquisition Payments, together with the costs of issuance of the Bonds, will not exceed \$1,700,000.

#### Section 1.02 Recital of Applicable Constitutional Provisions.

Section 14 of Article X of the Constitution of the State of South Carolina, 1895, as amended (the "State Constitution") provides that the municipalities of the State of South Carolina (the "State") may issue bonded indebtedness in an amount not exceeding eight percent (8%) of the assessed value of all taxable property therein, and provides further that no bonded indebtedness incurred on or prior to November 30, 1977 shall be charged against such eight percent (8%) debt limitation. Paragraph (6) of Section 14 of Article X of the State Constitution further provides that general obligation debt authorized by a majority of the qualified electors of the issuer may be issued without consideration of the eight percent (8%) limit otherwise imposed by Section 14 of Article X. The Council is informed that assessed value of all taxable property located within the Town for the year 2019, which is the last completed assessment thereof, is not less than the sum of \$77,787,500. Thus, the eight percent (8%) debt limit of the Town is not less than \$6,223,000. At present, \$2,215,000 in general obligation debt is chargeable against this limit. Thus, the Council may issue general obligation bonds in the aggregate principal amount of not exceeding \$4,008,000 at the present time without the authorization required by Section 14(6) of Article X of the State Constitution.

#### Section 1.03 Notice of Adoption of Ordinance.

Section 5-17-20 of the South Carolina Code provides that within 60 days following the adoption by the Council of an ordinance authorizing the issuance of general obligation debt, a petition signed by not less than fifteen percent of the qualified electors of the Town may be filed with the Town Clerk requesting that such ordinance be repealed. However, said Section 5-17-20 does not apply in the event the Council publishes notice of the adoption of such ordinance in accordance with the provisions of Section 11-27-40(8) of the South Carolina Code. Under said Section 11-27-40(8), a notice signed by five qualified electors requesting the repeal of such ordinance may be filed with the Town Clerk and with the Clerk of the Court of Common Pleas of Charleston County within 20 days of the published notice. In accordance with this provision, the notice prescribed thereby may, at the option of the Mayor or the Administrator, be published subsequent to the third and final reading of this Ordinance.

[End of Article I]

#### ARTICLE II

#### **DEFINITIONS AND CONSTRUCTION**

#### Section 2.01 Definitions.

As used in this Ordinance unless the context otherwise requires, the following terms shall have the following respective meanings:

- "Acquisition Payments" shall have the meaning given thereto in Section 1.01 hereof.
- "Administrator" means the Town Administrator of the Town or the Interim Town Administrator or the Acting Town Administrator, as the case may be.
- "Authorized Investments" means any investments that are at the time legal for investment of the Town's funds under the laws of the State and of the United States.
- "Authorized Officer" means the Mayor or the Administrator and any other officer or employee of the Council designated from time to time as an Authorized Officer by a certificate signed by the Mayor, and when used with reference to any act or document also means any other person authorized by a certificate of the Mayor to perform such act or sign such document.
  - "Bond" or "Bonds" means the Bonds of the Town authorized by this Ordinance.
  - "Bond Payment" means the payment of principal of and interest on the Bond.
  - "Bond Payment Date" means the date on which the Bond Payment shall be payable.
  - "Code" means the Internal Revenue Code of 1986, as amended.
- "Council" means the Town Council of the Town of Sullivan's Island, the governing body of the Town or any successor governing body of the Town.
- "Enabling Act" means the Municipal Bond Act (Title 5, Chapter 21, Article 5 of the South Carolina Code, as amended) as amended and continued by Section 11-27-40 of the South Carolina Code.
  - "Escrow Agent" means a financial institution selected by the Town.
- "Fiscal Year" means the twelve month period beginning on July 1 and ending on June 30 of the next calendar year or such other twelve month period as determined by the Council to be the Town's fiscal year.
- "Government Obligations" means and includes direct general obligations of the United States of America or agencies thereof or obligations, the payment of principal or interest on which is fully and unconditionally guaranteed by the United States of America.
- "Holder" or similar term means, when used with respect to the Bond, any person who shall be registered as the owner of the Bond Outstanding.
- "Mayor" means the Mayor of the Town or, in the absence of the Mayor for any reason, the Mayor Pro Tem.

- "Ordinance" means this Ordinance as the same may be amended or supplemented from time to time in accordance with the terms hereof.
- "Outstanding," when used in this Ordinance with respect to the Bond means, as of any date, the Bond theretofore authenticated and delivered pursuant to this Ordinance except:
  - (i) any Bond cancelled or delivered to the Registrar for cancellation on or before such date;
  - (ii) any Bond (or any portion thereof) deemed to have been paid in accordance with the provisions of **Section 7.01** hereof; and
  - (iii) any Bond in lieu of or in exchange for which another Bond shall have been authenticated and delivered pursuant to **Section 3.11** of this Ordinance.
- "Person" means an individual, a partnership, a corporation, a trust, a trustee, an unincorporated organization, or a government or an agency or political subdivision thereof.
- "Principal Installment" means, as of any date of calculation, the principal amount of the Bond due on a specified date.
  - "Record Date" means the 15th day of the month immediately preceding the Bond Payment Date.
  - "Registrar" means the Town Clerk of the Town.
  - "Series 2020A Bond" shall have the meaning provided in Section 1.01(d) hereof.
  - "Series 2020B Bond" shall have the meaning provided in Section 1.01(d) hereof.
  - "South Carolina Code" means the Code of Laws of South Carolina 1976, as amended.
  - "State" means the State of South Carolina.
  - "Town" means the Town of Sullivan's Island, South Carolina.
- "Town Clerk" means the Town Clerk of the Town or the Interim Town Clerk or the Acting Town Clerk, as the case may be.

#### Section 2.01 Construction.

In this Ordinance, unless the context otherwise requires:

- (a) Articles and Sections referred to by number shall mean the corresponding Articles and Sections of this Ordinance.
- (b) The terms "hereby", "hereof", "hereto", "herein", "hereunder" and any similar terms refer to this Ordinance, and the term "hereafter" shall mean after, and the term "heretofore" shall mean before, the date of adoption of this Ordinance.

(c) Words of the masculine gender shall mean and include correlative words of the female and neuter genders, and words importing the singular number shall mean and include the plural number and vice versa.

[End of Article II]

#### ARTICLE III

#### ISSUANCE OF THE BOND

#### Section 3.01 Ordering the Issuance of the Bond.

Pursuant to the provisions of the Enabling Act, and for the purpose of obtaining funds with which to pay Acquisition Payments, there shall be issued (i) a general obligation bond of the Town to be designated "Town of Sullivan's Island, South Carolina General Obligation Bond, Series 2020A" or such other yearly designation as determined by the Administrator in the approximate principal amount of \$955,000 and (ii) a federally taxable general obligation bond of the Town to be designated "Town of Sullivan's Island, South Carolina Taxable General Obligation Bond, Series 2020B" or such other yearly designation as determined by the Administrator in the approximate principal amount of \$745,000. The Bonds will be issued in sufficient time to pay the Acquisition Payments due in the 2020-21 Fiscal Year. The principal amount of the Bonds shall be adjusted, or the issuance thereof cancelled, as appropriate, in the event the Council determines not to appropriate Acquisition Payments or a portion thereof for such year. The Administrator shall determine the final principal amounts of the Series 2020A Bond and the Series 2020B Bond; however, in no event, may the aggregate principal amount of the Bonds exceed \$1,700,000.

#### Section 3.02 Maturity Schedule of the Bonds.

The Bonds shall be dated as of the date of their delivery and shall bear interest from their dated date. The principal amount of the Bonds shall be sufficient in the aggregate to pay the Acquisition Payments due in the 2020-21 Fiscal Year and the costs of issuance of the Bonds, as determined by the Administrator. The Bonds shall mature no later than June 30, 2021, as determined by the Administrator.

#### Section 3.03 Provision for Payment of Interest on the Bonds.

The original issue date of the Bonds shall be the delivery date of the Bonds, or such other date as may be selected by the Administrator. The Bonds shall be authenticated on the date as it shall be delivered. The Bonds shall bear interest from the original issue date if no interest has yet been paid; otherwise from the last date to which interest has been paid and which date is on or prior to the date of the Bonds' authentication. The interest payment on the Bonds shall be made in accordance with **Section 3.04(c)** hereof to the Person in whose name the Bonds are registered in accordance with **Section 3.08** hereof at the close of business on the Record Date with respect to such payments.

### Section 3.04 Medium of Payment; Form and Denomination of the Bonds, Place of Payment of Principal.

- (a) The Bonds shall be payable as to Principal Installments and interest at the rates per annum determined in the manner prescribed by **Section 5.01** hereof (on the basis of a 360 day year of twelve 30-day months) in any coin or currency of the United States of America which at the time of payment is legal tender for the payment of public and private debts.
- (b) Each of the Bonds shall be issued in the form of a single, fully registered, typewritten bond and shall be identified by certificate number R-1.
- (c) The Principal Installment and interest on the Bonds shall be payable to the Person appearing on the Record Date on the registration books of the Town, which books shall be held by the Registrar as provided in **Section 3.08** hereof, as the registered owners thereof, by check or draft mailed to

such registered owners at his address as it appears on such registration books in sufficient time to reach such registered owners on the Bond Payment Date.

#### Section 3.05 Agreement to Maintain Registrar.

As long as the Bonds remains Outstanding, the Town Clerk shall be the Registrar and shall upon request inform the Holders as to where (i) the Bonds may be presented for registration of transfers and (ii) notices and demands to or upon the Town in respect of the Bonds may be served.

#### Section 3.06 Execution and Authentication.

- (a) The Bonds shall be executed in the name and on behalf of the Town by an Authorized Officer and attested by the Town Clerk or other Authorized Officer (other than the officer executing the Bonds). The Bonds bearing the signature of any Person who shall have been such an Authorized Officer at the time the Bonds were so executed shall bind the Town notwithstanding the fact that he may have ceased to be such Authorized Officer prior to the authentication and delivery of the Bonds or was not such Authorized Officer at the date of the authentication and delivery of the Bonds.
- (b) No Bond shall be valid or obligatory for any purpose or shall be entitled to any right or benefit hereunder unless there shall be endorsed on such Bond a certificate of authentication in the form set forth in this Ordinance, duly executed by the manual or facsimile signature of the Registrar; and such certificate of authentication upon any Bond executed on behalf of the Town shall be conclusive evidence that the Bond so authenticated has been duly issued hereunder and that the Holder thereof is entitled to the benefit of the terms and provisions of this Ordinance.

#### Section 3.07 Reserved.

#### Section 3.08 Transferability and Registry.

The Bonds shall at all times, when the same are Outstanding, be payable, both as to Principal Installments and interest to a Person, and shall be transferable, only in accordance with the provisions for registration and transfer contained in this Ordinance and in the Bonds. So long as the Bonds remain Outstanding, the Town shall maintain and keep, at its office, books for the registration and transfer of the Bonds, and, upon presentation thereof for such purpose, the Town shall register or cause to be registered therein, and permit to be transferred thereon, under such reasonable regulations as it may prescribe, the Bonds, except that under no circumstances shall the Bonds be registered or transferred to bearer. So long as the Bonds remain Outstanding, the Town shall make all necessary provisions to permit the transfer of the Bonds.

#### Section 3.09 Transfer of the Bonds.

The Bonds shall be transferable only upon the books of the Town, which shall be maintained for such purpose by the Registrar, upon presentation and surrender thereof by the Holder of such Bond in person or by his attorney duly authorized in writing, together with a written instrument of transfer satisfactory to the Registrar duly executed by the registered Holder or his duly authorized attorney. Upon surrender for transfer of the Bond, the Town shall execute and the Registrar shall authenticate and deliver, in the name of the Person who is the transferee, one new Bond of the same aggregate principal amount and maturity and rate of interest as the surrendered Bond.

#### Section 3.10 Regulations with Respect to Transfers.

Any Bond surrendered in any transfer shall forthwith be cancelled by the Registrar. For each such transfer of any Bond, the Town may make a charge sufficient to reimburse it for any tax, fee or other governmental charge required to be paid with respect to such transfer, which sum or sums shall be paid by the Holder requesting such transfer as a condition precedent to the exercise of the privilege of making such transfer. The Town shall not be obligated to issue or transfer any Bond after the Record Date with respect to any Bond Payment Date of the Bond.

#### Section 3.11 Mutilated, Destroyed, Lost and Stolen Bond.

- (a) If any Bond is surrendered to the Town or if the Town receives evidence to its satisfaction of the destruction, loss or theft of any Bond, and there is delivered to the Town such security or indemnity as may be required by it to save it harmless, then, in the absence of notice that such Bond has been acquired by a *bona fide* purchaser, the Town shall execute, and the Registrar shall authenticate and deliver, in exchange for any such mutilated Bond or in lieu of the destroyed, lost or stolen Bond, a new Bond of like tenor and principal amount, bearing a number unlike that of the mutilated, lost or stolen Bond. The Registrar shall thereupon cancel the mutilated Bond so surrendered. In case the mutilated, destroyed, lost or stolen Bond has become or is about to become due and payable, the Town in its discretion may, instead of issuing a new Bond, pay such Bond.
- (b) Upon the issuance of any new Bond under this **Section 3.11**, the Town may require the payment of a sum sufficient to cover any tax, fee or other governmental charge that may be imposed in relation thereto and any other expenses, including counsel fees or other fees, of the Town connected therewith.
- (c) Each new Bond issued pursuant to this **Section 3.11** in lieu of any destroyed, lost or stolen Bond, shall constitute an additional contractual obligation of the Town, whether or not the destroyed, lost or stolen Bond shall at any time be enforceable by anyone, and shall be entitled to all the benefits hereof. The Bond shall be held and owned upon the express condition that the foregoing provisions are exclusive with respect to the replacement or payment of a mutilated, destroyed, lost or stolen Bond and shall preclude (to the extent lawful) all other rights or remedies with respect to the replacement or payment of a mutilated, destroyed, lost or stolen Bond or securities.

#### Section 3.12 Holder as Owner of the Bond.

The Town may treat the Holder of the Bond as the absolute owner thereof, whether such Bond shall be overdue or not, for the purpose of receiving payment of, or on account of, the Principal Installment of and interest on such Bond and for all other purposes, and payment of the Principal Installment and interest shall be made only to, or upon the order of, such Holder. All payments to such Holder shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid, and the Town shall not be affected by any notice to the contrary.

#### Section 3.13 Cancellation of Bonds.

The Registrar shall destroy any Bond upon surrender of the same to it for cancellation and shall deliver a certificate to that effect to the Town. The Bond shall not be deemed Outstanding under this Ordinance and no Bond shall be issued in lieu thereof.

#### Section 3.14 Payments Due on Saturdays, Sundays and Holidays.

In any case where the Bond Payment Dates shall be a Saturday or Sunday or shall be, at the place designated for payment, a legal holiday or a day on which banking institutions are authorized by law to close, then payment of interest on or Principal Installment of the Bonds need not be made on such date but may be made on the next succeeding business day not a Saturday, Sunday or a legal holiday or a day upon which banking institutions are authorized by law to close, with the same force and effect as if made on the Bond Payment Dates and no interest shall accrue for the period after such dates.

#### Section 3.15 State Tax Exemption.

Both the Principal Installment and interest on the Bonds shall be exempt from all State, county, municipal, school district, and all other taxes or assessments of the State, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise, except inheritance, estate, transfer and certain franchise taxes.

#### Section 3.16 Order of Tax Levy to Pay Principal and Interest of the Bonds.

For the payment of the Principal Installments and interest on the Bonds and for the creation of such sinking fund as may be necessary therefor, the full faith, credit and taxing power of the Town are hereby irrevocably pledged, and there shall be levied and collected annually by the Town, in the same manner as Town taxes are levied and collected, a tax on all taxable property in said Town, sufficient to pay the Principal Installments and interest on the Bonds as they mature, and to create such sinking fund as may be necessary therefor.

[End of Article III]

# ARTICLE IV [RESERVED]

#### ARTICLE V

#### SALE OF THE BONDS

#### Section 5.01 Sale of the Bonds Authorized.

To the extent permitted by the South Carolina Code, the Bonds may be sold through a public or private sale as shall be determined by the Administrator.

[End of Article V]

#### ARTICLE VI

#### DISPOSITION OF PROCEEDS OF SALE OF THE BONDS

#### Section 6.01 Disposition of Bond Proceeds Including Temporary Investments.

The proceeds derived from the sale of the Bonds issued pursuant to this Ordinance shall be deposited in a bond account of the Town or deposited with U.S. Bank National Association, as bond trustee for the Installment Purchase Revenue Bonds, and shall be expended and made use of by the Town to pay the Acquisition Payments due in the 2020-21 Fiscal Year and the costs of issuance. Any premium shall be placed in the sinking fund held by the Town for payment of principal and interest on the Bonds and applied to the discharge of principal on the Bonds.

Pending the use of Bond proceeds, the same shall be invested and reinvested by the Town in Authorized Investments. All earnings from such investments shall be applied, at the direction of the Council, either (i) to defray the cost of the undertakings for which the Bonds are issued and if not required for this purpose, then (ii) to interest on the Bonds.

Neither the purchasers nor any Holder of the Bonds shall be liable for the proper application of the proceeds thereof.

[End of Article VI]

#### **ARTICLE VII**

#### **DEFEASANCE OF THE BONDS**

Section 7.01 <u>Discharge of Ordinance – Where and How the Bonds are Deemed to Have Been Paid and Defeased.</u>

If all of the Bonds issued pursuant to this Ordinance and all interest thereon shall have been paid and discharged, then the obligations of the Town under this Ordinance and all other rights granted hereby shall cease and determine. The Bonds shall be deemed to have been paid and discharged within the meaning of this **Section 7.01** if the Town shall elect to provide for the payment of the Bonds prior to its final Bond Payment Dates and shall have deposited with the Escrow Agent in an irrevocable trust moneys which shall be sufficient, or Government Obligations, the principal of and interest on which when due will provide moneys, which together with moneys, if any, deposited with the Escrow Agent at the same time, shall be sufficient to pay when due the Principal Installment and interest due and to become due on the Bonds as the same mature.

Neither the Government Obligations nor moneys deposited pursuant to this **Section 7.01** nor the principal installment or interest payments thereon shall be withdrawn or used for any purpose other than, and shall be held in trust by the Escrow Agent for, the payment of the Principal Installment of and interest on the Bond; provided that any cash received from such principal installment or interest payments on Government Obligations so deposited, if not then needed for such purpose, shall to the extent practicable, be invested and reinvested in Government Obligations maturing at times and in amounts sufficient to pay when due the Principal Installment and interest to become due on the Bonds on the maturity dates thereof and interest earned from such reinvestments not required for the payment of the Principal Installment and interest may be paid over to the Town, as received by the Escrow Agent, free and clear of any trust, lien or pledge.

[End of Article VII]

#### ARTICLE VIII

#### **CERTAIN TAX CONSIDERATIONS**

#### Section 8.01 General Tax Covenant.

Interest on the Series 2020B Bond is not excludable from gross income for federal income tax purposes under Section 103 of the Code.

The Town will comply with all requirements of the Code in order to preserve the tax-exempt status of the Series 2020A Bond, including without limitation, the requirement to file the information report with the Internal Revenue Service. In this connection, the Town covenants to execute any and all agreements or other documentation as it may be advised by bond counsel will enable it to comply with this **Section 8.01**, including its certification on reasonable grounds that the Series 2020A Bond is not an "arbitrage bond" within the meaning of Section 148 of the Code.

#### Section 8.02 Tax Representations.

The Town hereby represents and covenants that it will not take any action which will, or fail to take any action which failure will, cause interest on the Series 2020A Bond to become includable in the gross income of the Holder thereof for federal income tax purposes pursuant to the provisions of the Code and regulations promulgated thereunder. Without limiting the generality of the foregoing, the Town represents and covenants that:

- (a) All property provided by the net proceeds of the Series 2020A Bond will be owned by the Town in accordance with the rules governing the ownership of property for federal income tax purposes.
- (b) The Town shall not permit the proceeds of the Series 2020A Bond or any facility financed with the proceeds of the Series 2020A Bond to be used in any manner that would result in (a) ten percent (10%) or more of such proceeds being considered as having been used directly or indirectly in any trade or business carried on by any natural person or in any activity carried on by a person other than a natural person other than a governmental unit as provided in Section 141(b) of the Code, or (b) five percent (5%) or more of such proceeds being considered as having been used directly or indirectly to make or finance loans to any person other than a governmental unit as provided in Section 141(c) of the Code.
- (c) The Town is not a party to, nor will the Town enter into, any contracts with any person for the use or management of any facility provided with the proceeds of the Series 2020A Bond that do not conform to the guidelines set forth in Revenue Procedure 2017-13, as amended.
- (d) The Town will not sell or lease any property provided by the Series 2020A Bond to any person unless it obtains the opinion of nationally recognized bond counsel that such lease or sale will not affect the tax exemption of the Series 2020A Bond.
- (e) The Series 2020A Bond will not be federally guaranteed within the meaning of Section 149(b) of the Code. The Town will not enter into any leases or sales or service contracts with respect to any facility provided with the proceeds of the Bond with any federal government agency unless it obtains the opinion of nationally recognized bond counsel that such action will not affect the tax exemption of the Series 2020A Bond.

#### Section 8.03 Rebate.

- (1) In addition to the covenants contained in **Sections 8.01** and **8.02** hereof, the Town covenants that:
  - (a) It will comply with the provisions of Section 148(f) of the Code and applicable Treasury Regulations pertaining to the rebate of certain investment earnings on the proceeds of the Series 2020A Bond to the United States Government. In this connection, the Town covenants to compute, on or before the dates required of it in Section 148(f) of the Code and the applicable Treasury Regulations, the rebateable amounts, if any, pertaining to the Series 2020A Bond and to pay to the United States Government in a timely fashion all amounts required to be so paid under said Section 148(f) of the Code and applicable Treasury Regulations with respect to the Series 2020A Bond. In this respect, the Town will pay to the United States Government in the manner described in subparagraph (b) below an amount equal to the sum of:

#### (i) the excess of:

- a. The amount earned on all non-purpose investments (as defined in the Treasury Regulations) with respect to the Series 2020A Bond over
- b. The amount which would have been earned if such non-purpose investments were invested at a rate equal to the yield (as defined in the Treasury Regulations) on the Series 2020A Bond, plus
- (ii) any income attributable to such excess.
- (b) Such payments shall be made to the United States Government, at the address prescribed in Section 148(f) of the Code and applicable Treasury Regulations, as follows:
  - (i) Not less frequently than once each five (5) years after the date of issuance of the Series 2020A Bond, an amount such that, together with prior amounts paid to the United States Government, the total paid to the United States Government is equal to ninety percent (90%) of the amount due as of the date of such payments, and
  - (ii) Not later than sixty (60) days after the date on which all of the Series 2020A Bond have been paid in full, all of the amount due as of the date of payment.
- (2) The Mayor or the Administrator is hereby authorized to make the necessary findings and elections to enable the Town to elect to proceed with any spend down exemptions to rebate as may be permitted under said Section 148(f) of the Code and applicable Treasury Regulations as he shall determine in his discretion to be in the best interests of the Town.

[End of Article VIII]

#### **ARTICLE IX**

#### **MISCELLANEOUS**

# Section 9.01 Failure to Present Bonds.

Anything in this Ordinance to the contrary notwithstanding, any money held by the Escrow Agent in trust for the payment and discharge of the Bonds, or the interest thereon, which remains unclaimed for such period of time, after the date when the Bonds have become due and payable, that the Holder thereof shall no longer be able to enforce the payment thereof, the Escrow Agent shall at the written request of the Town pay such money to the Town as its absolute property free from trust. The Escrow Agent shall thereupon be released and discharged with respect thereto, and the Holder shall look only to the Town for the payment of such Bond. Provided, however, the Escrow Agent shall forward to the Town all moneys which remain unclaimed during a period five (5) years from a Bond Payment Date; and further provided, however, that before being required to make any such payment to the Town, the Escrow Agent, at the expense of the Town, may conduct such investigations as may in the opinion of the Escrow Agent be necessary to locate the Holder or those who would take if the Holder shall have died.

# Section 9.02 Severability of Invalid Provisions.

If any one or more of the covenants or agreements provided in this Ordinance should be contrary to law, then such covenant or covenants or agreement or agreements shall be deemed severable from the remaining covenants and agreements, and shall in no way affect the validity of the other provisions of this Ordinance.

#### Section 9.03 Successors.

Whenever in this Ordinance the Town is named or referred to, it shall be deemed to include any entity, which may succeed to the principal functions and powers of the Town; and all the covenants and agreements contained in this Ordinance by or on behalf of the Town shall bind and inure to the benefit of said successor whether so expressed or not.

#### Section 9.04 Ordinance to Constitute Contract.

In consideration of the purchase and acceptance of the Bond by those who shall purchase and hold the same from time to time, the provisions of this Ordinance shall be deemed to be and shall constitute a contract between the Town and the Holder from time to time of the Bond. Such provisions are covenants and agreements with the Holder which the Town hereby determines to be necessary and desirable for the security and payment thereof.

# Section 9.05 Filing of Copies of Ordinance.

Copies of this Ordinance shall be filed in the office of the Town Clerk and the office of the Clerk of Court of Charleston County (as a part of the Transcript of Proceedings).

## Section 9.06 Appropriation of Funds.

Notwithstanding **Section 9.09** hereof, the enactment hereof shall not be construed as an appropriation of funds with which to make Acquisition Payments. Such appropriation shall be made, if ever, only in connection with the enactment of the Town's annual operating budget for the 2020-21 Fiscal

Year. The Bonds authorized hereby may be sold and delivered only to pay Acquisition Payments when and to the extent so appropriated.

# Section 9.07 Further Action by Officers of Town.

The proper officers of the Town are fully authorized and empowered to take the actions required to implement the provisions of this Ordinance and to furnish such certificates and other proofs as may be required of them.

# Section 9.08 Continuing Disclosure.

Pursuant to Section 11-1-85 of the South Carolina Code, the Town covenants to file with a central repository for availability in the secondary bond market when requested:

- (1) An annual independent audit, within thirty days of the Town's receipt of the audit; and
- (2) Event specific information within thirty days of an event adversely affecting more than five percent of revenue or the Town's tax base.

The only remedy for failure by the Town to comply with the covenant in this **Section 9.08** shall be an action for specific performance of this covenant. The Town specifically reserves the right to amend this covenant to reflect any change in (including any repeal of) said Section 11-1-85, without the consent of any Holder.

## Section 9.09 Effective Date of this Ordinance.

This Bond Ordinance shall take effect upon its third reading.

[End of Article IX]

**DONE** in meeting duly assembled, this 21st day of July, 2020.

# TOWN OF SULLIVAN'S ISLAND, SOUTH CAROLINA

		Mayor	
Attest:			
Town Clerk			
First reading: Second reading: Third reading:	May 19, 2020 June 16, 2020 July 21, 2020		
APPROVED AS	•		
Town Attorney			

STATE OF SOUTH CAROLINA	)	
	)	CERTIFICATE OF ORDINANCE
COUNTY OF CHARLESTON	)	

I, the undersigned, Town Clerk of the Town of Sullivan's Island, South Carolina (the "*Town*"), **DO HEREBY CERTIFY**:

That the foregoing constitutes a true, correct and verbatim copy of an Ordinance which was given three readings on three separate days, with an interval of at least six days between the readings by the Town Council of the Town (the "*Town Council*"). The original of this Ordinance is duly entered in the permanent records of minutes of meetings of the Town Council, in my custody as such Clerk.

That each of said meetings was duly called, and all members of the Town Council were notified of the same; that a quorum remained throughout the proceedings incident to the enactment of this Ordinance.

**IN WITNESS WHEREOF,** I have hereunto set my Hand this 21<sup>st</sup> day of July, 2020.

Town Clerk

Town of Sullivan's Island, South Carolina

First reading: May 19, 2020 Second reading: June 16, 2020 Third reading: July 21, 2020

# Town of Sullivan's Island, South Carolina

#### Ordinance No. 2020-12

An Ordinance to Amend the Ordinances of the Town of Sullivan's Island, South Carolina, Chapter 14, By Adding a New Section 38 to read as follows:

Section 14-38 Permanent Easement, Access Easement, and Temporary Construction Easement with the Commissioners of Public Works of the City of Charleston, South Carolina ("CPW")

**WHEREAS**, the Town of Sullivan's Island is the Owner of certain real property as described in the Permanent Easement, Access Easement, and Temporary Construction Easement attached as Exhibit 1 to this Ordinance:

**WHEREAS**, CPW seeks to construct a water line across the Intracoastal Waterway and originating on Town of Sullivan's Island owned property as more fully described in Exhibit 1;

**WHEREAS**, the proposed water line would mutually benefit the parties herein;

**WHEREAS**, the Town of Sullivan's Island desires to grant the Permanent Easement, Access Easement, and Temporary Construction Easement attached as Exhibit 1 to this Ordinance and finds that said easements are in the best interest of the Town and its citizens;

**NOW THEREFORE, BE IT ORDAINED** by the Town of Sullivan's Island in meeting duly assembled, that the Town of Sullivan's Island grant CPW the Permanent Easement, Access Easement, and Temporary Construction Easement attached as Exhibit 1 to this Ordinance, pursuant to the terms and conditions of the Permanent Easement, Access Easement, and Temporary Construction Easement.

**BE IT FURTHER ORDAINED** that the Mayor or Mayor Pro-Tem of the Town of Sullivan's Island is hereby directed and authorized to execute the said Permanent Easement, Access Easement, and Temporary Construction Easement and other necessary documents to complete the transaction.

This Ordinance shall take effect immediately upon its ratification.

Third Reading: Ratification:

ATTEST:	Patrick M. O'Neil, Mayor
Courtney Sottile, Town Clerk	
First Reading: June 16, 2020 Second Reading: July 21, 2020	

STATE OF SOUTH CAROLINA )
OF CHARLESTON )

GRANT OF EASEMENTS
OF CHARLESTON )

WHEREAS, the Commissioners of Public Works of the City of Charleston, South Carolina intends to construct water lines between Sullivan's Island and Mt. Pleasant near the Ben Sawyer Bridge in Charleston County; and

WHEREAS, the undersigned, owns a certain parcel of land bearing Charleston County TMS #529-05-00-036; and

WHEREAS, the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA has requested a permanent easement, an access easement, and temporary construction easements across said property, which the property owner has agreed to grant.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that THE TOWNSHIP OF SULLIVAN'S ISLAND A/K/A TOWN OF SULLIVAN'S ISLAND A/K/A TOWN COUNCIL OF THE TOWN OF SULLIVAN'S ISLAND F/K/A THE BOARD OF TOWNSHIP COMMISSIONERS OF SULLIVAN'S ISLAND (hereinafter called the "Grantor"), in consideration of the sum of FOUR THOUSAND FIVE HUNDRED and 00/100 (\$4,500.00) Dollars to the Grantor in hand paid for the easements granted hereunder, at and before the sealing of these presents, by the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA (hereinafter called the "Commissioners"), its successors and assigns, the following:

<sup>36731538 v5</sup>

A permanent transferable right-of-way and utility easement for a commercial purpose over, under and across a strip of land designated "PERMANENT UTILITY EASEMENT 0.414 ACRE/18,042 SQ. FT." and shown as being contained between the lines running between the points designated A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P and A on a plat entitled "PLAT SHOWING A NEW PERMANENT UTILITY EASEMENT AND TWO VARIABLE WITH TEMPORARY CONSTRUCTION EASEMENTS TO BE CONVEYED TO THE COMMISSIONERS OF PUBLIC WORKS FOR THE CITY OF CHARLESTON, SOUTH CAROLINA ACROSS THE PROPERTY OF THE TOWNSHIP OF SULLIVAN'S **ISLAND TOWN** OF SULLIVAN'S ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA" by Patrick L. Hajes, S. C. P. L. S. No. 28584 of Hussey Gay Bell dated April 1, 2019 and last revised June 5, 2019 and recorded in Plat Book \_\_\_\_\_ at page \_\_\_\_ in the ROD Office for Charleston County, South Carolina. Said strip of land has such size, shape, dimensions, butting and boundings, courses and distances as will by reference to said plat more fully appear. The permanent right-of-way and utility easement is hereinafter referred to as "Permanent Easement."

Together with the right to lay, construct, locate, install, operate, maintain, inspect, repair and replace underground water lines with necessary valves, fittings, manholes, service lines, controls, devices, hydrants, equipment and other usual appurtenances within the Permanent Easement.

2. A permanent, transferable, non-exclusive, right-of-way and access easement for commercial vehicular and pedestrian ingress and egress over, under and across an existing 40' right of way, a portion of which is designated as "STATION 20 1/2 STREET,

S-10-1237 (40' RIGHT OF WAY)" on a plat entitled "PLAT SHOWING A NEW PERMANENT UTILITY EASEMENT AND TWO VARIABLE WITH TEMPORARY CONSTRUCTION EASEMENTS TO BE CONVEYED TO THE COMMISSIONERS OF PUBLIC WORKS FOR THE CITY OF CHARLESTON, SOUTH CAROLINA ACROSS THE PROPERTY OF THE TOWNSHIP OF SULLIVAN'S ISLAND TOWN OF SULLIVAN'S ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA" by Patrick L. Hajes, S. C. P. L. S. No. 28584 of Hussey Gay Bell dated April 1, 2019 and last revised June 5, 2019 and recorded in Plat Book \_\_\_\_\_\_ at page \_\_\_\_\_\_ in the ROD Office for Charleston County, South Carolina. The permanent right–of–way and access easement for vehicular and pedestrian ingress and egress is hereinafter referred to as "Access Easement."

The Access Easement may be used by the Commissioners, as well as its employees, contractors, agents, servants and any other person or entity acting with the permission of the Commissioners.

After the completion of construction by the Commissioners of the underground water lines within the Permanent Easement and within an easement granted by the Grantor across property designated by TMS # 523-00-00-001, the Access Easement may be used by the Commissioners only upon prior verbal approval of the Grantor, which shall not be unreasonable withheld.

3. A temporary transferable construction easement for a commercial purpose over, under and across a strip of land designated "TEMPORARY CONSTRUCTION EASEMENT "A" 0.045 ACRE/1,953 SQ. FT." and shown as being contained between the lines running between the points designated M, Q, R, O, N and M on a plat entitled

"PLAT SHOWING A NEW PERMANENT UTILITY EASEMENT AND TWO VARIABLE WITH TEMPORARY CONSTRUCTION EASEMENTS TO BE CONVEYED TO THE COMMISSIONERS OF PUBLIC WORKS FOR THE CITY OF CHARLESTON, SOUTH CAROLINA ACROSS THE PROPERTY OF THE TOWNSHIP OF SULLIVAN'S ISLAND TOWN OF SULLIVAN'S ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA" by Patrick L. Hajes, S. C. P. L. S. No. 28584 of Hussey Gay Bell dated April 1, 2019 and last revised June 5, 2019 and recorded in Plat Book \_\_\_\_\_\_ at page \_\_\_\_\_\_ in the ROD Office for Charleston County, South Carolina. Said strip of land has such size, shape, dimensions, butting and boundings, courses and distances as will by reference to said plat more fully appear. The temporary construction easement is hereinafter referred to as "Temporary Construction Easement A."

Temporary Construction Easement A may be used for any and all purposes related to the construction by the Commissioners of the underground water lines within the Permanent Easement and within an easement granted by the Grantor across property designated by TMS # 523-00-00-001.

4. A temporary transferable construction easement for a commercial purpose over, under and across a strip of land designated "TEMPORARY CONSTRUCTION EASEMENT "B" 1.147 ACRE/49,965 SQ. FT." and shown as being contained between the lines running between the points designated F, E, D, S, T, U, V, W, X, Y, Z, A1, B1, C1, D1, E1, F1, G1, H1, I1, J1, K1, L1, M1 and F on a plat entitled "PLAT SHOWING A NEW PERMANENT UTILITY EASEMENT AND TWO VARIABLE WITH TEMPORARY CONSTRUCTION EASEMENTS TO BE CONVEYED TO THE

COMMISSIONERS OF PUBLIC WORKS FOR THE CITY OF CHARLESTON, SOUTH CAROLINA ACROSS THE PROPERTY OF THE TOWNSHIP OF SULLIVAN'S ISLAND TOWN OF SULLIVAN'S ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA" by Patrick L. Hajes, S. C. P. L. S. No. 28584 of Hussey Gay Bell dated April 1, 2019 and last revised June 5, 2019 and recorded in Plat Book \_\_\_\_\_\_ at page \_\_\_\_\_\_ in the ROD Office for Charleston County, South Carolina. Said strip of land has such size, shape, dimensions, butting and boundings, courses and distances as will by reference to said plat more fully appear. The temporary construction easement is hereinafter referred to as "Temporary Construction Easement B."

Temporary Construction Easement B may be used for any and all purposes related to the construction by the Commissioners of the underground water lines within the Permanent Easement and within an easement granted by the Grantor across property designated by TMS # 523-00-00-001. Temporary Construction Easement B may also be used for vehicular and pedestrian ingress and egress to and from Station 20 1/2 Street to and from the Permanent Easement.

Temporary Construction Easement A and Temporary Construction Easement B will terminate when the Commissioners: (a) complete the construction of the underground water lines within the Permanent Easement and within an easement granted by the Grantor across property designated by TMS # 523-00-00-001, (b) the underground water lines are placed in service, and (c) sediment and erosion control measures are approved for removal by the South Carolina Department of Health and Environmental

<sup>36731538 v5</sup> 5

Control and removed by the Commissioners from the Permanent Easement and Temporary Construction Easement A and Temporary Construction Easement B.

TOGETHER with all the rights and privileges necessary or convenient for the full enjoyment or use thereof.

# It is further agreed that:

(1) The Grantor and Grantor's heirs, successors and assigns, will have full use of the surface area of the Permanent Easement, provided, however, that neither Grantor nor Grantor's heirs, successors or assigns shall construct, build or place any permanent structure over the surface of the Permanent Easement, it being the purpose of the Commissioners to (1) protect the integrity of the said utility lines which will be located below the surface, and (2) to allow quick and ready access to the utility lines to facilitate repairs. Notwithstanding the above, Grantor shall have the right to build, place and maintain any playground equipment on the surface area of the Permanent Easement. Commissioners shall have the right to remove or modify the playground equipment if, in Commissioners' sole discretion, removal or modification is necessary to (1) protect the integrity of the said utility lines which will be located below the surface, and (2) to allow quick and ready access to the utility lines to facilitate repairs. In the event that Commissioners remove or modify the playground equipment or playground surface area, Commissioners agree to do so at Commissioners sole costs and expense, and agree to

repair or replace the playground equipment and playground surface area in substantially the same or new condition, as is commercially reasonable.

- (2) The Commissioners shall have the right from time to time to trim, cut or remove trees, underbrush and other obstructions that are over, under or upon the Permanent Easement. Provided, however, the Commissioners will not cut or remove any trees exceeding 8" DBH without first obtaining the approval of the Grantor.
- (3) The Commissioners shall have the right from time to trim, cut or remove trees, underbrush and other obstructions that are over, under or upon Temporary Construction Easement A and Temporary Construction Easement B prior to said easements being terminated. Provided, however, the Commissioners will not cut or remove any trees exceeding 8" DBH without first obtaining the approval of the Grantor.
- (4) The Commissioners shall construct a chain link fence surrounding the Permanent Easement, Temporary Construction Easement A and Temporary Construction Easement B. Said chain link fence shall be removed after the Commissioners complete the construction of the underground water lines within the Permanent Easement.
- (5) In addition to the rights set forth in the Access Easement, after the completion of construction by the Commissioners of the underground water lines within the Permanent Easement and within

an easement granted by the Grantor across property designated by TMS # 523-00-00-001, and upon prior verbal approval of the Grantor, which shall not be unreasonable withheld, the Commissioners will have the right of ingress, egress, and access to and from the Permanent Easement across and upon such lands of the Grantor as may be reasonably necessary for purposes of maintaining, inspecting, repairing and replacing underground water lines and equipment which will be constructed in the Permanent Easement.

(6) Commissioners agree that upon completion of construction, the surface of any unpaved portions of the Permanent Easement, Temporary Construction Easement A and Temporary Construction Easement B which are highland that are disturbed by said construction will be regraded and replanted with grass. Any pavement damaged by the construction will be repaired. The surface of any unpaved portions of Permanent Easement, Temporary Construction Easement A and Temporary Construction Easement B which are wetlands or marsh that are disturbed by said construction, if any, will be restored in accordance with the permits issued by the authority or authorities having jurisdiction over said wetlands or marsh. Commissioners will also replace any existing playground features that are removed by the Commissioners or its contractors during construction.

36731538 v5

- (7) The Permanent Easement and Access Easement will run with the land and continue to exist so long as it is used for utility purposes. In the event the Commissioners should determine to abandon the Permanent Easement and Access Easement, written notice will be given to the then owners of the property subject to Permanent Easement and Access Easement stating that the Commissioners have given up all rights in Permanent Easement and Access Easement and shall execute and record an Abandonment of Easement in the ROD Office for Charleston County.
- (8) The Permanent Easement, Access Easement, Temporary

  Construction Easement A and Temporary Construction Easement

  B granted herein are for commercial purposes and may be transferred

  and assigned by Commissioners and its successors and assigns.
- (9) The agreements contained herein shall be binding upon the Commissioners and Grantor and their respective heirs, successors and assigns.

TO HAVE AND TO HOLD, all and singular, the easements rights and privileges above described unto the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

(Signatures on following pages)

WITNESSES:	THE TOWNSHIP OF SULLIVAN'S ISLAND A/K/A TOWN OF SULLIVAN'S ISLAND A/K/A TOWN COUNCIL OF THE TOWN OF SULLIVAN'S ISLAND F/K/A THE BOARD OF TOWNSHIP COMMISSIONERS OF SULLIVAN'S ISLAND
	By: Print Name: Its:
STATE OF SOUTH CAROLINA COUNTY OF CHARLESTON	) ) ACKNOWLEDGMENT )
Carolina, do hereby certify that 'Sullivan's Island a/k/a Town Coun Of Township Commissioners of	, Notary Public for the State of South The Township of Sullivan's Island a/k/a Town of cil of The Town Of Sullivan's Island f/k/a The Board Sullivan's Island by its nally appeared before me this day and acknowledged the ament.
Subscribed to and sworn before	ore me this day of
	Name: Notary Public, State of South Carolina
	My commission expires:

WITNESSES:	COMMISSIONERS OF PUBLIC
	WORKS OF THE CITY OF
	CHARLESTON, SOUTH CAROLINA
	To the state of th
	By:
	Print Name:
	Its:
STATE OF SOUTH CAROLINA	) ACKNOWLEDGMENT
COUNTY OF CHARLESTON	)
I,	, Notary Public for the State of South
	the Commissioners of Public Works of the City of
Charleston, South Carolina	
	, personally appeared before me this day and
acknowledged the due execution of	the foregoing instrument.
Subscribed to and sworn bef	ore me this, 2020.
	Name:
	Notary Public, State of South Carolina
	My commission expires:

STATE OF SOUTH CAROLINA )
OF CHARLESTON )

GRANT OF EASEMENTS
OF CHARLESTON )

WHEREAS, the Commissioners of Public Works of the City of Charleston, South Carolina intends to construct water lines between Sullivan's Island and Mt. Pleasant near the Ben Sawyer Bridge in Charleston County; and

WHEREAS, the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA has requested a permanent easement the undersigned across property designated by Charleston County TMS #523-00-00-001, which the undersigned has agreed to grant.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that that THE TOWNSHIP OF SULLIVAN'S ISLAND A/K/A TOWN OF SULLIVAN'S ISLAND A/K/A TOWN COUNCIL OF THE TOWN OF SULLIVAN'S ISLAND F/K/A THE BOARD OF TOWNSHIP COMMISSIONERS OF SULLIVAN'S ISLAND (hereinafter called the "Grantor"), in consideration of the sum of FIVE HUNDRED and 00/100 (\$500.00) Dollars to the Grantor in hand paid for the easements granted hereunder, at and before the sealing of these presents, by the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA (hereinafter called the "Commissioners"), its successors and assigns, a permanent transferable right—of—way and utility easement for a commercial purpose over, under and across a strip of land designated "PERMANENT UTILITY EASEMENT 2.153 ACRES/93,798 SQ. FT." shown as being contained between

the lines running between the points designated A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R and A on a plat entitled "PLAT SHOWING A NEW PERMANENT UTILITY EASEMENT TO BE CONVEYED TO THE COMMISSIONERS OF PUBLIC WORKS FOR THE CITY OF CHARLESTON, SOUTH CAROLINA ACROSS THE PROPERTY OF THE TOWNSHIP OF SULLIVAN'S ISLAND TOWN OF SULLIVAN'S ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA" by Patrick L. Hajes, S. C. P. L. S. No. 28584 of Hussey Gay Bell dated April 2, 2019 and last revised June 4, 2019 and recorded in Plat Book \_\_\_\_\_\_ at page \_\_\_\_\_ in the ROD Office for Charleston County, South Carolina. Said strip of land has such size, shape, dimensions, butting and boundings, courses and distances as will by reference to said plat more fully appear. The permanent right-of-way and utility easement is hereinafter referred to as "Permanent Easement."

Together with the right to lay, construct, locate, install, operate, maintain, inspect, repair and replace underground water lines with necessary valves, fittings, manholes, service lines, controls, devices, hydrants, equipment and other usual appurtenances within the Permanent Easement.

TOGETHER with all the rights and privileges necessary or convenient for the full enjoyment or use thereof.

It is further agreed that:

(1) Upon prior approval of the Grantor, which shall not be unreasonably withheld, the Commissioners will have the right of ingress, egress, and access to and from the Permanent Easement across and upon such lands of the Grantor as may be reasonably necessary or convenient for purposes connected with said Permanent Easement

Also, Commissioners shall have the right from time to time to trim, cut or remove trees, underbrush and other obstructions that are over, under or upon the Permanent Easement. Provided, however, the Commissioners will not cut or remove any trees exceeding 8" DBH without first obtaining the approval of the Grantor.

(2) The Grantor and Grantor's heirs, successors and assigns, will have full use of the surface area of the Permanent Easement, provided, however, that neither Grantor nor Grantor's heirs, successors or assigns shall construct, build or place any permanent structure over the surface of the Permanent Easement, it being the purpose of the Commissioners to (1) protect the integrity of the said utility lines which will be located below the surface, and (2) to allow quick and ready access to the utility lines to facilitate repairs. Notwithstanding the above, Grantor shall have the right to build, place and maintain any playground equipment on the surface area of the Permanent Easement. Commissioners shall have the right to remove or modify the playground equipment if, in Commissioners' sole discretion, removal or modification is necessary to (1) protect the integrity of the said utility lines which will be located below the surface, and (2) to allow quick and ready access to the utility lines to facilitate repairs. In the event that Commissioners remove or modify the playground equipment or playground surface area, Commissioners agree to do so at Commissioners sole costs and expense, and agree to

repair or replace the playground equipment and playground surface area in substantially the same or new condition, as is commercially reasonable.

- (3) The Permanent Easement will run with the land and continue to exist so long as it is used for utility purposes. In the event the Commissioners should determine to abandon the Permanent Easement, written notice will be given to the then owners of the property subject to Permanent Easement stating that the Commissioners have given up all rights in Permanent Easement and shall execute and record an Abandonment of Easement in the ROD Office for Charleston County.
- (4) The Permanent Easement granted herein is for commercial purposes and may be transferred and assigned by Commissioners and its successors and assigns.
- (5) The agreements contained herein shall be binding upon the Commissioners and Grantor and their respective heirs, successors and assigns.

TO HAVE AND TO HOLD, all and singular, the easements rights and privileges above described unto the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

(Signatures on following pages)

WITNESSES:	THE TOWNSHIP OF SULLIVAN'S ISLAND A/K/A TOWN OF SULLIVAN'S ISLAND A/K/A TOWN COUNCIL OF THE TOWN OF SULLIVAN'S ISLAND F/K/A THE BOARD OF TOWNSHIP COMMISSIONERS OF SULLIVAN'S ISLAND		
	By: Print Name: Its:		
STATE OF SOUTH CAROLINA COUNTY OF CHARLESTON	) ) ACKNOWLEDGMENT )		
Carolina, do hereby certify that Sullivan's Island a/k/a Town Coun	, Notary Public for the State of South The Township of Sullivan's Island a/k/a Town of cil of The Town Of Sullivan's Island f/k/a The Board		
Of Township Commissioners of person due execution of the foregoing instru	Sullivan's Island by its nally appeared before me this day and acknowledged the ament.		
Subscribed to and sworn before	ore me this, 2020.		
	Name: Notary Public, State of South Carolina		
	My commission expires:		

WITNESSES:	COMMISSIONERS OF PUBLIC	
	WORKS OF THE CITY OF	
	CHARLESTON, SOUTH CAROLINA	
	D	
	By:	
	Print Name: Its:	
	115.	
STATE OF SOUTH CAROLINA	) ACKNOWLEDGMENT	
COUNTY OF CHARLESTON	) ACKNOWLEDGMENT )	
I,	, Notary Public for the State of So	outh
•	the Commissioners of Public Works of the City	
Charleston, South Carolina	by, personally appeared before me this day	its
acknowledged the due execution of t	the foregoing instrument.	anc
Subscribed to and sworn befo	ore me this, 202	20.
	, as-	
	Name:	
	Notary Public, State of South Carolina	
	My commission expires:	



Tosha R. Connors CEO

Board of Directors

Rock Amick Chair Chad Rhoad Chair Elect

Yakisha Bookard Kimberly Collins Hon. Kristi Harrington (Ret.) Natalie Caula Hauff Becky Temple Jones Dr. Sarah King Fitzgerald Lana Kleiman Elliotte Quinn IV, Esq. Renee Rivlin Mark Ruppel

Tri-County Advisory Board

Ron Acierno, Ph.D. Cynthia Alston-Bell Halyey Carter, M.D. Cindy Davis, CPA Deborah Eures-Hennessy Myra Grimes Jeannine Monnier, Ph.D. Clayton Thompson Melva Zinaich June 8, 2020

Chris Griffin, Chief Sullivan's Island Police Department 2050-C Middle Street Sullivan's Island, S.C. 29482

Greetings Chief Griffin:

My Sister's House, Inc. has provided services to domestic violence victims residing in Berkeley, Charleston, and Dorchester counties for close to 40 years. As you probably know, S.C. is one of the deadliest states in the nation for the number of women killed by intimate partners. In every year that records have been kept, S. C. has ranked in the top 10. As recently as 2015, S. C. topped the list, as they did in 2013, 2003, and 2000. We now rank 5<sup>th</sup>. Just last week, a mother and 2 of her daughters were murdered in a domestic violence incident. Locally, in the Tri-County area, 3 women were killed over a 6-month period in 2018. Two women were killed in Charleston County during September 2019.

Our clients become homeless due to the abuse they have experienced at the hands of their intimate partners. We answer a Crisis Line, around the clock. We provide women and their children who are in imminent danger - with free room and board, along with a variety of support services (counseling, legal advocacy, and case management (employment counseling, medical support, etc.). Last year, we housed 228 women and children, answered 1,768 Crisis Line calls, and assisted with 790 court cases.

A donation from the Harleyville Police Department will help us to break the cycle of domestic violence in our Tri-County area. Your donation will help to cover vital program operating costs. As a direct service provider for victims of domestic violence, we are eligible to receive funds that you may have at your discretion.

My Sister's House will use any monies (\$10,000) received from the Harleyville Police Department towards payment of general operating costs of our Emergency Shelter. Such costs are key to what we do; they provide for client assistance (food expenses, bus coupons, gas cards, medical supplies); van transportation, telephone and utility expenses, general facility maintenance and staff training materials (books, publications, etc.) Each year, these costs increase, due to the number of victims we serve.

I am hoping that your consideration of our request will be positive – as it will make a huge difference in the lives of domestic violence survivors.

Please let me know if I can answer any questions that may be helpful to your decision.

Sincerely,

Debbie Easterling

(Assistant to CEO Tosha Connors, soon to be on maternity leave)

debbie@mysistershouse.com



# Office of the Attorney General Department of Crime Victim Compensation (DCVC) Victim Assistance Fines, Fees and Assessment Fund Donation Checklist

Agency Donating Funds: Julivan's Island Police Department		
Address: 205 Middle Street, Sullivan's Island, S.C. 29482		
Contact Name:		
Email:		
Phone Number: 843 - 883 - 3198 Fax:		
Amount Donated:Amount Requested: \$10,000 Fiscal Year: 2020		
Agency Requesting and Receiving Donation: My Sister's House		
Address: P.O. Box 71171, N. Charleston, S.C. 29415		
Contact Name: Debbie Easterling (Assisting Tosta Connors, CEO)		
Email: debbie@mysistershouse. Com		
Phone Number: 843 - 225 - 8401 Fax:		

# Agency Donating Funds - Steps Required Below

- I. Ensure a <u>detailed request letter</u> is received from the agency requesting the donation.
  - A. Request letter <u>must</u> include the following:
    - Specific details of intended use of the requested funds.
- II. Ensure the <u>required</u> reporting requirement is met. The agency requesting the donation is <u>required</u> to provide <u>monthly</u>, <u>quarterly</u> and <u>year-end</u> reports to your agency indicating number and types of victims assisted and services provided.
   (Sample report can be found at <u>www.sova.sc.gov</u> under auditing tab)
- III. Ensure your agency responds with written notification to the agency making the request for the donation and indicate the amount to be donated.
- IV. Ensure that the Donation Form is completed and signed by all parties.

Please note the following:

- 1. Each request for funds is considered a <u>one-time donation</u> and is <u>not guaranteed</u> for the following year.
- 2. Each request for funds is to be submitted annually.
- 3. Reports noted in II above may be requested for review by the auditing staff.
- 4. The request letter for funds is <u>required to be detailed</u> and include: who, what, when, where, why and how the donated funds will be used to provide direct service to crime victims.

# Agency Requesting and Receiving Donation - Steps Required Below

- Submit a detailed signed and dated request letter for funds to the donating agency. Letter
  must include specific details of intended use of the requested funds.
- Ensure the <u>required</u> reporting requirement is met. The agency requesting the donation is <u>required</u> to provide <u>monthly</u>, <u>quarterly</u> and <u>year-end</u> reports to your agency indicating number and types of victims assisted and services provided.
   (Sample report can be found at www.sova.sc.gov under auditing tab)
- III. Once the donation is received:
  - You are required to provide monthly, quarterly and year-end reports to the agency
    providing the donation indicating the number and types of victims assisted and services
    provided. (Sample report can be found at <a href="https://www.sova.sc.gov">www.sova.sc.gov</a> under auditing tab)
  - You are <u>required</u> at the end of the fiscal year to provide DCVC with a budget and or report showing how the donated funds were used. The budget/expenditure report is required per ACT 96 (Part IV).
- IV. Ensure that the <u>Donation Form</u> is completed and signed by all parties.

Please note the following:

- 1. Each request for funds is considered a <u>one-time donation</u> and is <u>not guaranteed</u> for the following year.
- 2. Each request for funds is to be submitted annually.
- 3. Reports noted in II above may be requested for review by the auditing staff.
- 4. The request letter for funds is <u>required to be detailed</u> and include: who, what, when, where, why and how the donated funds will be used to provide direct service to crime victims.

## All letters and donation forms are required to be submitted to DCVC

<u>Please Note:</u> This is form and process is separate from any contract negotiations between counties or municipalities. However, all contracts should include amounts to be transferred to the county or municipality providing services and reports are <u>required</u> by the contractual county or municipality. Also, all contracts are <u>required</u> to be forwarded to DCVC and all reports may be requested as deemed necessary by the auditing staff for review.

# **BOTH SIGNATURES REQUIRED**

Signature for Agency Donating Funds:	
Title:	
Date:	
Signature for Agency Requesting & Receiving Funds: Title: Grant Writer	Deabie Easterling
Date: 6-1-2020	



67 President St., MSC861 IOP, 2 South CHARLESTON, SC 29425 Ph (843) 792-2945 FAX (843) 792-3388 http://www.musc.edu/ncvc

June 25, 2020

Jason Blanton, Deputy Administrator/Comptroller Town of Sullivan's Island Post Office Box 427 Sullivan's Island, SC 29482

Dear Mr. Blanton,

As you may be aware, ACT 141, S.C. Code of Laws 13-1-211 authorizes that a portion of fines, fees, assessments and surcharges collected by counties and municipalities by retained for the exclusive purpose of providing direct services to victims of crime. Municipalities and counties are authorized to use these funds themselves or to contract with other agencies who provide direct services for victims of crime. The National Crime Victims Research and Treatment Center (NCVC) respectfully requests consideration to be contracted in the amount of \$20,000 from monies collected pursuant to ACT 141 and retained in the Town of Sullivan Island's Victim Advocate Fund for Fiscal Year 2020.

The NCVC is a division of the Department of Psychiatry and Behavioral Sciences at the Medical University of South Carolina (MUSC). Since 1977, the NCVC has been providing evidence-based clinical services to adults, children, and their families who have experienced crime or some other types of traumatic events. The NCVC is a national leader in conducting research on the identification, assessment, and treatment of youth and adult victims in the areas of crime, trauma, substance use, and other health-risk behaviors. The NCVC is well-known for its expertise in developing and providing evidence-based clinical interventions; supportive services; local, state, and national training presentations; and consultation on culturally-competent, evidence-based resources for adults, youth and their families. The NCVC offers a wide range of clinical services, including assessment, treatment, and case management. Adults and children are provided psychotherapy services through our Adult and Family & Child Office-Based Clinics, as well as our Community Outreach Program-Esperanza (COPE) Clinic. The office-based clinics (Director of Operations: Dr. Alyssa Rheingold) serve predominantly ethnic minority and lower socioeconomic populations. The COPE Clinic brings victim services into the Charleston TriCounty (Charleston, Berkeley and Dorchester) communities (e.g., homes, schools and churches) to meet the needs of traditionally underserved populations. Both clinic and community-based services provide evidencebased, culturally-competent assessment and treatment to individuals who have been exposed to crime and other traumatic events. Direct mental health office-based patient care is in part provided by pre-doctoral psychology interns completing a half-time, 6-month rotation at the NCVC as part of their clinical internship. Each intern carries a caseload of approximately 10 clients per week for trauma-focused assessment and/or treatment and are closely supervised by one of our 12 licensed clinical psychology faculty members who are experts in evidencebased trauma treatments.

During COVID-19, our Center has been working remotely since March 15, 2020. As such, we have been providing services via telehealth to victims. We have needed to purchase additional data enabled tablets to

provide to victim who do not have access to video conferencing capabilities or internet access so they can receive services from our Center.

With your support, NCVC would fund one of our psychology interns within our office based and outreach clinics who will provide evidence-based trauma focused mental health treatment to victims of crime. We typically have 3-4 psychology interns within our office-based clinic and 2-4 psychology interns within our outreach clinic rotating every 6 months. Specifically, interns conduct thorough mental health and trauma assessments, create individualized treatment plans, and provide weekly trauma-focused treatment. Treatment typically lasts 8-20 sessions in length where interns work closely with victims to develop coping strategies to manage crime related distress and learn adaptive approaches to trauma related difficulties. In addition, with you support we need to cover the additional COVID-19 telehealth expenses of the data-enabled plans of our tablets. Given the recent increase in COVID-19 in South Carolina, we anticipate telehealth services will continue through the rest of 2020.

If selected to receive ACT 141 funds from the Town of Sullivan's Island, the NCVC agrees to provide a quarterly and yearly accounting of how these funds have been utilized along with numbers and statistics detailing the amount and type of services rendered to victims of crime. Our records indicate that during 2019, the NCVC provided mental health services to over 500 victims of crime. With the help of ACT 141 funds, we will be able to continue to assist victims of crime with state of the art evidence based trauma focused therapy via telehealth platforms in order to help victims adapt and heal.

Again, we appreciate your consideration to support our direct victims services mental health services with ACT 141 funds. Thank you for your time and attention. If you have any questions or comments, please contact our office at (843) 792-8209 or rheingaa@musc.edu.

Sincerely,

despee Theyeld

Alyssa A. Rheingold, Ph.D. Professor and Director of Clinical Operations National Crime Victims Research & Treatment Center

Dean L. Kilpatrick Ph. D

Dean G. Kilpatrick, Ph.D.

Distinguished University Professor of Clinical Psychology

Director, National Crime Victims Research & Treatment Center



Andy Benke, Town Administrator

Town of Sullivan's Island

PO Box 427

# people against rape

Sullivan's Island, SC 29482

Committed to helping

Committed to healing

**Board of Directors** 

Tenelle Jones Board Chair

> Hal Cobb Vice Chair

Monica Scott Treasurer

Dean Kilpatrick, Ph. D.

Michael Roach

Von Bakanic, Ph.D.

Heather Woolwine

Ashley Giancola

Lynette Dickerson

Vickey Cornelison-Grant

Djuanna Brockington Interim Executive Director

> 198 Rutledge Ave, Ste 5 Charleston, SC 29403

> > 843-577-9882

843-745-0144 (hotline)

peopleagainstrape.org

Dear Mr. Benke,

People Against Rape, the rape crisis center for Berkeley, Charleston, and Dorchester counties (hereinafter referred to as "PAR"), hereby respectfully requests funding in the amount of \$15,000 from monies collected pursuant to ACT 141 and retained in the Town of Sullivan Island's Victim Advocate Fund for Fiscal Year 2020.

Your department's past contributions have been crucial to PAR's mission. We sincerely appreciate your generosity and support.

As you know, ACT 141, S.C. Code of Laws § 14-1-211 authorizes that a portion of fines, fees, assessments, and surcharges collected by counties and municipalities be retained for the exclusive purpose of providing direct services to victims of crime. Municipalities and counties are authorized to use these funds themselves or to contract with other agencies, specifically rape crisis centers, domestic violence programs, and criminal justice system-based victim assistance programs (in law enforcement agencies, solicitor's offices, detention centers and the courts), to provide direct victim services.

With this funding, PAR agrees to use these monies to provide direct victim services, including crisis intervention through the 24-hour crisis hotline for sexual assault victims and their families, providing accompaniment and support to victims during emergency department visits and forensic exams, accompanying victims who are participating in seeking convictions of their attackers through the criminal justice system and providing continued support and referrals to victims as they pursue recovery. PAR will also use these monies for our victim relief fund, which provides emergency financial assistance for victims, including emergency transportation and shelter.

If selected to receive ACT 141 funds from the Town of Sullivan's Island, PAR agrees to provide quarterly and yearly accounting of how these funds have been utilized along with numbers and statistics detailing the amount and type of services rendered to victims of sexual assault within our service area. Our records indicate that during 2019, PAR accompanied over 200 victims to the hospital for sexual

assault forensic exams and responded to nearly 700 hotline calls.

With the help of ACT 141 funds from the Town of Sullivan's Island, PAR will continue to improve the quality of life of victims and survivors of sexual assault and empower the community to stand-up and speak out against sexual violence. PAR is committed to working together with you and the Sullivan's Island Police Department in providing direct services to adult victims of sexual assault.

PAR appreciates the hard work of the Town of Sullivan's Island and the Sullivan's Island Police Department and your dedication to serving victims of sexual assault. We are grateful for your generosity, your trust, and most importantly your willingness to assist us in achieving our mission. Thank you in advance for your valuable time and consideration of our request. Please feel free to contact me at (843) 830-7450 or execdirector@peopleagainstrape.org if you require any further information.

Respectfully yours,

Guarna Brockington

Interim Executive Director

Victim Assistance Fines, Fees and Assessment Fund Donation Form
Donating Agency: Town & Sullivan's Asland
Donating Agency Address: PO Box 427 Sullivais Asland, SC 39482
Donating Agency Contact: Andy Beake / Sasan Blanton
Donating Agency Contact Email: 16/anton @ Sullivars island. SC. gov
Donating Agency Phone Number: 843 883 575/ Fax:
Amount Donated:Amount Requested: \$\frac{15,000}{.}\$ Fiscal Year:2020 -202(
Agency Requesting Donation: People Against Pape
Agency Requesting Donation Address: 198 Rulledge Ave, Se 5 Charleston, SC
Agency Requesting Donation Contact: Shuana Brockington
Agency Requesting Donation Contact Email: djuanna @ people against rape. org
Agency Requesting Donation Phone Number: 843 · 830 · 7450 Fax:
All Steps Below Are Required: Checklist for Donating Agency: (Contact SOVA Auditing Section with questions at 803-734-1900)
Ensure you receive a request letter from the agency making the donation request identifying how These funds will be used in providing direct victim services to crime victims? All requests must be submitted yearly and considered a one-time donation and is not a guarantee of funds.
Ensure your agency responds with written notification to the request letter indicating the amount that will be donated for only <u>direct victim services</u> to the requesting agency?
Ensure your agency's response letter indicates the amount to be donated and inform the agency requesting the donation that they are required to provide monthly, quarterly and year-end reports to your agency showing the number and types of victims assisted and services provided? A sample report can be found at <a href="https://www.sova.sc.gov">www.sova.sc.gov</a> under the auditing tab attached to the sample contract. These reports may be requested for review by the auditing staff during the budget phase or during an audit if warranted.
Ensure your agency informs the requesting agency or organization receiving the funds that they will Be required at the end of the fiscal year to provide SOVA with a budget and or report showing how the donated funds were used? The budget/expenditure report is a requirement per Proviso 89.61.
This is separate from any contract negotiations between counties/municipalities. However, all contracts should include amounts to be transferred to county/municipality providing services and reports above are required by the contractual county/municipality.
Signature for Donating Agency: Date:
Signature for Requesting Agency: Squarra Brocking Date: 16 July 2020

# Mayor's Report Mayor Pat O'Neil July 21, 2020 Town Council Meeting

1 Item: Update on Bluestein et al. vs. Town of Sullivan's Island mediation schedule



## ADMINISTRATOR'S REPORT TO COUNCIL

Council Meeting July 21, 2020

# I. Council Correspondence

# No Correspondence Since July Workshop on 7-6-2020

- 1) Mary Pringle Island Turtle Team, 7-3-20 (email): July Newsletter
- 2) Benjamin Byrnes National Park Service, 7-2-20 (email): note of appreciation for previous assistance and cooperation from Town staff to the National Park Service Visitor and Resource Protection

# II. Construction

- 1) Fire Station Curt Berg/ABS met with Chief Stith and Administrator Benke mid-June for initial conversation regarding interior work on the fire station.
- Thomas and Hutton Station 22.5 Crosswalk: SCDOT returned the encroachment permit and construction drawings completed. Awaiting Thomas and Hutton contract for permitting, bidding process and construction oversight.
- 3) South Carolina Department of Transportation Stormwater Repair
  - a) Station 28.5 Department continues to review solutions for the basin and outfall; Town and SCDOT will submit a joint application to CTC for 2021 project year
  - b) Station 13 Street After evaluating the stormwater pipe the Department will be replacing much of the line along Station 13 Street.

- 4) Accreted Land Transition Zone Trimming Staff awaiting vendor meeting to review cutting parameters before commencement of transition zone work along Pettigrew Street.
- 5) Charleston County Transportation Committee Staff has confirmed paving offer along Conquest Avenue and short Raven Drive using CTC pavement management fees. Await approval from the CTC Committee.
- 6) Toler's Cove Dredging Project The engineer has advised that the project is complete, final calculations for material deposited in the basin verified and invoice tendered.
- 7) Beach Path Maintenance Staff is preparing to review work necessary to establish clearance alongside each beach path

## III. General

1) Pandemic Planning – Town remains at OPCON 2 with limited public access to Town Hall. Residents and businesses should utilize remote access for Town business until further notice. Staff is present at Town Hall for regular hours 8am to 5 pm. All Town events for Independence Day were cancelled and fireworks rescheduled for December 4, 2020. Parks and playgrounds remain open to public under notice to use with risk.

With regard to Town staff, 3 Town Hall and 2 Police Department employees have been tested for COVID-19 after exhibiting symptoms. Currently all 5 employees are under voluntary isolation pending test results.

- Engine 1201 The new pumper is in service and Engine 1202 has been retired. Treasure Cay Emergency Services is prepared to take delivery through Senator Sandy Senn during the first week of July.
- 3) Stormwater Flooding In an effort to resolve the flooding at Station 22 ½ and I'On Avenue property owners Madeleine McGee and Bunky Wichmann requested a study of the area by Charleston County. After a field review with Town staff, the County Public Works Department prepared an estimate of cost to clean, video and analyze the pipe on Station 22 ½ up to Middle Street.
- 4) Elko Coastal Consulting, Inc. Annual Beach Monitoring Survey Dr. Elko has tendered the annual beach monitoring survey for the period ending June

- 30, 2020. By and large the beach is in great condition. Modest recovery in the north east reach. Beach and dune growth appears to be consistent and the shoreline position seems stable.
- Boards and Commissions 2020 Terms for the various Boards and Commission seats expire in September 2020. During this calendar year five (5) terms will expire and one seat is vacant due to resignation.
  - Planning Commission, Sydney Cook term expiration
  - Planning Commission, Hal Currey term expiration
  - Planning Commission, Carl Hubbard term expiration
  - Planning Commission, Gary Visser term expiration
  - Tree Commission, Theresa Luke resignation
  - Tree Commission, Nat Robb term expiration
- 6) Accreted Land Invasive Removal Quarterly report for invasive removal indicates wisteria and poison ivy continue to be a major challenge. Additionally, seedlings of invasive plants in the transition zone continue to emerge. The extremely wet conditions have resulted in several trees toppling.

July 15th, 2020

To: Andy Benke, Town of Sullivan's Island

From: Jeff Jackson, Lowcountry Roots

Re: Spring 2020 Invasive Plant Control

Hello Andy,

Enclosed you'll find my invoice for invasive plant control for spring 2020.

Conditions were drier early on, then increasingly wetter as spring transitioned into early summer, but I've been able to still get in and get some work done. Most of my time was spent west of Station 16 around the Nature Trail and adjacent areas, and also in Phase 1 of the transition zone and forward of it. Plenty of invasive seedlings still emerging there. I've literally pulled thousands. Good exercise to say the least.

A few notes on the transition zone. Some of the trees we left have been toppled, most likely naturally as a result of wind and not having supporting vegetation around them. High moisture has also played a role I'd imagine. I've seen evidence of someone, besides myself, applying herbicide in the area of about Station 16.5. Also I've noticed some clearing and opening up of ground-level vegetation beyond the Transition zone a few houses east of the Sand Dunes Club property.

It was great to work during the shutdown. Much fewer questions and inquiries from the public. I have had several conversations with property owners adjacent to the Transition zone, especially concerning standing water. I just explain that we have had excessive rain and a very high water table.

That wisteria is a real challenge. I've managed to keep the Station 16 mega-patch contained. It constantly sends ground-level stolons deep into the woods and down the Battery Logan Field edge towards the federal property. I was holding off on the patch forward of Pettigrew, but since they aren't removing everything down to the ground in that phase I'll attack it while I'm overseeing the work on Phase 2. I'm still also continuing to battle the poison ivy along the Nature Trail.

I'm still on track to be far below what my previous budget was for invasive control. I'm hoping we don't get anymore tropical activity this year and that the lands dry out a little. I want to do more tallow control come fall, but if worse comes to worse, I'll invest in some chest waders. For now, I'll continue to keep these seedlings under control.

Jeff Jackson

# FINANCE COUNCIL MEETING July 21, 2020

# Chairman Mayor Pat O'Neil All Members of Council

All matters connected with Town finances, taxes and licenses. The Committee shall prepare and submit an annual operating budget and capital improvement program to Council.



A. None

# II. Matters for Discussion by Council

A. None

# **III.** New Matters Presented to Council

A. None

# IV. Matters Pending by Council

A. None

## PUBLIC FACILITIES COUNCIL MEETING

July 21, 2020

#### Chairman Greg Hammond Members Sarah Church and Tim Reese

All matters relating to construction, maintenance and improvements of streets, beach paths and Town-owned buildings; sanitation services including trash and garbage; storm water management; and energy and resource conservation programs.

#### Monthly Construction Report Presented by Randy Robinson (if needed).

#### I. Matters for Action

a. None

#### II. Matters for Discussion

- a. Recommendation of Public Facilities Committee to:
  - i. Seal and tack-weld openings at Battery Logan and large cement building behind "the mound" for safety purposes
  - ii. Seal and tack-weld openings at Battery Thomson for safety purposes, remove remaining extraneous ply-wood structures, re-paint, remove power line from pole to structure
  - iii. Begin sale process for old town hall property
  - iv. Evaluate safety of shallow-well structures in the Jasper & 26 area
  - v. Direct town staff to create master plan for beach paths with goal of ensuring usability of each beach path, including prioritization of work (funding of work to remain TBD)
- b. Discussion with Dominion Energy regarding burial of power lines
- c. Update on:
  - i. Stormwater drain modification @ Jasper / 22.5 intersection
  - ii. Fire Station project
  - iii. FEMA Grant at Station 18 (if new information available)

#### **III.** New Matters Presented to Council

a. None

#### **IV.** Matters Pending Further Action

a. None

#### V. Recently Resolved

**a.** RFP for comprehensive island-wide stormwater system

## **BUILDING REPORT**

## June 2020

				Fiscal	Previous
	June	May	June	Year to date	Year to date
	2020	2020	2019		
TOTAL PERMITS ISSUED	88	62	77	895	641
TOTAL C.O. and C.of C.s					
ISSUED	3	2	2	17	20
NEW HOME PERMITS	1	0	1	12	6
COST OF CONSTRUCTION	3,681,108	6,796,137	5,201,425	66,739,451	37,622,011
PERMIT FEES					
COLLECTED	44,472.22	21,347.44	64,702.57	530,276.35	402,217.17
DEMOLITIONS/MOVING	2	1	0	14	1
INSPECTIONS	65	77	55	748	694

## LAND USE AND NATURAL RESOURCES COUNCIL MEETING

July 21, 2020

Chairman Chauncey Clark Members Pat O'Neil and Kaye Smith

All matters relating to the Zoning and Building Ordinances and their Implementation, and Natural Resources including Town-owned land.

Monthly Zoning Report Presented by Mr. Henderson Monthly Boards and Commission Reports Attached

- I. Matters for Action
  - 1. None
- II. Matters for Discussion
  - 1. None.
- III. Activity Update
- IV. New Matters Presented to Council
- V. Matters Pending Further Action by Committee

#### PLANNING & ZONING REPORT

**FOR JUNE 2020** 

Prepared For: Town Council and Land Use and Natural Resources Committee

Regarding: Board and Commission agenda items and other planning and zoning issues

#### PLANNING AND ZONING PROJECT UPDATE:

- <u>COVID-19 remote meetings for Boards and Commissions-</u> Zoom online platform currently used to host applicant presentations, staff reports and public input for June.
- <u>Public Facilities Zoning District</u> PC preliminarily approved the creation of a new zoning district. Town Council considering draft language and rezoning map recommendations for the Planning Commission public hearing (Pending LUNR and Council review).
- <u>Foundation Height and FEMA Base Flood Elevation</u>: PC preliminarily approved potential text adjustments to Section 21-31, 21-59 and 21-60 foundation height regulations for structures, relating to FEMA Flood Insurance Rate Map (FIRM) updates forecasted for 2020 (Pending LUNR and Council review).
- <u>Small Wireless Facilities (5G) Draft Ordinance</u>: PC preliminarily approved establishing an ordinance to regulate the placement of small wireless facilities, and other ancillary equipment, within the public rights-of-way.

#### **DESIGN REVIEW BOARD: JUNE 17, 2020**

#### A. COMMERCIAL DESIGN REVIEWS

1. <u>Sullivan's Restaurant</u>: Luke Jarrett of Synchronicity Design, requests conceptual approval of exterior façade renovations, signage and outdoor patio design modifications for an existing restaurant use at 2019 Middle Street. (PIN# 529-09-00-014)

#### **B. HISTORIC DESIGN REVIEWS**

- 1. <u>1752 Central Avenue</u>: Heather Wilson, project architect and applicant, requests approval to construct two accessory structures, swimming pool and modify an historic cistern structure on a designated Sullivan's Island Landmark property. (PIN# 523-08-00-041)
- 2. <u>413 Station 23</u>: John Romano of Drafted Architecture, requests final approval to construct an accessory structure and swimming pool on a designated Sullivan's Island Landmark property. (PIN# 529-06-00-108)

#### C. NON-HISTORIC DESIGN REVIEWS

1. <u>2257 Myrtle Avenue</u>: John Romano of Drafted Architecture, requests conceptual approval to enclose a second story covered porch with modifications requested from the zoning standards for principal building square footage. (PIN# 529-06-00-025)

2. <u>2714 Brooks Street</u>: Carl McCants of Mc3 Designs, requests approval for modification of the zoning standards for principal building square footage for a new home construction already issued Building Permits at the staff level. (PIN# 529-07-00-047)

#### PLANNING COMMISSION: JUNE 10, CANCELLED

**BZA** JUNE 11, 2020 CANCELLED

TREE COMMISSION: JUNE 22, 2020

#### A. TREE REMOVAL REQUESTS

- 1. <u>3115 Middle Street</u>: Applicant and owners, request approval to remove four (4) Category 1 trees: live oak 18", codominant live oak 24", pine 19", pine 20" (81" total diameter at breast height) in accordance with Zoning Ordinance Section 21-162. B. (Application for relocation, or removal and replacement). (PIN# 529-12-00-015)
- 2. <u>1414 Middle Street</u>: Applicant and owner, Sascha Rosen, requests approval to remove two (2) Category 1 trees: water oak 21" and water oak 19" (40" total diameter at breast height) in accordance with Zoning Ordinance Section 21-162. B. (Application for relocation, or removal and replacement). (PIN# 523-07-00-047)

#### ADMINISTRATION COUNCIL MEETING July 21, 2020

#### Chairman Sarah Church Members Greg Hammond and Bachman Smith, IV

All matters relating to oversight of implementation of the following Town administrative functions: personnel; licensing; Town Attorney; court; rules; solicitation for Boards and Commissions; administrative infrastructure; communications and community outreach.

#### I. Matters for Action by Council

A. Boards and Commissions 2020: Terms for the following seats expire in September 2020. During this year, five terms will expire and one seat is vacant due to resignation.

Planning Commission: four seatsTree Commission: two seats

#### II. Matters for Discussion by Council

A. Plastic pellet (Nurdle) pollution- discussion of how the Town can best protect the beaches and marshes from plastic pollution

#### III. New Matters Presented to Council

A. General assessment of staff diversity and police policies and procedures pertaining to matters of race/ethnicity, use of body-cams, general policing for fairness and de-escalation.

#### IV. Matters Pending Further Action Taken by Council

- A. Personnel Handbook in progress, to be reviewed by Council upon completion of draft
- B. Codification of Town Ordinances- in progress, to be reviewed by Council upon completion

#### WATER AND SEWER AGENDA COUNCIL MEETING

Committee Chair: Bachman Smith, IV July 21, 2020

Committee Members: Bachman Smith, IV, Chauncey Clark and Tim Reese

**Committee Charge:** All matters relating to the Water and Sewer Department and Systems

#### I. Monthly Report from Mr. Gress/B. Smith, IV

a. Project Updates (WWTP and Pump/Lift Stations)

#### II. Matters for Approval by W&S Committee:

a. W&S Bill language changes to comply with Codification Review suggestions as to water shut-offs due to unpaid bills (On Hold)

#### **III.** Matters for Discussion by Council:

a. None

#### **IV.** Matters for Action by Council:

a. 2<sup>nd</sup> reading of easements for the benefit of CPW

#### V. New Matters Presented to Council:

a. The next Sullivan's Island W&S Committee meeting will be held on Thursday, July 30, 2020, at 8:45 AM at Sullivan's Island Town Hall (this is a week later than the regularly scheduled time).

#### Pending Items to be considered in future meetings (some bear mention/status updates):

- **a.** Wastewater Treatment Plant Retrofit (Construction Phase)
- **b.** Charleston CPW/ICW Water Main project (easement consideration)
- **c.** CWS contract revisions
- d. Written Cost Recovery Program
- e. Pump Station flood proofing project (Construction phase)
- f. Water & Sewer Ordinance review/clean-up
- **g.** ASR: Aquifer Storage and Recovery (explore use of Pre-Disaster Mitigation Grant funds)





### Water & Sewer Department

Manager Greg Gress 843-883-5748

## Monthly Water Report For June 2020

SOURCE WATER, WELLS: No operational problems. DNR came out to sample both deep wells this month.

SOURCE WATER, PURCHASE CAPCITY: Raftelis preliminary demand projections study complete.

*FLOW:* Distributed 11.705 MG this calendar month, with a daily average flow of .366 MG and a Daily Max of .483 MG

*SALES*: 11.126 MG billed (*all water*) with a daily average of 0.334 MG. (13.398 MG billed in June last year with a daily average of 0.447 MG).

**RED WATER:** No operational problems

DISTRIBUTION SYSTEM: No operational problems.

WATER LINE PROJECT: No operational problems.





## Water & Sewer Department

Manager Greg Gress 843-883-5748



WATER PLANT: No operational problems. Polished fuel in tank for Generator.

#### **WORK ORDERS:**

#### Work Order List

Monday, July 06, 2020

Work Order	#Type Service Address	Status	Scheduled Date Customer Name	Completed Date Account #	1/1 Result
20-006701	METER CHANGE OUT 3209 MARSHALL BLVD	Completed	03/13/2020 PETER J TEZZA	06/15/2020 00886	COMPLETED
20-006787	IRRIGATION INSTALL 204 STATION 19 ST	Completed	05/11/2020 ST PIERRE	06/05/2020 08727	COMPLETED
20-006789	IRRIGATION QUOTE 3123 MARSHALL BLVD	Completed	05/12/2020 DEAN FELTMANN	06/01/2020 08694	COMPLETED
20-006798	IRRIGATION QUOTE 2902 MIDDLE ST	Completed	05/18/2020 STEVEN BAILEY	06/01/2020 08013	COMPLETED
20-006803	TURN OFF SERVICE 853 MIDDLE ST	Completed	06/01/2020 MATT MILLER	06/01/2020 08580	CANCELLED
20-006813	READ FINAL BILL 1320 THOMPSON AVE	Completed	06/01/2020 GARY COLANGELO	06/01/2020 08775	COMPLETED





# Water & Sewer Department Manager Greg Gress 843-883-5748

20-006815	IRRIGATION QUOTE 1424 THOMPSON AVE	Completed	05/29/2020 STEVEN & MARY GORDON	06/01/2020 N 08612	COMPLETED
20-006816	READ FINAL BILL 305 STA 22 ST	Completed	06/01/2020 KATIE POOLE	06/01/2020 08750	COMPLETED
20-006817	READ FINAL BILL 2650 I'ON AVE	Completed	06/01/2020 JOHN PRINGLE	06/01/2020 08823	COMPLETED
20-006818	RECONNECT DEMO 924 MIDDLE ST	Completed	06/01/2020 CLIFTON L WILLIAMS	06/01/2020 01275	COMPLETED
20-006819	TURN OFF SERVICE 3204 MARSHALL BLVD	CANCELLED	06/04/2020 ANDRE BAUER	06/01/2020 08753	CANCELLED
20-006820	READ FINAL BILL 2216 MIDDLE	Completed	06/01/2020 GERALD KAYNARD	06/02/2020 02352	COMPLETED
20-006821	READ FINAL BILL 853 MIDDLE ST	Completed	06/01/2020 MATT MILLER	06/02/2020 08580	COMPLETED
20-006822	READ FINAL BILL 2018 CENTRAL AVE	Completed	06/01/2020 LAURIE TOLLISON	06/02/2020 08748	COMPLETED
20-006823	READ FINAL BILL 3204 MARSHALL BLVD	Completed	06/01/2020 ANDRE BAUER	06/02/2020 08753	COMPLETED
20-006824	CHECK FOR LEAKS 2105 PETTIGREW ST	Completed	06/01/2020 WAYNE GUCKENBERGER	06/02/2020 00504	COMPLETED
20-006825	RECONNECT DEMO 1907 I'ON AVE	Completed	06/02/2020 BRANDON & MAURI	06/02/2020 08752	COMPLETED
20-006826	READ FINAL BILL 1710 BLANCHARD ST	Completed	06/04/2020 ROBERT GRAVES	06/04/2020 02256	COMPLETED
20-006828	IRRIGATION INSTALL 2902 MIDDLE ST	Completed	06/04/2020 STEVEN BAILEY	06/16/2020 08013	COMPLETED
20-006829	IRRIGATION INSTALL 3123 MARSHALL BLVD	Completed	06/05/2020 DEAN FELTMANN	06/12/2020 08694	COMPLETED
20-006837	TURN OFF SERVICE 2910 JASPER BLVD	Completed	06/23/2020 R T CAMBELL	06/19/2020 00064	CANCELLED
20-006839	BACKFLOW TEST 924 MIDDLE ST	Completed	CLIFTON L WILLIAMS	06/19/2020 01275	COMPLETED
20-006840	BACKFLOW TEST 2618 RAVEN DR	Completed	DANA DURLACH	06/19/2020 08663	COMPLETED
20-006841	BACKFLOW TEST	Completed		06/19/2020	COMPLETED





## Water & Sewer Department

Manager Greg Gress 843-883-5748

	2728 GOLDBUG AVE		ANTHONY R. GLOTZBACH	H 02103	
20-006842	BACKFLOW TEST 2824 JASPER BLVD	Completed	KELLY M GREENE	06/19/2020 02279	COMPLETED
20-006843	BACKFLOW TEST 2530 MYRTLE AVE	Completed	CARL HUBBARD	06/19/2020 00020	COMPLETED
20-006844	BACKFLOW TEST 410 PATRIOT ST	Completed	BENJAMIN BOYER	06/19/2020 08792	COMPLETED
20-006845	BACKFLOW TEST 1740 THOMPSON AVE	Completed	BEVERLY JEAN BOHAN	06/19/2020 02615	COMPLETED
20-006846	BACKFLOW TEST 1734 THOMPSON AVE	Completed	DANIELLE STUNZI	06/19/2020 08837	COMPLETED
20-006847	BACKFLOW TEST 1752 CENTRAL AVE	Completed	LOUISE MOORE	06/19/2020 08653	COMPLETED
20-006848	BACKFLOW TEST 1901 THEE ST	Completed	BROOKE GORDON	06/19/2020 02678	COMPLETED
20-006849	BACKFLOW TEST 1738 MIDDLE ST	Completed	DONIVON GLASSBURN	06/19/2020 07800	COMPLETED
20-006850	BACKFLOW TEST 2302 MYRTLE AVE	Completed	JEANNIE MUSSLEWHITE	06/19/2020 08796	COMPLETED
20-006851	READ FINAL BILL 2910 JASPER BLVD	Completed	06/23/2020 R T CAMBELL	06/23/2020 00064	COMPLETED
20-006852	READ FINAL BILL 2923 BROWNELL AVE	Completed	06/22/2020 ROBERT CREWS	06/22/2020 08628	COMPLETED
20-006853	CHECK FOR LEAKS 1725 ATLANTIC AVE	Completed	06/22/2020 WILLIAM K SWAYNE	06/22/2020 02552	COMPLETED
20-006854	CHECK FOR LEAKS 2918 MIDDLE ST	Completed	06/23/2020 MARY E MIRACKY	06/23/2020 00964	COMPLETED
20-006855	TURN ON SERVICE 1710 BLANCHARD ST	Completed	06/23/2020 ROBERT WILSON, III	06/23/2020 08849	COMPLETED
20-006856	READ FINAL BILL 1765 ATLANTIC AVE	Completed	06/26/2020 IOANA & LUCIAN	06/26/2020 08594	COMPLETED
20-006859	MISCELLANEOUS 1726 MIDDLE ST	Completed	06/29/2020 ELIZABETH BOOTH	06/30/2020 02788	COMPLETED

CHEMICALS: Used 47 gallons of orthophosphate.





## Town of Sullivan's Island Water & Sewer Department

Manager Greg Gress 843-883-5748

OTHER: Tyler Potter first day will be 7/6/20 and we still have one open positions.





## Town of Sullivan's Island Water & Sewer Department

Manager Greg Gress 843-883-5748

## Monthly Sewer Report For June 2020

COLLECTION SYSTEM: No operational problems.

SEWER LINE PROJECT: Have not heard back from SCDOT on a proposed meeting date with management to discuss cost sharing a resolution to flooding complaints at Sullivan's. Scheduled conference call 2/28/20 @ 1:30PM. SCDOT could not commit to a cost share. Needs to go higher up the ladder.

LIFT STATIONS: 4 over time call outs for pump station alarms.

Construction progress:

LS#1: Wetwell set. One section of 12" pipe into wetwell installed.

*FLOW:* Processed 20.309 Million Gallons this month, with a daily average of 0.677 MG and a maximum weekly average of .800 MG. Rainfall total was 8.86 inches.

*SALES*: 7.207 MG billed this month with a daily average of 0.240 MG. (7.465 MG billed in June last year with a daily average of 0.249 MGD).

HEADWORKS: No operational problems.

OXIDATION DITCH: No change in structure since last report.

WWTF DESIGN & CONSTRUCTION: Construction ongoing. Garney reported one lost time accident. See attached schedule.





#### Water & Sewer Department

Manager Greg Gress 843-883-5748

New Ox Ditch walls are 90% complete. Floor and columns poured on elevated equipment building.

CLARIFIER: No operational problems.

*OUTFALL*: No operational problems. Couple high fecal counts this month due to pipe burst in chlorination room.

*NPDES PERMIT:* No operational problems. Finally received compliance inspection report from SCDHEC. No defects were found.

BIOSOLIDS: 14.3cu yd. dry to landfill. 59,500 gallons liquid sludge hauled to MPW.

CHEMICALS: 502 lbs. of chlorine and 254 lbs. of sulfur dioxide used for the month.

COMPUTER SYSTEMS: No operational problems.

#### **WORK ORDERS:**

#### Work Order List

Monday, July 06, 2020

Work Order	#Type Service Address	Status	Scheduled Date Customer Name	Completed Date Account #	1/1 Result
20-006827	POOL FILLING PERMIT	Completed	06/04/2020 MARIE LOWERY	06/09/2020 08047	COMPLETED
20-006833	DEMO INSPECTION 2714 JASPER BLVD	Completed	06/09/2020 BARRY KRELL	06/11/2020 08658	COMPLETED
20-006834	SEWER INSPECTION 1424 THOMPSON AVE	Completed	06/09/2020 STEVEN & MARY GORDON	06/11/2020 08612	COMPLETED
20-006835	DEMO INSPECTION	Completed	06/10/2020	06/10/2020	COMPLETED





## Water & Sewer Department

Manager Greg Gress 843-883-5748

	1659 ATLANTIC AVE	2029 WAMBAW CREEK	08839	
20-006836	POOL FILLING PERMIT Completed 2656 BAYONNE ST	06/17/2020 LEE SATTERFIELD	06/25/2020 08649	COMPLETED
20-006857	SEWER ADJUSTMENT Completed 1725 ATLANTIC AVE	06/26/2020 WILLIAM K SWAYNE	06/30/2020 02552	COMPLETED

OTHER: Tyler Potter first day will be 7/6/20 and we still have one open positions.



## Town of Sullivan's Island Water & Sewer Department

843-883-5748

ggress@sullivansisland-sc.com



July 2, 2020

SCDHEC BOW / Drinking Water Compliance Monitoring Section ATTN: Preston Smarr 2600 Bull Street Columbia, SC 29201

Dear Mr. Smarr,

Enclosed please accept the Bacteriological Analysis report for the monitoring period from June 1, 2020 to June 30, 2020. Should you have any questions please contact (843) 883-5748.

Respectfully,

Greg Gress

Water & Sewer Manager Town of Sullivan's Island



#### **Bacteriological Analysis Sample Summary**

- Please fill out the Bacteriological Analysis Individual Samples page if you have a total coliform positive sample and repeat samples to report.
- 2. Submit this form and the final report from the certified lab that anlyzed your samples to SCDHEC no later than ten (10) days after the end of the compliance period.
- 3. Report results to BacteriologicalRpts@dhec.sc.gov

sc	1	0	1	0	0	O 3 PWSID (7-digit permit #)  PWS NAME  COMPLIANCE PERIOD (Mon-Year OR Qtr-Year) [i.e.; Aug-2018 or 2nd Q- 2018]  CYCLE (select one)		PWSID (7-digit permit #)
Tow	)	and			PWS NAME			
Town of Sullivan's Island 6/20			(Mon-Year OR Qtr-Year)					
QUARTI	ERLY			MONTH	LY	1		CYCLE (select one)

1.28				
1	0	0	0	5
Λ				

TOTAL # OF SAMPLES COLLECTED AND ANALYZED # OF INITIAL ROUTINE TC+ SAMPLES

# OF INITIAL ROUTINE EC+ SAMPLES

LABID (5-digit code for the certified lab analyzing

CHLORINE RESIDUAL

the chlorine residual)

0 SM9223B SM9223B

METHOD CODE FOR TOTAL COLIFORM ANALYSIS METHOD CODE FOR E. COLI

METHOD CODE FOR *E. COLI* ANALYSIS

LABID (5-digit code for the certified lab analyzing the samples)

Signature
6/1/2020
DATE

5

The D-1974 form and the final report from the certified lab that analyzed your sample(s) is due to be reported to DHEC on the 10th of each month. After the 10th of the month, your report is late, and a monitoring and reporting violation could be issued. You should report your results to BacteriologicalRpts@dhec.sc.gov.

More than one occurrence of failure to submit your reporting form within a 12-month period could result in Enforcement action and stipulated penalties.

Format your subject line of your email: SC###### Water System Name – Month/Year, which helps identify, track and/or search for the public water system's 7-digit permit number, water system name and month/year you are reporting for compliance. I.E.: Subject line if reporting monthly and reporting August 2018 results would be formatted as: SC1234567 ABC Water System – August 2018; Subject line if reporting quarterly and reporting 3rd quarter 2018 results would be formatted as: SC1234567 ABC Water System –3rd Q 2018

Within 24 hours of learning of a total coliform-positive (TC+) sample result, REPEAT samples must be collected and analyzed for total coliforms:

- One REPEAT sample must be collected from the same tap as the TC+ sample.
- One REPEAT sample must be collected within five service connections upstream of the TC+ sample.
- One REPEAT sample must be collected within five service connections downstream of the TC+ sample.
- If the system is served by Groundwater, then a Triggered Source sample must be collected prior to treatment from each source in use at the time the total coliform-positive sample was collected.

The number of samples taken PER WELL must equal the number of positive TC samples. If you collected three TC+ samples, then three well samples must be taken at EACH WELL that was in service at the time.

The triggered source water sample must be analyzed for the presence of *E. coli*. If any triggered source water sample is *E. coli*-positive, the Groundwater system (GWS) must either take corrective action, as directed by the state, or the GWS must take 5 additional source water samples within 24 hours.

If the GW system Purchases some or all their water, they must notify the wholesale system(s) within 24 hours

#### If any REPEAT sample is TC+

- The system must analyze that total coliform-positive culture for E. coli.
- The system must collect another set of REPEAT samples, as before, <u>unless</u> the E. coli MCL has been violated or an assessment has been triggered.

For a system on quarterly monitoring, a TC+ result requires a minimum of three ROUTINE samples be collected the following month.

CALL DHEC on the same day you learn of an EC+ result or no later than the end of the next business day if the result(s) were reported from the lab to the water system after business hours.



## Town of Sullivan's Island Water & Sewer Department

843-883-5748





July 2, 2020

Mr. Preston Smarr Bureau of Water S.C.DHEC 2600 Bull Street Columbia, SC 29201

Dear Mr. Smarr,

Enclosed please accept the Disinfection report for the monitoring period from June 1, 2020 to June 30, 2020.

Should you have any questions please contact me at (843) 883-5748.

Respectfully,

Greg Gress

Water & Sewer Manager Town of Sullivan's Island



#### **Bureau of Water**

Monthly Reporting Form for Disinfection (Chlorine/Chloramine)

in the Distribution System

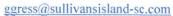
	PWSID (SC1234567)	SC10	10003		Reporting Period (MM/YYYY)	06/2020
	PWS Name	Tov	vn of Sullivan's Is	land	This form is inte by a PWS purch water.	
Ce	rtified Lab #	10005		Certified Lab # fo	r lab conducting HPC analyses:	n/a
	а	b	C	d	е	f
Day	No. of Sites Disinfectant Residual was Measured	No. of Sites Disinfect. Residual NOT Measured, but HPC Measured	No. of Sites where Disinfectant Residual NOT Detected & HPC NOT Measured	No. of Sites where Disinfectant Residual was NOT Detected and HPC > 500/mL	No. of Sites Disinfectant Residual NOT Measured and HPC > 500/mL	Average Disinfectant Residual (mg/L)
1						
2						
3	1					0.12
5						
6						
7						
8	***************************************			***************************************		
9	***************************************					
10	1					1.26
11						
12						
13						
14						
15						
16 17						
18	1					. 2.1
19						
20						
21						· · · · · · · · · · · · · · · · · · ·
22			***************************************	***************************************		
23						
24	1					1.65
25				***************************************		
26						
27 28						
29		***************************************				
30						
31				***************************************		
Total	4	0	0	0	0	
	а	b	С	d	е	f
					Sum of Average Disinfectant Residual Results (g)	5.13
Residu	ıal Criteria	istribution Syste			# of Days Measured in the Month (h)	4
	For Previo	a + b ) x 100 = ous Month: V =	<b>0</b> 0		Average Residual (g/h)	1.28
Prepare	d by (Signature	e/Title/Date):	Les 1	ner Wfs Dep	1. 7/2/	20

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL



## Water & Sewer Department

843-883-5748







Ms. Melanie Hall Compliance Officer Water Pollution Enforcement Section 2600 Bull Street Columbia, SC 29201

Dear Ms. Hall,

The discharge monitoring report for the period from June 1, 2020 to June 30, 2020 is enclosed. Should you have any questions, please contact me at (843)-883-5748.

Respectfully,

Greg Gress

Water & Sewer Manager Town of Sullivan's Island PERMITTEE NAME/ADDRESS:

NAME: SULLIVAN'S ISLAND TOWN OF

ADDRESS: P.O. BOX 427

SULLIVAN'S ISLAND, SC 29482

FACILITY: SULLIVAN'S ISLAND WWTF

LOCATION: AT 2051 GULL DRIVE

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

SC0020052 PERMIT NUMBER 001 1 DISCHARGE NUMBER

I DAY

30

MINOR

MONITORING PERIOD

FROM 20 | 06 | 01 | TO | 20 | 06 |

19 TR

FINAL LIMITS

DMR VALID: 01/01/2019-12/31/2023

					J ————————————————————————————————————		NOTE: Read instruc	ctions before	re comple		í.
PARAMETER		QUAN	TITY OR LOADII	NG		QUALITY OF	CONCENTRAT	ION	NO. EX	FREQUENCY OF	SAMPLE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS		ANALYSIS	TYPE
00300 LAB ID: <u>10005</u>	SAMPLE MEASUREMENT	*****	*****	****	6.7	*****	*****		0	07/07	GR
Dissolved Oxygen MLOC=1	PERMIT REQUIREMENT	******	*****	****	4.0 MINIMUM	******	******	MG/L		05/07	GR
00310 LAB ID: <u>10122</u>	SAMPLE MEASUREMENT	11	12		******	2	2		0	01/07	24
BOD - 5 DAY (20 DEGREES C) MLOC=1	PERMIT REQUIREMENT	143 MO AVG	215 WKLY AVG	LBS/ DAY	******	MO AVG	45 WKLY AVG	MG/L		01/07	24
00400 LAB ID: <u>10005</u>	SAMPLE MEASUREMENT	******	*****	****	6.8	*****	7.6		0	07/07	GR
PH Standard Units MLOC=1	PERMIT REQUIREMENT	*****	******	****	6.5 MINIMUM	1 ~~~~~~~~		SU		05/07	GR
00530 LAB ID: <u>10005</u>	SAMPLE MEASUREMENT	18	20		******	3	4		0	01/07	24
Total Suspended Solids (TSS) MLOC=1			215 WKLY AVG	LBS/ DAY	******	MO AVG	45 WKLY AVG	MG/L		01/07	24
00610 LAB ID: <u>10122</u>	SAMPLE MEASUREMENT	NA	NA		******	NA	NA		NA	NA	NA
Ammonia-Nitrogen Total as N MLOC=1 YYNNNNNNNNYY	PERMIT REQUIREMENT	16 MO AVG	24 WKLY AVG	LBS/ DAY	******		4.95 WKLY AVG	MG/L		01/07	24
00610 LAB ID: <u>10122</u>	SAMPLE MEASUREMENT	0.5	0.6		*****	0.1	0.1		0	01/07	24
Ammonia-Nitrogen Total as N MLOC=1 NNYYYYYYYNN	PERMIT REQUIREMENT	9 MO AVG	14 WKLY AVG	LBS/ DAY	******		2.7 WKLY AVG	MG/L		01/07	24
50050 LAB ID: <u>10005</u>	SAMPLE MEASUREMENT	0.67	0.80	MGD	******	*****	*****	****	0	01/07	CN
Flow in Conduit or Thru Treatment Plant MLOC=1	nduit or Thru PERMIT REPORT REPORT *********		******	******	*****			01/07	CN		
NAME / TITLE PRINCIPAL EXECUTIVE						0		TELEP	HONE	DA	TE
Patrick O'Neil Mayor		in accordance with a system design submitted. Based on my inquiry of for gathering the information, the in	is document and all attachments were ed to assure that qualified personnel p the person or persons who manage the iformation submitted is, to the best of significant penalties for submitting fa	roperly gather and e e system, or those per my knowledge and b	valuate the information rsons directly responsible belief, true, accurate, and	NATURE OF PRINCIPA		843-883	-3198	20   07	7102
TYPED OR PRINTED		fine and imprisonment for knowing	violations.			FFICER OR AUTHORI	ZED AGENT	Area Code	NUMBER	YEAR   M	
											50 0 50007

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

Permit limits are based on an average design flow of 0.57 MGD. MLOC O, P=See permit conditions. "Conditional Monitoring Not Required" under specific circumstances.

PERMITTEE NAME/ADDRESS:

NAME: SULLIVAN'S ISLAND TOWN OF

ADDRESS: P.O. BOX 427

SULLIVAN'S ISLAND, SC 29482

FACILITY: SULLIVAN'S ISLAND WWTF

LOCATION: AT 2051 GULL DRIVE

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

SC0020052 PERMIT NUMBER 001 1 DISCHARGE NUMBER

MINOR

19 TR

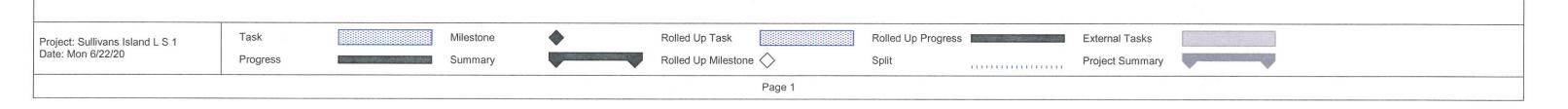
FINAL LIMITS

DMR VALID: 01/01/2019-12/31/2023

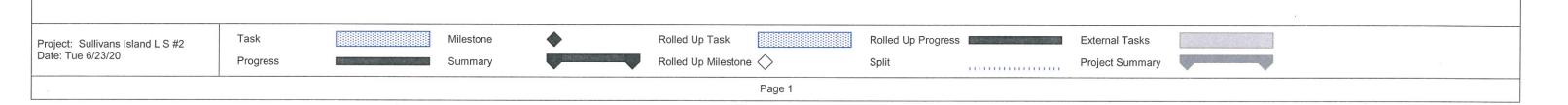
							NOTE: Read instruc	ctions before			l.
PARAMETER		QUAN	TITY OR LOADI	NG		QUALITY O	R CONCENTRAT	ION	NO. EX	FREQUENCY OF	SAMPLE
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS		ANALYSIS	TYPE
50060 LAB ID: <u>10005</u>	SAMPLE MEASUREMENT	0.00	0.00		*****	0.00	0.00		0	07/07	GR
Total Residual Chlorine MLOC=1	PERMIT REQUIREMENT	0.17 MO AVG	0.29 DAILY MX	LBS/ DAY	******	0.035 MO AVG	0.061 DAILY MX	MG/L		01/07	GR
61211 LAB ID: <u>10122</u>	SAMPLE MEASUREMENT	******	******	****	*******	13	326		0	01/07	GR
Enterococci MLOC=O	PERMIT REQUIREMENT	*****	******	*****	*****	35 30DAVGEO	501 DAILY MX	MPN/ 100ML		01/07	GR
61211 LAB ID: <u>10122</u>	SAMPLE MEASUREMENT	*****	*****	****	*****	NA	NA		NA	NA	NA
Enterococci MLOC=P	PERMIT REQUIREMENT	*****	*****	****	******	35 30DAVGEO	800 DAILY MX	MPN/ 100ML		01/07	GR
74055 LAB ID: <u>10005</u>	SAMPLE MEASUREMENT	*****	*****	****	*****	17.3	920.0		0	01/07	GR
Fecal Coliform General MLOC= 1	PERMIT REQUIREMENT	*****	******	****	*****	REPORT MO AVG	REPORT DAILY MX	# PER 100ML		01/07	GR
81010 LAB ID: <u>10005</u>	SAMPLE MEASUREMENT	*****	*****	****	*****	98%	******		0	01/30	CA
BOD, 5-DAY Percent Removal MLOC=K	PERMIT REQUIREMENT	*****	*****	****	******	85 MO AV MN	*****	PER- CENT		01/30	CA
81011 LAB ID: <u>10005</u>	SAMPLE MEASUREMENT	*****	*****	****	*****	96%	******		0	01/30	CA
Solids, Suspended Percent Removal MLOC=K	PERMIT REQUIREMENT	*****	*****	****	******	85 MO AV MN	*****	PER- CENT		01/30	CA
					_						
NAME / TITLE PRINCIPAL EXECUTIV	l cer		rument and all attachments were prepare			A A		TELEP	HONE	DA	TE
Patrick O'Neil Mayor	in a subs for	coordance with a system designed to a nitted. Based on my inquiry of the per gathering the information, the informa-	issure that qualified personnel properly rson or persons who manage the syster ition submitted is, to the best of my kn icant penalties for submitting false ion	y gather and evaluate m, or those persons d lowledge and belief,	the information lirectly responsible true, accurate, and	NATURE OF PRINCI	PAL EXECUTIVE	843-883	-3198	20   0	7102
TYPED OR PRINTED		and imprisonment for knowing violat		2000-000 000 000 000 000 000 000 000 000		FFICER OR AUTHO	RIZED AGENT	Area Code	NUMBER	YEAR   M	
COMMENT AND EXPLANATION OF A	NY VIOLATIONS		(Referen	ce all attachn	nents here)						

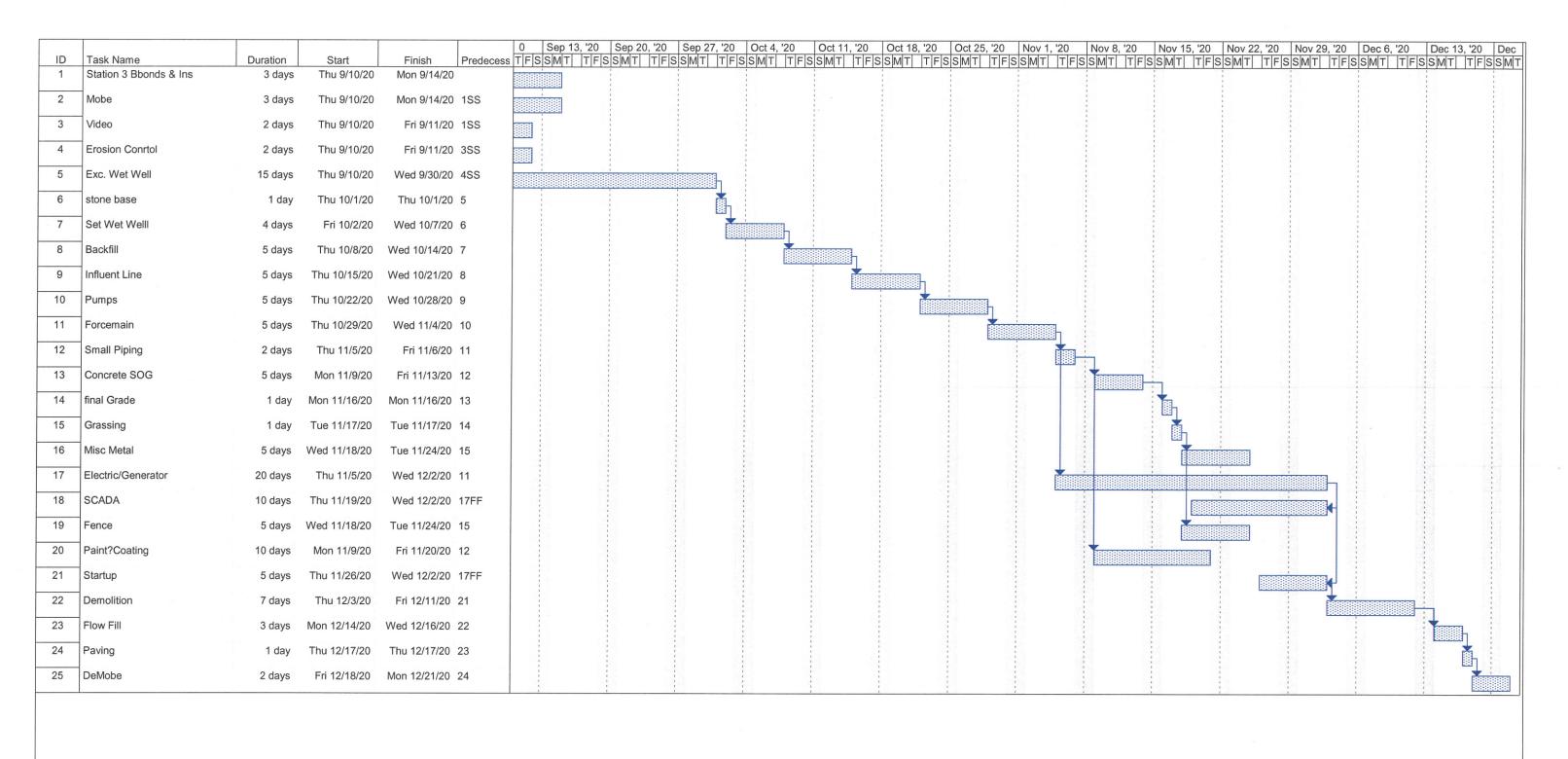
6/2/20 Bridge Sample MPN 2 6/10 Leak in water line to cl2 injector. Replaced tubing and fittings. Water pump in so2 shed tripped. No water. Reset. Pump can right back up. Took cl2 in any samples. Waited an hour and sampled again. Very little cl2. waited an nother hour and sampled again. Cl2 level of 1.7 at injection. Took effluent fecal sample, MPN 920. waited a day and sampled again, MPN 4

ır	TI-N		24			Apr 19,	Apr 26,	May 3,	May 10	, May 17	, May 24	, May 31,	Jun 7,	' Jun 14	, Jun 21	Jun 28,	Jul 5, '2	Jul 12,	Jul 19,	Jul 26,	Aug 2,	Aug 9,	' Aug 16	, Aug 23,	Aug 30,	Sep 6, '	Sep 13,	, Sep
1D 1	Task Name Station 1 Bonds/ ins	Duration	Start 4/20/20		Predeces		4/26	5/3	5/10	5/17	5/24	5/31	6/7	6/14	6/21	6/28	7/5	7/12	7/19	7/26	8/2	8/9	8/16	8/23	8/30	9/6	9/13	9/2
1	Station 1 Bonds/ ins	5 days	Mon 4/20/20	Fri 4/24/20		NAMES OF																						
2	Mobilization	10 days	Mon 4/20/20	Fri 5/1/20	1SS			٦												2								
3	Vidio	5 days	Mon 4/20/20	Fri 4/24/20	1SS																							
4	Erosion Control	5 days	Mon 4/20/20	Fri 4/24/20	1SS	namen.																						
5	Excavation Wet Well	25 days	Mon 5/4/20	Fri 6/5/20	2																							
6	Stone base	5 days	Mon 6/8/20	Fri 6/12/20	5								00000	$\perp$														
7	Wet Well	5 days	Mon 6/15/20	Fri 6/19/20	6				-					-	Li.				-									
8	Backfill	5 days	Mon 6/22/20	Fri 6/26/20	7											-												
9	Influent Lines & MHs	15 days	Mon 6/29/20	Fri 7/17/20	8																							
10	Pumps	2 days	Mon 7/20/20	Tue 7/21/20	9																							
11	Force Main	8 days	Wed 7/22/20	Fri 7/31/20	10																							
12	Small Pipe	4 days	Mon 8/3/20	Thu 8/6/20	11														Exterior									
13	Concrete SOG	5 days	Fri 8/7/20	Thu 8/13/20	12																1	, 						
14	Final Grade	2 days	Fri 8/14/20	Mon 8/17/20	13																		<u> </u> 					
15	Grassing	1 day	Tue 8/18/20	Tue 8/18/20	14																	Ess						
16	Misc. Metal	5 days	Wed 8/19/20	Tue 8/25/20	15																				5			
17	Electrcal/Generator	26 days	Mon 8/3/20	Mon 9/7/20	11																<b>Y</b>							
18	SCADA	10 days	Tue 8/25/20	Mon 9/7/20	17FF	,																				4	-	
19	Fence	5 days	Wed 8/19/20	Tue 8/25/20	15																					323 1		
20	Paint/Coating	11 days	Fri 8/7/20	Fri 8/21/20	12																	.  		33333				
21	Start Up	5 days	Tue 9/1/20	Mon 9/7/20	17FF																1535							
22	Demolition	7 days	Tue 9/8/20	Wed 9/16/20	21																				P242-242-252			
23	Flow Fill	3 days	Thu 9/17/20	Mon 9/21/20	22				72 44																	<u> </u>		
24	Paving	2 days	Tue 9/22/20	Wed 9/23/20	23																						£2:2:2:	
25	Demobilation	2 days	Thu 9/24/20	Fri 9/25/20	24					200											7	/						



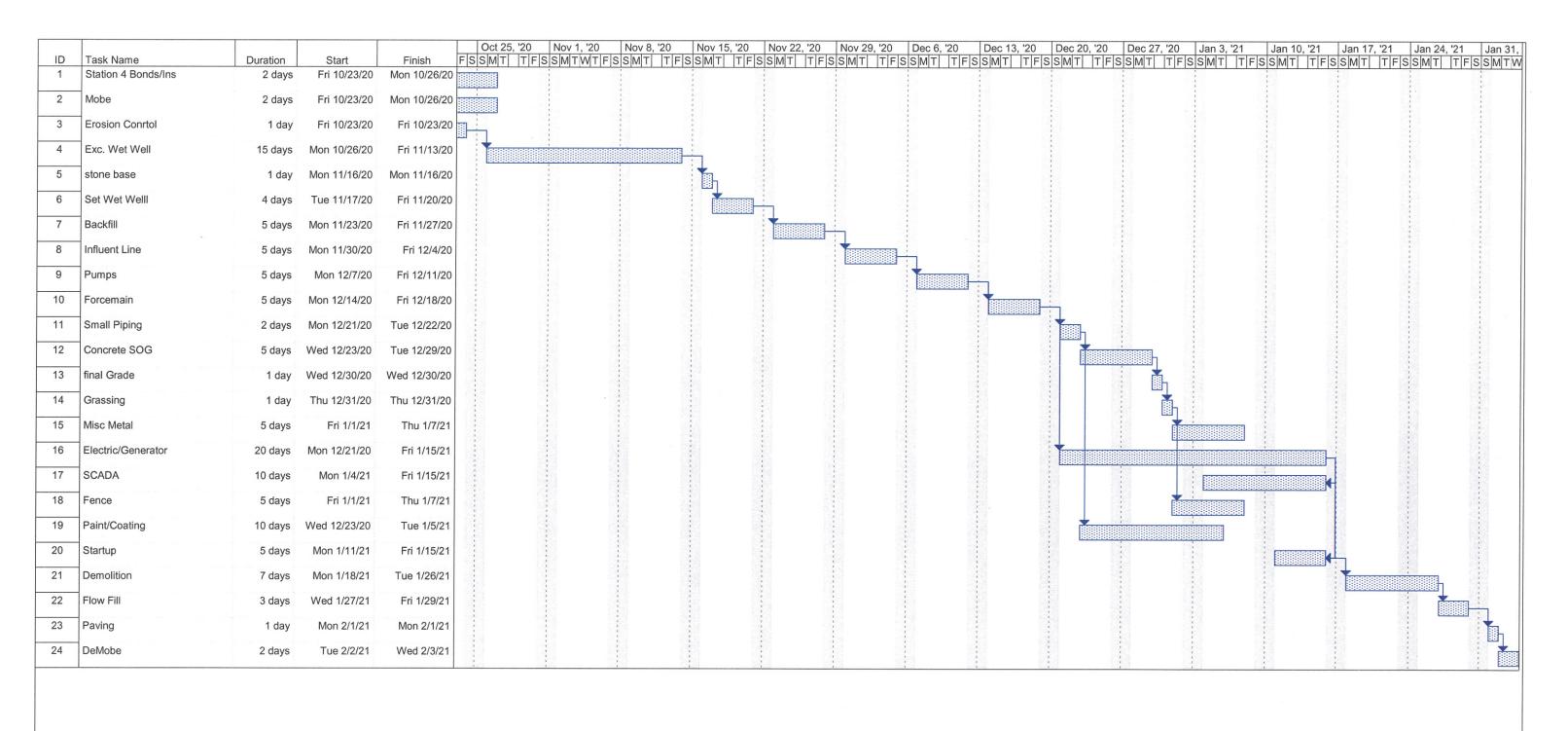
ID	Tools Nome	D	04					Aug 2, '20														
D1	Task Name Station 2 Bonds/Ins	Duration	Start Man 7/20/20	Finish	Predeces	7/19	7/26	8/2	8/9	8/16	8/23	8/30	9/6	9/13	9/20	9/27	10/4	10/11	10/18	10/25	11/1	11/8
	Station 2 Bonds/ins	3 days	Mon 7/20/20	Wed 7/22/20		-																
2	Mobilization	3 days	Mon 7/20/20	Wed 7/22/20	1SS	<b>&gt;</b>																
3	Erosion Control	3 days	Mon 7/20/20	Wed 7/22/20	2SS	<b>)</b>																
4	Excavation Wet Well	15 days	Thu 7/23/20	Wed 8/12/20	3				<u> </u>													
5	Stone Base	2 days	Thu 8/13/20	Fri 8/14/20	4	6																
6	Wet Well	4 days	Mon 8/17/20	Thu 8/20/20	5				(535,53													
7	Bachfill	5 days	Fri 8/21/20	Thu 8/27/20	6																	
8	Influent Lines & MH	6 days	Fri 8/28/20	Fri 9/4/20	7					E-05-0-0	888		<u>_</u>									
9	Pumps	4 days	Mon 9/7/20	Thu 9/10/20	8						BBB											
10	Force Main	5 days	Fri 9/11/20	Thu 9/17/20	9																	
11	Small Pipe	1 day	Fri 9/18/20	Fri 9/18/20	10								E::::									
2	Concrete SOG	5 days	Mon 9/21/20	Fri 9/25/20	11										9595555555							ž.
13	Final Grade	1 day	Mon 9/28/20	Mon 9/28/20	12											R51	7					
4	Grassing	1 day	Tue 9/29/20	Tue 9/29/20	13																	
5	Misc Metal	5 days	Wed 9/30/20	Tue 10/6/20	14										***************************************	2 200000						
16	Electric/Generator	20 days	Fri 9/18/20	Thu 10/15/20										2020				20000000000				
17	SCADA	10 days	Fri 10/2/20	Thu 10/15/20												FEET						
18	Fence	5 days	Wed 9/30/20	Tue 10/6/20							, .											17
19	Paint/Coatings	10 days	Mon 9/21/20	Fri 10/2/20											<b>.</b>							
20	Startup	5 days	Fri 10/9/20	Thu 10/15/20																		
																		Ţ				
21	Demolition	7 days	Fri 10/16/20	Mon 10/26/20	20															<b>III</b> 7		
22	Flow fill	3 days	Tue 10/27/20	Thu 10/29/20	21															i h		
23	Paving	4 days	Fri 10/30/20	Wed 11/4/20	22																	
24		3 days	Thu 11/5/20	Mon 11/9/20	23															150535	20000000000	1000000





Project: Sullivan's Island L S #3
Date: Tue 6/23/20

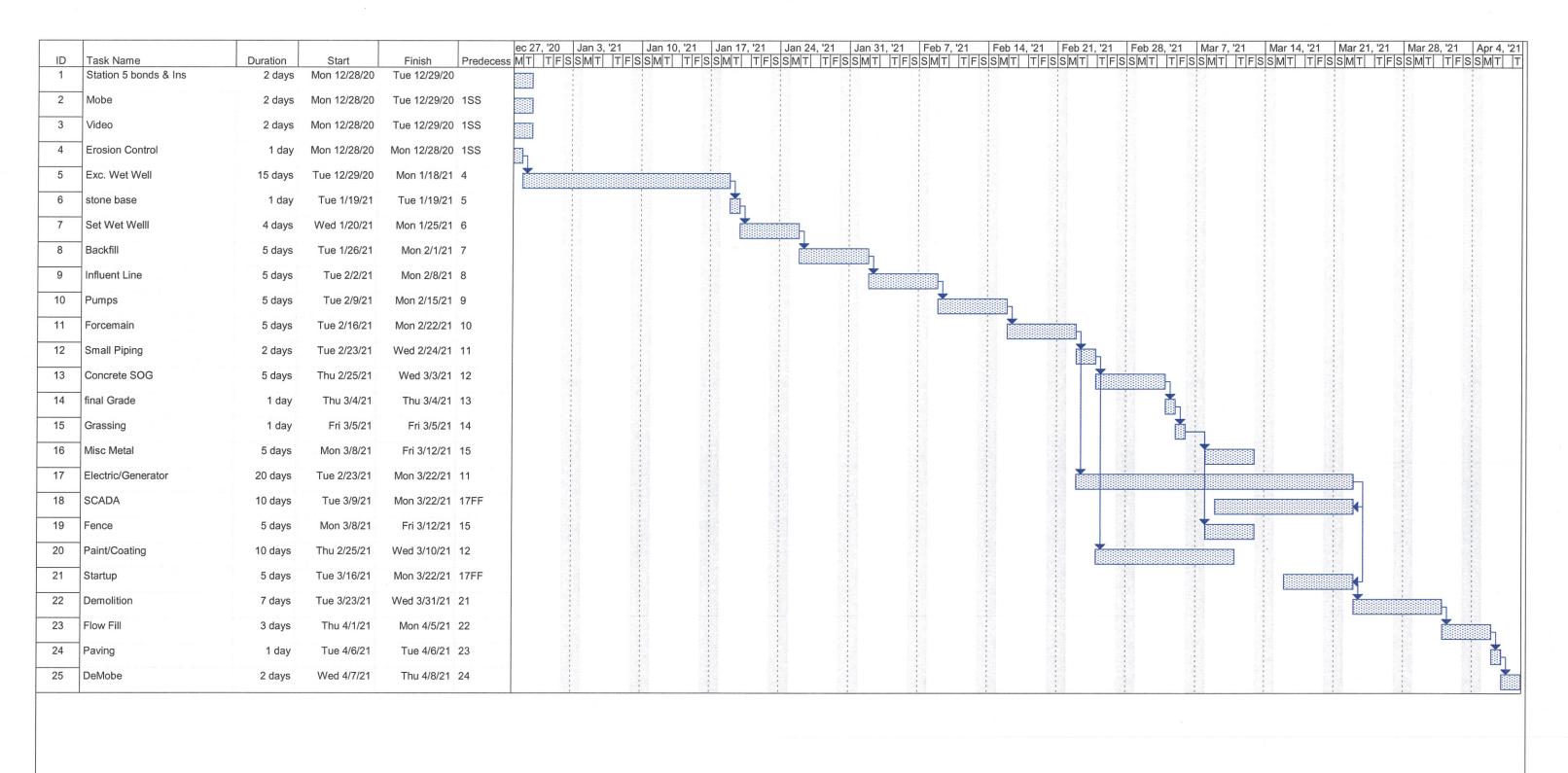
Task
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External Tasks
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Project Summary
Rolled Up Milestone
Page 1

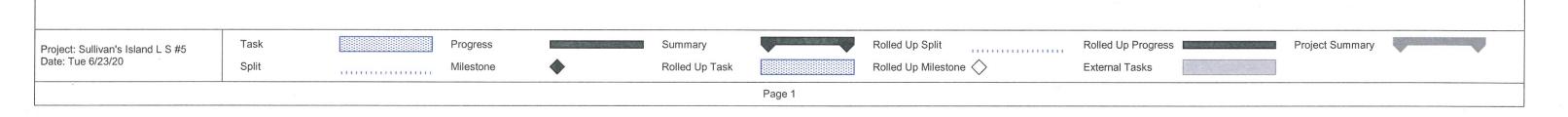


Project: Sullivan's Island L S #4
Date: Tue 6/23/20

Task
Split

Task
Summary
Rolled Up Split
Rolled Up Progress
External Tasks
Project Summary
Rolled Up Milestone
Project Summary
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Quarter 2020Q1 NAME SULLIVANS ISLAND TOWN OF (1010003)

Max of CALCULATED_VALUE	Column Labels		
Row Labels	LRAA		OEL
DBP-20 3222 MIDDLE ST			
TTHM		0.009	0.009
HAA5		0.01	0.009

NAME SULLIVANS ISLAND TOWN OF (1010003)

Average of COMPLIANCE_VALUE	Column Labels				
Row Labels	2019Q3	2	2019Q4	2020Q1	2020Q2
DBP-20 3222 MIDDLE ST					
TTHM		0.01105	0.00973	0.00785	0.01213
HAA5		0.0108	0.01019	0.00813	0.0133853

\*LRAA is the locational running annual

\*\*The OEL is the Operational Evaluation Level. It is determined at each monitoring location by calculating the sum of the two previous quarters' results plus twice the current quarter's result, then dividing by 4 to determine an average. A water system exceeds the OEL when the monitoring location exceeds 0.080 mg/L for TTHMs or 0.060 mg/L for HAA5.



712 Gum Rock Court · Newport News, VA 23606 Phone: (757) 873-1534 | Fax: (757) 873-2392 www.cornwellinc.com | nmctigue@cornwellinc.com

#### **SC SAMPLE LOG**

DISTRICT: R7 - Charleston SYSTEM NUMBER: SC1010003 DS10-1

UTILITY:	SULLIVANS ISLAND TOWN OF	DATE SAMPLE RECEIVED	04/09/20	TIME	11:09	RVCD BY:	LM

COLLECT/ PRESS/ DATE	TIME	SAMPLE ID Sample Type	TOTAL CHLORINE	FREE CHLORINE	CEG LAB ID	METHOD #	LAB CODE	HOLDING TIME (days)	MAX. HOLD DATE	DATE EXTRACTED	DATE ANALYZED	ANALYST INITIALS	TIME ANALYZED
	HAA												
04/08/2020	12:00	Trip Blank			2200409-19	552.2	HAA	14	04/22/2020	04/16/2020	04/20/2020 LM 0724		724
04/08/2020	11:20	DBP-20	1.71		2200409-20	552.2	HAA	14	04/22/2020	04/16/2020	04/19/2020 LM 135		358

	THM											
04/08/2020	12:00	Trip Blank			2200409-21	551.1	THM	14	04/22/2020	04/13/2020	04/15/2020 LM 0542	
04/08/2020	11:20	DBP-20	1.71		2200409-22	551.1	THM	14	04/22/2020	04/13/2020	04/14/2020 LM 2103	

Data entry Date 04/28/2020
Entered By ANJ

Report shall not be reproduced except in full without written approval of the laboratory. This signature certifies all data in this report have been reviewed and verified and that all results in this report relate only to the items tested.



#### **REPORT OF HAA & THM ANALYSIS**

UTILITY NAME	SULLIVANS ISLAND TOWN OF	GRAB COLLECTION DATE	04/08/20	GRAB TIME	12:00	SAMPLED BY	
UTILITY #	SC1010003						
DISTRICT	R7 - Charleston	SAMPLE RECEIPT DATE	04/09/20	RECEIPT TIME	11:09	RECEIVED BY	LM
ADDRESS		Notes:					
PHONE							
FAX							

LOCATION	CEG LAB ID	PARAMETER	METHOD	DATE/ANALYST/TIME	RAW DATA (ug/L)	M.R.L.	RESULT	UNIT
			HAA-5					
Trip Blank	2200409-19	MONOCHLOROACETIC ACID	552.2	04/20/2020 LM 0724	< 2.0	0.002	< 0.002	mg/L
Trip Blank	2200409-19	DICHLORORACETIC ACID	552.2	04/20/2020 LM 0724	< 1.0	0.001	< 0.001	mg/L
Trip Blank	2200409-19	TRICHLOROACETIC ACID	552.2	04/20/2020 LM 0724	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-19	MONOBROMOACETIC ACID	552.2	04/20/2020 LM 0724	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-19	DIBROMOACETIC ACID	552.2	04/20/2020 LM 0724	< 1.0	0.001	< 0.001	mg/L
		TOTAL HAA-5					0.00000	mg/l
			THM					
Trip Blank	2200409-21	CHLOROFORM	551.1	04/15/2020 LM 0542	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-21	BROMODICHLOROMETHANE	551.1	04/15/2020 LM 0542	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-21	DIBROMOCHLOROMETHANE	551.1	04/15/2020 LM 0542	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-21	BROMOFORM	551.1	04/15/2020 LM 0542	< 1.0	0.001	< 0.001	mg/L
		TOTAL THM-4					0.00000	mg/
			TOTAL CHLORINE					
Trip Blank		TOTAL CHLORINE					-	mg/
Trip Blank	-	FREE CHLORINE	-				-	mg/l

	Surrogate % Recovery							
HAA	2,3-Dibromopropionic acid (2,3-DP)	116						
THM	Decafluorobiphenyl (DFBP)	103						

ENTRY BY:	ANJ
ENTRY DATE:	04/28/2020



#### **REPORT OF HAA & THM ANALYSIS**

UTILITY NAME	SULLIVANS ISLAND TOWN OF	GRAB COLLECTION DATE	04/08/20	GRAB TIME	11:20	SAMPLED BY	
UTILITY #	SC1010003						
DISTRICT	R7 - Charleston	SAMPLE RECEIPT DATE	04/09/20	RECEIPT TIME	11:09	RECEIVED BY	LM
ADDRESS		Notes:					
PHONE							
FAX							

AA								
LOCATION	CEG LAB ID	PARAMETER	METHOD	DATE/ANALYST/TIME	RAW DATA (ug/L)	M.R.L.	RESULT	UNITS
			HAA-5					
DBP-20	2200409-20	MONOCHLOROACETIC ACID	552.2	04/19/2020 LM 1358	< 2.0	0.002	< 0.002	mg/L
DBP-20	2200409-20	DICHLORORACETIC ACID	552.2	04/19/2020 LM 1358	10.95	0.001	0.01095	mg/L
DBP-20	2200409-20	TRICHLOROACETIC ACID	552.2	04/19/2020 LM 1358	2.43	0.001	0.00243	mg/L
DBP-20	2200409-20	MONOBROMOACETIC ACID	552.2	04/19/2020 LM 1358	< 1.0	0.001	< 0.001	mg/L
DBP-20	2200409-20	DIBROMOACETIC ACID	552.2	04/19/2020 LM 1358	< 1.0	0.001	< 0.001	mg/L
		TOTAL HAA-5					0.01339	mg/L
			THM				•	•
DBP-20	2200409-22	CHLOROFORM	551.1	04/14/2020 LM 2103	7.15	0.001	0.00715	mg/L
DBP-20	2200409-22	BROMODICHLOROMETHANE	551.1	04/14/2020 LM 2103	3.87	0.001	0.00387	mg/L
DBP-20	2200409-22	DIBROMOCHLOROMETHANE	551.1	04/14/2020 LM 2103	1.11	0.001	0.00111	mg/L
DBP-20	2200409-22	BROMOFORM	551.1	04/14/2020 LM 2103	< 1.0	0.001	< 0.001	mg/L
		TOTAL THM-4					0.01213	mg/L
			TOTAL CHLORINE				•	
DBP-20		TOTAL CHLORINE					1.71	mg/L
DBP-20	-	FREE CHLORINE	-				-	mg/L

Surrogate % Recovery				
HAA	2,3-Dibromopropionic acid (2,3-DP)	110		
THM	Decafluorobiphenyl (DFBP)	100		

ENTRY BY:	ANJ
ENTRY DATE:	04/28/20



#### CHAIN OF CUSTODY AND DBP ANALYSIS REQUEST FOR SC DHEC DRINKING WATER SAMPLES

Utility Name: SULLIVANS ISLAND T	OWN OF	Sampler Name:	Ashler	Esposito		Sample Dat	te: 4/8/2020	
Utility Number: 1010003		Phone/Email:	843-9	53-0184	lesasite	(2010 (SA05)C	uc @ Ther. so	= ,50
SC Region: R7 Charleston		Signature:	Pole	suit	Ü	Ü		
			)/)		LAB US	E ONLY - CO	RNWELL LAB ID	
Sample Location	DBP Site   Collectio		Chlorin		HAA (EPA 5	52.2)	THM (EPA 551.1)	96 E.S
	# Time	Containers	Total	Free	270 0409 - 10	тв	-김	ТВ
	DBP-20 1120	4	1.71		-2	0	-પ્ટ	
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
Temperature Preservative (check all that								
	Wet Ice do	uble bagged? / G	el packs frozei	n for 48hrs?	Yes 🗆 No			
Relinquished by:	Date	Time	Received	by:		Date	Time	
1. Park Exact	4/8/2020	1640		OPS				
2.					Im	4.9.20	1109	
3.								
PRESERV. HAA (2)-60mL amber glass vial/ white cap	A2487 THM	ammonium chlori in (2)-60mL clear	de with phosphate glass vial/ teal ca	e buffer B236	TRIP BLANK R7	QZ WI	r01003 c3	
ARRIVAL CONDITIONS:					DATA FILE:			
MI GP TEMP: 0.5	WI GP) TEMP: 0.5 °C (IR# 10) 2200409-19-22							



6/12/2020

Attn: GREG GRESS SULLIVANS ISLAND TOWN OF 2051 GULL DR SULLIVANS ISLAND, SC 29482

RE:

PERMIT # SC0020052

SULLIVANS ISLAND WWTF CHARLESTON COUNTY

#### Dear GREG GRESS:

Thank you for your assistance provided to the South Carolina Department of Health and Environmental Control (Department) representatives during the **COMPLIANCE EVALUATION INSPECTION (C)** conducted at your facility on 4/8/2019. Please be advised the Department is aware of the time which has elapsed since this inspection was conducted. This delay was caused by staff shortages and delays in completing the final review. The Department has implemented a plan to avoid any future delays in processing inspection reports.

The review indicates that the permit requirements evaluated during the inspection were being met, resulting in a rating of **Satisfactory**. Therefore, no response is necessary.

If you have any questions regarding this inspection, please contact the inspector Ashley C Auerbach at (843) 953-0185 or AUERBAAC@dhec.sc.gov.

Sincerely,

Matthew W Miller

Water Pollution Compliance Section

Bureau of Water



## Compliance Inspection Report Permit # SC0020052

Permit No.:	SC0020052	NPDES No. Associated:		
Inspection Type:	CEI	Date of Inspection:	04/08/2019	
Entry Time (Military):	1000	Exit Time (Military):	1130	
Permit Effective Date:	01/01/2019	Permit Expiration Date:	12/31/2023	
Name and Location of Facility, SULLIVANS ISLAND WWTF SULLIVANS ISLAND, SC, 29482 CHARLESTON COUNTY	(include county)	:		
Name, Telephone No. of On-Sit	e Representativ	e(s):		
Name and Address of Responsi GRESS GREG SULLIVANS ISLAND TOWN OF 2051 Gull Dr Sullivans Island, SC, 29482 843-883-3198	ble Official/Tele	phone No.:		
	<u>Areas Eval</u>	uated During Inspection		
Permit ⊠  Compliance Schedules ⊠  Records/Reports ⊠  Sampling & Analysis Data/Laboratory ⊠  Flow Measurement ⊠	the state of the s		Supplement 1 ☐ Supplement 2 ☐ Supplement 3 ☒ Collection System ☐ Other: ☐	
Name of Inspector: Ashley C Au	erbach	Region/District: Lowcountry Char	leston	
Name of Region Reviewer:		Date:		
Name of WPC Reviewer: Matt Mil	ler	Date: 06/03/2020		

Permit Number: SC0020052\_\_\_ Inspection Start Date: 4/8/19

Facility Name: SULLIVANS ISLAND

Facility Physical Address:2051 GULL DRIVE, SULLIVANS ISLAND, SC 29482

Facility Mailing Address: PO BOX 427, SULLIVANS ISLAND, SC 29482

#### **COMPLIANCE EVALUATION INSPECTION**

N/A=Not Applicable, N/E= Not Evaluated, (Rec)=Recommended, (Req)=Required.

#### **Permit**

1	General Requirements	of waters for the second	
1	Responsible Official/Permittee Name is correct? <b>If no, list correction in Deficiency, explanation section.</b>	Minor (Req)	Yes
2	Mailing address is correct? <b>If no, list correction in Deficiency, explanation section.</b>	Minor (Req)	Yes
3	Location and number of discharge points are as described in the permit? <b>If no, list correction in Deficiency, explanation section.</b>	Minor (Req)	Yes
4	Name and location of receiving water is correct? If no, list correction in Deficiency, explanation section.	Minor (Req)	Yes
5	Permit application submitted 180 days prior to expiration. If no, list correction in <b>Deficiency</b> , explanation section.	Minor (Req)	N/A

Deficiency, explanation (3)	000 Characters)
The facility is permitted to discharge under NPDES permit SC0020 01/01/2019 and expires on 12/31/2023.	0052. The permit became effective on

#### Compliance Schedule, Administrative Order, or Consent Order (R.61-9 Sec. 122.47)

Is the permittee meeting the permit compliance schedule, administrative order, or	Critical	Yes
consent order?		

#### Records and Reports (R.61.9 Sec. 122.41j)

	General Requirements		1.1.1
1	Is the operator of proper grade performing required inspections?	Critical	Yes
2	Plant and laboratory records and results maintained for required period and include all permitted parameters? (Bio-solids 5 years, all other records 3 years)		Yes
3	Operator's log contains documentation of daily maintenance activities, name of operator performing tasks and time activities performed?	Major	Yes
4	Analytical results consistent with DMR?	Critical	Yes
5	5 If facility monitors more frequently than required results reported on DMR?		N/A
6	6 O&M manual available onsite? Last updated: mm/dd/yyyy(4/1/2000)		Yes
7	SPCC completed and available? (if required) Last updated: mm/dd/yyyy( )	Major	N/A
8	BMP manual and available? (if required) Last updated:mm/dd/yyyy( )	Major	N/A
9	Odor abatement plan available? (if required) Last update: mm/dd/yyyy( )	Major	N/A
10			N/A
11	Soil monitoring records available (if required)?	Minor (Req)	N/A

Deficiency, explanation	(1200 Characters)
DMR dates and parameters checked: (300 Characters)	
April 2018, October 2018, February 2019 - DO, pH, TSS, TRC, Fe	cal Coliform, BOD, NH3, Enterococcus

#### Sampling and Analysis Data (R.61.9 Sec. 122.41j)

Onsite Laboratory months)	☐ Not Applicable ☐ Not Evaluated (Only if evaluated within the last 6				
CWA Certification #: (10005)	Critical	Sat.	Expiration Date: mm/dd/yyyy (1/4/2020)	Date of last certification inspection: mm/dd/yyyy (10/10/2017)	

	Onsite Lab	 	
1	Date, times, location, and individual collecting sample listed?	Minor (Req)	Yes
2	Date, time, analytical methods used, analyst, and analytical result listed?	Minor (Req)	Yes
3	Sampler environment temp for composite samples is correct? (0.5-6°C, no ice in sample)	Major	Yes
4	Sample preservatives are correct? (H2SO4, ice, etc) Bacteria samples must indicate Sodium Thiosulfate for dechlorination.	Major	Yes
5	Program area, sample matrix, and analytical methods are listed and correct?	Major	Yes
6	Date, time, analyst, and analytical result listed?	Minor (Req)	Yes

<b>Outside Laboratory (Recon</b>	ds) □Not Appl	icable (If facility lab analysis all parameters.)
Lab Name: (Trident Labs)	CWA Certification Number: (10122)	Parameters Contracted: (BOD, NH3, Enterococcus)

i i			
1	Are all outside labs certified for all parameters contracted under the CWA?	Critical	Satisfactory
2	Date, times, location, and signature of sampler listed?	Minor (Reg)	Yes
3	Sample type (eg. grab), # of containers and type (eg. plastic) listed?	Major	Yes
4	Sampler environment temp for composite samples listed and correct? (0.5-6°C, no ice in sample)	Major	Yes
5	Preservatives listed? (H2SO4, ice, etc) Bacteria samples must indicate Sodium Thiosulfate for dechlorination.	Major	Yes
6	Program area, sample matrix, and analytical methods listed and correct?	Major	Yes
7	Date, time, analyst, and analytical result listed?	Minor (Req)	Yes

#### Flow Measurement (R.61.9 Sec. 122.41j)

	Genera	al Requirements			
Facility design flow: ( ) MO	GD	Average facility flow: (	) MGD		
Flow meter calibration frequency: (Annually) Date of last calibration: mm/dd/yyyy (10/3					
Routine calibration check frequency	uency: (Annually	γ)			
Actual Flow: (0.375) MGD	Recorded I	Flow: ( <u>0.377</u> ) MGD	Error: (0) %	Cri	itical
Primary flow measurement equipment located in confined space?					

	Flow					
1	Proper flow tables are used by facility?	Major	Yes			
2	Sharp changes in flow rates are noted?	Minor (Req)	Yes			
3	Effluent flow measured after all return lines?	Major	Yes			
4	Flow measurement equipment adequate to handle expected ranges of flow?	Major	Yes			

We	irs Not Applicable		
Тур	pe and size of weir: (3 ft rectangular without end contractions)		
	Weirs		
1	Weir properly installed and maintained?	Major	Yes
2	Weir is level and weir plate is plumb, top edges sharp and clean?	Minor (Req)	Yes
3	Free access for air below the nappe of the weir?	Minor (Req)	Yes
4	Upstream channel straight for at least 4 times the depth of water level, and free of		Yes
	disturbing influences.	Minor (Req)	1
5	Stilling basin sufficient size and clear of debris?	Minor (Req)	Yes
6	Head measurements made at proper location?	Minor (Req)	Yes

#### Self Monitoring Program (R.61.9 Sec. 122.41j)

General Requirements			
Composite sampler set to pull (750)mls for (	) every gallons of flow or (60)minutes.		

	Self Monitoring					
1	DO, pH, TRC analyses performed within 15 minutes of collection?	Major	Yes			
2	Sampling and analyses completed at required frequencies and on day specified in permit?	Minor (Req)	Yes			
3	Composite sample method used as defined in permit? (Flow proportional unless the flow varies by 15% or they have Department approval.)	Minor (Req)	No			
4	Composite sampler refrigerated or iced and sample environment temp recorded? (0.5-6°C, no ice in sample)	Major	Yes			
5	Proper sample preservation techniques used?	Major	Yes			
6	Sample collection time consistent with permit? (e.g. 8, 16, or 24 hrs)	Major	Yes			
7	Sample containers and holding times conform to 40 CFR 136.3?	Major	Yes			
8	Sampler tubing and container clean and intake header located in proper position to	100000000000000000000000000000000000000	Yes			
	collect representative sample?	Minor (Rec)				
9	Fecal/E. Coli samples collected directly into sterilized container and sample	Cuitinal	Yes			
	incubation started no later than 8 hrs from collection?	Critical				

Deficiency, explanation (1500 Characters)	1
3. If the facility samples based on time, Department approval is required.	

### Facility Site Review (R.61-67.300)

Ger	neral Requirements			
1	Standby power or equivalent available and able to power entire plant?		Minor (Req)	Yes
2	Chlorine safety precautions (standing cylinders chained, leak detector with al	arm,		Yes
	stored in ventilated area) in place?	***	Minor (Rec)	18
3	Facility marked with weather durable sign w/24 hr emergency phone #?		Minor (Req)	Yes
4	Facility secured with a fenced/locked enclosure?		Minor (Req)	Yes
5	If required, backflow prevention devices installed and inspected?			Yes
	Date: mm/dd/yyyy( )		Minor (Rec)	
6	Facility grounds and access road maintained?		Minor (Req)	Yes
7	Sludge dewatering type: (Drying Beds) Mi	nor (Req)	Satisfactor	У

#### Operation and Maintenance (R.61-9.122.41(a))

	0&M			
1	All treatment units in service or operational (functional)?		Critical	Yes
a	All backup units capable of being in service or operational (functional)?		Minor (Req)	Yes
2	Routine and preventive maintenance performed on equipment?		Major	Yes
3	Treatment Units:		Major	
a	Screening		Satisfactory	
b	Grinder / Comminutor			
С	Grit Chamber			
đ	Primary Sedimentation			
е	Trickling Filters			
f	Rotating Biological Contactor			
g	Aeration - Type:Carousel		Satisfactory	
h	Secondary Sedimentation		Satisfactory	
i	Digester:   ☐ Anaerobic ☐ Anaerobic		Satisfactory	
j	Pond(s) - Type: ( )			
k	Disinfection - Type: (Chlorine) If Chlorine: ☐ 150 lbs ☐ Ton		Satisfactory	
1	Contact chamber			
m	Dechlorination type: (So2)			
	If SO2: ☐150lbs ☐Ton		Satisfactory	
n	Other treatment process: ( ) (If more than one, list and rate below			
4	Effluent appearance	Critical	Satisfactory	
5	Facility receives other waste (e.g. Septic waste)?		,,,,	No
	If yes, list: ( )		NR	.]

	Sludge (Non-Land Application, Treatment Unit	Monitoring We	ells)		
1	Groundwater monitoring required? If yes:				
_	Lab Name: ( ) Lab ID: ( )			NR	N/A
2	Groundwater monitoring records available?			Minor (Req)	N/A
3	Sludge dewatering type as permitted: Type: (Drying Beds)	Minor (Req)	Sat	tisfactory	
Vol	ume of sludge generated on annual basis: ( ) Choose unit (	of measure			
	ume of sludge disposed of on an annual basis: (176) Dry Tons				
4	Sludge disposal site(s): (Oakridge Landfill)				
-	(check for approval letter or permit approval)	Cri	tical	Satisfactor	<b>y</b>
If r	o disposal in past year, approximate date of next disposal: m	m/yyyy( )			
	ntract service used for transport: ( )				

#### **Supplement 3**

☐Not Applicable

Not Evaluated (Lab Certification inspection within the last 6 months)

**Field Parameters:** Complete this section if conducting a Compliance Sampling Inspection or a detailed review of the field parameter equipment and procedures is warranted. **(40 CFR 136)** 

pH 1	Instrument make and model: (Fischer Scientific 2039)	☐Not Appli	cable
	pH	_	
1	Analysis performed placing probe in effluent stream?	Major	No
2	If not performed in effluent stream, 15 minute holding time met?	Major	Yes
3	Meter calibrated each day of use?	Major	Yes
4	Records include: date, time, analyst, temp of buffers and slope (if appl.)?	Major	Yes
5	Fresh buffers used for each calibration?	Major	
	Buffers used: (4, 7, 10)		Yes
6	Buffers bracket the expected pH of samples?	Major	Yes
7	Buffers labeled with date received and opened?	Minor (Req)	Yes
8	Buffers not expired (1 yr after opening if not specified)?	Minor (Req)	Yes
9	Electrode in good repair (Filling solution at proper level, no excess crystallization,	Major	1
	bulb in proper solution, etc.)		Yes
.0	If equipped w/ATC, device checked against NIST or NIST traceable thermometer.	Major	Yes
l1	Continuous pH monitoring required?	NR	No
L2	If continuous required, facility is certified for EPA method 150.2?	Major	N/A
L3	Continuous monitoring calibration method followed?	Major	N/
י טע	Instrument make and model: (YSI 5100) Not Applicable  Dissolved Oxygen		
1	DO measurement performed placing probe in the effluent stream?	NR	No
2	If not performed in effluent stream, 15 minute holding time met and sample	Major	
	collected and transported in a zero headspace container?		Yes
3	Meter calibrated each day of use?	Major	Yes
4	Records include date, time, air temp, initial DO, analyst, membrane and battery, zero	Major	
	altitude adjustment and adjusted DO (if applicable)?		Yes
5	Temperature sensor checked against NIST or NIST traceable thermometer?	Major	Yes
6	Electrode tagged with: date of check, analyst, and adjustment.	Major	Yes
7	Lab corrected altitude or barometric pressure for height above sea level?	Major	N/
_		1	1 "

	Deficiency, explanation (1500 Characters)
NIST 10/29/2018	

Yes

Yes

Yes

Yes

Major

Major

Major

Minor (Req)

Air calibrations conducted in closed chamber with 100% humidity?

Membrane changed regularly (approximately monthly)?

**10** Probe membrane is free of air bubbles?

Anode (A) is free of discoloration?

9

Tem	Temperature N/A					
	Temp					
1	Thermometer/sensors checked against NIST or NIST traceable thermometer?	Major	Yes			
2	Thermometer/sensors tagged: Date of check, analyst, adjustment?	Major	Yes			

Chl	orine Instrument make and model: (Hach II) N/A		4
	Chlorine		
1	Vials clean and free of cracks and scratches?	Major	Yes
2	Samples analyzed within 15 minute holding time?	Major	Yes
3	Primary stock solution protected from light, refrigerated and <6 months old?	Major	Yes
4	Volumetric glassware used to make secondary stock and working standards?	Major	Yes
5	Secondary standards refrigerated and made fresh each week?	Major	Yes
6	Working standards made daily?	Major	Yes
7	Instrument calibrated each day it is used?	Major	Yes
8	Records include date, time, true concentration, observed concentration, and analysts' initials?	Major	Yes
9	Standard calibration verification generated with each lot or annually.  Standards used: (0.05, 0.50, 1.0)	Major	Yes

#### **Standard Laboratory Practices**

	Facilities and Equipment		
1	Lab glassware appears to be clean, with no noticeable sheen or build up?	Minor (Rec)	Yes
2	Laboratory is clean and orderly?	Minor (Rec)	Yes
3	Lab can control the facility temperature (between 60-80 degrees for stability of	Major	Yes
Ì	reagents)?		

## SULLIVAN'S ISLAND WWTP IMPROVEMENTS LOOK AHEAD SCHEDULE

See 1. Se	Day of the Week	1		1.4	-	14/	Th. I		c	r	N4 1	<b>T</b>	\A/ T	Th T	- 1		r	D 4	T -	\A/ I	TL	F 1	c	c	N/	-	14/	TL		c	
Service Servic	Day of the Week	Task Lead	S 6/1/	6/15	6/16	6/17	1П 6/10	F 6/10	S 6/20	6/21	M 6/22	F/22	6/24	6/25	F 6/26	S 6/27	S 6/28	6/20	F/30	7/1	7/2	7/2	7/4	S 7/5	7/6	7/7	W 7/9	Th 7/0			Notes, Comments, etc.
Sex Minimum (Sex Minimum ) Sex			6/14	0/15	0/16	0/1/	0/18	0/19	0/20	0/21	0/22	0/23	0/24	0/25	0/26	0/2/	0/28	0/29	0/30	//1	1/2	1/5	7/4	//5	7/6	///	//8	1/9	1/10 //	/11	
Manusch   Manu					V							v							V							V					
Company		·		_	Α			_				Χ.							Α.							Χ					
State   Stat	Safety Committee Walkthrough	Garney	_	_																							_			-	second Tuesday of the Month @ 11:00AM
State   Stat																															
Septimina																															
Substitute of the substitute o		Garney																													Activity will be ongoing
1																															
Proposed part of the Propose																															Activity will be ongoing
**************************************	16" ODE STA 30+50 to Secondary Clarifier Splitter Box	Garney																													
Manual Part	12" ODI at Oxidation Ditch Splitter Box			В	Х	Х	Х				Х	P																			
Fig. 1. Start 1. Star	14" ODI STA 42+50 to 40+00	Garney									В	Х	Х	Х	Х			Х	Х	Х	Х	Х			Х	Х	Х	Х			
F ASSTRUCTION OF CONTROL STORMS	6" RAS STA 63+75 to 61+50	Garney									В	Х	Х	Х	Х			Х	Х	Х	Х	Х			S	S	S	S			
No. Doministic Control for Security (Security Control for Security Contr	8" Drain	Garney																													
SCHENNICK	6" RAS STA 61+51 to 60+00	Garney																													
Secondary   White Centre   Secondary   White Centre   Secondary	Pour Stormdrain Concrete Cap	Garney																												,	Waiting Further Direction from HDR
Secondary   White Centre   Secondary   White Centre   Secondary	ELECTRICAL																														
Part	EEB Grounding	White Electric				В	Х				С																				
Manual pulses from integrative from in				В	Х								1	İ						1							1				
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Fig. 2015   Fig.												В																			
Second   Control   Contr													В																		
Fig.		Garney/ECS												В				Х	Х	P											
Fig.   March   State	FRP Wall 4B	Garney/ECS																В	Х	Х	P										
SEMANTES COURS   No.	FRP Wall 10B	Garney/ECS																			В				Х	Х	Р				
Install Underland Betrack    Mile Betric   M	FRP Wall 11B	Garney/ECS																								В	Х	P			
FRES SEA 2 Garrey(FCS   P	ELEVATED EQUIP BLDG																														
Fig Stab 1	Install Underslab Electrical	White Electric																													
Fig. 543   2	FRP Slab 1	Garney/ECS		Р																											
First Columns	FRP Slab 2	Garney/ECS		х	Х	Х	Р																								
Ref Elevated Sub						В	Х				Р	Х	Х	Х				х	Р												
Material Deliveries    Obtite Supply																				В	х				х	х	х	х			
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Coordination & Meeting		Garney	_	_																											
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Subcontractor's Meeting   Garney/Subcontractors				_																											
Garney Staff Meeting		0 /- :											,,																		
Progress Meeting   Garney/HDR/TOS		Garney/Subcontractors		_	<b> </b>	Х							Х							Х							Х				
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11 82 24 - 01A Rotary Press Resubmittal  22 20 00 - 01 Water Booster Pumps  Triad  Tri	05 50 00 - 02 Ox Ditch & EEB Misc Metals													APP																	
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Quarter 2020Q1 NAME SULLIVANS ISLAND TOWN OF (1010003)

Max of CALCULATED_VALUE	Column Labels		
Row Labels	LRAA		OEL
DBP-20 3222 MIDDLE ST			
TTHM		0.009	0.009
HAA5		0.01	0.009

NAME SULLIVANS ISLAND TOWN OF (1010003)

Average of COMPLIANCE_VALUE	Column Labels				
Row Labels	2019Q3	2	2019Q4	2020Q1	2020Q2
DBP-20 3222 MIDDLE ST					
TTHM		0.01105	0.00973	0.00785	0.01213
HAA5		0.0108	0.01019	0.00813	0.0133853

\*LRAA is the locational running annual

\*\*The OEL is the Operational Evaluation Level. It is determined at each monitoring location by calculating the sum of the two previous quarters' results plus twice the current quarter's result, then dividing by 4 to determine an average. A water system exceeds the OEL when the monitoring location exceeds 0.080 mg/L for TTHMs or 0.060 mg/L for HAA5.



712 Gum Rock Court · Newport News, VA 23606 Phone: (757) 873-1534 | Fax: (757) 873-2392 www.cornwellinc.com | nmctigue@cornwellinc.com

#### **SC SAMPLE LOG**

DISTRICT: R7 - Charleston SYSTEM NUMBER: SC1010003 DS10-1

UTILITY:	SULLIVANS ISLAND TOWN OF	DATE SAMPLE RECEIVED	04/09/20	TIME	11:09	RVCD BY:	LM

COLLECT/ PRESS/	TIME	SAMPLE ID	TOTAL	FREE	CEG LAB ID	METHOD #	LAB	HOLDING	MAX. HOLD	DATE	DATE	ANALYST	TIME
DATE	IIIVIE	Sample Type	CHLORINE	CHLORINE	CEG LAB ID	WETHOD#	CODE	TIME (days)	DATE	EXTRACTED	ANALYZED	INITIALS	ANALYZED
	HAA												
04/08/2020	12:00	Trip Blank			2200409-19	552.2	HAA	14	04/22/2020	04/16/2020	04/20/2020 LM 0724		724
04/08/2020	11:20	DBP-20	1.71		2200409-20	552.2	HAA	14	04/22/2020	04/16/2020	04/19/2020 LM 1358		

	THM											
04/08/2020	12:00	Trip Blank			2200409-21	551.1	THM	14	04/22/2020	04/13/2020	04/15/2020 LM 0542	
04/08/2020	11:20	DBP-20	1.71		2200409-22	551.1	THM	14	04/22/2020	04/13/2020	04/14/2020 LM 2103	

Data entry Date 04/28/2020
Entered By ANJ

Report shall not be reproduced except in full without written approval of the laboratory. This signature certifies all data in this report have been reviewed and verified and that all results in this report relate only to the items tested.



#### **REPORT OF HAA & THM ANALYSIS**

UTILITY NAME	SULLIVANS ISLAND TOWN OF	GRAB COLLECTION DATE	04/08/20	GRAB TIME	12:00	SAMPLED BY	
UTILITY #	SC1010003						
DISTRICT	R7 - Charleston	SAMPLE RECEIPT DATE	04/09/20	RECEIPT TIME	11:09	RECEIVED BY	LM
ADDRESS		Notes:					
PHONE							
FAX							

LOCATION	CEG LAB ID	PARAMETER	METHOD	DATE/ANALYST/TIME	RAW DATA (ug/L)	M.R.L.	RESULT	UNIT
			HAA-5					
Trip Blank	2200409-19	MONOCHLOROACETIC ACID	552.2	04/20/2020 LM 0724	< 2.0	0.002	< 0.002	mg/L
Trip Blank	2200409-19	DICHLORORACETIC ACID	552.2	04/20/2020 LM 0724	< 1.0	0.001	< 0.001	mg/L
Trip Blank	2200409-19	TRICHLOROACETIC ACID	552.2	04/20/2020 LM 0724	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-19	MONOBROMOACETIC ACID	552.2	04/20/2020 LM 0724	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-19	DIBROMOACETIC ACID	552.2	04/20/2020 LM 0724	< 1.0	0.001	< 0.001	mg/L
		TOTAL HAA-5					0.00000	mg/l
			THM					
Trip Blank	2200409-21	CHLOROFORM	551.1	04/15/2020 LM 0542	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-21	BROMODICHLOROMETHANE	551.1	04/15/2020 LM 0542	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-21	DIBROMOCHLOROMETHANE	551.1	04/15/2020 LM 0542	< 1.0	0.001	< 0.001	mg/l
Trip Blank	2200409-21	BROMOFORM	551.1	04/15/2020 LM 0542	< 1.0	0.001	< 0.001	mg/L
		TOTAL THM-4					0.00000	mg/
			TOTAL CHLORINE					
Trip Blank		TOTAL CHLORINE					-	mg/
Trip Blank	-	FREE CHLORINE	-				-	mg/l

	Surrogate % Recovery								
HAA	2,3-Dibromopropionic acid (2,3-DP)	116							
THM	Decafluorobiphenyl (DFBP)	103							

ENTRY BY:	ANJ
ENTRY DATE:	04/28/2020



#### **REPORT OF HAA & THM ANALYSIS**

UTILITY NAME	SULLIVANS ISLAND TOWN OF	GRAB COLLECTION DATE	04/08/20	GRAB TIME	11:20	SAMPLED BY	
UTILITY #	SC1010003						
DISTRICT	R7 - Charleston	SAMPLE RECEIPT DATE	04/09/20	RECEIPT TIME	11:09	RECEIVED BY	LM
ADDRESS		Notes:					
PHONE							
FAX							

AA										
LOCATION	CEG LAB ID	PARAMETER	METHOD	DATE/ANALYST/TIME	ATE/ANALYST/TIME RAW DATA (ug/L) M.R.					
			HAA-5							
DBP-20	2200409-20	MONOCHLOROACETIC ACID	552.2	04/19/2020 LM 1358	< 2.0	0.002	< 0.002	mg/L		
DBP-20	2200409-20	DICHLORORACETIC ACID	552.2	04/19/2020 LM 1358	10.95	0.001	0.01095	mg/L		
DBP-20	2200409-20	TRICHLOROACETIC ACID	552.2	04/19/2020 LM 1358	2.43	0.001	0.00243	mg/L		
DBP-20	2200409-20	MONOBROMOACETIC ACID	552.2	04/19/2020 LM 1358	< 1.0	0.001	< 0.001	mg/L		
DBP-20	2200409-20	DIBROMOACETIC ACID	552.2	04/19/2020 LM 1358	< 1.0	0.001	< 0.001	mg/L		
	TOTAL HAA-5									
			THM				•	•		
DBP-20	2200409-22	CHLOROFORM	551.1	04/14/2020 LM 2103	7.15	0.001	0.00715	mg/L		
DBP-20	2200409-22	BROMODICHLOROMETHANE	551.1	04/14/2020 LM 2103	3.87	0.001	0.00387	mg/L		
DBP-20	2200409-22	DIBROMOCHLOROMETHANE	551.1	04/14/2020 LM 2103	1.11	0.001	0.00111	mg/L		
DBP-20	2200409-22	BROMOFORM	551.1	04/14/2020 LM 2103	< 1.0	0.001	< 0.001	mg/L		
		TOTAL THM-4					0.01213	mg/L		
			TOTAL CHLORINE				•			
DBP-20		TOTAL CHLORINE					1.71	mg/L		
DBP-20	-	FREE CHLORINE	-				-	mg/L		

Surrogate % Recovery									
HAA	2,3-Dibromopropionic acid (2,3-DP)	110							
THM	Decafluorobiphenyl (DFBP)	100							

ENTRY BY:	ANJ
ENTRY DATE:	04/28/20



#### CHAIN OF CUSTODY AND DBP ANALYSIS REQUEST FOR SC DHEC DRINKING WATER SAMPLES

Utility Name: SULLIVANS ISLAND T	OWN OF	Sampler Name:	Ashler	Esposito	,	Sample Dat	te: 4/8/2020	
Utility Number: 1010003		Phone/Email:	843-9	53-0184	lesasite	(2010 (SA05)C	uc @ Ther. so	= ,50
SC Region: R7 Charleston		Signature:	Pole	suit	Ü	Ü		
			)/)		LAB US	E ONLY - CO	RNWELL LAB ID	
Sample Location	DBP Site   Collectio		Chlorin		HAA (EPA 5	52.2)	THM (EPA 551.1)	96 E.S
	# Time	Containers	Total	Free	270 0409 - 10	тв	- 김	ТВ
	DBP-20 1120	4	1.71		-2	0	-પ્ટ	
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
Temperature Preservative (check all that								
	Wet Ice do	uble bagged? / G	el packs frozei	n for 48hrs?	Yes 🗆 No			
Relinquished by:	Date	Time	Received	by:		Date	Time	
1. Park Exact	4/8/2020	1640		OPS				
2.					Im	4.9.20	1109	
3.								
PRESERV. HAA (2)-60mL amber glass vial/ white cap	A2487 THM	ammonium chlori in (2)-60mL clear	de with phosphate glass vial/ teal ca	e buffer B236	TRIP BLANK R7	QZ WI	r01003 c3	
ARRIVAL CONDITIONS:					DATA FILE:			
MI GP TEMP: 0.5	_°C (IR#_[O)				1200	409-19	-22	







#### **Submittal Review Letter**

Project Name:	Sullivan's Island WWTP Improvements		
Project Owner:	Town of Sullivan's Island	Date:	6/24/2020
HDR Project:	10105192	HDR File:	01 32 17-07
Contractor:	Garney Construction	Engineer:	HDR Engineering, Inc. of the Carolinas
Address:	4510 Rivers Avenue, Suite A North Charleston, SC 29405	Address:	4400 Leeds Avenue, Suite 450 North Charleston, SC 29405-7547
Attention:	Jim Harris	Attention:	David Christopher, PE

Reference	9				Rev	iew	Sta	tus	Dist	Distribution			
Submittal	l Number: (	01 32 1	17-07										
Date F	Received: 6	6/11/20	020				d / Required						
Specification		01 32 1 SCHEI	17 - CONSTRUCTION PROGRESS DULE	Submitted	Noted	Resubmit		cknowledged Review not R					
Reviewer: Matt N		Matt M	artin	Furnish as Su	Furnish as No	Revise and R	Rejected	Receipt Acknowle Engineer Review	CONTRACTOR	OWNER	HDR		
Item Ma	nufacturer	r	Description	Ä	B.	Ċ.	Ο.	ш	$\sim$	Ó	보		
1. Gai	rney		Schedule Update – June 2020		X				1	1	1		

#### Remarks

☐ See Attached Markup

Page numbers below refer to pages in the PDF submittal file. The comments shown below are those of the original submittal review letter. Comments which have been adequately addressed in the resubmittal are shown in strikethrough text. The remaining comments require further response. If new comments are added in the resubmittal review they are numbered sequentially after each item's original comments and are in *italics*.

- 1. (p.2) Responses to Garney's clarifications to Engineer:
  - 1. Noted.
  - 2. Noted.

hdrinc.com

2. (general) See comments at end of attached review letter (item 4. Summary and Conclusion).

This review is for general conformance with design concept only. Any deviation from plans or specifications not clearly noted by the Contractor has not been reviewed. Review by the Engineer shall not serve to relieve the Contractor for the contractual responsibility for any error or deviation from contract requirements.







Very truly yours,

HDR Engineering, Inc. of the Carolinas

cc: See distribution listed above.



June 23, 2020

HDR, Inc.

4400 Leeds Avenue, Suite 450 North Charleston, SC 29405-7547

Attention: David Christopher, PE, ENV SP

**Project Engineer** 

Reference: Sullivan's Island WWTP Improvements Project

June 2020 Schedule Update Review

Dear Mr. Christopher,

MBP has completed our review of the above referenced CPM schedule update with a data date of 6/6/2020 submitted by Garney Construction via SharePoint on June 11, 2020. The following report compares dates shown in this June 2020 update against those indicated in the original baseline schedule submission. This comparison is completed on contract dates, significant milestones throughout construction, as well as on future look ahead activities. This and subsequent reviews are not intended to be an exhaustive check of all activities in the CPM schedule, but rather a way to track schedule changes and progress.

#### 1. Contract Dates

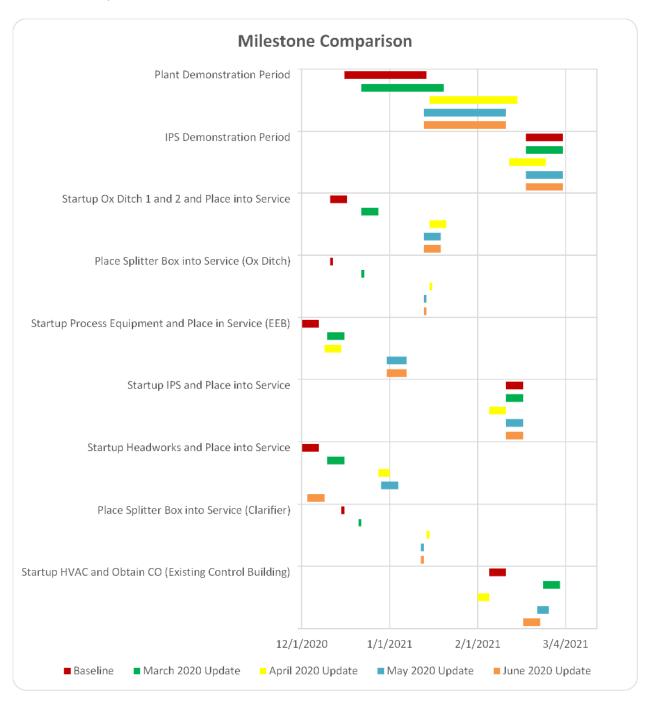
The following graph compares contract dates indicated in the June 2020 schedule update against those required in the contract and indicated in the original baseline schedule submission.



According to the Contractor's June 2020 update, the project is currently tracking on schedule for final completion and 2 days behind schedule for substantial completion.

#### 2. Significant Milestones during Construction

The following graph compares significant milestone dates indicated in the June 2020 schedule update against those indicated in the original baseline schedule submission as well as the previous three month's schedule updates. These milestones include the startup of equipment and processes as well as demonstration periods.



As shown above, the June 2020 schedule update indicates the following significant milestones have dates which correspond with those submitted in the original baseline schedule:

Task ID 001-01-0015: IPS Demonstration Period

Baseline: 2/18/2021 – 3/3/2021 June Update: 2/18/2021 – 3/3/2021

• Task ID 011-43-0020: Startup IPS and Place into Service

Baseline: 2/11/2021 – 2/17/2021 June Update: 2/11/2021 – 2/17/2021

As shown above, the June 2020 schedule update indicates that the following significant milestones have moved back in date from those indicated in the original baseline schedule submission:

• Task ID 001-01-0010: Plant Demonstration Period

Baseline: 12/16/2020 – 1/14/2021 June Update: 1/13/2021 – 2/11/2021

Task ID 021-46-0020: Startup Ox Ditch 1 and 2 and Place into Service

Baseline: 12/11/2020 – 12/17/2020 June Update: 1/13/2021 - 1/19/2021

• Task ID 016-40-0030: Place Splitter Box into Service (Ox Ditch)

Baseline: 12/11/2020 – 12/11/2020 June Update: 1/13/2021 – 1/13/2021

• Task ID 040-11-0020: Startup Process Equipment and Place in Service (EEB)

Baseline: 12/1/2020 – 12/7/2020 June Update: 12/31/2020 – 1/7/2021

Task ID 012-46-0020: Startup Headworks and Place into Service

Baseline: 12/1/2020 – 12/7/2020 June Update: 12/3/2020 – 12/9/2020

Task ID 022-40-0030: Place Splitter Box into Service (Clarifier)

Baseline: 12/15/2020 – 12/15/2020 June Update: 1/12/2021 – 1/12/2021

Task ID 050-23-0030: Startup HVAC and Obtain CO (Existing Control Building)

Baseline: 2/5/2021 – 2/11/2021 June Update: 2/17/2021 – 2/23/2021

Furthermore, this June 2020 update indicates that Task ID 012-46-0020 and Task ID 050-23-0030 moved up in the schedule since last month, while all other significant milestones remained constant. The leap forward for Task ID 012-46-0020 can be attributed to the resequencing of the work at the oxidation ditch splitter box.

#### 3. Look Ahead Activities

The following graph compares look ahead activity dates indicated in the June 2020 schedule update against those indicated in the original baseline schedule submission. These activities include those that are occurring in the next month or soon thereafter. Generally, the critical activities for this month's update include yard pipe, electrical ductbank install, underslab piping, and oxidation ditch wall pours.



As shown above, all look ahead activity dates have changed from those indicated in the baseline schedule submission. The June 2020 update indicates the dates for these activities have shifted as shown below.

#### **Look Ahead Activity Comparison Table:**

Task ID	Task Name	Baseline	June 2020	<b>∆</b> from
		Finish	Update Finish	Baseline
002-40-0030	*Install Yard ODI from Ox Ditch Spl. Box			
	to Headworks	12-Aug-20	10-Jun-20	-63
002-40-0050	*Install Yard Ox Ditch Drain Lines	3-Sep-20	22-Jun-20	-73
002-40-0040	Install RAS Line from Ox Ditch Spl. Box to			
	Tie in with Existing	24-Aug-20	2-Jul-20	-53
002-40-0110	Install Yard Headworks and EEB Drain			
	Lines	10-Sep-20	26-Jun-20	-76

005-26-0050	Install Ductbank Administration Building			
	to HH32 and Control Building	21-Sep-20	29-Jul-20	-54
005-26-0080	Install Ductbank Secondary Clarifiers			
	Splitter Box to EEB and Secondary			
	Clarifiers Platform	6-Mar-20	26-Aug-20	173
021-03-0070	FRP Wall Pour 5 and 6	14-May-20	17-Jun-20	34
021-03-0080	FRP Wall Pour 7 and 8	22-May-20	25-Jun-20	34
021-03-0090	FRP Wall Pour 9 and 10	2-Jun-20	6-Jul-20	34
021-03-0100	FRP Wall Pour 11 and 12	10-Jun-20	14-Jul-20	34
016-40-0010	*Install Underslab Piping (Ox Ditch			
	Splitter Box)	17-Mar-20	12-Jun-20	87
040-03-0040	FRP Columns (EEB)	1-May-20	6-Jul-20	66
040-03-0050	FRP Suspended Slab (EEB)	12-Jun-20	14-Aug-20	63
012-40-0010	Install and Encase Underslab Pipe			
	(Headworks)	31-Mar-20	26-Jun-20	87
012-31-0030	Prep Subgrade (Headworks)	6-Apr-20	2-Jul-20	87
012-03-0020	FRP Headworks Structure Slab on Grade	17-Apr-20	16-Jul-20	90
022-40-0010	Install Underslab Piping (Clarifier Spl			
	Box)	17-Sep-20	5-Aug-20	-43

<sup>\*</sup>Activities behind schedule (not yet completed or not completed by June 2020 update finish date)

#### 4. Summary and Conclusion

The June 2020 schedule update submitted on June 11, 2020, forecasts substantial completion to occur on March 30, 2021 which is 2 days behind contract requirements. This update also forecasts final completion for April 27, 2021, which matches the contract requirements.

MBP recommends that the Contractor review the activities behind schedule indicated in the Look Ahead Comparison Table in Item #3 above. The late dates for these items should be adjusted/revised in the next update to improve schedule accuracy.

Should you have any questions, or if we may be of further assistance, please do not hesitate to contact me at <a href="mailto:mmartin@mbpce.com">mmartin@mbpce.com</a> or 757-434-9642.

Sincerely,

Matt Martin, EIT, CCM Project Manager

Matt Month

Attachments: N/A

CC. Wes Bramlett, PE

Mark Rogge, PE 10105192\_SI WWTP Improvements

J20018.001

#### **SUBMITTAL PACKAGE**

Schedule Update – June 2020

#### **OWNER**

Town of Sullivan's Island

#### **PROJECT**

Sullivan's Island WWTP Improvements Project

#### **CONTRACTOR**

Garney Companies, Inc.

#### **ENGINEER**

HDR

### MANUFACTURER/SUPPLIER

Garney

#### SUBMITTAL NO.

013217-07

#### **SPECIFICATION SECTION:**

01 32 17

GARNEY CONSTRUCTION COMPANY	
SUBMITTAL REVIEW	
☐ Furnish as Submitted	
Furnish as Noted	
☐ Correct and Resubmit	
SPEC#: 01 32 17	
SUBMITTAL #: 013217-07	
SUBMITTAL #: 013217-07	
DATE: <u>6/11/20</u>	
DATE REQUESTED:	
BY: Carter Blackwell	
Approval of this Submittal does not relieve	
the Supplier from the contractual obligation	
to provide materials in accordance with the	
Contract Documents.	
Contract Documents.	

Garney's Approval Stamp

Engineer's Approval Stamp

#### SUBMITTAL #013217-07 CLARIFICATIONS & DEVIATIONS

#### To Engineer:

- ☐ This Submittal does not contain any variations from the requirements of the Contract Documents.
- This Submittal does contain variations from the requirements of the Contract Documents. A separate description of said variations and a justification for them is provided in the below clarifications
- 1. The following is the Contractor's Submittal Certification to indicate that Garney has deemed the submittal contained under this cover ready for HDR's review and approval. Garney where required has to the best of our knowledge and with the information provided and available:
  - a) Reviewed and coordinated this Shop Drawing or Sample with other Shop Drawings and Samples and with the requirements of the Work and the Contract Documents.
  - b) Determined and verified all field measurements, quantities, dimensions, specified performance and design criteria, installation requirements, materials, catalog numbers, and similar information with respect thereto.
  - c)Determined and verified the suitability of all materials offered with respect to the indicated application, fabrication, shipping, handling, storage, assembly, and installation pertaining to the performance of the Work.
  - d) Determined and verified all information relative to Contractor's responsibilities for means, methods, techniques, sequences, and procedures of construction, and safety precautions and programs incident thereto.

The following submittal clarifications along with specific notations made within the submittal shall serve as written notice of any variations. Garney requests that any oversights, mistakes or issues found during review of the submittal are brought to our attention in an effort to correct either prior to return or in a resubmittal.

- 1. Updates from the previous submittal:
  - a. Completed all three oxidation ditch slab pours
  - b. Ductbanks have progressed in several areas which don't perfectly line up with the ductbank activities in the schedule.
  - c. 16" ODE completed from oxidation ditch to clarifier splitter box.
  - d. Underslab piping and plumbing for the slab on grade at the elevated equipment building have been completed including the installation of floor drains.
  - e. Rebar for the elevated equipment building grade beams has been completed and the slab rebar is currently being installed.
- 2. Changes to logic:
  - a. The oxidation ditch splitter box has been moved to begin slab work after the oxidation ditches complete leak testing. This is due to the limited amount of space between the two structures and the backfill required to start the splitter box slab.
  - b. Yard pipe activities have been rearranged to reflect the order they are being installed.
  - c. Ductbank activities have been rearranged to reflect the order they are being installed.
  - d. With work at the oxidation ditch splitter box being pushed back, the headworks and clarifier splitter box activities have moved up to happen following the conclusion of the 6" yard pipe installation.

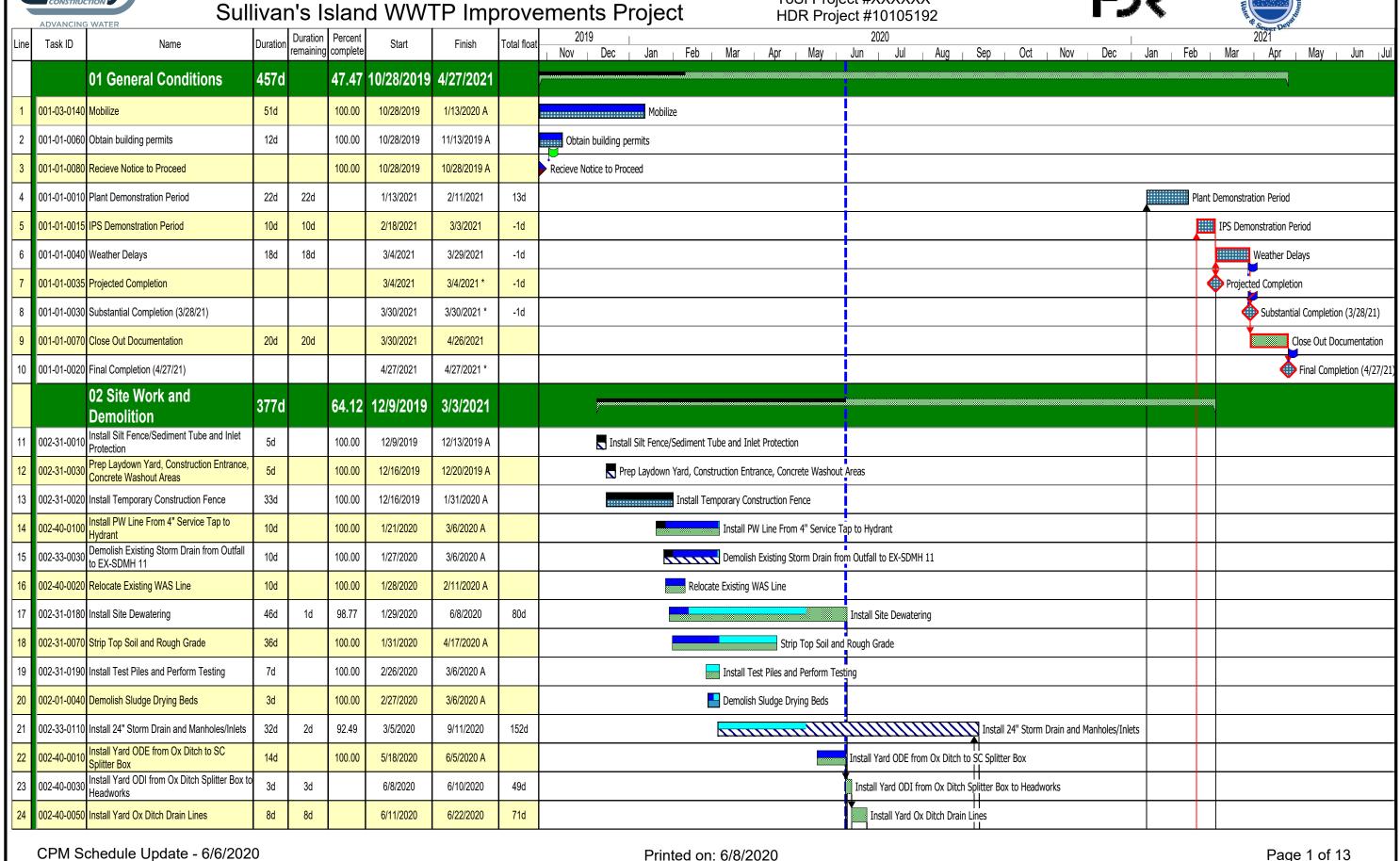


e. Oxidation ditch walls are being completed at a faster pace than what was initially put in the schedule. Only walls that have been completed to this point are reflecting their actual



Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192







Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192

Sullivan's Island WWTP Improvements Project Duration Percent Finish Task ID Duration Start Total float remaining complete Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar <sub>I</sub> Apr <sub>I</sub> May <sub>I</sub> Jun <sub>I</sub>Jul Install RAS Line from Ox Ditch Splitter Box 002-40-0040 8d 145d 6/23/2020 7/2/2020 Install RAS Line from Ox Ditch Splitter Box to Tie In with Existing to Tie In with Existing 3d 128d 002-40-011 Install Yard Headworks and EEB Drain Lines 6/23/2020 6/26/2020 Install Yard Headworks and EEB Drain Lines 27 002-33-0120 Install 15" Storm Drain and Manholes/Inlets 3d 3d 9/14/2020 152d Install 15" Storm Drain and Manholes/Inlets 9/17/2020 002-40-0080 Install TWAS, FSL and WAS Lines 5d 5d 10/9/2020 10/16/2020 50d Install TWAS, FSL and WAS Lines 29 002-01-0070 Sludge Holding Tank Tie In 1d 1d 10/19/2020 10/19/2020 96d Sludge Holding Tank Tie In 002-40-0060 Install SI Line 3d 3d 11/2/2020 11/5/2020 51d Install SI Line 002-40-0120 Install PW Line From Tee to Headworks 2d 2d 11/19/2020 25d Install PW Line From Tee to Headworks 11/23/2020 002-40-0070 Install Yard Chemical Lines 3d 3d 12/9/2020 12/11/2020 12d Install Yard Chemical Lines 1d 1d 42d 002-40-0090 Install New SS Line to Existing SSMH 12/18/2020 12/21/2020 Install New SS Line to Existing SSMH 002-01-0045 Demolish IPS Above Ground Structure and 4d 4d 1/13/2021 1/19/2021 Demolish IPS Above Ground Structure and Mech 9d 35 002-46-0130 Ox Ditch Grit Removal 9d 1/20/2021 2d 2/2/2021 Ox Ditch Grit Removal 002-01-0055 Demolish Headworks 1d 1d 1/20/2021 1/21/2021 10d Demolish Headworks 002-01-0060 Yard Pipe Demo 13d 13d 1/22/2021 10d 2/9/2021 Yard Pipe Demo 002-01-0030 Demolish Oxidation Ditch 7d 7d 2/3/2021 2d Demolish Oxidation Ditch 2/12/2021 10d 002-01-0050 Misc Site Demo 10d 2/10/2021 2/24/2021 38d Misc Site Demo 002-26-0010 Generator Demo 5d 5d 2/10/2021 2/16/2021 10d Generator Demo 002-32-0060 FRP Sidewalks 7d 7d 2/15/2021 2/23/2021 5d FRP Sidewalks 002-32-0090 Pave Roads 10d 10d 2/15/2021 2/26/2021 2d Pave Roads 002-32-0100 Final Grading and Seeding 5d 5d 2/25/2021 38d Final Grading and Seeding 3/3/2021 05 Electrical 275d 44.53 4/22/2020 3/17/2021 34d 88.28 005-26-0010 Install Ductbank Oxidation Ditches to HH13 4d 4/22/2020 6/12/2020 82d Install Ductbank Oxidation Ditches to HH13 nstall Ductbank HH12 to Sludge Holding 005-26-0030 23d 86.89 5/8/2020 3d 6/17/2020 82d Install Ductbank HH12 to Sludge Holding Tank 46 005-26-0040 Install Ductbank HH32 to EEB 30d 10d 66.53 5/8/2020 82d 7/1/2020 Install Ductbank HH32 to EEB 8d Install Ductbank HH13 to HH12 005-26-0020 Install Ductbank HH13 to HH12 100.00 5/27/2020 6/5/2020 A Install Ductbank Administration Building to 48 005-26-0050 20d 20d 7/2/2020 7/29/2020 82d Install Ductbank Administration Building to HH32 and Control Building HH32 and Control Building nstall Ductbank Secondary Clarifiers Splitter 005-26-0080 Box to EEB and Secondary Clarifiers 20d 20d 7/30/2020 8/26/2020 82d Install Ductbank Secondary Clarifiers Splitter Box to EEB and Secondary Clarifiers Platform Platform CPM Schedule Update - 6/6/2020 Printed on: 6/8/2020 Page 2 of 13



Sullivan's Island WWTP Improvements Project

Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192





2019	2020 2021
oat   Z019	
	Install Ductbank Secondary Clarifiers Platform to Sludge Pump Station
	Install Electical Panels
	Install Engine Generator
	Install Site Lighting
Total Developing	
Install Dewatering	
Install Underslab Pipin	
Install Piles	
Excavate and Prep	
FRP SOG Pour 1	
FRP SOG	G Pour 2
FRP S	SOG Pour 3
FRP	P Wall Pour 1 and 2
FF	FRP Wall Pour 3 and 4
Ď	FRP Wall Pour 5 and 6
	FRP Wall Pour 7 and 8
	FRP Wall Pour 9 and 10
	FRP Wall Pour 11 and 12
	FRP Wall Pour 13 and 14
	FRP Wall Pour 15 and 16
	FRP Wall Pour 17 and 18
	FRP Beams
	FRP Wall Pour 19 and 20
	FRP Wall Pour 21, 22, and 23
	FRP Top Slab
	FRP Baffle Walls
	Printed on: 6/8/2020



Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192



Sullivan's Island WWTP Improvements Project Duration | Percent Total float Task ID Duration Start Finish remaining complete Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul FRP Walkways and Concrete Stairs 021-03-0190 FRP Walkways and Concrete Stairs 4d 4d 9/23/2020 28d 9/28/2020 Leak Test Ox Ditches 1 and 2 021-01-0010 Leak Test Ox Ditches 1 and 2 20d 20d 28d 9/29/2020 10/26/2020 Install Metal Stairs and Bollards 021-05-0010 Install Metal Stairs and Bollards 3d 3d 9/29/2020 31d 10/2/2020 Install Handrail and Grating 10d 021-05-0020 Install Handrail and Grating 10d 10/5/2020 10/19/2020 31d 79 021-46-0010 Install Equipment 15d 15d 10/27/2020 11/16/2020 28d Install Equipment 021-09-0010 Install Concrete Protective Liner 5d 5d 10/27/2020 11/2/2020 51d Install Concrete Protective Liner Install Coatings 021-09-0020 Install Coatings 2d 11/3/2020 11/4/2020 51d 021-03-0130 FRP Precast Electric Building Pad and Fill 1d 11/19/2020 8d FRP Precast Electric Building Pad and Fill 11/20/2020 021-13-0010 Place Precast Electric Building 1d 1d 8d 11/23/2020 11/23/2020 Place Precast Electric Building 021-26-0010 Rough in Conduit and Lighting 15d 15d 11/24/2020 12/14/2020 8d Rough in Conduit and Lighting 021-26-0020 Pull and Terminate Wire 85 15d 15d 12/15/2020 1/4/2021 8d Pull and Terminate Wire Startup Oxidation Ditch 1 and 2 and Place 021-46-0020 5d 1/13/2021 1/19/2021 2d Startup Oxidation Ditch 1 and 2 and Place into Service 16 Oxidation Ditch Splitter 260d 19.17 3/6/2020 1/13/2021 Box Install Piles 016-31-0010 Install Piles 14d 100.00 3/6/2020 3/26/2020 A 6/12/2020 88 016-40-0010 Install Underslab Piping 4d 4d 6/8/2020 127d Install Underslab Piping 89 2d 016-03-0020 Place Slab on Grade 2d 10/27/2020 10/28/2020 35d Place Slab on Grade 12d Place Walls 90 016-03-0030 Place Walls 12d 10/29/2020 11/16/2020 35d 016-05-0010 Install Metals 8d 8d 11/20/2020 12/1/2020 37d Install Metals 016-40-0020 Install Slide Gates 2d 2d 12/2/2020 33d 12/4/2020 Install Slide Gates 5d 016-26-0010 Install Lighting 5d 12/7/2020 33d 12/11/2020 Install Lighting 94 016-01-0010 Leak Test Ox Ditch Splitter Box 15d 15d 12/7/2020 12/28/2020 74d Leak Test Ox Ditch Splitter Box 95 016-05-0020 Install Concrete Protective Liner 11d 12/29/2020 11d 1/12/2021 75d Install Concrete Protective Liner Place Splitter Box Into Service 016-40-0030 Place Splitter Box Into Service 1/13/2021 1/13/2021 13d **40 Elevated Equipment** 257d 28.18 3/5/2020 1/7/2021 **Building** 040-31-0010 Install Dewatering 100.00 3/5/2020 3/6/2020 A Install Dewatering CPM Schedule Update - 6/6/2020



Sullivan's Island WWTP Improvements Project

Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192





	ADVANCING	WATER	IVai	151	Siaii	u vvvv		IOVE	ements Project HDR Project #10105192
Line	Task ID	Name	Duration	Duration remaining	Percent complete	Start	Finish	Total float	2010 . 2024
98	040-31-0020	Install Piles	4d		100.00	3/23/2020	3/27/2020 A		Install Piles
99	040-40-0010	Install Underslab Piping	32d		100.00	4/14/2020	5/29/2020 A		Install Underslab Piping
100	040-03-0020	Prep Subgrade	28d		100.00	4/21/2020	6/3/2020 A		Prep Subgrade
101	040-03-0030	FRP Slab on Grade	23d	9d	60.87	5/18/2020	6/18/2020	9d	FRP Slab on Grade
102	040-03-0040	FRP Columns	11d	11d		6/19/2020	7/6/2020	9d	FRP Columns
103	040-03-0050	FRP Suspended Slab	28d	28d		7/7/2020	8/14/2020	9d	FRP Suspended Slab
104	040-05-0010	Install Handrail	8d	8d		8/17/2020	8/27/2020	167d	Install Handrail
105	040-05-0020	Install Stairs	7d	7d		8/17/2020	8/25/2020	9d	Install Stairs
106	040-03-0060	FRP Equipment Pads Upper Level	5d	5d		8/17/2020	8/24/2020	170d	FRP Equipment Pads Upper Level
107	040-03-0070	Install CMU and Roof	20d	20d		9/9/2020	10/6/2020		Install CMU and Roof
108	040-11-0010	Install Rotary Press and Chemical Feed Pumps	5d	5d		9/18/2020	9/24/2020	148d	Install Rotary Press and Chemical Feed Pumps
109	040-43-0020	Install Dewatering Feed Pump	1d	1d		10/7/2020	10/8/2020	50d	Install Dewatering Feed Pump
110	040-26-0040	Install Electrical Gear	10d	10d		10/7/2020	10/20/2020		Install Electrical Gear
111	040-23-0040	Install HVAC	15d	15d		10/7/2020	10/27/2020	120d	Install HVAC
112	040-26-0010	Rough in Conduit and Lighting	12d	12d		10/21/2020	11/5/2020		Rough in Conduit and Lighting
113	040-26-0020	Pull/Terminate Wire	5d	5d		11/6/2020	11/12/2020	29d	Pull/Terminate Wire
114	040-09-0020	Install Architectural Walls	10d	10d		11/6/2020	11/19/2020		Install Architectural Walls
115	040-26-0030	Startup Electrical Gear	2d	2d		11/13/2020	11/16/2020	29d	Startup Electrical Gear
116	040-23-0050	Startup HVAC	5d	5d		11/17/2020	11/23/2020	106d	Startup HVAC
117	040-40-0020	Install Piping	10d	10d		11/20/2020	12/8/2020		Install Piping
118	040-09-0010	Install Coatings	15d	15d		12/9/2020	12/30/2020		Install Coatings
119	040-22-0030	Install Plumbing	15d	15d		12/9/2020	12/30/2020	82d	Install Plumbing
120	040-11-0020	Startup Process Equipment and Place into Service	5d	5d		12/31/2020	1/7/2021		Startup Process Equipment and Place into Service
			121d			9/25/2020	2/17/2021		
121	011-40-0020	Install Piping from Headworks to Flowmeter	3d	3d		9/25/2020	9/29/2020	83d	Install Piping from Headworks to Flowmeter
122	011-40-0030	Install Pipe Coatings	5d	5d		9/30/2020	10/6/2020	90d	Install Pipe Coatings
	CPM So	chedule Update - 6/6/2020	0						Printed on: 6/8/2020 Page 5 of 13



Garney Project #0587 ToSI Project #XXXXX HDR Project #10105192



	CONSTRU	Sul	livar	n's Is	slan	d WW	TP Imp	rove	ements Projec	t	ToSI Proje HDR Proje							/<	The state of the s
Line	Task ID	Name	Duration	Duration remaining	Percent complete	Start	Finish	Total float	2019 <sub> </sub>   Nov   Dec   Jan	Feb Mar	Apr <sub>I</sub> May <sub>I</sub>	Jun Jul	Aug	Sen	Oct	<sub>I</sub> Nov	Dec 1	Jan <sub>I</sub> Feb <sub>I</sub> M	2021  ar   Apr   May   Jun  Ju
123	011-40-0010	Install Temporary Bypass Pumping	3d	3d		1/8/2021	1/12/2021		1101 200 Juli	100 11101	74.   11.2)	I can	7.03					Install Temporary Byp	
124	011-03-0010	Prep New PS Pipe Slab Subgrade	2d	2d		1/20/2021	1/21/2021											Prep New PS Pipe	Slab Subgrade
125	011-03-0020	FRP New Suspended Slab	8d	8d		1/20/2021	1/29/2021	61d										FRP New Suspe	nded Slab
126	011-03-0030	FRP New Slab on Grade	2d	2d		1/22/2021	1/25/2021											FRP New Slab on	Grade
127	011-40-0040	Install Piping and Supports from Flowmeter to Pumps	5d	5d		1/26/2021	2/1/2021	60d										Install Piping a	nd Supports from Flowmeter to Pumps
128	011-43-0010	Install Equipment	6d	6d		1/26/2021	2/3/2021	-0d										Install Equipm	ent
129	011-26-0010	Rough in Electrical	5d	5d		1/28/2021	2/3/2021	-1d										Rough in Elec	trical
130	011-26-0020	Pull and Terminate Wire	5d	5d		2/4/2021	2/10/2021	-1d										Pull and Te	rminate Wire
131	011-43-0020	Startup IPS and Place into Service	5d	5d		2/11/2021	2/17/2021	-1d										Startup 1	PS and Place into Service
		12 Headworks	217d		1.68	3/25/2020	12/9/2020			<b>/****</b>									
132	012-31-0020	Install Piles	2d		100.00	3/25/2020	3/27/2020 A			In	stall Piles								
133	012-31-0010	Install Dewatering	1d	1d		6/11/2020	6/12/2020	50d				Install Dewater	ring						
134	012-40-0010	Install and Encase Underslab Pipe	10d	10d		6/15/2020	6/26/2020	50d				Install an	d Encase Under	slab Pip	ė				
135	012-31-0030	Prep Subgrade	3d	3d		6/29/2020	7/2/2020	51d				Prep Su							
136	012-03-0020	FRP Headworks Structure Slab on Grade	8d	8d		7/6/2020	7/16/2020	51d				FF	RP Headworks S	tructure	Slab on Gra	nde			
		FRP Drying Bed Footings and Trench Slab	3d	3d		7/15/2020	7/17/2020	50d				<b>Ū</b> F	RP Drying Bed F	ootings	and Trench	Slab			
		FRP Drying Bed Walls and SOG	6d	6d		7/20/2020	7/28/2020	50d					FRP Drying B	ed Walls	and SOG				
		FRP Walkway at Stair, Pipe Support, Bollards	1d	1d		7/29/2020	7/30/2020	50d					FRP Walkwa	y at Sta	ir, Pipe Sup	oort, Bollard	S		
		Install Structural Metals	15d	15d		7/31/2020	8/20/2020	50d					Inst	all Struc	tural Metals	+			
		Install Misc Metals	15d	15d		8/21/2020	9/10/2020	50d						Inst	tall Misc Met				
		Rough in Electrical and Lighting	10d	10d		9/11/2020	9/24/2020	59d							Rough in I	Electrical an			
		Install Above Ground Piping	10d	10d		9/11/2020	9/24/2020	49d							<b>→</b>	ve Ground	Piping		
		Install Coatings	10d	10d		9/25/2020	10/8/2020	60d							Insta	Il Coatings			
		Install Equipment	9d	9d		11/6/2020	11/18/2020	21d									nstall Equipmer		
		Pull and Termiante Wire	10d	10d		11/19/2020	12/2/2020	21d									Pull and Te	rmiante Wire	
147	012-46-0020	Startup Headworks and Place into Service	5d	5d		12/3/2020	12/9/2020	21d									Startup	Headworks and Place into S	Service
	CPM S	chedule Update - 6/6/202	0						Printe	ed on: 6/8/20	20								Page 6 of 13



Garney Project #0587 ToSI Project #XXXXX HDR Project #10105192



Ţ	ADVANCING	WATER							rements Project HDR Project #10105192
	Task ID	Name	Duration	remaining	Percent complete	Start	Finish	Total float	Nov Dec Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Ju
		32 Modified Chlorine Contact Basins	38d			11/2/2020	12/17/2020		
	032-05-0010	Install New Baffle Walls	3d	3d		11/2/2020	11/5/2020	64d	Install New Baffle Walls
	032-40-0010	Install New Chlorine Lines	4d	4d		12/14/2020	12/17/2020	38d	Install New Chlorine Lines
		24 Secondary Clarifiers 1 and 2	16d			10/12/2020	10/30/2020		
	024-31-0010	Install Dewatering at SC 1	4d	4d		10/12/2020	10/16/2020	53d	Install Dewatering at SC 1
	024-40-0010	Sludge Pullip I	4d	4d		10/19/2020	10/23/2020	55d	
2	024-40-0020	Install New Tee and Plug Valves and Sludge Pump 2	2d	2d		10/26/2020	10/27/2020	55d	Install New Tee and Plug Valves and Sludge Pump 2
		Install New Tee and Plug Valves	2d	2d		10/28/2020	10/30/2020	55d	Install New Tee and Plug Valves
		23 Clarifier Platform	31d			9/3/2020	10/9/2020		
4	023-31-0020	Prep Subgrade	5d	5d		9/3/2020	9/10/2020	6d	Prep Subgrade
5	023-03-0030	FRP Slab on Grade	2d	2d		9/11/2020	9/14/2020	5d	FRP Slab on Grade
6	023-05-0010	Install Metals	4d	4d		9/15/2020	9/18/2020	5d	Install Metals
57	023-26-0010	Rough in Conduit, Panels, and Lighting	10d	10d		9/21/2020	10/2/2020	53d	Rough in Conduit, Panels, and Lighting
8	023-26-0020	Pull/Terminate Wire	5d	5d		10/5/2020	10/9/2020	53d	Pull/Terminate Wire
		22 Clarifier Splitter Box	260d		32.38	3/6/2020	1/12/2021		
9	022-31-0010	Install Piles	15d		100.00	3/6/2020	3/27/2020 A		Install Piles
0	022-31-0020	Install Dewatering	20d		100.00	5/8/2020	6/5/2020 A		Install Dewatering
1	022-40-0010	Install Underslab Piping	51d	38d	24.25	5/19/2020	8/5/2020	71d	Install Underslab Piping
2	022-31-0030	Prep Subgrade	2d	2d		8/6/2020	8/10/2020	72d	Prep Subgrade
3	022-03-0030	FRP Slab on Grade	2d	2d		8/11/2020	8/13/2020	72d	FRP Slab on Grade
64	022-03-0040	FRP Walls	14d	14d		8/14/2020	9/3/2020	72d	FRP Walls
55	022-05-0010	Install Metals	8d	8d		9/4/2020	9/15/2020	74d	Install Metals
6	022-40-0020	Install Gates	3d	3d		9/16/2020	9/18/2020	74d	Install Gates
7	022-26-0010	Rough in Conduit and Lighting	5d	5d		9/16/2020	9/22/2020	87d	Rough in Conduit and Lighting
8	022-01-0010	Leak Test Clarifier Splitter Box	20d	20d		9/21/2020	10/16/2020	74d	Leak Test Clarifier Splitter Box
_			1		i I	I	I	1	· ·

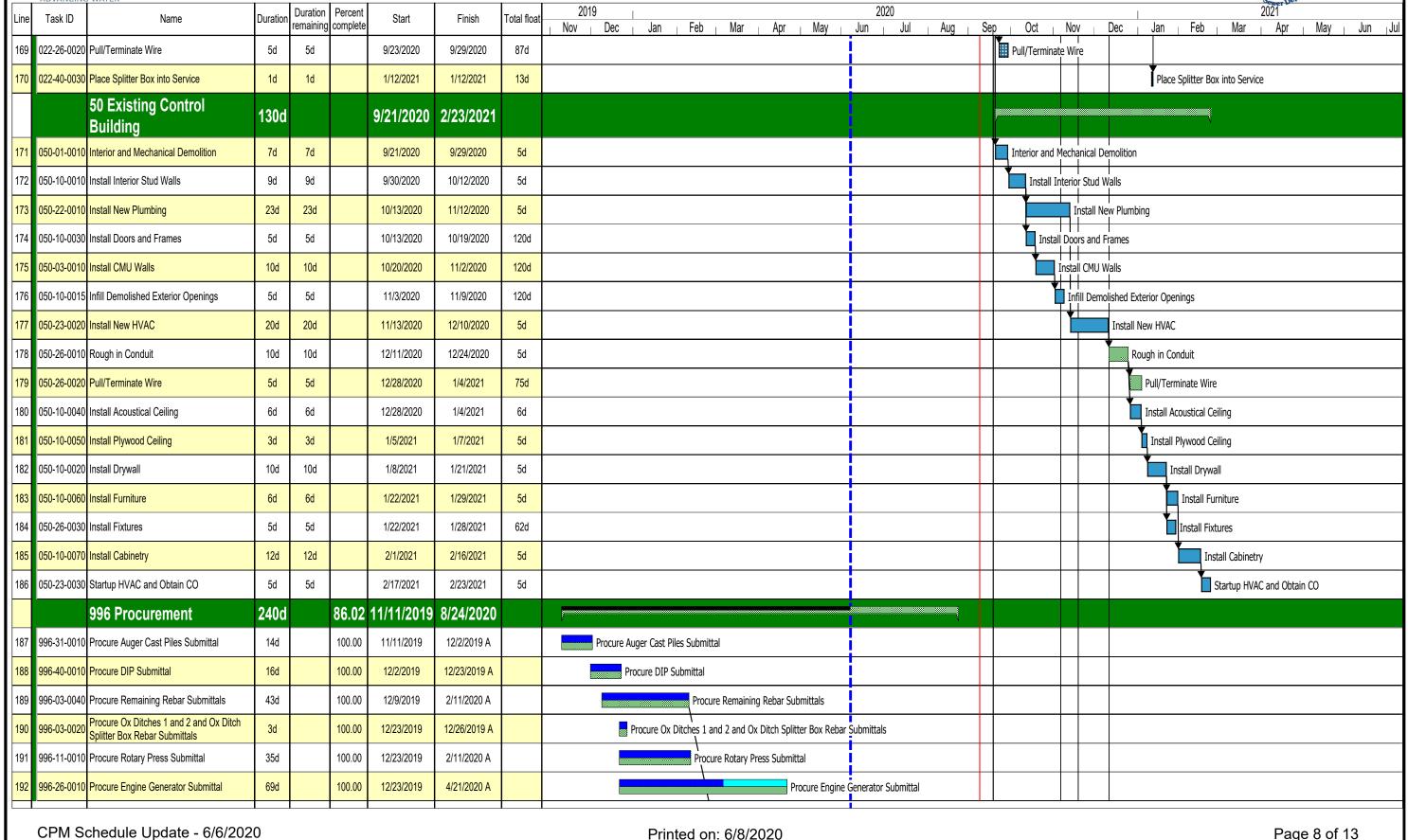


Sullivan's Island WWTP Improvements Project

Garney Project #0587 ToSI Project #XXXXX HDR Project #10105192

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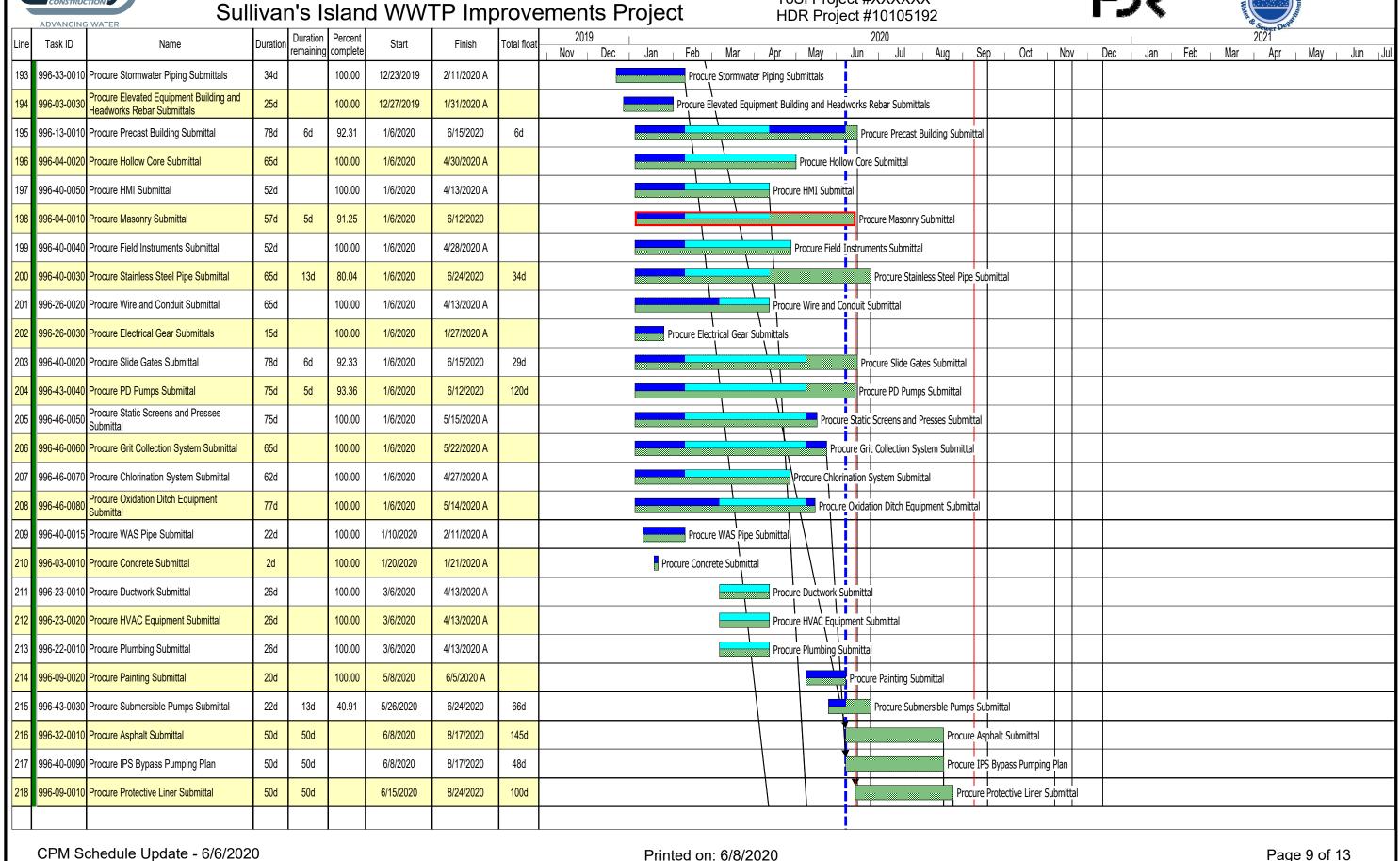




Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192









Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192





Sullivan's Island WWTP Improvements Project Duration Percent Total float Task ID Duration Finish remaining complete Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul 997 Submittals 248d 59.11 12/2/2019 9/22/2020 997-31-0010 Submit Auger Cast Piles Submit Auger Cast Piles 6d 100.00 12/2/2019 12/9/2019 A Submit DIP 220 997-40-0010 Submit DIP 3d 100.00 12/20/2019 12/24/2019 A Submit Ox Ditches 1 and 2 and Ox Ditch 21d 997-03-0020 Submit Ox Ditches 1 and 2 and Ox Ditch Splitter Box Rebar 100.00 12/27/2019 1/27/2020 A Splitter Box Rebar 2d 222 997-03-0010 Submit Concrete 100.00 1/22/2020 1/23/2020 A Submit Concrete Submit Electrical Gear 997-26-0030 Submit Electrical Gear 40d 100.00 1/27/2020 4/13/2020 A Submit Elevated Equipment Building and 7d 997-03-0030 100.00 1/31/2020 2/10/2020 A Submit Elevated Equipment Building and Headworks Rebar Headworks Rebar 997-11-0010 Submit Rotary Press 23d 100.00 2/4/2020 Submit Rotary Press 3/6/2020 A 997-40-0015 Submit WAS Pipe Submittal 1d Submit WAS Pipe Submittal 100.00 2/10/2020 2/11/2020 A 20d 997-03-0040 Submit Remaining Rebar 100.00 2/11/2020 3/10/2020 A Submit Remaining Rebar 31d 228 997-23-0010 Submit Ductwork 100.00 3/6/2020 5/15/2020 A Submit Ductwork 997-23-0020 Submit HVAC Equipment 31d 100.00 3/6/2020 4/27/2020 A Submit HVAC Equipment 997-22-0010 Submit Plumbing 31d 100.00 3/6/2020 5/8/2020 A Submit Plumbing 26d 997-26-0020 Submit Wire and Conduit 100.00 3/6/2020 4/13/2020 A Submit Wire and Conduit Submit Auger Cast Pile Test Report 2d 100.00 997-31-0020 Submit Auger Cast Pile Test Report 3/27/2020 3/30/2020 A 13d 997-46-0080 Submit Oxidation Ditch Equipment 100.00 4/24/2020 5/19/2020 A Submit Oxidation Ditch Equipment 234 997-46-0070 Submit Chlorination System 8d 100.00 4/28/2020 5/8/2020 A Submit Chlorination System 997-40-0040 Submit Field Instruments 7d Submit Field Instruments 100.00 4/29/2020 5/8/2020 A 997-04-0020 Submit Hollow Core 20d 100.00 5/8/2020 6/5/2020 A Submit Hollow Core 997-26-0010 Submit Engine Generator 17d 100.00 5/11/2020 6/3/2020 A Submit Engine Generator 14d 997-46-0050 Submit Static Screens and Presses 100.00 5/18/2020 6/5/2020 A Submit Static Screens and Presses 997-46-0060 Submit Grit Collection System 9d 100.00 5/26/2020 6/5/2020 A Submit Grit Collection System 240 997-40-0050 Submit HMI 20d 20d 6/8/2020 15d Submit HMI 7/6/2020 20d 997-02-0010 Submit Stormwater Piping 20d 148d 6/8/2020 7/6/2020 Submit Stormwater Piping 997-09-0020 Submit Painting 20d 20d 6/15/2020 7/13/2020 150d **Submit Painting** Submit Masonry 997-04-0010 Submit Masonry 10d 6/15/2020 10d 6/26/2020 CPM Schedule Update - 6/6/2020 Printed on: 6/8/2020 Page 10 of 13



Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192





Sullivan's Island WWTP Improvements Project Duration | Percent Task ID Duration Start Finish Total float remaining complete Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May <sub>I</sub> Jun <sub>I</sub>Jul 997-43-0040 Submit PD Pumps 20d 20d 120d 6/15/2020 7/13/2020 Submit PD Pumps 997-13-0030 Submit Precast Building 20d 20d 6/16/2020 6d 7/14/2020 Submit Precast Building 997-40-0020 Submit Slide Gates 20d 20d 6/16/2020 29d 7/14/2020 Submit Slide Gates 20d 997-40-0030 Submit Stainless Steel Pipe 20d 6/25/2020 7/23/2020 34d Submit Stainless Steel Pipe 997-43-0030 Submit Submersible Pumps 20d 20d 6/25/2020 7/23/2020 66d Submit Submersible Pumps 997-32-0010 Submit Asphalt 20d 20d 8/18/2020 9/15/2020 145d Submit Asphalt 997-40-0090 Submit IPS Bypass Pumping Plan 20d 20d 8/18/2020 48d Submit IPS Bypass Pumping Plan 9/15/2020 997-09-0010 Submit Protective Liner 20d 20d 8/25/2020 100d 9/22/2020 Submit Protective Liner 266d 998 Approval 60.07 11/22/2019 10/6/2020 Approve Ox Ditches 1 and 2 and Ox Ditch 998-03-002 31d 100.00 11/22/2019 1/10/2020 A Approve Ox Ditches 1 and 2 and Ox Ditch Splitter Box Rebar Splitter Box Rebar 16d 253 998-31-0010 Approve Auger Cast Piles 100.00 12/9/2019 1/2/2020 A Approve Auger Cast Piles 998-40-0010 Approve DIP 4d 100.00 1/20/2020 1/24/2020 A Approve DIP 998-03-0010 Approve Concrete 1d 100.00 1/22/2020 1/23/2020 A Approve Concrete Approve Elevated Equipment Building and 10d Approve Elevated Equipment Building and Headworks Rebar 998-03-0030 100.00 2/10/2020 2/24/2020 A Headworks Rebar 1d 100.00 257 998-40-0015 Approve WAS Pipe Submittal 2/10/2020 2/11/2020 A Approve WAS Pipe Submittal 148d 998-33-0010 Approve Stormwater Piping 23d 5d 78.26 2/11/2020 7/13/2020 Approve Stormwater Piping 259 998-26-0030 Approve Electrical Gear 48d 3d 93.75 3/6/2020 6/10/2020 18d Approve Electrical Gear 998-03-0040 Approve Remaing Rebar 26d Approve Remaing Rebar 100.00 3/6/2020 4/13/2020 A 998-31-0020 Approve Auger Cast Pile Test Report 2d 100.00 3/27/2020 Approve Auger Cast Pile Test Report 3/30/2020 A 998-22-0010 Approve Plumbing 14d 100.00 4/13/2020 5/1/2020 A Approve Plumbing 9d Approve HVAC Equipment 998-23-0020 Approve HVAC Equipment 100.00 4/28/2020 5/18/2020 A 998-40-0040 Approve Field Instruments 10d 100.00 5/11/2020 5/22/2020 A Approve Field Instruments 998-11-0010 Approve Rotary Press 265 21d 2d 90.48 5/11/2020 148d 6/9/2020 Approve Rotary Press 10d 998-26-0020 Approve Wire and Conduit 100.00 5/11/2020 5/22/2020 A Approve Wire and Conduit 267 998-46-0010 Approve Chlorination System 10d 100.00 5/11/2020 5/22/2020 A Approve Chlorination System 998-23-0010 Approve Ductwork 10d 100.00 5/18/2020 6/1/2020 A Approve Ductwork CPM Schedule Update - 6/6/2020 Printed on: 6/8/2020 Page 11 of 13



Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192



Sullivan's Island WWTP Improvements Project Duration Percent Finish Task ID Duration Start Total float Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May <sub>I</sub> Jun <sub>I</sub>Jul 17d 5d 998-46-0040 Approve Oxidation Ditch Equipment 70.59 38d Approve Oxidation Ditch Equipment 5/20/2020 6/12/2020 998-04-0020 Approve Hollow Core 10d 10d 6/19/2020 15d 6/8/2020 Approve Hollow Core 10d 10d 6/8/2020 3d 998-26-0010 Approve Engine Generator 6/19/2020 Approve Engine Generator 10d 998-46-0020 Approve Static Screens and Presses 10d 6/8/2020 6/19/2020 19d Approve Static Screens and Presses 998-46-0030 Approve Grit Collection System 10d 10d 6/8/2020 6/19/2020 36d Approve Grit Collection System Approve Masonry 998-04-0010 Approve Masonry 10d 10d 6/29/2020 7/13/2020 998-40-0050 Approve HMI 10d 10d 7/7/2020 15d 7/20/2020 Approve HMI 998-09-0020 Approve Painting 10d 10d 7/14/2020 150d 7/27/2020 Approve Painting 10d 10d 998-43-0020 Approve PD Pumps 7/14/2020 7/27/2020 120d Approve PD Pumps 10d 10d 7/15/2020 6d 998-13-0010 Approve Precast Building 7/28/2020 Approve Precast Building 10d 998-40-0020 Approve Slide Gates 10d 7/15/2020 7/28/2020 29d Approve Slide Gates 998-40-0030 Approve Stainless Steel Pipe 10d 10d 7/24/2020 8/6/2020 34d Approve Stainless Steel Pipe 998-43-0010 Approve Submersible Pumps 10d 10d 66d 7/24/2020 8/6/2020 Approve Submersible Pumps 10d Approve Asphalt 998-32-0010 Approve Asphalt 10d 9/16/2020 145d 9/29/2020 10d 10d 283 998-40-0090 Approve IPS Bypass Pumping Plan 9/16/2020 9/29/2020 48d Approve IPS Bypass Pumping Plan 10d 998-09-0010 Approve Protective Liner 10d 9/23/2020 10/6/2020 100d Approve Protective Liner 999 Delivery 264d 14.15 1/31/2020 12/10/2020 999-40-001 Fabricate and Deliver WAS Pipe 7d 100.00 1/31/2020 2/11/2020 A Fabricate and Deliver WAS Pipe Fabricate and Deliver Ox Ditches 1 and 2 999-03-001 18d 100.00 2/11/2020 3/6/2020 A Fabricate and Deliver Ox Ditches 1 and 2 and Ox Ditch Splitter Box Rebar and Ox Ditch Splitter Box Rebar Fabricate and Deliver Elevated Equipment 33d 999-03-0020 100.00 2/11/2020 3/27/2020 A Fabricate and Deliver Elevated Equipment Building and Headworks Rebar Building and Headworks Rebar 288 999-40-0010 Fabricate and Deliver DIP 55d 100.00 2/21/2020 Fabricate and Deliver DIP 5/8/2020 A 65d 53.85 999-26-0020 Fabricate and Deliver Wire and Conduit 30d 3/6/2020 95d 7/20/2020 Fabricate and Deliver Wire and Conduit 53d 84.91 108d 290 999-03-0030 Fabricate and Deliver Remaining Rebar 8d 3/6/2020 6/17/2020 Fabricate and Deliver Remaining Rebar Fabricate and Deliver Oxidation Ditch 99d 82d 17.17 999-46-0040 5/13/2020 10/8/2020 38d Fabricate and Deliver Oxidation Ditch Equipment 999-26-0030 Fabricate and Deliver Electrical Gear 75d 64d 14.67 5/21/2020 9/10/2020 18d Fabricate and Deliver Electrical Gear CPM Schedule Update - 6/6/2020 Printed on: 6/8/2020 Page 12 of 13



Garney Project #0587 ToSI Project #XXXXXX HDR Project #10105192





Sullivan's Island WWTP Improvements Project Duration Percent Task ID Duration Start Finish Total float remaining complete Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May <sub>I</sub> Jun <sub>I</sub>Jul 70d 999-46-001 Fabricate and Deliver Chlorination System 70d 155d 6/8/2020 9/15/2020 Fabricate and Deliver Chlorination System 999-23-0010 Fabricate and Deliver Ductwork 40d 40d 165d 6/8/2020 8/3/2020 Fabricate and Deliver Ductwork 999-40-0040 Fabricate and Deliver Field Instruments 40d 40d 6/8/2020 8/3/2020 95d Fabricate and Deliver Field Instruments 70d 70d 296 999-11-0010 Fabricate and Deliver Rotary Press 6/10/2020 9/17/2020 148d Fabricate and Deliver Rotary Press 999-23-0020 Fabricate and Deliver HVAC Equipment 40d 40d 6/15/2020 8/10/2020 160d Fabricate and Deliver HVAC Equipment 298 999-26-0010 Fabricate and Deliver Engine Generator 120d 120d 6/22/2020 12/10/2020 3d Fabricate and Deliver Engine Generator Fabricate and Deliver Static Screens and 999-46-002 97d 6/22/2020 11/5/2020 19d Fabricate and Deliver Static Screens and Presses 999-46-0030 Fabricate and Deliver Grit Collection System 80d 80d 300 6/22/2020 10/13/2020 36d Fabricate and Deliver Grit Collection System 40d 40d 999-04-0020 Fabricate and Deliver Hollow Core 6/22/2020 8/17/2020 15d Fabricate and Deliver Hollow Core 302 40d 40d 6/25/2020 172d 999-22-0010 Fabricate and Deliver Plumbing 8/20/2020 Fabricate and Deliver Plumbing 999-33-0010 Fabricate and Deliver Stormwater Piping 40d 40d 7/14/2020 148d 9/8/2020 Fabricate and Deliver Stormwater Piping 304 999-04-0010 Fabricate and Deliver Masonry 40d 40d 7/14/2020 9/8/2020 Fabricate and Deliver Masonry 999-40-0050 Fabricate and Deliver HMI 40d 40d 7/21/2020 9/15/2020 15d Fabricate and Deliver HMI 999-43-0020 Fabricate and Deliver PD Pumps 70d 70d 7/28/2020 120d Fabricate and Deliver PD Pumps 11/3/2020 40d 40d 999-09-0020 Fabricate and Deliver Painting 7/28/2020 9/22/2020 150d Fabricate and Deliver Painting 80d 308 999-13-0010 Fabricate and Deliver Precast Building 80d 7/29/2020 11/18/2020 6d Fabricate and Deliver Precast Building 309 999-40-0020 Fabricate and Deliver Slide Gates 60d 60d 7/29/2020 10/21/2020 29d Fabricate and Deliver Slide Gates 999-43-0010 Fabricate and Deliver Submersible Pumps 50d 50d 8/7/2020 10/16/2020 66d Fabricate and Deliver Submersible Pumps 999-40-0030 Fabricate and Deliver Stainless Steel Pipe 40d 40d 8/7/2020 10/2/2020 34d Fabricate and Deliver Stainless Steel Pipe 999-40-0090 Deliver IPS Bypass Pumping Plan 20d 20d 9/30/2020 48d 10/27/2020 Deliver IPS Bypass Pumping Plan 40d 40d 999-09-0010 Fabricate and Deliver Protective Liner 100d 10/7/2020 12/3/2020 Fabricate and Deliver Protective Liner Company Garney Owner Engineer

Printed on: 6/8/2020

## Installment Purchase Revenue Bond

Lot sale funds \$20,000,000.00 \$2,300,000.00

\$

Project	PO Number	Original Pr	oject Estimates	<b>Original Estimat</b>	e Date	Actual Pr	oject Bid	Bid Date		Revised Project Quote	Revised Project Quote Date	Project Balanc	е
WWTP		\$	12,000,000.00	Ma	rch 22, 2018	\$	16,341,836.92	0	ctober 8, 2019	\$ 16,341,836.9	April 25, 2019	\$ 11	1,593,993.05
I&I Phase II		\$	4,500,000.00	Ma	rch 22, 2018	\$	5,965,092.00	A	August 6, 2018	\$ 4,577,244.8	May 14, 2019	\$ 1	1,277,598.74
Pump Station Floodproofing		\$	3,500,000.00	Ма	rch 22, 2018	\$	3,654,700.00	Nove	mber 26, 2019	\$ 4,323,808.0		\$ 4	1,005,479.97

20,000,000.00 \$ 25,242,889.72 \$ 16,877,071.76

#### **Request for Payment from Bond Proceeds**

Reg#	Date	Submitted	Amoun	t				
•	<u>1</u>	09/13/18	\$	399,041.88			HDR	WWTP Design
	<u>2</u>	10/08/18		28,209.54			HDR	WWTP Design
	<u>3</u>	11/26/18	\$	85,272.12			HDR	WWTP Design
	4	12/12/18		76,572.37			HDR	WWTP Design
	<u>5</u>	01/21/19	\$	75,257.31			HDR	WWTP Design
	<u>6</u>	01/23/19	\$	591,073.35	1&2		Arcadis	I&I Phase II
	<u>7</u>	03/12/19	\$	135,059.68			HDR	WWTP Design
	<u>8</u>	03/12/19	\$	330,325.36		3	Arcadis	I&I Phase II
	<u>9</u>	03/22/19	\$	22,860.44			HDR	WWTP Design
	<u>10</u>	04/16/19	\$	595,681.74		4	Arcadis	I&I Phase II
	<u>11</u>	04/16/19	\$	4,587.92			HDR	WWTP Design
	<u>12</u>	04/24/19	\$	325,431.58		5	Arcadis	I&I Phase II
	13	05/22/19	\$	2,728.25			HDR	WWTP Design
	14	05/24/19		400,643.54		6	Arcadis	I&I Phase II
	15	06/12/19	\$	22,064.58			HDR	WWTP Design
	16	07/08/19	\$	227,160.47			SI Sewer	WWTP Equipment
	17	07/08/19	\$	380,215.94		7	Arcadis	I&I Phase II
	18	08/06/19		3,321.82			HDR	WWTP Design
	19	08/07/19		287,922.81		8	Arcadis	I&I Phase II
	20	10/01/19		158,443.16		9	Arcadis	I&I Phase II
	21	11/12/19		15,941.77			HDR	WWTP Design/Bid
	22	12/18/19		9,618.19			HDR	WWTP Design/Bid
	23	12/18/2019		48,929.78		10	Arcadis	I&I Phase II
	24	1/17/2020		23,137.25			WK Dickson	LS Floofproofing
	25	1/23/2020		75,466.25			WK Dickson	LS Floofproofing
	26	1/23/2020		9,644.05			HDR	WWTP Design/Bid
	27	2/6/2020		49,692.93			HDR	WWTP Design/Bid
	28	2/17/2020		3,759.90			WK Dickson	LS Floofproofing
	29	3/16/2020		6,092.13			WK Dickson	LS Floofproofing
	30	3/24/2020		17,868.49			HDR	WWTP Design/Bid
	31	4/27/2020		11,715.82			WK Dickson	LS Floofproofing
	32	5/8/2020		14,472.40			WK Dickson	LS Floofproofing
	33	5/15/2020		15,372.40			WK Dickson	LS Floofproofing
	34	5/16/2020		40,623.30			HDR	WWTP Design/Bid
	35	5/20/2020		1,837,604.13		1	Garney	WWTP Constuction
	36	5/22/2020		56,163.02			HDR	WWTP Design/Bid
	37	5/29/2020		798,264.00		2	Garney	WWTP Constuction
	38	6/11/2020		44,806.71			HDR	WWTP Design/Bid
	39	6/30/2020		1,880.05			WK Dickson	LS Floofproofing
	40	7/2/2020	\$	893,310.30		3	Garney	WWTP Constuction
	41							
	42							

Total \$ 8,126,236.73

**WWTP Project** 

WWTP Project		1	_		
#00.000.000 f	Lot sale funds remaining	\$00,000,000,000		Project Fund Balan	
\$20,000,000.0	90 \$2,300,000.00	\$22,300,000.00		\$11,593,993.05	
Contractor Name	PO Number	Original PO Amount	Invoice#	Invoice Amount	PO Balance
HDR FEMA Aplication					
HDR answer FEMA RFI HDR Phase I not paid by FEMA			\$1.00		
HDR Design	1800991	\$ 1,549,916.00	1200130634	\$ 227,317.99	\$1,322,598.0
TIDIT Dodgii	1000001	Ψ 1,040,010.00	1200138372		
			1200143748		
Add add scope items	Adendum #1 signed \$39,943	3	1200148311		
			1200143748		
	Adendum #2 signed \$96,000	)	1200152827		\$1,014,182.9
			1200158683 1200164710	\$ 76,572.37 \$ 75,257.31	\$937,610.5 \$862,353.2
			1200172354	\$ 135,059.68	
			1200172004		
			1200183591		
	Adendum #3 signed \$20,354		1200188938	\$ 2,728.25	\$697,116.9
			1200194447		
			1200201946	\$ 3,321.82	
			1200207761 1200215790		\$667,202.9 \$657,522.4
	Adendum #4 signed \$205,61	1	1200215790		
	Adendam #4 signed \$205,01		1200219031		
			1200231974		
			1200238496	\$ 9,644.05	\$619,832.6
			1200244952		\$570,139.7
			1200255105		
			1200261909		\$496,108.1 \$451,301.4
			1200274836	\$ 44,806.71	\$451,301.4
Bundy McDonald					
1/19/20			10269		
3/21/20 <sup>-</sup> 5/11/20 <sup>-</sup>			10290 10349		
7/27/20			10349		
TIETIES			10000	Ψ 100.00	
Construction Garney		\$ 14,379,000.00		\$ 1,837,604.13	
				\$ 798,264.00	\$11,743,131.8
				\$ 893,310.30	\$10,849,821.5
			5		
			6		
			7		
			8		
			9		
			10		
			11		
			12 13		
		1	13		
		1	15		
			16		
			17		
			18		
Bala Bara (ta la decensa debla del conse			-		
Pole Barn (to be done outside this contract)		\$ 300,000.00			
2 New Clarifier Drives (pre purchased outside this contract)	1801631		8475247		
2 New Chlorine Contact Basin Mixers (pre purchased outside this contract)	1801535		123212		
Service crane for F350 (for pulling new inf pumps for service)	1802189		20064238		
New sludge and blower panels (MR Systems installed 3/29/19)	1802038		8777-SG	\$ 37,828.62	
Total Costs outside of Contract		\$ 412,920.92			
			1		
	Total	\$16,341,836.92		\$4,747,843.87	
	+	1	1		ļ
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#### **I&I** Phase II Project

iai Phase ii Project	1			r			
	Lot sale funds remaining			Project Fund Balance			
\$20,000,000.0	0		\$2,300,000.00			\$1,277,598.74	
Contractor Name	PO Number	Original	PO Amount	Invoice#	Invo	ice Amount	PO Balance
Arcadis		\$	5,965,092.00	1		276,416.75	\$4,150,479.25
				2		314,656.40	\$3,835,822.85
				3		330,325.36	\$3,505,497.49
				4		595,681.74	\$2,909,815.75
				5		325,431.58	\$2,584,384.17
		\$	4,426,896.00	6		400,643.54	\$2,183,740.63
				7		380,215.94	\$1,803,524.69
1				8		287,922.81	\$1,515,601.88
				9		158,443.16	\$1,357,158.72
				10		48,929.78	\$1,308,228.94
				11	\$	58,325.66	\$1,249,903.28
Bundy Arcadis					\$	245.00	
Mahoney Sign	1802027		348.80				
Dun Right MH Rehab	1801890	\$	75,000.00	3718	\$	52,704.68	\$22,295.32
							\$0.00
Bionomics MH Rehab	1801889	\$	75,000.00	31869	\$	69,703.66	\$5,296.34
XPR's ???		\$	-				
In House CIPPR		\$	-				
		\$	4,577,244.80		\$	3,299,646.06	

## Pump Station Floodproofing Project

	Lot sale funds remaining				Project Fund Balan	<u></u>
\$20,000,000.00			\$22,300,000.00		\$4,005,479.97	
Ψ20,000,000.00	Ψ2,300,000.00		Ψ22,300,000.00		ψτ,000,τ10.01	
Contractor Name	PO Number	Original	PO Amount	Invoice#	Invoice Amount	PO Balance
WK Dickson Design	T O I Tallingon	\$	234,150.00	iii voicon	invoice 7 uniouni	\$234,150.00
Nov-18	1802039	Ψ	201,100.00	89296	\$ 4,683.00	\$229,467.00
Dec-18				89600	\$ 2,341.50	\$227,125.50
Jan-19				89918		\$210,735.00
Feb-19				90055	\$ 3,512.25	\$207,222.75
Mar-19				90663	\$ 1,170.75	\$206,052.00
Apr-19				90917		\$201,369.00
May-19				91453		\$187,320.00
Jun-19				91784		\$183,807.75
Jul-19				92141		\$181,466.25
Aug-19				92569		\$175,612.50
Sep-19				92906		\$144,002.25
Зер-19	Amendment#1 signed	\$	9,750.00	92900	φ 31,010.23	\$153,752.25
Oct-19		φ	9,750.00	93357	\$ 41,369.25	\$112,383.00
Nov-19				93700		\$78,286.00
Dec-19				94006		
Dec-19		¢.	207 465 00	94006	<b>Φ</b> ∠3,137.25	\$55,148.75
I 00	Amendment#2 signed	\$	207,165.00	04440	¢ 2.750.00	\$262,313.75
Jan-20 Feb-20				94446 94829	\$ 3,759.90	\$258,553.85
				94829	\$ 6,092.13	\$252,461.72
Mar-20				95264		\$240,745.90
Apr-20				95615		\$226,273.50
May-20		_		95967	\$ 1,880.05	\$224,393.45
	Amendment#3 signed	\$	102,112.00			\$326,505.45
Jun-20						
Jul-20						
Aug-20						
Sep-20						
Oct-20						
Nov-20						
Dec-20						
Jan-21						
Feb-21						
		\$	553,177.00			
Dominion relocate fee LS#5		\$	7,742.00		\$ 7,742.00	
AT&T relocate design fee		\$	500.00		\$ 500.00	
Ary Fun Tree removal at 1,2 &4		\$	2,000.00		\$ 2,000.00	
AT&T relocate Cost		\$	100,000.00		\$ 76,900.48	
Dominion Under grd 2,3 &4		\$	4,514.00		\$ 4,514.00	
Electric Supply		\$	1,175.00		,	
11 7		· ·	,			
Construction "Republic Contractors"		\$	3,654,700.00	1		
Constitution (Copulation		*	0,001,700.00	2		
				3		
				4		
				5		
				6		
				7		
				8		
				10		
				11		
				12		
	Total		\$4,323,808.00		\$318,328.03	
· · · · · · · · · · · · · · · · · · ·	·		<del></del>			

#### PUBLIC SAFETY COUNCIL MEETING

#### July 21, 2020

#### **Chairman Tim Reese**

#### Members Chauncey Clark and Pat O'Neil

All matters relating to the Police and Fire Departments, and other matters regarding emergency preparedness.

#### Monthly Report by Police and Fire Chiefs

#### I. Matters for Action

a. None

#### II. Matters for Discussion by Council

- a. Commercial District Split Zoned Lots (Commercial Side) Zoning for General Parking Use
- b. Zoning Ordinance modifications to allow additional curb cut on private property lots
- c. Dog license fees for non-resident property owners

#### **III.** New Matters Presented to Council

#### **IV.** Matters Pending Further Action by Council

- a. Commercial District Parking and traffic flow
- b. Sullivan's Island Elementary School parking lot and loop area utilization for beach parking and beach access

Beach Calls

Contacts 11

Type of Incident	Total Incidents
Structure Fire	6
Alarm Malfunction	4
Unintentional Alarm	
Emergency Medical	20
Water Rescue	5
Citizen Assist	4
Hazardous Condition	
Automobile Fire	
Trash, Rubbish, or Grass Fire	
Smoke Scare	
Other Misc.	4
Total Responses	43

Total Responses	43
	-
Incidents Where Aid was Given	

## Mutual Aid Automatic Aid 4

#### **Fire Department Activities:**

Fire Department performed prefire plan updates

Tours given to adults and children.

#### Training:

Volunteer drill



# Police Department June 2020 Incident Synopsis



**06/01/2020- Vehicle Accident. Station 26 Kayak Launch.** Officers were dispatched to the Station 26 landing in reference to a vehicle accident. Upon arrival, officers observed an LSV cart and three male subjects who stated they had witnessed the accident. The male subjects stated that they observed a female subject driving the LSV with the passengers being two young children. The female driver of the LSV went off the roadway and into the woods of the Kayak Launch. The male subjects went to check on the female subject and observed her to be stumbling. The male subjects stated she then called someone on the phone and moments later a male subject arrived in a vehicle to pick her up and the children. The male subjects then called 9-1-1. The LSV was towed from the scene.

**06/04/2020- Disturbance. 3100 Block of Ion Avenue.** Officers received a call in regards to a verbal disturbance. Upon arrival, officers met with the complainant. The complainant stated that while sitting on the porch with the lights off, that she heard a young female's voice state "I am going to retaliate against her, she's the reason my parents got divorced." The complainant was unable to identify the subjects as they had fled on bicycles.

**06/06/2020- Deceased Person. 2500 Block of Jasper Boulevard.** Officers were dispatched to a residence in regards to a subject that was unresponsive. Upon arrival, First Responders attempted to revive the subject. A short time later, the Coroner was summoned to the scene.

**06/07/2020- Petty Larceny. 2700 Block of Bayonne Avenue.** Officer responded to a call in regards to a theft of a lighting system from the end of a residential driveway during the day. The light was secured into the ground with electric wires connected and the suspect(s) pulled the light from the ground and pulled the electric wires loose. PENDING INVESTIGATION.

**06/06/2020-** Disorderly Conduct. **2800** Block of Middle Street. Officers were dispatched a residence in regards to a noise complaint. The officers arrived into the area and could hear music being played from a house. Officers made contact with the homeowner, who stated that the music was "measured." The subject appeared to be intoxicated and was verbally combative to the Officers. The subject was advised to turn the music down and that if the music was loud again then a citation would be issued. As the officers were warning the subject, the subject continued to argue and became louder and boisterous towards the officers and began to use profane language. The officers cleared the scene and approximately fifteen minutes later were advised by Dispatch that a complainant from the residence was requesting for a supervisor. Upon arrival, officers met with the same subject who then refused to speak to the Officers. The officers then began to leave the residence. While doing so, the subject began to speak loudly using profane language and arguing. The subject was warned about the volume that it could be heard from the street. Ultimately, the subject was placed under arrest for 'Disorderly Conduct' and was booked and lodged at the Al Cannon Detention Center.

**06/07/2020- Trespass of Real Property. 1800 Block of Thee Street.** While Officers were patrolling the area, a vehicle was observed to be parked in the driveway of a house that was known to the officers to

be unoccupied at that time. The officers made contact with a male subject in the vehicle who was asleep in the passenger side of the vehicle. The subject stated that he did the landscaping at the residence and he knew the property owners. Due to the officers prior contact with the homeowner and that no one was to be on the property; the subject was given a warning for sleeping in the vehicle and was cited for 'Trespassing' and was given a future court date. The subject then left the scene.

**06/12/2020- Towed Vehicle. Station 26.5 Street and Jasper Boulevard.** A vehicle that was tagged for violation of the dead storage ordinance / abandonment exceeded the 48-hour notice. The vehicle was parked there for approximately three months, grass and shrubs had grown around the vehicle. Due the vehicle still being there after the notice was issued, the Officer then towed the vehicle and cleared the scene.

**Welfare Check. 3222 Middle Street.** The officer was on patrol and observed a female subject in a vehicle in the parking lot of the establishment. The officer observed a towel stuffed into the muffler while making contact with the female subject. The officer then determined that EMS needed to be summoned who then transported the subject for further evaluation.

**06/18/2020- 2900 Block of Marshall Boulevard.** Officers responded to the area in regards to the complainant reporting that a subject that was issued a permanent restraining order the day prior against was in the area of the complainant's residence. Officers patrolled the area with negative contact.

**06/20/2020- Hit and Run Unattended Motor Vehicle. 2213 Middle Street.** Officers were dispatched to a restaurant parking lot in regards to a female subject operating a truck had struck a parked vehicle and then fled the scene. While fleeing the scene, the same subject operating the truck had struck a wooden fence and then fled again. A witness provided a small description of the driver but no vehicle tag was reported. INVESTIGATION PENDING.

Domestic Violence 3<sup>rd</sup> Degree. Station 26.5 Street and Jasper Boulevard. Officers were dispatched to the location in reference to a disturbance occurring in a vehicle. Upon arrival, Officers met with the Complainant who advised the Officers that a female could be heard screaming "get off of me" repeatedly. While patrolling the area for the vehicle, an Officer was flagged down by a male subject. The male subject stated that his wife was walking in front of him who met with female subject / victim who seemed to be in a frantic state saying she jumped out of a car running away from her boyfriend. A BOLO was put out for the suspect's vehicle and was located on the Isle of Palms. The victim was treated on scene for minor injuries. The male subject was taken into custody by Sullivan's Island PD and was booked and lodged on the following charge; Domestic Violence 3<sup>rd</sup> Degree and was given a future court date.

**06/23/2020- Traffic Stop. Station 26 Street and Jasper Boulevard.** An officer was running radar in the area and observed a vehicle travelling towards Station 26 Street at a high rate of speed. The officer then conducted a traffic stop on the aforementioned vehicle. During the traffic stop, the Officer discovered the license plate to be suspended due to an insurance violation. The officer then seized the license plate to be turned into the SCDMV. The driver was cited and summoned for 'Operating an Uninsured Motor Vehicle' and 'Speeding.' The vehicle was then towed and cleared the scene.

**06/26/2020- Theft of Bicycle. Station 18 Beach Access.** The complainant contacted the Sullivan's Island Police Department in reference to a theft of her daughter's bicycle. The Officer met with the

Complainant at their residence and retrieved identifying information on the bicycle, the complainant did not have the serial number for the bicycle.

**Dead Storage Violation. Station 25 Street and Middle Street.** An officer located a vehicle in the area that had been in the same location for over two weeks. The officer observed the rear passenger tire to be flat. The Officer then tagged the vehicle for removal. After the forty-eight-hour notice had expired the Officer then towed the vehicle per Town Ordinance; Dead Storage.

**06/28/2020- Deceased Subject. Station 28 Beach.** Officers were dispatched to the beach of Station 28 in reference to a deceased person. Upon arrival, officers observed two subjects on the sand bar waving their hands. The Fire Department and EMS were dispatched to assist in transporting the subject to land. The subject was identified.

		se Code / Description		Last Year	This Yea
ALCOHO	L CRIN	ES			
90D	90D	DRIVING UNDER THE INFLUENCE			
90E	90E	DRUNKENNESS	***************************************		
90G	90G	LIQUOR LAW VIOLATIONS	· · · · · · · · · · · · · · · · · · ·	1	
			Total for Category:	1	I
ARSON/S	USPIC	IOUS FIRE			
200	200	ARSON			
978	978	SUSPICIOUS FIRE			
			Total for Category:	0	
SSAULT					
100	100	KIDNAPING / ABDUCTION		71	
11A	11A	RAPE - FORCIBLE			
11B	11B	SODOMY - FORCIBLE			
11C	11C	SEXUAL ASSAULT WITH AN OBJECT			
11D	11D	FONDLING - FORCIBLE			
13A	13A	ASSAULT - AGGRAVATED			
13A	CDA	CDV - AGG ASSAULT			
13B	13B	ASSAULT - SIMPLE			
13B	CDV	CDV - SIMPLE ASSAULT			
13C	13C	ASSAULT - INTIMIDATION			
36A	36A	INCEST			
36B	36B	RAPE - STATUTORY			
36C	36C	INDECENT EXPOSURE (SEXUAL NATURE)			
753	753	TELEPHONE CALLS - OBSCENE, HARASSING			
			Total for Category:	0	
RUG CR	IMES				
35A	35A	DRUG / NARCOTIC VIOLATIONS	····-	2	
35B	35B	DRUG EQUIPMENT VIOLATIONS		2	
			Total for Category:	4	
OMICIDI	F CRIM	IFS	- common canogory.	· _	
09A	09A	MANSLAUGHTER			
09B	09B	NEGLIGENT MANSLAUGHTER			
09C	09C	JUSTIFIABLE HOMICIDE			
		TOOTH WILE HOMOIDE	Total for Category:	0	
NEORMA	TION	ONLY REPORTS - NRP			
NRP	90T	ALL TRAFFIC EXCEPT DUI & FAILURE TO STOP		6	
NRP	NRP	INCIDENT NOT REPORTED		21	1
		NO THE ONLES	Total for Category:	27	<u>'</u> 1
	CRIM	FS	Total for Gategory.		<u> </u>
ARCENY		ROBBERY	<del></del>	·	
ARCENY	120				
120	120 210	***************************************			
120 210	210	EXTORTION / BLACKMAIL			
120 210 220	210 220	EXTORTION / BLACKMAIL BURGLARY / BREAKING & ENTERING			
120 210 220 23A	210 220 23A	EXTORTION / BLACKMAIL BURGLARY / BREAKING & ENTERING POCKET-PICKING			
120 210 220 23A 23B	210 220 23A 23B	EXTORTION / BLACKMAIL BURGLARY / BREAKING & ENTERING POCKET-PICKING PURSE-SNATCHING		1	
120 210 220 23A 23B 23C	210 220 23A 23B 23C	EXTORTION / BLACKMAIL BURGLARY / BREAKING & ENTERING POCKET-PICKING PURSE-SNATCHING SHOPLIFTING		1	
120 210 220 23A 23B	210 220 23A 23B	EXTORTION / BLACKMAIL BURGLARY / BREAKING & ENTERING POCKET-PICKING PURSE-SNATCHING		1	

SLED RCENY		se Code / Description		Last Year	This Yea
23G	23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIE			
23H	23H	LARCENY - ALL OTHER	<u> </u>		2
240	240	MOTOR VEHICLE THEFT		3	
250	250	COUNTERFEITING / FORGERY		<u> </u>	
26A	26A	FRAUD / CONFIDENCE GAME / BREACH OF TRUST			
	26B	***************************************			<u> </u>
26B		TELLER MACHINE FRAUD			<u> </u>
26C	26C	IMPERSONATION			
26D	26D	WELFARE FRAUD			
26E	26E	WIRE FRAUD			
270	270	EMBEZZLEMENT			· · · · · · · · · · · · · · · · · · ·
280	280	STOLEN PROPERTY OFFENSES			·····
756	756	USING MOTOR VEHICLE WITHOUT CONSENT			
90A	90A	BAD CHECKS			
			Total for Category:	10	2
HER C					
26F	26F	IDENTITY THEFT		2	
26G	26G	HACKING COMPUTER INVASION			
370	370	PORNOGRAPHY / OBSCENE MATERIAL			
520	520	WEAPON LAW VIOLATIONS			
64A	64A	HUMAN TRAFFICKING / COMMERCIAL SEX ACTS			
64B	64B	HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE			
720	720	ANIMAL CRUELTY			
90B	90B	CURFEW / LOITERING / VAGRANCY VIOLATIONS			
90C	90C	DISORDERLY CONDUCT	······································		
90F	90F	FAMILY OFFENSES, NONVIOLENT			
90H	90H	PEEPING TOM			
901	901	RUNAWAY			
90J	90J	TRESPASS OF REAL PROPERTY			
90K	90K	INCORRIGIBLE			
90L	90L	TRUANCY			
90N	90N	RESISTING ARREST			
90P	90P	CONTRIBUTING TO DELINQUENCY OF A MINOR			
90Z	90Z	ALL OTHER OFFENSES		2	·
979	979	MISSING PERSONS		1	
980	980	SUICIDES			
992	992	PROWLER			
			Total for Category:	5	2
		CRIMES			
39A	39A	BETTING / WAGERING			
39B	39B	ASSISTING GAMBLING			
39C	39C	GAMBLING EQUIPMENT VIOLATIONS			
39D	39D	SPORTS TAMPERING			
510	510	BRIBERY	-		
			Total for Category:	0	(
OSTITU					
40A	40A	PROSTITUTION			·
40B	40B	ASSISTING OR PROMOTING PROSTITUTION			
40C	40C	PURCHASING PROSTITUTION			

07/05/2020

## Comparison Offense Report for 06/01/2020 to 06/30/2020

Page: 3

SLED	DALISM/DAMAGE 290 290 VANDALISM OF PROPERTY  Total for Category:	Last Year	This Year		
VANDALI	/ANDALISM/DAMAGE 290 290 VANDALISM OF PROPERTY  Total for Category: 0				
290	290	VANDALISM OF PROPERTY			
			Total for Category:	0	0
			Total for Reporting Period:	47	20

#### RECREATION COUNCIL MEETING July 21, 2020

Chairwoman Kaye Smith Members Greg Hammond and Bachman Smith, IV

All matters relating to the creation, expansion or improvement of facilities and programs in the area of parks and recreation; and community wellness programs.

- I. Matters for Action by Council
  - A. None
- II. Matters for Discussion by Council
  - A. None
- **III.** Matters Pending Further Action by Council
- **IV. Matters Recently Resolved by Council**