Sullivan's Island Town Council 2056 Middle Street Tuesday, October 20, 2020 6:00 p.m.

Virtual Meeting as a Result of COVID-19 Pandemic

The public may join the virtual meeting by clicking below

https://us02web.zoom.us/j/89256968210?pwd=aURhWGJzLy84S01pTG8vWlZrTjF2QT09

Follow the prompts to download and run the Zoom application on your computer or mobile device. You will be prompted to set up a free Zoom account. Once you have completed sign up, click to join the audio conference. When you're in the meeting, you may click on the Start Video button to start your video. If you already have a Zoom account and would like to manually join the meeting, our Meeting ID is 892 5696 8210 and the password is 29482.

All residents who wish to speak during the meeting must email their first and last name, address and topic to <u>frontdesk@sullivansisland.sc.gov</u> no later than 3:00 p.m. Tuesday, October 20, 2020. All verbal comments will have a time limit of two (2) minutes. Speakers must turn on their video and make sure that their actual name shows up as their Zoom identifier, and mute themselves after their comments.

Welcome and Pledge of Allegiance Invocation

I. Format: Public Comments

II. Council Action Items

- 1. Approval of Minutes:
 - September 10, 2020 Special Council Meeting
 - September 15, 2020 Regular Council Meeting
 - October 5, 2020 Special Council Meeting
- 2. Second Reading, Ordinance 2020-18, Chapter 5, Article IV Text Amendments for Flood Damage Prevention Ordinance
- 3. Second Reading, Ordinance 2020-17, Zoning Ordinance Text Amendments: Consideration of Planning Commission recommended text amendments to Zoning Ordinance Sections 21-31, *Foundation Height* and Article 21, *Definitions*

III. Reports and Communication

- 1. Mayor's Report
- 2. Administrator's Report
- 3. Attorney's Report
- 4. Boards and Commissions Reportsa) Planning Commission

- b) Board of Zoning Appeals
- c) Design Review Board
- d) Tree Commission
- e) Municipal Elections Commission
- f) Park Foundation

IV. Committee Reports – Discussion Items

- 1. Finance Committee
- 2. Public Facilities Committee
- 3. Land Use & Natural Resources Committee
- 4. Administration Committee
- 5. Water & Sewer Committee
- 6. Public Safety Committee
- 7. Recreation Committee

V. Executive Session

1. Contractual- Architect and Engineering Services with Applied Building Sciences for Fire Station Upgrade and Storage Building Project

VI. Upon Returning to Open Session, Council may take action on items discussed during Executive Session

VII. Adjournment

ORDINANCE 2020-18 AN ORDINANCE TO AMEND Section 5-4, 5-16, 5-67, 5-69, 5-70, 5-75, 5-78, 5-80, and 5-81 OF THE BUILDING ORDINANCES IN SUPPORT OF FLOODPLAIN MANAEMENT REGULATIONS

WHEREAS, the Legislature of the State of South Carolina has delegated to and the Town of Sullivan's Island has accepted the responsibility of adopting regulations designed to promote the public health, safety and general welfare of its citizenry; and,

WHEREAS, the Town of Sullivan's Island has identified flood hazard areas subject to periodic water inundation resulting in loss of life and property, health and safety hazards, disruption of commerce and governmental services, extraordinary public expenditures for flood protection and relief and impairment of the tax base, all of which adversely affect the public health, safety and general welfare; and,

WHEREAS, the Town of Sullivan's Island has adopted ordinances to promote the public health, safety and general welfare and to minimize public and private losses due to flood conditions in specific areas; and

WHEREAS, the objective of such ordinances are to protect human life and health; minimize expenditure of public money for costly flood control projects; minimize the need for rescue and relief efforts associated with flooding and generally undertaken at the expense of the general public; minimize prolonged business interruptions; minimize damage to public facilities and utilities such as water and gas mains, electric, telephone and sewer lines, street and bridges located in floodplains; and to help maintain a stable tax base by providing for the sound use and development of flood prone areas in such a manner as to minimize flood height areas; and to ensure that potential home buyers are notified that property is in a flood area;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Sullivan's Island, in meeting assembled that the Building Code be amended in furtherance of Floodplain Management Regulations as follows:

CHAPTER 5

BUILDINGS

Article 1. In General.

- Sec. 5-1. Fire Limits
 - 5-2. Prohibition of use of certain structures as living quarters.
 - 5-3. Punishment of chapter violations.

Article II. Official Codes.

Division 1. Adoption and construction of technical codes.

- Sec. 5-4. Building, plumbing, and electrical codes adopted.
 - 5-5. Construction of certain terms of standard codes.

Division 2. Specific exceptions to codes.

- Sec. 5-6. Electrical installation; materials regulated.
 - 5-7. Fencing of pools required.
 - 5-8. Non-conforming pools; exception.
 - 5-8.1 Regulation of water to air heat pumps.

Article III. Building Permits Generally.

- Sec. 5-9. Required.
 - 5-10. Application.
 - 5-11. New construction.
 - 5-12. Requirements.
 - 5-13. Fee for building and electrical permits.
 - 5-14. Display of permit.
 - 5-15. Business license fee to accompany application.
 - a. Inspection of filling and drainage of building lots as prerequisite to issuance of permit.

Article IV. Sign Permits.

- Sec. 5-17. Sign or signboard defined.
 - 5-18. Applicability of article.
 - 5-19. Permit required to erect signs; prerequisite to issuance.
 - 5-20. Exceptions to sign permit requirement.

Article V. Dwellings and Dwelling Units Unfit for Human Habitation.

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 - 5-23. Definitions.
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Sec. 5-25. Funds for examination and investigation; examinations, investigations and enforcement; appropriations, grants and donations.

- 5-26. Construction of article generally.
- 5-27. Failure to comply with authorized notice or order.
- 5-28. Injuring, etc. posted notices.
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- 5-30. Interference with enforcement of article.
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5-34. Order for repair, alteration, improvement or demolition of building upon determination of unfitness for human habitation.

5-35. Repair, etc. or vacation and closing of building; posting of placard indicating that building is closed.

5-36. Removal or demolition of building when owner fails to comply with order.

5-37. Cost of repairs or demolition as lien; sale of materials and distribution of proceeds when dwelling is demolished or removed by public officer; powers of Council as to nuisance.

5-38. Service of complaints and orders; posting of copy of complaint of order, copy of complaint or order to be filed with Town Clerk; effect of such filing as lis pendens.

5-39. Appeals to Town Council.

5-40. Powers and duties of public officer generally.

Division 3. Standards for dwelling units fit for human habitation.

Subdivision 1. Generally.

Sec. 5-41. Essential conditions.

5-42. Sink, toilet, etc., connected to water, sewer, etc.

5-43 Panes.

Subdivision 1. Generally. (cont)

- 5-44. Fireplaces, etc. for heating.
- 5-45. Windows.
- 5-46. Electrical wiring system.
- 5-47. Privacy and ventilation for toilet, etc.
- 5-48. Roof, exterior walls, etc. to be weathertight, etc.
- 5-49. Condition of dwelling.
- 5-50. Minimum of living room floor space.
- 5-51. Use of sleeping room for preparation, etc. of food.

Subdivision II. Multiple Dwellings.

- 5-52. Additional essential conditions.
- 5-53. Access of occupied stories to first floor.
- 5-54. Lighting on public hallways, etc.

Subdivision III. Rooming houses.

- Sec. 5-55. Additional essential conditions.
 - 5-56. Toilet, etc. connected to water, sewer, etc.
 - 5-57. Accessibility of bath and toilet rooms.
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Division 4. Applicability.

Sec. 5-59. Matters covered. 5-60. Existing buildings.

Division 5. Penalties.

Sec. 5-61. Each day of certain violations to constitute separate offense. 5-62. Other violations.

Article IV. Flood Control.

Division 1. Factual background and intent.

- Sec. 5-63. Statutory authorization.
 - 5-64. Finding of fact.
 - 5-65. Statement of purpose.
 - 5-66. Objectives.

Division 2. Definitions.

Sec. 5-67. Definitions.

Division 3. General Provisions.

- Sec. 5-68. Lands to which this article applies.
 - 5-69. Basis for establishing the areas of special flood hazard.
 - 5-70. Establishment of Building Permit.
 - 5-71. Compliance.
 - 5-72. Abrogation and greater restrictions.
 - 5-73. Interpretation.
 - 5-74. Warning and disclaimer of liability.
 - 5-75. Duties of Zoning Administrator and Building Inspector.

Division 4. Administration.

- Sec. 5-76. Designation of Zoning Administrator.
 - 5-77. Permit procedures.
 - 5-78. Duties and responsibilities of the Zoning Administrator.
 - 5-79. Variance procedures.

Division 5. Flood Hazard Districts.

- Sec. 5-80. General Standards.
 - 5-81. Specific standards.
 - 5-82. Standards for Subdivision Proposals.

Division 6. Severability of Parts

Sec. 5-83. Severability.

Article I. In General.

Sec. 5-1. Fire Limits.¹

The fire limits of the Town of Sullivan's Island hereby are declared to include all office commercial and general commercial districts, as defined in the Town's Zoning Ordinance. Within the fire limits structure shall be erected and maintained as required by Sections 5-25-1110 through 5-25-1160 of the Code of Laws of South Carolina, 1976, which hereby are adopted by reference as a part of this section. (1962 Code, S5-3)

Sec. 5-2. Prohibition of use of certain structures as living quarters.²

No camper, trailer, motor home, recreational or other vehicle, tent, shack, garage, barn, outbuilding, basement or temporary structure of any kind shall be occupied as living quarters on Sullivan's Island. (1962 Code, S5-4)

Sec. 5-3. Punishment of chapter violations.

Any person, firm, or corporation who erects, constructs, enlarges, alters, repairs, moves, improves, removes, converts, demolishes or occupies any building or structure on Sullivan's Island or causes the same to be done in violation of this chapter shall be punished as provided in Section 1-7 of this Code. The Town Council in addition thereto may enter upon the said premises by its lawful agents and remove structures or portions thereof erected in violation of this chapter. (12-18-61, S7; 4-22-74, S1)

Article II. Official Codes.

Division 1. Adoption and construction of technical codes.³

Sec. 5-4. Building, plumbing and electrical codes adopted.

It is the desire of the Town Council of the Town of Sullivan's Island to adopt, in all respects, the various Standard Codes relating to building, fire prevention, gas, electrical, housing, mechanical, plumbing and swimming pools.

It is also the desire of the Town Council to adopt, for the purpose of regulating the erection, construction, enlargement, alteration, repair, moving, removal, conversion, demolition, occupancy, equipment, use, height, area, or maintenance of buildings, structures, or their appurtenances in the Town of Sullivan's Island the following certain

¹ For state law as to authority of Town to establish fire limits, see Code of Laws of South Carolina, 1976, SS5-7-30, 5-25-20 and 5-25-20 and 5-25-1110. As to fire protection generally, see Chapter 8 of this Code.

² As to specific tanks being prohibited, see S18-2 of this Code.

³ For authority of Town to adopt standard ccodes by reference, see S5-7-280 of Code of Laws of SC, 1976.

standard or technical codes, except such portions thereof as conflict with or are deleted, modified or amended by this chapter or other ordinances of the Town.

The adoption of these Codes is done to facilitate proper inspection activities by the Town of Sullivan's Island, relating to construction and to maintenance of buildings within the corporate limits of said Town and relating to public safety, health and general welfare.

The following Codes are hereby adopted by reference as though they were copied herein fully:

- A. <u>2018</u> International Building Code
- B. <u>2018</u> International Plumbing Code
- C. <u>2018</u> International Mechanical Code.
- D. <u>2018</u> International Fuel Gas Code
- E. <u>2018</u> International Fire Code
- F. <u>2018</u> International Property Maintenance Code
- G. <u>2017</u> National Electrical Code
- H. <u>2009</u> International Energy Code
- I. <u>2018</u> International Residential Code.

Section 1. That certain documents, one (1) copy of which is on file in the office of the Building Official being marked and designated as *International Residential Code*, including Appendix Chapters A, B, C, D, E, F, G, H, J, K, and as may be subsequently revised by South Carolina Buildings Code Council as published by the International Code Council and is hereby adopted as the code of the Town of Sullivan's Island for regulating, the design, construction, quality of materials, erection, installation, alteration, repair, location, replacement, addition to, use or maintenance of one- and two-family dwellings not more than three stories in height in the Town of Sullivan's Island and providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, conditions and terms of such *International Residential Code*, 2000 edition, published by the International Code Council on file in the office of the Building Official are hereby referred to, adopted and made a part hereof as if fully set out in this ordinance.

Section 2. The following section of the International Residential Code is hereby revised:

Table R301.2(1) - Roof snow load (5 lbs.), Seismic Design Category (D2), Weathering

(Moderate), Termite (very heavy), Winter design temperature (28), Flood Hazard (1/29/2020).

Section 3. That if any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The Town of Sullivan's Island hereby declares that it would have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsection, sentences, clauses and phrases be declared unconstitutional.

Section 4. That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall take effect and be in full force and effect from and after the date of its final passage and ratification.

(12-19-95, 7-17-01, 7-18-02)

The Town Clerk shall maintain in the Town Hall for inspection and use by the interested public not less than one (1) copy of each of said Codes. Said Codes shall have the same force and effect as if fully set forth and adopted in the general Code of Laws of the Town, and all provisions thereof, except as deleted, modified or amended by this chapter or other ordinances of the Town shall apply to new construction or any repairs or renovations hereafter made.

Within said codes when reference is made to the duties of certain officials named therein that designated official in the Town of Sullivan's Island who has duties corresponding to those of the named official in said code shall be deemed to be the responsible official insofar as enforcing the provisions of said Code are concerned. (1-16-84; 11-7-89)

Sec. 5-5. Construction of certain terms in standard codes.

A. Whenever the term "municipality" is used in codes adopted pursuant to this article, it shall be held to mean the Town of Sullivan's Island.

B. Whenever the words "applicable governing body" or "chief appointing authority" are used in said codes, they shall be held to mean the Town Council of Sullivan's Island.

C. Whenever the words "inspector" or "approving authority" are used in said codes, they shall be held to mean the Building Inspector and where zoning is involved, they also shall include the Zoning Administrator. (1962 Code, S5-6)

Division 2. Specific exceptions to codes.

Sec. 5-6. Electric installations: materials regulated.

The installation of aluminum wire, conductors or cables on Sullivan's Island is hereby declared unlawful. In all installations of wiring and circuitry hereafter copper wiring and cabling shall be used. (5-15-72)

Sec. 5-7. Fencing of pools required.

All pools, swimming or other, on Sullivan's Island shall henceforth be surrounded by a cyclone or equivalent substantial fence no less than four (4) feet in height, which fence shall be on or within the boundary line of the lot wherein the pool is located. Provided, however, that two or more sides of the pool may be surrounded by the walls of a building or buildings in lieu of a fence if the building is no less than eight (8) feet in height. (7-26-73, S1; 6-24-94)

Sec. 5-8. Non-conforming pools; exception.

Any existing pool which does not conform to this article at the time that this article becomes effective, but which heretofore has been approved by the Town Council or its predecessor, shall be considered lawful. Any other existing pool shall be lawful for ninety (90) days after the enactment of this article and shall thereafter be brought into compliance with this article. (7-26-73, S2)

Sec. 5-8.1. Regulation of Water to Air Heat Pumps.

Owners of water-to-air heat pumps shall be required to return discharged water to the Island's water table by means of a sprinkler system, a tile field, or a series of dry wells. It shall be unlawful for any person to discharge such water into the Town's drainage or sewer systems.

Article III. Building Permits Generally.

Sec. 5-9. Required.

It shall be unlawful to erect, construct, improve, alter or repair any building, sign, or other structure or any part thereof or alter any parcel of land in preparation of such erection, construction, improvement or repair without first having obtained from the Building Inspector a written permit for such erection, construction, improvement, alteration, or repair, pursuant to the provisions of this article. Additionally, no permit shall be issued unless the property meets all requirements contained in Chapter 25-1 through 25-55. It shall likewise be unlawful to maintain any erection, construction, improvement, alteration, or repair of any building, structure, or part thereof or alter any parcel of land in preparation of such erection, construction, improvement or repair without first having obtained the written permit here required. (9-18-07)

Sec. 5-10. Application.

Application for a building permit shall be made in writing to the Building Inspector or his designated representative at the Town Hall on a form or forms approved and furnished by said Inspector. For the convenience of the public and efficiency in administration, the Zoning Administrator may combine said building permit application form with application forms for zoning, use or other town permits, may provide spaces thereon for endorsement or approval by other town officers or officials, and may require two or more copies of said form to be filed by the applicant.

Plans and specifications adequately describing the proposed erection, construction, improvement, alteration or repair shall be submitted with the application which shall set forth the approximate cost, supported by bids or detailed estimates, if requested by the inspector. (4-6-38, S

For property that lies in whole or in part seaward of the SCCC 40-year setback line, plans submitted with the application for a building permit must show the location of the SCCC baseline, the SCCC 40-year setback line, and any other SCCC jurisdictional lines established in the field by SCCC staff. Any proposed erection, construction, improvement, alteration or repair seaward of the SCCC 40-year setback line must be in compliance with SCCC regulations. The applicant must include with the application written SCCC approval for the activity, where such approval is required by SCCC regulations. (1-21-92)

Sec. 5-11. New construction.

When the Town Clerk received an application in writing for a building permit, stating that a new building or structure is contemplated, she shall immediately forward the application to the Building Inspector and Zoning Administrator, together with a plot plan, to be furnished by the applicant, showing the location of the proposed structure on the lot and the floor plan and elevation of said structure, and full compliance with Section 21-28. (8-16-88)

Sec 5-12 Requirements for New Construction and Improvements.

The following are requirements for construction and improvements for which a permit and/or a business license are required. A signed copy of this document must accompany all applications for a business license.

A. The contractor or owner acting as the contractor will be solely responsible for the enforcement of these guidelines among all workers and subcontractors on the jobsite and areas adjoining the jobsite. (10-19-04)

B. CONSTRUCTION HOURS: Construction hours apply to all contractors, sub-contractors, landscapers, suppliers and vendors.

8:00 AM TO 6:00 PM Monday through Friday.10:00 AM TO 4:00 PM Saturday.No work will be allowed on Sundays and the following holidays:

January 1st - New Year's Day; Memorial Day (last Monday in May); July 4th – Independence Day; Labor Day (first Monday in September); Thanksgiving Day (fourth Thursday in November); and December 25th – Christmas Day. (4-22-2014)

(Exception) Approval for performing emergency repairs may be granted for working outside of the hours as stated above. A home owner or members of their immediate family may perform maintenance or work on their own property at any time provided all other Sullivan's Island ordinances are being adhered to. (10-19-04)

(Exception) Notwithstanding the above, approval for work outside of the construction hours set forth above may be granted by the Chair of the Public Facilities Committee and the Town Administrator for construction by or for the benefit of Federal, State, County, Town or governmental agencies to promote public safety or the public interest. (9/17/2013)

C. Silt fencing must be installed on all property lines for new construction or substantial improvements. <u>Only one break in the silt fencing will be allowed at the property access point.</u> Access to the property must be limited to one access, maximum 16 feet in width, at the site of the proposed driveway. Adequate protection must be provided for the water meter and sewer cleanouts. Hose bibs must be located a minimum of 10 feet from the water meter. Hose bib must be mounted to a 4" X 4" minimum post, 3 feet in height above grade. (10-19-04)

D. Adequate litter receptacles (dumpsters) must be provided and used. Dumpsters must be delivered and picked up during normal construction hours as stated in 5-12 B. Timely disposal must be made. Jobsites must be policed daily and any loose debris must be placed in a receptacle to prevent debris from blowing onto the jobsite, neighboring properties or public property. (10-19-04)

E. Construction Materials, supplies, dumpsters and equipment must be placed on the building site. The SCDOT Right of way is for parking of vehicles only. Any other use of the right of way or road must be approved in advance by SCDOT and the Town of Sullivan's Island. The approval must be in writing and a copy of the approval must be available for inspection at the construction site. Any damage done to the road or right of ways will be the responsibility of the contractor and must be repaired before a certificate of occupancy or a certificate of completion is issued. (10-19-04)

F. Property corners must be clearly defined at all times during construction. The markers may only be removed after a certificate of occupancy is issued. Markers will extend a minimum of 12 inches above grade at all times during construction. (10-19-04)

- G. Fires will not be permitted. (10-19-04)
- H. Loud and/or offensive language or music is not permitted. (10-19-04)
- I. Firearms are not allowed. (10-19-04)

- J. Litter/construction material disposal at roadside is not permitted. Any construction site must dispose of all construction debris in an approved land fill. Disposal of hazardous materials must be coordinated with SCDHEC. The Town of Sullivan's Island must be notified immediately of the discovery of any hazardous materials. (10-19-04)
- K. Parking for all construction personnel must be on the job site. Adjoining properties may not be used for parking and/or access to the job site. Streets where parking is prohibited may not be used for parking of construction personnel or the storage of construction equipment or materials. (10-19-04)
- L. The contractor is responsible, at the contractor's expense, for the repair/replacement of any property damages, public or private, by construction equipment, personnel, subcontractors, suppliers or machinery- to include roadways, right of ways, water and sewer lines or meters and adjoining properties surrounding the construction site. Construction personnel or equipment must not block any street or impede the flow of traffic on any street at any time. (10-19-04)
- M. Portable toilets are required on all new construction or substantial improvement sites. Portable toilets or adequate toilet facilities will be required on site for all construction for which a permit is required. Portable toilets will be located in an inconspicuous location and away from adjoining homes. (10-19-04)
- N. Contractor is prohibited from enclosing any water meter, sewer tap cleanout or fire hydrant by erecting a fence, wall or other barrier (including vegetation) that would inhibit personnel from performing their duties. Clear access must be provided to water, sewer and fire personnel at all times. (10-19-04)
- O. Paint, cement, chemicals and silt are prohibited from entering any storm water drainage ditch,

swale, culvert or inlet. No ditch, swale, culvert or inlet may be filled, blocked or destroyed without obtaining prior permission from SCDOT and the Town of Sullivan's Island. (10-19-04)

P. Road right of way may be planted with grass only. Plants, shrubs, trees, landscape berms, landscape irrigation, etc. are strictly prohibited in the right of way. (10-19-04)

Q. On all new construction or substantial improvement a sign stating the address of the site, the contractor of record and contact phone number must be erected so as to be visible from the street. The address must be displayed with 4 inch or larger letters. In addition to the sign board a permit board/box must be available for contractor permits and subcontractor permits. Permits must be protected from weather and must be readily accessible. Total sign square footage shall not exceed 32 sq. ft. for all signs on the property as stated in section 21-44. (10-19-04)

R. Trees: Signs are not allowed to be affixed to any tree in any manner. Trees or limbs over 6 inches in diameter require a permit for removal. Trees over 16 inches in diameter and Palmettos are protected trees and must be treated as such. An adequate barrier must be installed and maintained to protect the canopy and root system. No equipment, materials or vehicles are

allowed to be inside the barrier at any time. No fill will be allowed inside the barrier until a certified arborist has been consulted and permission for fill is granted by the Zoning Administrator or his agent. (10-19-04)

Sec. 5-13. Fees for building and electrical permits.

At the time of securing a building or electrical permit, an applicant shall pay the fee for said permit, which has been established by the currently effective resolution of Town Council. (4-6-38, 12-15-75, 12-5-77)

Sec. 5-14. Display of permit.

A building permit, when issued shall be kept at the building or place where the erection, construction, improvement, alteration or repair is being done and, on demand, shall be produced by the person in charge of the work for inspection by any police officer or any Town Council member or officer. It shall be unlawful to continue work without producing a permit for inspection, when demanded. (4-6-38)

Sec. 5-15. Business license fee to accompany application.

Where the application is for the use of existing improved or unimproved property for commercial purposes the application shall be accompanied by the appropriate business license fee otherwise provided by Town ordinance and other reasonable information as the Town Council may require in the individual case. (12-18-61, S3)

Sec. 5-16. Inspection of filling and drainage of building lots as prerequisite to issuance of permit.

The Building Inspector shall not issue a building permit until he shall have inspected the lot upon which said building is proposed to be erected and has determined that said lot is filled above the level of the pavement and graded so as to be effectively drained. (9-20-65, S2)

- A. No fill will be allowed on any lot on Sullivan's Island without first having obtained a permit approved by the Building Official.
- B. The Building Official shall not issue a building permit until he shall have inspected the lot upon which said building is to be erected or proposed fill is to be placed.
- C. Prior to inspecting the lot:
 - (i) Existing topographic survey must be submitted to the Building official at time of permit application.

- (ii) Proposed topographic site plan must be submitted to the Building official at time of permit application. An as built will be required for new construction.
- (iii) If a lot is below street grade and does not drain properly a drainage/fill plan must be submitted for approval by the building official. The building official may at his discretion require the plan be submitted by a licensed civil engineer to ensure the lot is effectively drained.
- D. Berms Building pads or Fill increased more than one foot (1"0") above existing grade are prohibited. Existing defined as the date of original application for permit or date of existing topographic survey on file in the office of the Building Official.

E. Fill on any lot may not be retained by retaining walls.

E. Silt fencing is required to be placed on the property line of the lot being filled and must be maintained until fill has been stabilized to prevent fill from migrating to neighboring properties. Fill migration to other properties and/or SCDOT right of way is prohibited. (10/21/03)

Article IV. Sign Permits.

Sec. 5-17. Sign or signboard defined.

Whenever used and referred to in this article, "sign" or "signboard" shall mean any writing, letter, word, numeral, picture, illustration, emblem, symbol, trademark, flag, banner, pennant or other figure or similar character which:

- A. Is visible to public view from a public street or way.
- B. Is used to announce, direct attention or advertise.

(12-16-63, S1)

Sec. 5-18. Applicability of article.

No sign or signboard shall be constructed, erected, painted, altered, rebuilt, enlarged, expended or relocated except in conformity with the provisions of this article and other provisions of Chapter 21 and the Standard Building Code adopted by Section 5-4.

Sec. 5-19. Permit required to erect signs; prerequisite to issuance.

It shall be unlawful for any person to construct, erect, paint, alter, or relocate any sign or signboard, not specifically exempt by Section 5-20, without first obtaining a permit

therefore from the Inspector and Zoning Administrator, which shall contain the following information:

A. The name, address and telephone number of the owner or tenant and of the contractor.

B. The location of the real estate to which such sign or signboard will attach and its relative position with respect to buildings or structure on the same lot.

C. Such construction details shall clearly demonstrate compliance with the Building Code, the electrical code and any other applicable provisions of this Code and of state law. Such details shall include, but shall not be limited to, a drawing of the proposed sign or signboard, its dimensions and area, maintenance from which constructed, method of construction and attachment to real estate, character and method of illumination and the minimum vertical clearance above grade.

D. The size, location and description of all other signs or signboards located on the same zoning lot. (12-16-63, S1)

Sec. 5-20. Exceptions to sign permit requirement.

A. Signs permitted by Section 21-44 of the Zoning Ordinance shall not require a building permit, if they do not project into or above a public street, right-of-way or other public property.

B. A permit shall not be required to repaint, repair or maintain a sign lawfully erected and currently in compliance with the law. (12-16-63, S1)

Article V. Dwellings and dwelling units unfit for human habitation.⁴

Division 1. Generally.

Sec. 5-21. Authority for enactment; remedies cumulative.

In accordance with the provisions of S5-7-30, et seq., Code of Laws of South Carolina, 1976, there are hereby established standards for dwelling units fit and unfit for human habitation, all as hereinafter provided. The remedies herein provided are cumulative to those provided in the Standard Building Code, heretofore adopted pursuant to the Code of Laws of South Carolina, 1976, as amended. (5-19-75, S5-1.0)

Sec. 5-22. Legislative findings as to unfit dwellings; declaration of intent to repair, close or demolish such buildings.

⁴ This ordinance supplanted an ordinance on the same subject adopted 2-12-72.

The Town Council of Sullivan's Island hereby finds that there exists within the town dwellings which are unfit for human habitation due to dilapidation, defects increasing the hazards of fire, accidents or other calamities, lack of ventilation, light or sanitary facilities, or due to other conditions rendering such dwellings unsafe or unsanitary, or dangerous or detrimental to the health, safety or morals, or otherwise inimical to the welfare of the residents of the town. The Town Council declares its intent to exercise its police powers to repair, close or demolish such dwellings. (5-29-75, S1.1)

Sec. 5-23. Definitions.

The following words and terms wherever used and referred to in this article shall have the following respective meanings for the purpose of the article, unless a different meaning clearly appears in the context:

<u>Board of Health.</u> The term "board of health" shall be taken to mean the County Board of Health of Charleston County, South Carolina.

<u>Dwelling</u>. The word "dwelling" shall be taken to mean any building, or structure, or part thereof, used and occupied for human habitation or intended to be so used, and includes any outhouses and appurtenances belonging thereto or usually enjoyed therewith.

<u>Dwelling Unit.</u> The term "dwelling unit" shall be taken to mean any separate aggregation of rooms within any building or structure used and occupied for human habitation or intended to be so used and includes any part thereof and outhouses and appurtenances belonging thereto or usually enjoyed therewith.

<u>Governing body.</u> The term "governing body" shall mean the Town Council of Sullivan's Island.

<u>Living room.</u> The term "living room" shall be taken to mean a room or enclosed floor space used or intended to be used for living, sleeping or cooking purposes, excluding bathroom, toilet room, laundries, pantries, foyers or community corridors, closets and storage spaces.

<u>Municipality.</u> The word "municipality" shall be taken to mean the Town of Sullivan's Island.

<u>Multiple dwelling.</u> The term "multiple dwelling" shall be taken to mean a dwelling designed or occupied other than as a one-family or two-family dwelling. The term "multiple dwelling" shall be understood to include apartment houses, tenement houses and all other family dwellings of similar character, except row houses and town houses, where apartments or suites are occupied and used as separate complete housekeeping units, but not to include hotels or apartment hotels. The term also includes boarding houses, rooming houses and any other dwelling or dwelling unit occupied by three or more persons who are not related by blood or marriage.

<u>Occupant.</u> The word "occupant" shall be taken to mean any persons living and sleeping, either or both, in a dwelling or rooming unit.

<u>Operator.</u> The word "operator" shall be taken to mean any person who has charge, care or control of a building or part thereof in which dwelling unit and/or rooming units are let.

<u>Owner.</u> The word "owner" shall be taken to mean the holder of the title in fee simple and every mortgagee on record.

<u>Parties in interest.</u> The term "parties in interest" shall be taken to mean all individuals, associations, corporations, and others who have interest of record in a dwelling and any who are in possession thereof.

<u>Public authority.</u> The term "public authority" shall be taken to mean any housing authority or any officer who is in charge of any department or branch of the government of the Town or the State relating to health, fire, building regulations, or to other activities concerning dwellings in the Town.

<u>Public Safety and Housing Officer.</u> The term "Public Safety and Housing Officer" shall be taken to mean the Fire Chief who is authorized by this article to exercise the powers prescribed in this article. (11-21-83)

<u>Rooming house.</u> The term "rooming house" shall be taken to mean any dwelling or that part of any dwelling containing three or more rooming units in which space is let by the owner or operator to three of more persons who are not husband or wife, son or daughter, mother or father, or sister or brother of the owner or operator.

<u>Rooming unit.</u> The term "rooming unit" shall be taken to mean any room or group of rooms forming a single unit used or intended to be used for living and sleeping, but not for cooking or eating purposes. (5-19-75, S5-1.2)

Sec. 5-24. Creation and appointment of Public Safety and Housing Officer.

The Fire Chief of Sullivan's Island shall be the Public Safety and Housing Officer and shall perform the duties outlined in this article. (11-21-83)

Sec. 5-25. Funds for examination and investigation; examinations, investigations and enforcement; appropriations, grants and donations.

The Town Council shall, as soon as possible after the ratification of this article, prepare an estimate of the annual expenses or costs to provide the equipment, personnel and supplies necessary for periodic examinations and investigations of the dwellings in the Town for the purpose of determining the fitness of such dwellings for human habitation, and for the enforcement and administration of its ordinances. The Town Council is authorized to make such appropriations from its revenues as it may deem necessary for this purpose and may accept and apply grants or donations to assist it in carrying out the provisions of this article. (5-19-75, S5-1.4)

Sec. 5-26. Construction of article generally.

Nothing in this article shall be construed to abrogate or impair the powers of the court or of any department of the Town to enforce any provisions of its character or its ordinances or regulations, nor to prevent or to punish violations thereof; and the powers authorized by this article shall be in addition and supplemental to the powers conferred by any other ordinance or law. (5-19-75, S1,5)

Sec. 5-27. Failure to comply with authorized notice to order.

It shall be unlawful for the owner of any dwelling or dwelling unit unfit for human habitation under the provisions of this article to fail to comply with any notice or order to repair, vacate or demolish such dwelling unit issued by any person authorized by his article to issue such notice or order. 95-19-75m S5-1.6)

Sec. 5-28. Injuring, etc., posted notices.

It shall be unlawful for any person to remove or deface any notice posted on any dwelling or dwelling unit by any authorized officer under the term of this article. (5-19-75, S5-1.7)

Sec. 5-29. Receipt of rentals after expiration of time limit in notice or order.

It shall be unlawful for any person, individually or as the representative of any person, firm or corporation, to receive rentals after the expiration of the time limit set forth in any notice or order issued by the public safety and housing officer. (5-19-75, S5-1.8)

Sec. 5-30. Interference with enforcement of article.

It shall be unlawful for any person, individually or as the representative of any person, firm or corporation to interfere in any way with the enforcement of any of the terms or provision of this article. (5-19-75, S5-1.9)

Sec. 5-31. Damaging, etc., facilities in dwelling units.

It shall be unlawful for any persons, individually or as the representative of any person, firm or corporation, to damage, mutilate or remove, or cause to be damaged, mutilated or removed, any of the facilities in a dwelling unit, as referred to in S5-41 through S5-58. (5-19-75, S5-1.10)

Sec. 5-32. Violation of article.

It shall be unlawful for any person, individually or as the representative of any person, firm or corporation, to violate any of the terms or provisions of this article. (5-19-75, S5-1.11)

Division 2. Procedure, Powers and Duties of Public Safety and Housing Officer.

Sec. 5-33. Complaint of dwelling unfit for human habitation, notice of hearing thereon; right to answer to complaint; rules of evidence.

Whenever a petition is filed with the Public Safety and Housing Officer by a public authority or by at least five residents of the Town charging that any dwelling is unfit for human habitation or whenever it appears to the Public Safety and Housing Officer, on his own motion, that any dwelling is unfit for human habitation, the Public Safety and Housing Officer shall, if his preliminary investigation disclosed a basis for such charges, issue and cause to be served upon the owner of and parties in interest in such dwelling, a complaint stating the charges in that respect and containing a notice that a hearing will be held before the Public Safety and Housing Office, or his designated agent, a place therein fixed not less than ten days nor more than thirty days after the serving of such complaint; that the owner and parties in interest shall be given the right to file an answer to the complaint and to appear in person, or otherwise, and give testimony at the place and time fixed in the complaint; and that the rules of evidence prevailing in courts of law or equity shall not be controlling in hearings before the Public Safety and Housing Office. (5-19-75, S5-2.0)

Sec. 5-34. Order for repair, alteration, improvement or demolition of building upon determination of unfitness for human habitation.

If, after notice and hearing, as provided for in S5-33, the Public Safety and Housing Officer determines that the dwelling under consideration is unfit for human habitation, he shall state in writing his findings of fact in support of such determination and shall issue and cause to be served upon the owner thereof and order,

A. If the repair, alteration or improvement of the dwelling can be made at a reasonable cost in relation to the value of the dwelling, requiring the owner, within the time specified in the order, to repair, alter, or improve such dwelling to render it fit for human habitation or to vacate and close the dwelling as a human habitation, or

B. If the repair, alteration or improvement of the said dwelling cannot be made at a reasonable cost in relation to the value of the dwelling, requiring the owner, within the time specified in the order, to remove or demolish such dwelling. (5-19-75, S5-2.1)

Sec. 5-35. Repair, etc., or vacation and closing of building; posting of placard indicating that building is closed.

If the owner fails to comply with an order to repair, alter or improve or to vacate and close the dwelling, as provided in S5-2.1, the Public Safety and Housing Officer may cause such dwelling to be repaired, altered, or improved or to be vacated and closed; and the Public Safety and Housing Officer may cause to be posted on the main entrance of any dwelling so closed, a placard with the following words: "This building is unfit for human habitation; the use and occupation of this building for human habitation is prohibited and unlawful." (5-19-75, S5-2.2)

Sec. 5-36. Removal or demolition of building when owner fails to comply with order.

If the owner fails to comply with an order to remove or demolish the dwelling, as provided in S5-34, the Public Safety and Housing Officer may cause such dwelling to be removed or demolished. (5-19-75, S5-2.3)

Sec. 5-37. Cost of repairs or demotion as lien; sale of materials and distribution of proceeds when dwelling is removed or demolished by public officer; powers of Council as to nuisance.

The amount of the cost of repairs, alterations or improvements, or vacating and closing, or removal and demolition by the Public Safety and Housing Officer under Sections 5-35 and 5-36 shall be a lien against the real property upon which such cost was incurred. If the dwelling is removed or demolished by the Public Safety and Housing Officer, he shall sell the materials of such dwelling and shall credit the proceeds of such sale against the cost of removal and demolition and any balance remaining shall be deposited in the Circuit Court by the Public Safety and Housing Officer, shall be secured in such manner as may be directed by such Court, and shall be disbursed by such Court to the person found to be entitled thereto by final Order of Decree of such Court; provided, however, that nothing in this division shall be construed to impair or limit in any way the power of the Town Council to define and declare nuisances and to cause their removal or abatement, by summary proceedings or otherwise. (5-19-75, S5-2.4)

Sec. 5-38. Service of complaints and orders; posting of copy of complaint or order; copy of complaint or order to be filed with Town Clerk; effect of such filing as lis pendens.

Complaints or Orders issued by the Public Safety and Housing Officer pursuant to this article shall be served upon persons either personally or by registered mail, but if the whereabouts of such persons is unknown and the same cannot be ascertained by the Public Safety and Housing Office in the exercise of reasonable diligence, and the Public Safety and Housing Officer in the exercise of reasonable diligence, and the Public Safety and Housing Officer shall make an affidavit to that effect, then the serving of such complaint or order upon such persons may be made by publishing the same once each week for two consecutive weeks in a newspaper of general circulation in the Town. A copy of such complaint or order shall be posted in a conspicuous place on the premises affected by the complaint or order. A copy of such complaint or order shall also be filed with the clerk of the county and such filing of the complaint or order shall have the same

force and effect as other lis pendens notices provided by law. (5-19-75, Ord. 5-2.5)

Sec. 5-39. Appeals to the Town Council.

A. Whenever it is claimed that the true intent and meaning of this article, as amended, or any of the regulations thereunder, have been misconstrued or wrongly interpreted, the owner or the duly authorized agent may appeal from the decision of the Public Safety and Housing Officer to the Town Council. Notice of appeal shall be in writing and filed within thirty (30) days after the Public Safety and Housing Officer renders his decision.

B. Whenever, in the opinion of the Public Safety and Housing Officer, a building or structure is unsafe or dangerous, he may in his order limit the time for appeal to a period less than thirty (30) days but not less than seven (7) days.

C. Appeals hereunder shall be on forms provided by the Public Safety and Housing Officer.

D. The Town Council, when so appealed to and after a hearing, may vary the application of any provision of this article in any particular case whenever the literal enforcement thereof would do manifest injustice or would be contrary to the public interest. In the event the Town Council should modify the decision of the Public Safety and Housing Officer, it shall specify the particulars wherein such decision has been modified. Whenever the Town Council shall reverse the decision of the Public Safety and Housing Officer, its decision need not specify any particulars.

E. Every decision of the Town Council on any appeal from any decision of the Public Safety and Housing Officer shall be final subject only to the right of any party aggrieved by such decision of the Town Council to appeal to, or seek <u>certiorari</u> from the court of common pleas for Charleston County. The term "party aggrieved" shall include the Public Safety and Housing Officer as well as the owner, agent or occupant of the affected premises. (5-19-75, S5-2.6)

Sec. 5-40. Powers and duties of public officer generally.

The Public Safety and Housing Officer is hereby authorized to exercise such powers as may be necessary or convenient to carry out and effectuate the purposes and provisions of this article, including the following powers in addition to others hereinbefore and hereinafter granted:

A. To investigate the dwelling conditions of the Town in order to determine which dwellings therein are unfit for human habitation;

B. To administer oaths, affirmations, examine witnesses and receive evidence;

C. To enter upon premises for the purpose of making examinations, provided that such entries shall be made in such manner as to cause the least possible inconvenience to the persons in possession;

D. To fix the duties of such agents and employees as he deems necessary to carry out the purposes of this article; and

E. To delegate any of his functions and powers under this article to such officers and agents as he may designate. (5-19-75, S5-2.7)

Division 3. Standards for Dwelling or Dwelling Units Fit for Human Habitation.

Subdivision 1. Generally.

Sec. 5-41. Essential conditions.

Except as otherwise provided in this division, the conditions set out in this division are hereby declared essential to make a dwelling unit fit for human habitation. (5-19-75, S5-3.0)

Sec. 5-42. Sink, toilet, etc., connected to water, sewer, etc.

There shall be repaired inside running water connected to a kitchen sink and to a lavatory or laundry sink and to a bathtub or shower and to a toilet, all connected to a public sewer. (5-19-75, S5-3.1)

Sec. 5-43. Panes.

In the event that doors or windows shall have a transparent opening or openings, panes of glass, safety glass, or other suitable material as approved by applicable statutes and regulations shall be required for use in such doors or windows. (5-19-75, S5-3.2)

Sec. 5-44. Fireplaces, etc., for heating.

Fireplaces, flues or other provisions for heating shall be required to afford reasonable comfort. (5-19-75, S5-3.3)

Sec. 5-45. Windows.

A window shall be required in each living room and bedroom which window opens and can be effectively opened and closed as a means of ventilation and shall provide fire egress with an opening of no less than 5.7 square feet with a minimum net clear height opening of 24 inches and a net clear width opening of 20 inches. (5-19-75, S5-3.4; 8-16-88)

Sec. 5-46. Electrical wiring system.

The electrical wiring system shall be connected and installed in accordance with Sections 5-4 and 5-6 of this Code. (5-19-75, S5-3.5)

Sec. 5-47. Privacy and ventilation for toilet, etc.

Privacy for toilet and tub or shower shall be provided and the toilet and tub or shower shall be effectively ventilated. (5-19-75, S5-3.6)

Sec. 5-48. Roof, exterior walls, etc. to be weathertight, etc.

The roof, flashing, exterior walls, basement walls, floors and all doors and windows exposed to the weather shall be constructed and maintained so as to be reasonable weathertight and watertight, and sound and safe, and capable of affording privacy. (5-19, 75, S5-3.7)

Sec. 5-49. Condition of dwelling.

The entire dwelling shall be in a safe and sanitary condition. (5-19-75, S5-3.8) Sec. 5-50. Minimum of living room floor space.

There shall be a minimum of seventy-two (72) square feet of living room floor space for a single occupant or if more than a single occupant, at least fifty (50) square feet for each occupant over twelve (12) years old and thirty-six (36) square feet for each occupant under twelve (12) years old. (5-19-75, S5-3.9)

Sec. 5-51. Use of sleeping room for preparation, etc., of food.

Where more than two (2) persons over one year of age occupy the same dwelling unit, the preparation and cooking of food shall not take place in any room used for sleeping purposes. (5-19-75, S5-3.10)

Subdivision II. Multiple Dwellings.

Sec. 5-52. Additional essential conditions.

In addition to those conditions set forth in Sections 5-41 through 5-51, the conditions set out in this subdivision are hereby declared essential to make a multiple dwelling fit for human habitation. (5-19-75, S5-4.0)

Sec, 5-53. Access of occupied stories of first floor.

There shall be a safe, adequate and unobstructed exit way to serve every occupied story above the first floor. (5-19-75, S5-4.1)

Sec. 5-54. Lighting in public hallways, etc.

An adequate lighting system shall be provided in every public hallway and stairway. (5-19-75, S5-4.2)

Subdivision III. Rooming Houses.

Sec. 5-55. Additional essential conditions.

In addition to those conditions set forth in Sections 5-41 through 5-51, 5-53 and 5-54, the conditions set out in this subdivision are hereby declared essential to make a rooming house fit for human habitation. As used herein, the term "rooming house" includes a boarding house, a fraternity or sorority house and any dwelling unit occupied by three or more persons not related by blood or marriage. (5-19-75, S5-4.31)

Sec. 5-56. Toilet, etc., connected to water, sewer, etc.

There shall be inside running water properly connected to at least one toilet, lavatory, and bathtub or shower for each eight persons or fraction thereof or for each three rooming units or fraction thereof, whichever is more restrictive, including the dwelling unit of the operator's family. Where rooms are let only to males, flush urinals may be substituted for not more than one-half of the required number of toilets. All fixtures shall be connected to the public sewer. (5-19-75, S5-4.32)

Sec. 5-57. Accessibility of bath and toilet rooms.

All required bath and toilet rooms shall be directly accessible from a common hall or passageway within the dwelling. (5-19-75, S5-4.33)

Sec. 5-58. Water heating facilities.

Adequate installed water hearing facilities in working condition connected to all required lavatories and tubs or showers shall be provided. (5-19-75, S4.34)

Division 4. Applicability.

Sec. 5-59. Matters covered.

The provisions of this article shall apply to all structures used for human habitation which are now or which may hereafter become substandard with respect to structure, fire hazards, inadequate equipment or maintenance, inadequate provisions for light and air, lack of power heating, inadequate water or sewerage, unsanitary conditions or overcrowding. (5-19-75, S5.4.41)

Sec. 5-60. Existing buildings.

This article establishes minimum requirements for the initial and continued occupancy of all buildings used or intended to be used for human habitation and does not replace or modify requirements otherwise established for the construction, repair, alteration or use of buildings, equipment, or facilities. (5-19-75, S5-4.42)

Division 5. Penalties.

Sec. 5-61. Each day of certain violations to constitute a separate offense.

Every day of failure or refusal to comply with any order of the Public Safety and Housing Officer issued pursuant to S5-34 of this article, on and after the effective date of such order (except when such order has been stayed by an appeal to Town Council under the provisions of S5-39 of this article) and every day of failure or refusal to comply with any order of the Town Council issued pursuant to S5-39 of this article (except when such order has been stayed by appeal to or certiorari from the Court of Common Pleas for Charleston County) shall constitute a separate violation and each such separate violation shall be punishable by imprisonment for not more than thirty (30) days, or a fine of not more than Five Hundred (\$500) Dollars. (5-19-75, S5-4.51 & 9-23-97)

Sec. 5-62. Other violations.

Every other violation of this article or any part thereof shall be punishable by imprisonment of not more than thirty (30) days or a fine of not more than Five Hundred (\$500) Dollars. (5-19-75, S5.4.52 & 9-23-97)

ARTICLE IV. FLOOD DAMAGE PREVENTION ORDINANCE

DIVISION 1. STATUTORY AUTHORIZATION, FINDINGS OF FACT, PURPOSE AND OBJECTIVES.

Sec. 5-63. Statutory Authorization.

The Legislature of the State of South Carolina has delegated the responsibility to local governmental units to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry. Therefore, the Town Council, of the Town of Sullivan's Island, South Carolina, does ordain as follows:

Sec. 5-64. Findings of Fact.

A. The flood hazard areas of the Town of Sullivan's Island are subject to periodic inundation which results in loss of life and property, health and safety hazards, disruption of commerce and governmental services, extraordinary pubic expenditures for flood protection and relief, and impairment of the tax base, all of which adversely affect the public health, safety and general welfare.

B. These flood losses are caused by the cumulative effect of obstructions in floodplains causing increases in flood heights and velocities, and by the occupancy in flood hazard areas by uses vulnerable to floods or hazardous to other lands which are inadequately elevated, floodproofed, or otherwise unprotected from flood damages.

Sec. 5-65. Statement of purposes.

It is the purpose of this ordinance to promote the public health, safety and general welfare and to minimize public and private losses due to flood conditions in specific areas by provisions designed to:

A. Restrict or prohibit uses which are dangerous to health, safety and property due to water or erosion hazards, or which result in damaging increases in erosion or in flood heights or velocities;

B. Require that uses vulnerable to floods, including facilities which serve such uses, be protected against flood damage at the time of initial construction;

C. Control the alteration of natural floodplains, stream channels, and natural protective barriers which are involved in the accommodation of flood waters;

D. Control filing, grading, dredging and other development which may increase erosion or flood damage, and;

E. Prevent or regulate the construction of flood barriers which will unnaturally divert flood waters or which may increase flood hazards to other lands.

Sec, 5-66. Objectives.

The objectives of this ordinance are:

A. To protect human life and health;

B. To minimize expenditure of public money for costly flood control projects;

- C. To minimize the need for rescue and relief efforts associated with flooding and generally undertaken at the expense of the general public;
- D. To minimize prolonged business interruptions;

E. To minimize damage to public facilities and utilities such as water and gas mains, electric, telephone and sewer lines, streets and bridges located in floodplains;

F. To help maintain a stable tax base by providing for the sound use and development of flood prone areas in such a manner as to minimize flood blight areas; and,

G. To insure that potential home buyers are notified that property is in a flood area.

Division 2. Definitions.

Sec. 5-67. Definitions.

Unless specifically defined below, words or phrases used in this ordinance shall be interpreted so as to give them the meaning they have in common usage and give this ordinance its most reasonable application.

<u>Accessory Structures.</u> Structures that are typically located on the same parcel of property as the principal structure and the use of which is incidental to the use of the principal structure. Accessory structures should be designed to have minimal flood damage potential. An accessory structure may be allowed without a principal building on the property if the accessory structure meets the requirements of Sec 21-138 or other sections of the Zoning ordinance. Examples of Accessory Structures are storage sheds, garages, gazeboes, pole sheds, open dock structures. (12-15-15)

<u>"Addition (to an existing building)"</u> means any walled and roofed expansion to the perimeter of a building in which the addition is connected by a common load-bearing wall other than a fire wall. Any walled and roofed addition which is connected by a fire wall or is separated by independent perimeter load-bearing walls is new construction.

<u>"Appeal"</u> means a request for a review of the Zoning Administrator's interpretation of any provision of this ordinance or a request for a variance.

"Area of shallow flooding" means a designated AO or VO Zone on a community's Flood Insurance Rate Map (FIRM) with base flood depths from one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and indeterminate, and where velocity flow may be evident.

<u>"Area of special flood hazard</u>" is the land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year.

<u>"Base flood"</u> means the flood having a one percent chance of being equaled or exceeded in any given year. "Basement" means that portion of a building having its floor subgrade (below ground level) on all sides.

<u>"Breakaway wall"</u> means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces without causing damage to the elevated portion of the building or the supporting foundation system.

"Building" means any structure built for support, shelter, or enclosure for any occupancy or storage.

"Coastal High Hazard Area" means the area subject to high velocity waters caused by, but not limited to, hurricane wave wash. The area is designated on a FIRM as Zone V1 - 30, VE or V.

"Development" means any man-made change to improved or unimproved real estate, including, but not limited to, buildings or other structures, mining, dredging, filling, grading, paving, excavating, drilling operations, or permanent storage of materials or equipment.

<u>"Elevated building"</u> means a non-basement building built to have the lowest floor elevated above the ground level by means of fill, solid foundation perimeter walls, pilings, columns (posts or piers), shear walls, or breakaway walls.

"Existing Construction" means any structure for which the "start of construction" commenced before the effective date of the first floodplain management code, ordinance, or standard based upon specific technical base flood elevation data which establishes the area of special flood hazard. (12-5-77)

"Existing manufactured home park or subdivision" means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed including at a minimum the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads, is completed before the effective date of the floodplain in management regulations adopted by a community (before the effective date of the first floodplain management code, ordinance, or standard based upon specific technical base flood elevation date which established the area of special flood hazard. (12-5-77)

"Expansion to an existing manufactured home park or subdivision" means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

<u>"Flood" or "flooding"</u> means a general and temporary condition of partial or complete inundation of normally dry land areas from:

(1) the overflow of inland or tidal waters;

(2) the unusual and rapid accumulation or runoff of surface waters from any source.

<u>"Flood Hazard Boundary Map (FHBM)"</u> means an official map of a community, issued by the Federal Emergency Management Agency, where the boundaries of the areas of special flood hazard have been defined as Zone A.

<u>"Flood Insurance Rate Map (FIRM)"</u> means an official map of a community, on which the Federal Emergency Management Agency has delineated both the areas of special flood hazard and the risk premium zones applicable to the community.

"Flood Insurance Study" is the official report provided by the Federal Emergency Management Agency. The report contains flood profiles, as well as the Flood Boundary Floodway Map and the water surface elevation of the base flood. "Flood-resistant <u>material</u>" any building material capable of withstanding direct and prolonged contact (minimum 72 hours) with floodwaters without sustaining damage that requires more than low-cost cosmetic repair. Any material that is water-soluble or is not resistant to alkali or acid in water, including normal adhesives for above-grade use, is not flood-resistant. Pressure-treated lumber or naturally decay-resistant lumbers are acceptable flooring materials. Sheet-type flooring coverings that restrict evaporation from below and materials that are impervious, but dimensionally unstable are not acceptable. Materials that absorb or retain water excessively after submergence are not flood-resistant. Please refer to Technical Bulletin 2, *Flood Damage-Resistant Materials Requirements*, dated 8/08, and available from the Federal Emergency Management Agency. Class 4 and 5 materials, referenced therein, are acceptable flood-resistant materials.

"Flood-resistant material" any building material capable of withstanding direct and prolonged contact (minimum 72 hours) with floodwaters without sustaining damage that requires more than low-cost cosmetic repair. Any material that is water-soluble or is not resistant to alkali or acid in water, including normal adhesives for above-grade use, is not flood-resistant. Pressure-treated lumber or naturally decay-resistant lumbers are acceptable flooring materials. Sheet-type flooring coverings that restrict evaporation from below and materials that are impervious, but dimensionally unstable are not acceptable. Materials that absorb or retain water excessively after submergence are not flood-resistant. Please refer to Technical Bulletin 2, *Flood Damage-Resistant Materials Requirements*, dated 8/08, and available from the Federal Emergency Management Agency. Class 4 and 5 materials, referenced therein, are acceptable flood-resistant materials.

<u>"Floodway"</u> means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot.

<u>"Floor"</u> means the top surface of an enclosed area in a building (including basement), i.e., top of slab in concrete slab construction or top of wood flooring in wood frame construction. The term does not include the floor of a garage used solely for parking vehicles.

<u>Freeboard</u>. A safety factor usually expressed in feet above flood level or Base Flood Elevation to minimize flood damage. (12-15-15)

<u>"Functionally dependent facility"</u> means a facility which cannot be used for its intended purpose unless it is located or carried out in close proximity to water, such as a docking or port facility necessary for the loading and unloading of cargo or passengers, shipbuilding, ship repair, or seafood processing facilities. The term does not include long-term storage, manufacture, sales, or service facilities.

"<u>Highest adjacent grade</u>" means the highest natural elevation of the ground surface, prior to construction, next to the proposed walls of a building.

"Historic Structure" means any structure that is:

1. Listed individually in the National Register of Historic Places (A listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register:

2. Certified or preliminary determined by the Secretary of the Interior as contributing to the historical significance of registered historic district or a district preliminary determined by the Secretary to qualify as a registered historic district:

3. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the interior; or

4. Individually listed on a state inventory of historic places in communities with historic preservation programs that have been certified either:

a. By an approved state program as determined by the Secretary of the Interior, or

b. Directly by the Secretary of the Interior in states without approved programs.

"Increased Cost of Compliance (ICC)" applies to all new and renewed flood insurance policies effective on and after June 1, 1997. The NFIP shall enable the purchase of insurance to cover the cost of compliance with land use and control measures established under Section 1361. It provides coverage for the payment of a claim to help pay for the cost to comply with State or community floodplain management laws or ordinances after a flood event in which a building has been declared substantially or repetitively damaged. "Limited Storage" means an area used for storage and intended to be limited to incidental items that can withstand exposure to the elements and have low flood damage potential. Such an area must be flood resistant or breakaway material and void of utilities except for essential lighting.

"Lowest Adjacent Grade (LAG)" means an elevation of the lowest ground surface that touches any deck support, exterior walls of a building, or proposed building walls.

"Lowest Floor" means the lowest floor of the lowest enclosed area. Any unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access, or storage in an area other than a basement area is not considered a building's lowest floor provided that such an enclosure is built so as to render the structure in violation of other provisions of this ordinance (8/21/07).

"Manufactured home" means a building, transportable in one or more sections, which is built on a permanent chassis and designed to be used with or without a permanent foundation when connected to the required utilities. The term also includes park trailers, travel trailers, and similar transportable structures placed on a site approximately 6 months and intended to be improved property.

<u>"Manufactured Home Park or Subdivision</u>" means a parcel or contiguous parcels of land divided into two or more manufactured home lots for rent or sale (8/21/07).

"Mean Sea Level" means, for the purpose of this ordinance, the Nations Geodetic Vertical Datum (NGVD) of 1929, North American Vertical Datum (NAVD) of 1988, or other datum, to which the base flood elevations show on a community's Flood Insurance Rate Maps (FIRM) are shown.

"National Geodetic Vertical Datum (NGVD)" of 1929 – as corrected in 1929, elevation reference points set by National Geodetic Survey based on mean sea level.

"New construction" Any structure for which the "start of construction" commenced after the effective date of the first floodplain management code, ordinance, or standard based upon specific technical base flood elevation date which establishes the area of special flood hazard. (12-5-77) The term also includes any subsequent improvements to such structure.

"New manufactures home park or subdivision" means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of floodplain management regulations adopted by a community.

<u>Primary Frontal Dune.</u> A continuous or nearly continuous mound or ridge of sand with relatively steep seaward and landward slopes immediately landward of and adjacent to

the beach. (12-15-15) and subject to erosion and overtopping from high tides and waves during coastal storms. The inland limit of the primary frontal dune occurs at the point where there is a distinct change from a relatively steep slope to a relatively mild slope.

"Recreational vehicle" means a vehicle which is:

- 1. built on a single chassis;
- 2. 400 square feet or less when measured at the largest horizontal projection;
- 3. designed to be self-propelled or permanently towable by a light duty truck;

and

4. designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, <u>construction</u>, camping, travel or seasonal use.

"Sand dunes" means naturally occurring accumulations of sand in ridges or mounds landward of the beach.

"Start of construction" (for other than new construction or substantial improvements under the Coastal Barrier Resources Act (P.L. 97-348)), includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, or improvement was within 180 days of the permit date. The actual start means the first placement of permanent construction of a building (including a manufactured home) on a site, such as the pouring of slab or footings, installation of piles, construction of columns, or any work beyond the stage of excavation or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filing; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main building. (10/18/88) For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

<u>"Structure"</u> means a walled and roofed building that is principally above ground, a manufactured home, a gas or liquid storage tank, or other man-made facilities or infrastructures.

<u>"Substantial damage"</u> means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before-damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

"Substantial improvement" means any combination of repairs, reconstruction, alteration, or improvements to a building, taking place during a three-year period, in which the

cumulative cost equals or exceeds fifty percent of the market value of the building. The market value of the building should be (1) the appraised value of the building prior to the start of the initial repair or improvement, or (2) in the case of damage, the value of the building prior to the damage occurring. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed. For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building required to comply with existing health, sanitary, or safety code specifications which have been identified by the Code Enforcement Official and which are solely necessary to assure safe living conditions. (2-21-95)

<u>"Substantially improved existing manufactured home parks or subdivisions</u>" is where the repair, reconstruction, rehabilitation or improvement of the streets, utilities and pads equals or exceed 50 percent of the value of the streets, utilities and pads before the repair, reconstruction or improvement commenced.

<u>"Variance</u>" is a grant of relief from the requirements of this ordinance which permits construction in a manner otherwise prohibited by this ordinance where specific enforcement would result in unnecessary hardship.

<u>"Violation</u>" means the failure of a structure or other development to be fully compliant with these regulations (8/21/07).

DIVISION 3. GENERAL PROVISIONS.

Sec. 5-68. Lands to which this Ordinance applies.

This ordinance shall apply to all areas of special flood hazard within the jurisdiction of the Town of Sullivan's Island.

Sec. 5-69. Basis for establishing the areas of special flood hazard.

This ordinance shall apply to all areas of special flood hazard within the jurisdiction of The Town of Sullivan's Island as identified by the Federal Emergency Management Agency (FEMA) in its Flood Insurance Study, dated January 29, 2021 with the accompanying maps and other supporting data that are hereby adopted by reference and declared to be a part of this ordinance.

Sec. 5-70. Establishment of Building/Development Permit.

A Building/<u>Development</u> permit shall be required in conformance with the provision of this ordinance prior to the commencement of any development activities.

Sec. 5-71. Compliance.

No structure or land shall hereafter be located, extended, converted, or structurally altered without full compliance with the terms of this ordinance and other applicable regulations.

Sec. 5-72. Abrogation and greater restrictions.

This ordinance is not intended to repeal, abrogate, or impair any existing easements, covenants, or deed restrictions. However, where this ordinance and another section of the Code conflict or overlap, whichever imposes the more stringent restrictions shall prevail.

Sec. 5-73. Interpretation.

In the interpretation and application of this ordinance all provisions shall be (1) considered as minimum requirements; (2) liberally construed in favor of the governing body, and; (3) deemed neither to limit nor repeal any other powers granted under state statutes.

Sec. 5-74. Warning and disclaimer of liability.

The degree of flood protection required by this ordinance is considered reasonable for regulatory purposes and is based on scientific and engineering consideration. Larger floods can and will occur on rare occasions. Flood heights may be increased by manmade or natural causes. This ordinance does not imply that land outside the areas of special flood hazard or uses permitted within such areas will be free from flooding or flood damages. This ordinance shall not create liability on the part of the Town of Sullivan's Island or by any officer or employee thereof for any flood damages that result from reliance on this ordinance or any administrative decision lawfully made thereunder.

Sec. 5-75. Penalties for violation.

Violation of the provisions of this ordinance or failure to comply with grants of variance or special exceptions, shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall, upon conviction thereof, be fined not more than \$500.00 or imprisoned for not more than 30 days, or both, and in addition, shall pay all costs and expenses involved in the case. Each day such violation continues shall be considered a separate offense. Nothing herein contained shall prevent the Town of Sullivan's Island from taking such other lawful actions as is necessary to prevent or remedy any violation. (9-23-97)

DIVISION 4. ADMINISTRATION

Sec. 5-76. Designation of Flood Damage Prevention Ordinance Administrator.

The Chief Building Inspector or his/her designee is hereby appointed to administer and implement the provisions of this ordinance. (12-15-15)

Sec. 5-77. Permit procedures.

Application for a Building Permit shall be made to the Administrator on forms furnished by him or her prior to any development activities, and may include, but not be limited to, the following plans drawn to scale showing the nature, location, dimensions, and elevations of the area in question; existing or proposed structures, earthen fill, storage of materials or equipment, drainage facilities, and the location of the foregoing. Specifically, the following information is required:

A. Application Stage.

1. Elevation in relation to mean sea level of the proposed lowest floor (including basement) of all buildings;

2. Elevation in relation to mean sea level to which any non-residential building will be flood-proofed;

3. Certificate from a registered professional engineer or architect that the non-residential flood-proofed building will meet the flood-proofing criteria in Div. 5, Section 5-81 (B);

4. Description of the extent to which any watercourse will be altered or relocated as result of proposed development and;

B. Construction stage.

1. Provide a floor elevation or flood-proofing certification after the lowest floor is completed, or instances where the building is subject to the regulations applicable to Coastal High Hazard Areas, after placement of the horizontal structural members of the lowest floor. Upon placement of the lowest floor, or flood-proofing by whatever construction means, or upon placement of the horizontal structural members of the lowest floor, whichever is applicable, it shall be the duty of the permit holder to submit to the Administrator a certification of the elevation of the lowest floor, flood-proofed elevation, or the elevation of the lowest portion of the horizontal structural members of the lowest floor, whichever is applicable, as built, in relation to mean sea level. Said certification shall be prepared by or under the direct supervision of a registered land surveyor or professional engineer and certified by same. When floodproofing is utilized for a particular building, said certification shall be prepared by or under the direct supervision of a professional engineer or architect and certified by same. Any work undertaken prior to submission of the certification shall be at the permit holder's risk. The

Administrator shall review the floor elevation survey data submitted. Deficiencies detected by such review shall be corrected by the permit holder immediately and prior to further progressive work being permitted to proceed. Failure to submit the survey or failure to make said corrections required hereby, shall be cause to issue a stop-work order for the project.

- 2. At the end of construction and prior to issuance of a certificate of occupancy an as-built elevation certificate and/or flood proofing certificate, an as-built design certificate and an as-built breakaway wall certificate must be provided. Said certification shall be prepared by or under the direct supervision of a registered land surveyor and/or professional engineer and certified by same. When flood-proofing is utilized for a particular building, said certification shall be prepared by or under the direct supervision of a professional engineer or architect and certified by same. Any work undertaken prior to submission of the certification shall be at the permit holder's risk. The Administrator shall review the floor elevation survey data and all design certificates submitted. Deficiencies detected shall be corrected immediately by the owner or contractor prior to occupancy of the structure. (12-15-15)
- 3. Also prior to occupancy of a dwelling unit a non-conversion agreement must be signed, notarized and submitted to the Administrator for recording with the deed to the property. This agreement will allow yearly inspection of the area below Base Flood for compliance with the Flood Damage Prevention Ordinance of the Town of Sullivan's Island. (12-15-15)
 - a. <u>V-Zone Certification When a structure is located in Zones V, VE,</u> or V1-30, certification shall be provided from a registered professional engineer or architect, separate from submitted plans, that new construction and substantial improvement meets the criteria for the coastal high hazard areas.
 - b. <u>A-Zone Certification When a structure is located in Zones A, AE, or AO, certification shall be provided from a registered professional engineer or architect, separate from submitted plans, that new construction and substantial improvement meets the criteria for the coastal high hazard areas.</u>
 - c. <u>As-built Certification Upon completion of the development a</u> registered professional engineer, land surveyor or architect, in accordance with SC law, shall certify that the development is built in accordance with the submitted plans and previous predevelopment certifications.
 - d. <u>Adoption of Letter of Map Revisions (LOMR) All LOMRs that</u> are issued in the areas identified in Section 5-69 of this ordinance

are hereby adopted.

Sec. 5-78. Duties and responsibilities of the Administrator.

Duties of the Administrator shall include, but not be limited to:

A. Review all building permit applications to assure that the permit requirements of this ordinance have been satisfied;

B. Review proposed development to assure that all necessary permits have been received from those government agencies from which approval is required by Federal or State law including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33, U.S.C. 1334. (11-16-10)

C. Notify adjacent communities and the SCDNR-Land, Water and Conservation Division prior to any alteration or relocation of a watercourse, and submit evidence of such notification to the Federal Emergency Management Agency. (11-16-10)

D. Assure that maintenance is provided within the altered or relocated portion of said watercourse so that the flood-carrying capacity is not diminished.

E. Verify and record the actual elevation (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved buildings, in accordance with Div. 4, Section 5-77 (B).

F. Verify and record the actual elevation (in relation to mean sea level) to which the new or substantially improved buildings have been flood-proofed, in accordance with Div. 4, Section 5-77 (B).

G. In Coastal Hazard Areas, certification shall be obtained from a registered professional engineer or architect that the building is designed and securely anchored to adequately anchored pilings or columns in order to withstand velocity waters and hurricane wave wash.

H. In Coastal High Hazard Areas, the Administrator shall review plans for adequacy of breakaway walls in accordance with Div. 5, Section 5-81 (E) (8).

I. When flood-proofing is utilized for a particular building, the Administrator shall obtain certification from a registered professional engineer or architect, in accordance with Div. 5, Section 5-81 (B).

J. Where interpretation is needed as to the exact location of boundaries of the areas of special flood hazard (for example, where there appears to be a conflict between a mapped boundary and actual field conditions) the Administrator shall make the necessary interpretation. The person contesting the location of the boundary shall be given a reasonable opportunity to appeal the interpretation as provided in this article.

K. When base flood elevation data or floodway data have not been provided in accordance with Division 3, Section 5-69, then the Administrator shall obtain, review and reasonably utilize any base flood elevation and floodway data available from a federal, state or other source, in order to administer the provisions of Div. 5.

L. All records pertaining to the provisions of this ordinance shall be maintained in the office of the Town Hall of Sullivan's Island and shall be open for public inspection.

Sec. 5-79. Variance Procedures.

A. The Zoning Board of Adjustments as established by the Town of Sullivan's Island shall hear and decide appeals and requests for variances from the requirements of this ordinance.

B. The Board shall hear and decide appeals when it is alleged there is an error in any requirement, decision, or determination made by the local administrator in the enforcement or administration of this ordinance.

C. Any person aggrieved by the decision of the Board or any taxpayer, or officer, department, board or bureau of the municipality may appeal such decision to a court of record, as provided in Section 5-23-150, of the State Statutes.

D. Variances may be issued for the repair or rehabilitation of historic structures (see definition) upon a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and the variance is the minimum to preserve the historic character and design of the structure.

E. In passing upon such applications, the Board shall consider all technical evaluations, all relevant factors, all standards specified in other sections of this ordinance, and:

1. the danger that materials may be swept onto other lands to the injury of others;

2. the danger to life and property due to flooding or erosion damage;

3. the susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner.

4. the importance of the services provided by the proposed facility to the community;

5. the necessity of the facility to a waterfront location, in the case of a functionally dependent facility;

6. the availability of alternative locations, not subject to flooding or erosion damage, for the proposed use;

7. the compatibility of the proposed use with existing and anticipated development;

8. the relationship of the proposed use to the comprehensive plan and floodplain management program for that area;

9. the safety of access to the property in times of flood for ordinary and emergency vehicles;

10. the expected heights, velocity, duration, rate of rise and sediment transport of the flood waters and the effects of wave action, if applicable, expected at the site, and

11. the costs of providing governmental services during and after flood conditions including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, and water systems, and streets and bridges.

F. Upon consideration of the factors listed above, and the purposes of this ordinance, the Board may attach such conditions to the granting of variances as it deems necessary to further the purposes of this ordinance.

G. Variances shall not be issued within any designated floodway if any increase in flood levels during the base flood discharge would result.

H. Conditions for Variances:

1. Variances shall only be issued upon a determination that the variance is the minimum necessary, considering the flood hazard, to afford relief; and in the instance of a historical building, a determination that the variance is the minimum necessary so as not to destroy the historic character and design of the building;

 Variances shall only be issued upon (i) a showing of good and sufficient cause, (ii) a determination that failure to grant the variance would result in exceptional hardship, and; (iii) a determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisance, cause fraud on or victimization of the public, or conflict with existing local laws or ordinances. 3. Any application to whom a variance is granted shall be given written notice specifying the difference between the base flood elevation and the elevation to which the building is to be built and stating that the cost of flood insurance will be commensurate with the increased risk resulting from the reduced lowest floor elevation.

4. The Zoning Administrator shall maintain the records of all appeal actions and report any variances to the Federal Emergency Management Agency upon request.

DIVISION 5. PROVISIONS FOR FLOOD HAZARD REDUCTION.

Sec. 5-80. General standards.

In all areas of special flood hazard the following provisions are required;

A. New construction and substantial improvements shall be anchored to prevent flotation, collapse or lateral movement of the structure;

B. Manufactured homes shall be anchored to prevent flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This standard shall be in addition to and consistent with applicable state requirements for resisting wind forces.

C. New construction and substantial improvements shall be constructed with materials and utility equipment resistant to flood damage.

D. New construction or substantial improvements shall be constructed by methods and practices that minimize flood damage.

E. Electrical, heating, ventilation, plumbing, air conditioning equipment, and other service facilities shall be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

F. New and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system.

G. New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters.

H. On-site waste disposal systems shall be located and constructed to avoid

impairment to them or contamination from them during flooding, and

- I. Any alteration, repair, reconstruction or improvements to a building which is in compliance with the provisions of this ordinance, shall meet the requirements of "new construction" as contained in this ordinance.
- J. Any alteration, repair, reconstruction or improvements to a building which is not in compliance with the provisions of this ordinance, shall be undertaken only if said non-conformity is not furthered, extended, or replaced.

K. Any alteration, repair, reconstruction or improvements to a building seaward of SCDHEC/OCRM 40-year setback line or within SCDHEC/OCRM critical area shall satisfy SCDHEC/OCRM regulations governing such activities. (12-15-15) <u>An addition to a structure that is located in an AE or AO zone is allowed below BFE provided the addition does not constitute a substantial improvement.</u>

Sec. 5-81. Specific Standards.

In all areas of special flood hazard where base flood elevation data have been provided, as set forth in Div. 3, Section 5-69, or Div. 4, Section 5-78 (K), the following provisions are required:

A. <u>Residential Construction.</u> New construction or substantial improvement of any structure (or manufactured home) shall have the lowest floor, including basement elevated not lower than one foot above the minimum base flood elevation requirement. <u>Historical structures individually listed on the Sullivan's</u> <u>Island Historical Resources List as a Traditional Island Resource or a Landmark</u> <u>Structure that has not been substantially improved after December,1977 is exempt</u> <u>from the one-foot freeboard requirement.</u>

- In A, AE, or AO-Zones an enclosed storage area not to exceed two hundred (200) square feet in area is allowed below the base flood elevation, provided the walls forming the enclosure are certified by a registered professional engineer or architect as a breakaway construction and contain vents to equalize hydrostatic flood forces as described in Division 5, Section 5-81 (A) (B) and (C).
- 2. All other space below the regulatory flood elevation shall be open lattice or mesh screening. Open lattice may incorporate a lightweight transparent material on the inside of the lattice panel provided the walls forming the enclosure is certified by a registered professional engineer or architect as breakaway construction and contain vents to equalize hydrostatic flood forces as described in Division 5, Section 5-81 (C). A non-conversion agreement must be signed, notarized, recorded with the deed to the property and submitted to the Administrator. This agreement will allow yearly inspection of the area below Base Flood for compliance with the Flood Damage Prevention

Ordinance of the Town of Sullivan's Island.

B. <u>Non-residential Construction</u>. New construction or substantial improvement of any commercial, industrial, or non-residential building (or manufactured home) shall have the lowest floor, including basement, elevated no lower than <u>one foot above</u> the base flood elevation. Buildings located in all A-zones may be floodproofed in lieu of being elevated provided that all areas of the building below the required elevation are water tight with walls substantially impermeable to the passage of water, and use structural components having the capability of resisting hydrostatic and hydrodynamic loads and the effect of buoyancy. A registered professional engineer or architect shall certify that the standards of this subsection are satisfied. Such certification shall be provided to the official as set forth in Div. 4, Section 5-78 (I).

C. <u>Elevated Buildings.</u> New construction of elevated buildings shall meet the requirements as set forth in Div. 5, Section 5-81 (A). Substantial improvements of elevated buildings that include existing fully enclosed areas formed by foundation and other exterior walls below the base flood elevation shall be designed to preclude finished living space and designed to allow for the entry and exit of floodwater to automatically equalize hydrostatic flood forces on exterior walls.

1. Designs for complying with this requirement must either be certified by a professional engineer or architect or meet the following minimum criteria:

a. Provide a minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding:

b. The bottom of all openings shall be no higher than one foot above grade; and,

c. Openings may be equipped with screens, louvers, valves or other coverings or devices provided they permit the automatic flow of floodwater in both directions.

2. Access to the enclosed area shall be the minimum necessary to allow for parking of vehicles (garage door) or limited storage of maintenance equipment used in connection with the premises (standard exterior door) or entry to the living area (stairway or elevator); and,

3. The interior portion of such enclosed area shall not be partitioned or finished into separate rooms.

D. Standards for Areas of Shallow Flooding (AO Zones) – Located within the areas of special flood hazard established in Article 1.D, are areas designated as shallow flooding. The following provisions shall apply within such areas.

- 1. <u>All new construction and substantial improvements of residential structures</u> <u>shall have the lowest floor elevated to at least as high as the depth number</u> <u>specified on the Flood Insurance Rate Map, in feet, above the highest adjacent</u> <u>grade. If no depth number is specified, the lowest floor shall be elevated at</u> <u>least three (3) feet above the highest adjacent grade.</u>
- 2. All new construction and substantial improvements of non-residential structures shall:
 - a. <u>Have the lowest floor elevated to at least as high as the depth number</u> <u>specified on the Flood Insurance Rate Map, in feet, above the highest</u> <u>adjacent grade. If no depth number is specified, the lowest floor shall be</u> <u>elevated at least three (3) feet above the highest adjacent grade.</u>
 - b. <u>Be completely flood-proofed together with attendant utility and sanitary</u> <u>facilities to or above that level so that any space below that level is</u> <u>watertight with walls substantially impermeable to the passage of water and</u> <u>with structural components having the capability of resisting hydrostatic and</u> <u>hydrodynamic loads and effects of buoyancy. Certification is required as</u> <u>stated in Article III.D.</u>

E. <u>Standards for Manufactured Homes and Recreational Vehicles.</u>

1. All manufactured homes placed, or substantially improved, on individual lots or parcels, must meet all the requirements for new construction, including elevation and anchoring.

a. The lowest floor of the manufactured home is elevated no lower than the base flood elevation, or

b. The manufactured home chassis is supported by reinforced piers or other foundation elements of at least an equivalent strength, of no less than 36 inches in height above grade.

c. The manufactured home must be securely anchored to the adequately anchored foundation system to resist flotation, collapse and lateral movement.

d. When existing manufactured home has incurred "substantial damage" as the result of a flood, any manufactured home placed or substantially improved must meet the standards of Div. 5,

5-81 (D) (2) (a) and (c) above.

- 2. All recreational vehicles placed on sites must either:
 - a. Be fully licensed and ready for highway use, or

b. The recreational vehicle must meet all the requirements for new construction, including anchoring and elevation requirements of Div. 5, Section 5-81 (D)(1) or (2), above.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached structures.

<u>F.</u> <u>Coastal High Hazard Areas (V Zones).</u> Located within the areas of special flood hazard established in Div. 3, Section 5-69, are areas designated as Coastal High Hazard areas. These areas have special flood hazards associated with wave wash, therefore, the following provisions shall apply:

1. All buildings shall be located landward of the reach of the mean high tide;

2. All buildings shall be elevated so that the bottom of the lowest supporting horizontal member (excluding piles or columns) is located no lower than one foot above the Base Flood Elevation level. An enclosed storage area not to exceed two hundred (200) square feet in area is allowed below the base flood elevation, provided the walls forming the enclosure are certified by a registered professional engineer or architect as breakaway construction and contain vents to equalize hydrostatic flood forces as described in Division 5, Section 5-81 (C). Further enclosure consisting of open lattice work or

decorative screening may be permitted for aesthetic purposes only and must be designed to wash away in the event of abnormal wave action and in accordance with Div. 5, Section 5-81 (E) (8);

3. All buildings or structures shall be securely anchored on pilings or columns;

4. All pile and column foundations and structures attached thereto shall be anchored to resist flotation, collapse, and lateral movement due to the effect of wind and water loads acting simultaneously on all building components. Water loading values shall equal or exceed the base flood. Wind loading values shall be in accordance with the most current edition of International Building Code.

Section

A registered professional engineer or architect shall certify that the design, specifications and plans for construction are in compliance with the provisions contained in Div. 5, Section 5-81 (E)(2),(3) and (4) of this ordinance.

6. There shall be no fill used as structural support. Non-compacted fill may be used around the perimeter of a building for landscaping/aesthetic purposes provided the fill will wash out from storm surge, (thereby rendering the building free from obstruction) prior to generating excessive loading forces, ramping effects, or wave deflection. The Zoning Administrator shall approve design plans for landscaping/aesthetic fill only after the applicant has provided a analysis by an engineer, architect, and/or soil scientist, which demonstrates that the following factors have been fully considered:

a. Particle composition of fill material does not have a tendency for excessive natural compaction;

b. Volume and distribution of fill will not cause wave defection to adjacent properties; and

- c. Slope of fill will not cause wave run-off or ramping.
- 7. There shall be no alteration of sand dunes which would increase potential flood damage.

8. In addition to the enclosed storage area mentioned in 5-81 (E) 2 above, open lattice work or mesh screening shall be allowed below the base flood elevation provided they are not part of the structural support of the building and are designed to breakaway, under abnormally high tides or wave action, without damage to the structural integrity of the building on which they are to be used and provided the following design specifications are met:

- (a) No additional solid walls shall be allowed, and,
- (b) Material shall consist of lattice or mesh screening only.

9. If aesthetic lattice work or screening is utilized, such enclosed space shall not be designed to be used for human habitation, but shall be designed to be used only for parking of vehicles, building access, or limited storage of maintenance equipment used in connection with the premises.

10. Prior to construction, plans for any buildings that will have lattice work or decorative screening must be submitted to the Zoning Administrator for approval.

Any alteration, repair, reconstruction or improvement to a structure shall not enclose the space below the lowest floor except with lattice work or decorative screening, as provided for in Div. 5, Section 5-81 (E)(8) and (9).

12. Prohibit the placement of manufactured homes (mobile homes), except in an existing manufactured homes (mobile homes) park or subdivision. A replacement manufactured home may be placed on a lot in an existing manufactured home park or subdivision provided the anchoring standards of Div. 5, Section 5-81 (E)(5), and the elevation standards of Div. 5, Section B (E)(2) are met.

13. All recreational vehicles placed on sites must either: (11-16-10)

a. Be fully licensed and ready for highway use, or (11-16-10)

b. The recreational vehicle must meet all the requirements for new construction, including anchoring and elevation requirements of Div. 5, Section 5-81 (D) (1) or (2), above. (11-16-10)

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached structures. (11-16-10)

F. Standards for Accessory Structures.

- 1. A detached accessory structure of \$3,000 or less is allowed to be placed in the Zone A, AE, or AO if the following criteria is met:
 - a. Accessory structures are to be completely open structures or must be limited to 200 square feet of enclosed space. (12-15-15)
 - b. Accessory structures shall be designed to have a minimal flood damage potential. (12-15-15)
 - c. Accessory structures shall be constructed and places on the site so as to offer the minimum resistance to flood waters. (12-15-15)
 - d. Accessory structures shall be firmly anchored to prevent flotation, collapse and lateral movement of the structure. Tie down system must be designed to meet the requirements of the currently adopted International Building Code. (12-15-15)
 - e. Service equipment such as electrical or water supply must be minimal and designed to prohibit the accumulation of flood waters from entering or accumulating in the equipment. Sanitary sewer lines

are prohibited from entering the structure. (12-15-15)

- f. Openings to relieve hydrostatic pressure during a flood shall be provided one foot above grade and the entire vent must be located below the Base Flood Elevation. Venting shall comply with Sec. 5-81 C 1. (12-15-15)
- g. Accessory structures shall be built with flood resistant materials in accordance with FEMA Technical Bulletin 2 with a rating of class 4 or 5. (12-15-15)
- 2. A detached accessory structure or garage of more than \$3,000 to be placed in Zone A, AE, <u>or AO</u> must comply with the requirements as outlined in FEMA's Technical Bulletin 7-93 wet flood proofing requirements or be elevated or dry flood proofed. (12-15-15)
- 3. A detached accessory structure or garage placed in the VE flood zone must be built with the lowest horizontal structural member placed one foot above Base Flood Elevation. The structure must be designed and finished construction certified, by a design professional. All walls below lowest horizontal structural member must be of a breakaway design and have hydrostatic vents installed as required by Sec. 5-81 C 1. An Elevation Certificate must be provided at the placement of the lowest structural member and at the end of construction. All materials below Base Flood must be Class 4 or 5 as defined in FEMA Technical Bulletin 2. (12-15-15)

Sec. 5-82. Standards for Subdivision Proposals.

- A. All subdivision proposals shall be consistent with the need to minimize flood damage;
- B. All subdivision proposals shall have public utilities and facilities such as sewer, gas, electrical and water systems located and constructed to minimize flood damage;
- C. All subdivision proposals shall have adequate drainage provided to reduce exposure to flood hazards, and;

D. Base flood elevation data shall be provided for subdivision proposals and other proposed development (including manufactured home parks and subdivisions) which is greater than the lesser of fifty lots or five acres

DIVISION 6. SEVERABILITY OF PARTS

Sec. 5-83. Severability.

If any section, clause, provision or portion of this article is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this article shall remain in effect. Violation of the provisions of this article or failure to comply with any of its requirements, including violation of conditions and safeguards established in connection with grant of variance or special exceptions shall constitute a misdemeanor. Any person who violates this article or fails to comply with any of its requirements shall upon conviction thereof be fined not more than five hundred (\$500.00) dollars or imprisoned for not more than thirty (30) days, and in addition shall pay all costs and expenses involved in the case. Each day such violations continues shall be considered a separate offense. Nothing herein contained shall prevent the Town of Sullivan's Island from taking such other lawful action as it is necessary to prevent or remedy any violation. (10-4-76, S12; 12-5-77, S12; 9-23-91)

PASSED AND APPROVED BY THE TOWN COUNCIL FOR THE TOWN OF SULLIVAN'S ISLAND, ON THE _____DAY OF _____, 2020.

Courtney Sottile, Town Clerk

Patrick M. O'Neil, Mayor

First Reading: September 15, 2020 Second Reading: October 20, 2020 Third Reading and Ratification:

Sec. 5-4. Building, plumbing and electrical codes adopted.

It is the desire of the Town Council of the Town of Sullivan's Island to adopt, in all respects, the various Standard Codes relating to building, fire prevention, gas, electrical, housing, mechanical, plumbing and swimming pools.

It is also the desire of the Town Council to adopt, for the purpose of regulating the erection, construction, enlargement, alteration, repair, moving, removal, conversion, demolition, occupancy, equipment, use, height, area, or maintenance of buildings, structures, or their appurtenances in the Town of Sullivan's Island the following certain standard or technical codes, except such portions thereof as conflict with or are deleted, modified or amended by this chapter or other ordinances of the Town.

The adoption of these Codes is done to facilitate proper inspection activities by the Town of Sullivan's Island, relating to construction and to maintenance of buildings within the corporate limits of said Town and relating to public safety, health and general welfare.

The following Codes are hereby adopted by reference as though they were copied herein fully:

- A. 2018International Building Code
- B. 2018 International Plumbing Code
- C. 2018 International Mechanical Code.
- D. 2018 International Fuel Gas Code
- E. 2018 International Fire Code
- F. 2018 International Property Maintenance Code
- G. 2017 National Electrical Code
- H. 2009 International Energy Code
- I. 2018 International Residential Code.

Section 2. The following section of the International Residential Code is hereby revised:

Table R301.2(1) - Roof snow load (5 lbs.), Seismic Design Category (D2), Weathering (Moderate), Termite (very heavy), Winter design temperature (28), Flood Hazard (1/29/2020).

Section 3. That if any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The Town of Sullivan's Island hereby declares that it would have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsection, sentences, clauses and phrases be declared unconstitutional.

Section 4. That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall take effect and be in full force and effect from and after the date of its final passage and ratification.

Sec. 5-16. Inspection of filling and drainage of building lots as prerequisite to issuance of permit.

The Building Inspector shall not issue a building permit until he shall have inspected the lot upon which said building is proposed to be erected and has determined that said lot is filled above the level of the pavement and graded so as to be effectively drained. (9-20-65, S2)

- A. No fill will be allowed on any lot on Sullivan's Island without first having obtained a permit approved by the Building Official.
- B. The Building Official shall not issue a building permit until he shall have inspected the lot upon which said building is to be erected or proposed fill is to be placed.
- C. Prior to inspecting the lot:
 - (i) Existing topographic survey must be submitted to the Building official at time of permit application.
 - (ii) Proposed topographic site plan must be submitted to the Building official at time of permit application. An as built will be required for new construction.
 - (iii) If a lot is below street grade and does not drain properly a drainage/fill plan must be submitted for approval by the building official. The building official may at his discretion require the plan be submitted by a licensed civil engineer to ensure the lot is effectively drained.
- D. Berms Building pads or Fill increased more than one foot (1"0") above existing grade are prohibited. Existing defined as the date of original application for permit or date of existing topographic survey on file in the office of the Building Official.
- E. Fill on any lot may not be retained by retaining walls.

F. Silt fencing is required to be placed on the property line of the lot being filled and must be maintained until fill has been stabilized to prevent fill from migrating to neighboring properties. Fill migration to other properties and/or SCDOT right of way is prohibited. (10/21/03)

Sec. 5-67. Definitions.

"Flood-resistant material" any building material capable of withstanding direct and prolonged contact (minimum 72 hours) with floodwaters without sustaining damage that requires more than low-cost cosmetic repair. Any material that is water-soluble or is not resistant to alkali or acid in water, including normal adhesives for above-grade use, is not flood-resistant. Pressure-treated lumber or naturally decay-resistant lumbers are acceptable flooring materials. Sheet-type flooring coverings that restrict evaporation from below and materials that are impervious, but dimensionally unstable are not acceptable. Materials that absorb or retain water excessively after submergence are not flood-resistant. Please refer to Technical Bulletin 2, *Flood Damage-Resistant Materials Requirements*, dated 8/08, and available from the Federal Emergency Management Agency. Class 4 and 5 materials, referenced therein, are acceptable flood-resistant materials.

<u>"Increased Cost of Compliance (ICC)</u>" applies to all new and renewed flood insurance policies effective on and after June 1, 1997. The NFIP shall enable the purchase of insurance to cover the cost of compliance with land use and control measures established under Section 1361. It provides coverage for the payment of a claim to help pay for the cost to comply with State or community floodplain management laws or ordinances after a flood event in which a building has been declared substantially or repetitively damaged.

<u>"Limited Storage"</u> means an area used for storage and intended to be limited to incidental items that can withstand exposure to the elements and have low flood damage potential. Such an area must be flood resistant or breakaway material and void of utilities except for essential lighting.

"Lowest Adjacent Grade (LAG)" means an elevation of the lowest ground surface that touches any deck support, exterior walls of a building, or proposed building walls.

"Mean Sea Level" means, for the purpose of this ordinance, the Nations Geodetic Vertical Datum (NGVD) of 1929, North American Vertical Datum (NAVD) of 1988, or other datum, to which the base flood elevations show on a community's Flood Insurance Rate Maps (FIRM) are shown.

"National Geodetic Vertical Datum (NGVD)" of 1929 – as corrected in 1929, elevation reference points set by National Geodetic Survey based on mean sea level.

<u>Primary Frontal Dune.</u> A continuous or nearly continuous mound or ridge of sand with relatively steep seaward and landward slopes immediately landward of and adjacent to the beach. (12-15-15) and subject to erosion and overtopping from high tides and waves during coastal storms. The inland limit of the primary frontal dune occurs at the point where there is a distinct change from a relatively steep slope to a relatively mild slope.

"Recreational vehicle" means a vehicle which is:

- 1. built on a single chassis;
- 2. 400 square feet or less when measured at the largest horizontal projection;
- 3. designed to be self-propelled or permanently towable by a light duty truck; and

4. designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, construction, camping, travel or seasonal use.

DIVISION 3. GENERAL PROVISIONS.

Sec. 5-69. Basis for establishing the areas of special flood hazard.

This ordinance shall apply to all areas of special flood hazard within the jurisdiction of The Town of Sullivan's Island as identified by the Federal Emergency Management Agency (FEMA) in its Flood Insurance Study, dated January 29, 2021 with the accompanying maps and other supporting data that are hereby adopted by reference and declared to be a part of this ordinance.

Sec. 5-70. Establishment of Building/Development Permit.

A Building/Development permit shall be required in conformance with the provision of this ordinance prior to the commencement of any development activities.

DIVISION 4. ADMINISTRATION

Sec. 5-77. Permit procedures.

Application for a Building Permit shall be made to the Administrator on forms furnished by him or her prior to any development activities, and may include, but not be limited to, the following plans drawn to scale showing the nature, location, dimensions, and elevations of the area in question; existing or proposed structures, earthen fill, storage of materials or equipment, drainage facilities, and the location of the foregoing. Specifically, the following information is required: A. Application Stage.

1. Elevation in relation to mean sea level of the proposed lowest floor (including basement) of all buildings;

2. Elevation in relation to mean sea level to which any non-residential building will be flood-proofed;

3. Certificate from a registered professional engineer or architect that the non-residential flood-proofed building will meet the flood-proofing criteria in Div. 5, Section 5-81 (B);

4. Description of the extent to which any watercourse will be altered or relocated as result of proposed development and;

B. Construction stage.

- 1. Provide a floor elevation or flood-proofing certification after the lowest floor is completed, or instances where the building is subject to the regulations applicable to Coastal High Hazard Areas, after placement of the horizontal structural members of the lowest floor. Upon placement of the lowest floor, or flood-proofing by whatever construction means, or upon placement of the horizontal structural members of the lowest floor, whichever is applicable, it shall be the duty of the permit holder to submit to the Administrator a certification of the elevation of the lowest floor, flood-proofed elevation, or the elevation of the lowest portion of the horizontal structural members of the lowest floor, whichever is applicable, as built, in relation to mean sea level. Said certification shall be prepared by or under the direct supervision of a registered land surveyor or professional engineer and certified by same. When floodproofing is utilized for a particular building, said certification shall be prepared by or under the direct supervision of a professional engineer or architect and certified by same. Any work undertaken prior to submission of the certification shall be at the permit holder's risk. The Administrator shall review the floor elevation survey data submitted. Deficiencies detected by such review shall be corrected by the permit holder immediately and prior to further progressive work being permitted to proceed. Failure to submit the survey or failure to make said corrections required hereby, shall be cause to issue a stop-work order for the project.
- 2. At the end of construction and prior to issuance of a certificate of occupancy an as-built elevation certificate and/or flood proofing certificate, an as-built design certificate and an as-built breakaway wall certificate must be provided. Said certification shall be prepared by or under the direct supervision of a registered land surveyor and/or

professional engineer and certified by same. When flood-proofing is utilized for a particular building, said certification shall be prepared by or under the direct supervision of a professional engineer or architect and certified by same. Any work undertaken prior to submission of the certification shall be at the permit holder's risk. The Administrator shall review the floor elevation survey data and all design certificates submitted. Deficiencies detected shall be corrected immediately by the owner or contractor prior to occupancy of the structure. (12-15-15)

- 3. Also prior to occupancy of a dwelling unit a non-conversion agreement must be signed, notarized and submitted to the Administrator for recording with the deed to the property. This agreement will allow yearly inspection of the area below Base Flood for compliance with the Flood Damage Prevention Ordinance of the Town of Sullivan's Island. (12-15-15)
 - a. <u>V-Zone Certification</u> When a structure is located in Zones V, VE, or V1-30, certification shall be provided from a registered professional engineer or architect, separate from submitted plans, that new construction and substantial improvement meets the criteria for the coastal high hazard areas.
 - b. <u>A-Zone Certification -</u> When a structure is located in Zones A, AE, or AO, certification shall be provided from a registered professional engineer or architect, separate from submitted plans, that new construction and substantial improvement meets the criteria for the coastal high hazard areas.
 - c. <u>As-built Certification</u> Upon completion of the development a registered professional engineer, land surveyor or architect, in accordance with SC law, shall certify that the development is built in accordance with the submitted plans and previous pre-development certifications.
 - d. <u>Adoption of Letter of Map Revisions (LOMR)</u> All LOMRs that are issued in the areas identified in Section 5-69 of this ordinance are hereby adopted.

Sec. 5-78. Duties and responsibilities of the Administrator.

B. Review proposed development to assure that all necessary permits have been received from those government agencies from which approval is required by Federal or State law including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33, U.S.C. 1334. (11-16-10)

DIVISION 5. PROVISIONS FOR FLOOD HAZARD REDUCTION.

Sec. 5-80. General standards.

K. Any alteration, repair, reconstruction or improvements to a building seaward of SCDHEC/OCRM 40-year setback line or within SCDHEC/OCRM critical area shall satisfy SCDHEC/OCRM regulations governing such activities. (12-15-15) An addition to a structure that is located in an AE or AO zone is allowed below BFE provided the addition does not constitute a substantial improvement.

Sec. 5-81. Specific Standards.

In all areas of special flood hazard where base flood elevation data have been provided, as set forth in Div. 3, Section 5-69, or Div. 4, Section 5-78 (K), the following provisions are required:

A. <u>Residential Construction</u>. New construction or substantial improvement of any structure (or manufactured home) shall have the lowest floor, including basement elevated not lower than one foot above the minimum base flood elevation requirement. Historical structures individually listed on the Sullivan's Island Historical Resources List as a Traditional Island Resource or a Landmark Structure that has not been substantially improved after December,1977 is exempt from the one-foot freeboard requirement.

- In A, AE, or AO-Zones an enclosed storage area not to exceed two hundred (200) square feet in area is allowed below the base flood elevation, provided the walls forming the enclosure are certified by a registered professional engineer or architect as a breakaway construction and contain vents to equalize hydrostatic flood forces as described in Division 5, Section 5-81 (A) (B) and (C).
- 2. All other space below the regulatory flood elevation shall be open lattice or mesh screening. Open lattice may incorporate a lightweight transparent material on the inside of the lattice panel provided the walls forming the enclosure is certified by a registered professional engineer or architect as breakaway construction and contain vents to equalize hydrostatic flood forces as described in Division 5, Section 5-81 (C). A non-conversion agreement must be signed, notarized, recorded with the deed to the property and submitted to the Administrator. This agreement will allow yearly inspection of the area below Base Flood for compliance with the Flood Damage Prevention Ordinance of the Town of Sullivan's Island.

B. <u>Non-residential Construction.</u> New construction or substantial improvement of any commercial, industrial, or non-residential building (or manufactured home) shall have the lowest floor, including basement, elevated no lower than one foot above the base flood elevation. Buildings located in all A-zones may be floodproofed in lieu of being

elevated provided that all areas of the building below the required elevation are water tight with walls substantially impermeable to the passage of water, and use structural components having the capability of resisting hydrostatic and hydrodynamic loads and the effect of buoyancy. A registered professional engineer or architect shall certify that the standards of this subsection are satisfied. Such certification shall be provided to the official as set forth in Div. 4, Section 5-78 (I).

D. <u>Standards for Areas of Shallow Flooding (AO Zones) – Located within the areas</u> of special flood hazard established in Article 1.D, are areas designated as shallow flooding. The following provisions shall apply within such areas.

- 1. All new construction and substantial improvements of residential structures shall have the lowest floor elevated to at least as high as the depth number specified on the Flood Insurance Rate Map, in feet, above the highest adjacent grade. If no depth number is specified, the lowest floor shall be elevated at least three (3) feet above the highest adjacent grade.
- 2. All new construction and substantial improvements of non-residential structures shall:
 - a. Have the lowest floor elevated to at least as high as the depth number specified on the Flood Insurance Rate Map, in feet, above the highest adjacent grade. If no depth number is specified, the lowest floor shall be elevated at least three (3) feet above the highest adjacent grade.
 - b. Be completely flood-proofed together with attendant utility and sanitary facilities to or above that level so that any space below that level is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. Certification is required as stated in Article III.D.
- G. Standards for Accessory Structures.
 - 1. A detached accessory structure of \$3,000 or less is allowed to be placed in the Zone A,AE, or AO if the following criteria is met:
 - 2. A detached accessory structure or garage of more than \$3,000 to be placed in Zone A, AE, or AO must comply with the requirements as outlined in FEMA's Technical Bulletin 7-93 wet flood proofing requirements or be elevated or dry flood proofed. (12-15-15)

ORDINANCE 2020-17

ORDINANCE ТО AMEND ZONING ORDINANCES REGARDING FOUNDATION HEIGHT REGULATIONS FOR RESIDENTIAL DEVELOPMENT AND VARIOUS FLOODPLAIN MANAGEMENT **DEFINITIONS: SECTIONS 21-31 "FOUNDATION HEIGHT" AND ARTICLE 21 "DEFINITIONS"**

WHEREAS, Chapter 21 of the Town of Sullivan's Island Ordinance which is cited as "The Zoning Ordinance" was originally enacted in 1977; and

WHEREAS, the Town of Sullivan's Island has, from time to time, amended certain sections of the Zoning Ordinance; and

WHEREAS, the Planning Commission of Sullivan's Island has studied, discussed and received public feedback related to establishment of stormwater regulations during regular Commission meetings on January 9, 2019, March 13, 2019, February 12, 2020 and May 13,2020; and

WHEREAS, the Planning Commission held a public hearing on September 9, 2020 regarding proposed Zoning Ordinance text changes, at which time the Commission recommended to Town Council approval of proposed text changes; and

WHEREAS, Town Council deliberated and discussed recommendations for this issue at the following public meeting: Town Council workshop on September 1, 2020; and

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND TOWN COUNCIL IN MEETING DULY ASSEMBLED, that the following sections of the Town's Zoning Ordinance be amended as follows:

Sec. 21-31. Foundation height.

A. Purpose.

Due to FEMA regulations and Hurricane Hugo, the foundations of new Principal Buildings are substantially elevated; in many cases, Principal Buildings are elevated higher than FEMA requirements to provide parking and better views. Decreasing foundation height and the height of the Principal Building (including, but not limited to eliminating under house parking) increases Neighborhood Compatibility.

A. **Purpose.**

First-floor height of new Principal Buildings are regulated by FEMA's base flood elevation (BFE) and the Town's local freeboard requirements to minimize flood risk and protect against storm surge. However, the overall foundation height should be limited to ensure Neighborhood Compatibility with historic structures and non-elevated homes located throughout the Island.

B. Design standards.

- (1) The bottom elevation of the Principal Building's lowest horizontal structural member shall be no more than the greater of seven eight (8) feet above finished grade. or two (2) feet above the FEMA base flood elevation
- (2) The finished floor shall be no more than three (3) feet above the FEMA BFE nine (9) feet above finished grade.
- (3) If the base flood elevation (BFE) conflicts with the maximum height limitations noted above in Sections 21-31 B. (1-2), the lowest horizontal structural member shall be no higher than design flood elevation (DFE) with a finished floor elevation (FFE) no higher than two (2) feet above design flood elevation (DFE).
- (4) The standards outlined in B (1-3) do not apply to designated historic buildings. Designated historic buildings must comply with the standards set forth in Section 21-44 and shall not exceed more than one (1) foot above the required base flood elevation (BFE).

C. Design Review Board.

The Design Review Board may grant up to a one-foot (1') modification in this Design Standard if the modification or other modifications achieve greater Neighborhood Compatibility as described in ARTICLE XII.

Added Definitions:

- Base Flood Elevation. (BFE). The height that floodwaters are projected to reach during a 100-year flood (1% annual chance of occurring or being exceeded). The BFE is shown on the Flood Insurance Rate Map (FIRM) for zones AE and VE.
- <u>Design Flood Elevation. (DFE)</u> The height of the lowest occupiable floor, or the height of the lowest structural member of an inhabitable floor. Includes the BFE and the Town's freeboard, also referred to as Flood Protection Elevation.
- <u>Finished Floor Elevation. (FFE)</u> Refers to the FEMA defined "Lowest Floor," or the lowest floor of the lowest enclosed area, except for the unfinished or flood resistant enclosures used solely for parking of vehicles, building access, or storage.
- <u>Freeboard</u>. The distance between the Base Flood Elevation (BFE) and the Design Flood Elevation (DFE). Freeboard provides a buffer between projected flood elevations and a building's lowest inhabitable floor to minimize flood damage.
- <u>Grade, Finished.</u> The final elevation of the ground surface after manmade alterations such as grading, grubbing, filling or excavating have been made on the ground surface. Structural and/or landscape fill is limited to one (1) foot.

D. Design Review Board.

The Design Review Board may grant up to a one hundred percent (100%) modification in this Design Standard if this or other modifications achieve greater Neighborhood Compatibility as described in ARTICLE XII.

Sec. 21-30. Orientation of Principal Building

A. Purpose.

Principal Buildings with street oriented "front doors" contribute to the sense of "neighborliness" of the Island; having a consistent front yard orientation, reduces the possibility of accessory structures being located inconsistent with the pattern of development.

B. Design standards.

- (1) The Principal Building's Primary Façade (front door) shall be oriented toward a public street, excluding Principal Buildings on lots adjacent to the ocean or marsh.
- (2) Double Frontage Lots: the Principal Building's Primary Façade shall be oriented toward the ocean unless the Principal Building is replacing one oriented otherwise.
- (3) Corner lots: the Principal Building's Primary Façade shall be oriented toward the ocean or marsh, unless the Principal Building is replacing one oriented otherwise.

C. Design Review Board.

In determining orientation of the Principal Building, the Design Review Board may modify this Design Standard to achieve greater Neighborhood Compatibility as described in *ARTICLE XII*.

Sec. 21-31. Foundation height.

A. Purpose.

Due to FEMA regulations and Hurricane Hugo, the foundations of new Principal Buildings are substantially elevated; in many cases, Principal Buildings are elevated higher than FEMA requirements to provide parking and better views. Decreasing foundation height and the height of the Principal Building (including, but not limited to eliminating under house parking) increases Neighborhood Compatibility.

B. Design standards.

- (1) The bottom elevation of the Principal Building's lowest horizontal structural member shall be no more than the greater of seven feet above grade or two (2) feet above the FEMA base flood elevation
- (2) The finished floor shall be no more than three (3) feet above the FEMA base flood elevation.

C. Design Review Board.

The Design Review Board may grant up to a one foot (1') modification in this Design Standard if the modification or other modifications achieve greater Neighborhood Compatibility as described in ARTICLE XII.

D. CCOD Lots. (3/20/12)

Structures located on lots within the CCOD Overlay Districts shall not have their foundation heights set by reference to Sec. 21-31, but rather shall be governed by the foundation height requirements set forth specifically within the Overlay ordinance. See Sec. 21-49. (3/20/12)

Sec. 21-32. Foundation enclosure.

A. Purpose.

The treatment of a Principal Building's foundation has a large impact on the mass and scale of the structure. Foundations more open by design diminish a structure's mass.

B. Design standards.

- (1) A Principal Building's foundation exceeding three (3) feet in height shall be enclosed by open lattice or slats having a minimum of one half (½) inch between lattice or slats.
- (2) Solid enclosure materials such as brick or stucco may only be used as building materials for supporting the foundation and are limited to four (4) feet in width and depth and occurring no more often than every eight (8) feet on the exterior portions of the foundation.



Town of Sullivan's Island Planning Commission Memorandum

To: Town Council

From: Planning Commission

Public Hearing Date: September 9, 2020

Topic: Public Hearing for Text Amendments - Foundation Height (Zoning Ordinance Section 21-31)

PUBLIC HEARING RECOMMENDATION:

During the Planning Commission's September 9th meeting, a public hearing was held to consider text amendments to Zoning Ordinance, Section 21-31 (*Foundation Height*) and various flood related definitions.

The Commission recommended approval of the enclosed changes for being consistent with Town's Comprehensive Plan 2018-2028 among other adopted regulations of the Town of Sullivan's Island.

ENCLOSURES:

- PC recommended text changes to Zoning Ordinance, Section 21-31 (Foundation Height)
- PC recommended text changes to Zoning Ordinance, Definitions
- Current ZO language for Section 21-31 (Foundation Height)

BACKGROUND:

In anticipation of the Town's adoption of new Flood Insurance Rating Maps (FIRM) and anticipated lowering of the BFE island-wide, the Planning Commission has continuously studied any associated impacts to the Zoning Ordinance's regulations, holding multiple public meetings on the following dates:

- January 9, 2019
- March 13, 2019
- February 12, 2020
- May 13, 2020
- September 9, 2020 (Public Hearing)

COMMISSION FINDINGS:

The Commission determined changes were needed to Section 21-31, *Foundation Height* to avoid unintended limitations to elevating residential homes high enough for storage, parking and access. Currently, Section 21-31 applies limits a new home's finished floor elevation (FFE) to be no higher than 3-4' over the Base Flood Elevation (BFE). Because the new maps will be <u>4'-8' lower island-wide</u>, many homeowners would be inadvertently prohibited from elevating their FFE higher than 5'-6' from

grade, thus prohibiting parking use underneath the home. Additionally, the Commission made the following findings when rendering their support of the attached text amendments:

- **Comp Plan**: The current "Purpose" statement of 21-31 does not meet the Town's community resilience and sea-level rise goals of the *Comprehensive Plan 2018-2028*. This statement seems to discourage elevating first story habitable spaces to a reasonable level once the new maps are adopted. If left unchanged, several areas of the Island may be forced to construct too low, creating a higher risk for homes during a catastrophic storm surge and flooding. Many of the properties on the eastern and western ends of the Island maintain low natural grades while maintaining lower BFEs of 10-11'.
- Impervious Surfaces: Current Z.O. Section 21-26 exempts detached garages from impervious surface requirements as an incentive to keeping foundations lower than 6' from grade. PC found that over the years, these regulations may lead to a proliferation of detached garages and more impervious surface. The Comprehensive Plan's *Goals and Objectives* aspire to a reduction of impervious surfaces on island-wide properties.

Respectfully submitted,

Garv Visser Sydney Cook, Vice Chair

Planning Commission Memo-September 10, 2020



ADMINISTRATOR'S REPORT TO COUNCIL Council Meeting October 20, 2020

I. Council Correspondence

- 1) Correspondence regarding Mediation Terms Received After Advertised Deadline:
 - a) 9-23-20, Helen Hill CEO Explore Charleston (letter): Summary and prognosis of impact of COVID-19 pandemic on Charleston area tourism and hospitality industry.
 - b) 10-14-20, Elizabeth Nesbitt (email): Request to decorate palmetto trees along SC703 during Christmas.

Correspondence presented at October 5, 2020 Workshop

- c) 10-3-20, Karen Burke
- d) 10-3-20, Marnie Browder
- e) 10-2-20, Judy Blalock
- f) 10-2-20, John Geer
- g) 10-2-20, Dan Krosse
- h) 10-2-20, Cammie Camp
- i) 10-2-20, Janet Pearlman
- j) 10-2-20, Joy Darley
- k) 10-2-20, Scott Millimet
- 1) 10-2-20, Darcie Shively
- m) 10-2-20, Miranda DuBose
- n) 10-2-20, Kelley Andrews
- o) 10-2-20, Andrew Hook
- p) 10-2-20, Meyriel Edge
- q) 10-2-20, Margaret Fletcher
- r) 10-2-20, George Smythe

- s) 10-2-20, Jeremiah Callahan
- t) 10-2-20, Amy Davidson
- u) 10-2-20, Margaret Hallett
- v) 10-2-20, Penn Hagood
- w) 10-2-20, Adele Deas Tobin
- x) 10-2-20, Derek Wade
- y) 10-2-20, Derrill Hagood
- z) 10-2-20, Robert Strange
- aa) 10-2-20, Elizabeth Logan
- bb) 10-2-20, Michael Skibsted
- cc) 10-2-20, Elizabeth Spelman Poulnot
- dd) 10-2-20, Paige Lentz
- ee) 10-2-20, Connor Pogue
- ff) 10-2-20, Maureen Dolan
- gg) 10-1-20, Rian Derek Burris
- hh) 10-1-20, James Ewing
- ii) 10-1-20, Parker Gibbons
- jj) 10-1-20, Jackie Gurney
- kk) 10-1-20, Suzy McCall
- ll) 10-1-20, Donna Taylor
- mm) 10-1-20, Jenny Grenga
- nn) 10-1-20, Nancy Creed
- oo) 10-1-20, Kaye Cole
- pp) 10-1-20, Francesca Heras
- qq) 10-1-20, Eli Way
- rr) 10-1-20, Lisa DeLoach
- ss) 10-1-20, Cynthia Ewing
- tt) 10-1-20 Cynthia Ewing
- uu) 10-1-20 Sofia Sarmiento
- vv) 10-1-20 Joe Church
- ww) 10-1-20, Dan Krosse
- xx) 10-1-20, Juliette Lovell
- yy) 10-1-20, Ali Lovell
- zz) 10-1-20, Matt Silveston
- aaa) 10-1-20, Andrea Shafer
- 2) William Lesser, FEMA, 9-17-20: Confirmation of the National Flood Insurance Program Community Rating System
- 3) Justin Novak, 3103 Middle Street, 9-16-20: Paid parking
- 4) Kevin Pennington, 1514 Middle Street, 9-16-20: Paid parking
- 5) Scott Millimet, 2992 Brownell Street, 9-10-20 et seq.: Council Member conflict of interest question
 - a) Bachman Smith, 9-17-20: response to Millimet

- b) Larry Dodds, 9-17-20: response to Millimet
- c) Greg Hammond, 9-17-20 et seq.: responses to Millimet
- d) Pat O'Neil, 9-15-20: response to Millimet
- e) Andy Benke, 9-10-20: response to Millimet

II. Construction

 Fire Station – Trident Construction has been advised that the Town wishes to pursue a contract for the Fire Station Upgrade and Storage facility project. The contractor has been provided with the standard contract utilized by the Town in order to commence discussions.

Applied Building Sciences has been provided with a contract for design and construction services in the Fire Station Upgrade and Storage facility project.

A kick-off meeting with Trident Construction, Applied Building Sciences and the Town is scheduled for Monday 10-27-20 in Town Hall.

Present schedule:

- 8-20-20: RFQ Instructions Published
- 9-01-20: RFQ Pre-submittal meeting in Town Hall at 10am
- 9-08-20: RFQ Packages due
- 9-15-20: Publish a list of CM@Risk Invitees
- 9/22-24/20: Short List Interviews by Council
- 10-06-20: Notice of Intent to Award provided to Trident Construction
- 10-13-20: Trident Construction and ABS provided contract format for project
- 10-27-20: Project kick-off meeting at Town Hall (time TBD)
- 2) Thomas and Hutton Station 22.5 Crosswalk: SCDOT returned the encroachment permit and construction drawings completed. Regulatory agencies permitting process completed. Charleston County Transportation Committee agrees to fund up to \$7,800 of construction expense. Town review of documents complete. Thomas and Hutton to advertise bid request.

- 3) Transportation Sales Tax Road Paving The CTC Committee has approved the Town request to pave Conquest Avenue. Charleston County engineers are currently working on construction schematics for bidding. Town staff will be included in design for necessary input. A timeline for the project has not been established yet.
- 4) Station 18 Street Stormwater Project Anticipate that Thomas and Hutton will submit deliverables to SCEMD and FEMA for Phase I in November 2020.

Temporary construction easement and permanent force main easement submitted to property owners at 1807 I'On Avenue.

III. General

- Pandemic Planning Town remains at OPCON 2 with limited public access to Town Hall. Residents and businesses should utilize remote access for Town business until further notice. Staff is present at Town Hall for regular hours 8am to 5 pm and will begin to receive the public by appointment only on a limited basis.
- 2) Charleston County Greenbelt Program The next application dates for project funding have been announced for eligible parties:
 - FY 2021 Fall Cycle Application submitted 9-30-20 for Station 18 new construction.
 - FY 2021 Winter Cycle Opens Monday November 2, 2020 with applications due Friday 1-29-2021. Funding available to be determined after fall cycle distribution.
- Boards and Commissions 2020 All applicants notified of Council nominations.
- South Carolina Beach Advocates 2021 Annual Meeting The Annual Meeting for the SC Beach Advocates will be held February 8-9, 2021 at the Wild Dunes Resort on Isle of Palms.
- 5) Charleston County Community Development Program Program updates provided by Anna E. Eskridge, PhD. Noteworthy is the additional HUD funding in the amount of \$1,793,877 through the CARES Act.
- 6) Bluestein et al. vs. Town of Sullivan's Island The final court order signed by Judge Jennifer McCoy on 10-15-20 enclosed.



September 23, 2020

Mr. Andy Benke Town of Sullivan's Island PO Box 427 Sullivans Island, SC 29482

Dear Mr. Benke:

The Near-Term Recovery Report published in April was predicated on several core assumptions, two of which were that the Charleston region would not become a hotspot for the coronavirus and that the nation overall would be entering a more complete recovery phase in late summer/early fall. Unfortunately, neither held true. As a result, the coronavirus pandemic has devastated the local hospitality and tourism industry beyond original expectations.

While the United States economy has entered a recession, analysts agree that the travel industry is in a depression. The U.S. Travel Association estimates the economic impact is 10 times worse than that of the September 11 attacks. According to Tourism Economics, travel spending in 2020 is expected to decline \$505 billion (-44.8% from 2019) representing \$1.2 trillion in economic loss.

Similarly, the local industry has experienced staggering impacts. In the earliest stages between March and May, the tourism economy essentially shut down. The financial impact of lost spending in travel and hospitality in the first two months alone were estimated to exceed \$1 billion for the Charleston region.

Initial efforts to reopen in late May were significantly disrupted by a rapid acceleration of new cases in June and July. Due to the continuing uncertainty surrounding COVID-19 it is not currently feasible to produce a forecast with a high degree of confidence. Last year, tourism generated an economic impact of \$9.67 billion in the greater Charleston area. Since COVID-19 is impacting the most popular seasons for travel in the Lowcountry, it is anticipated the initial \$1 billion loss will grow to \$3 billion or more depending on severity and duration of the impacts.

Pandemic impacts have been exacerbated by the social unrest and national reckoning associated with systemic racism. Numerous tourism-related businesses were damaged in the May 30 riots, and subsequent protests continued in the historic district for several months. Organizations are grappling with the enormous financial consequences of the coronavirus and the need to expand their efforts around diversity, equity and inclusion.

CHARLESTON AREA CONVENTION & VISITORS BUREAU 423 King Street | Charleston, South Carolina 29403 | 843.853.8000 | ExploreCharleston.com f/@@ExploreCharleston 9/10 @ExploreCHS A local recovery that in the spring was analogous to running a 10K race now resembles a full-fledged marathon as the summer draws to a close. Based on the acceleration of cases in South Carolina and the Charleston region, national challenges with coronavirus response and mitigation, and the resulting decline in traveler confidence, the recovery is expected to last well into next year for some sectors and beyond 2021 for many. The recovery - however long it ultimately takes - will come in fits and starts.

"We have already seen consumer confidence ebb and flow during the first six month of the pandemic," commented Amir Eylon, President and CEO of Longwoods International. "We don't expect a sustained rebound approaching pre-COVID levels until we have a widely-distributed, effective vaccine in place."

The industry undoubtedly faces many headwinds, but there is cautious optimism heading into the fall as traveler sentiment is slowly turning the corner and people living in the South express greater confidence in their ability to travel safely. This plays well into Explore Charleston's current expanded drive-market strategy. Major air service announcements for resumption of service to Denver and new service to Los Angeles are great indicators of the region's desirability, strength and potential.

The greater Charleston area is a strong community that, in time, will recover fully from the pandemic and find solid footing in an expanded focus on race relations and social justice. Travel is a resilient industry, and the region's legacy as a premier destination and unique attribute mix will serve it well. To be sure, a robust recovery will require regional collaboration, now more than ever.

This document is intended to summarize the factors impacting the industry and provide the Explore Charleston team's best, high-level assessment of traveler sentiment and the local tourism and hospitality industry entering the fourth quarter of 2020.

Sincerely,

Fele J. Hill

Helen T. Hill CEO

CORONAVIRUS PANDEMIC & THE CHARLESTON REGION'S TRAVEL & HOSPITALITY INDUSTRY: EXTERNAL FACTORS IMPACTING THE RECOVERY

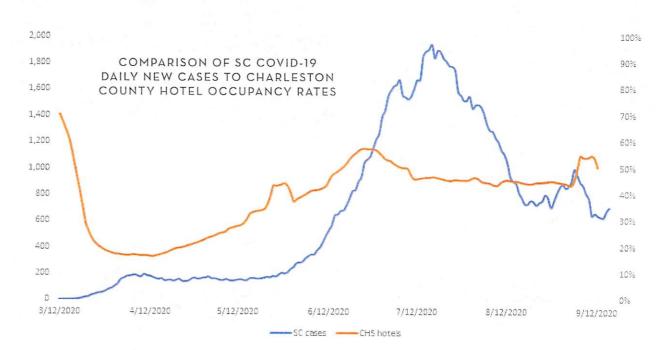
Prepared for the Town of Sullivan's Island

Explore Charleston

UPDATED: SEPTEMBER 23, 2020

GENERAL CONSIDERATIONS

- According to research from Longwoods International (Sept. 15), half of potential travelers now feel comfortable traveling outside their home community the highest percentage since early May.
- However, Destination Analysts (Sept. 6) reports that approximately 47% of all Americans do not feel comfortable traveling under current conditions. Fortunately, traveler sentiment continues to improve overall. The perception of travel as unsafe is now at its lowest level since mid-March. And, a majority of American travelers say the pandemic has not negatively affected the amount of disposable income they have available for travel.
- Over 75% of respondents continue to report they have at least tentative travel plans and over 30% expect they will travel this fall, according to additional data from Destination Analysts (Sept. 7).
- · The major caveat is that consumer confidence in travel has been cyclical, depending on the prevalence of COVID cases and percentage of tests that are positive.
- There is a direct correlation between the increasing number of diagnosed COVID cases and a decrease in the number of overnight visitors. (Figure 1).
- · Unfortunately, when there has been a decline in the number of cases there has not been a sustained uptick in visitation. (Figure 1).
- Travelers over the summer months have overwhelmingly opted for outdoor destinations, with beaches, lakes, and camping as the preferred leisure travel choices.
- As predicted, Charleston area beaches have been popular destinations for out-of-state residents this summer. This has resulted in relatively strong demand for beach houses and villas as families opt to limit public spaces and their contact with other people.
- Demand after reopening and around Memorial Day generated some confidence about a more significant rebound in tourism later in the summer. The acceleration of cases in June and July negated any optimism, and hotel occupancy rates have remained well below historical levels.
- Nationally, **hotel occupancy has plateaued at around 50%**. Urban areas have even lower occupancy rates.
- The hotel occupancy rate in Charleston County has averaged approximately 47% over the summer months. Last summer, hotel occupancy ranged from a high of 82.5% in June to a low of 69.8% in August.
- Short term rentals were performing well before the pandemic and continue to do so after the shutdown.
 Statewide occupancy rates in June and July exceeded national averages and indicate this type of accommodation has recovered faster than hotels and is outperforming other options in the lodging sector.
- The majority of the region's visitors have been from the expanded drive market, which is a six-to-eight hour radius from the Charleston area.



- · According to MMGY Travel Intelligence (Sept. 4) almost 40% of respondents are willing to drive 300 miles or more (each way) for a leisure trip.
- There is a strong prospect for a busy travel season this fall, according to research completed by Southern Living and reported in their August COVID Travel Impact Report. The top three trips among respondents were road trips, beach/coast and mountains.
- Business transient travel and group travel have been decimated. Neither have started to recover measurably within the region or nationally. Analysts predict that group business is a sector that is likely to struggle the longest.
- When evaluating when corporate travel might catch up to leisure travel, Destination Analysts (Sept. 7) report that only 24% of American travelers work for companies that have restarted business travel. Of the 76% that are not yet traveling, only 10% have announced a timeline for return.
- After plummeting in April to approximately 5% of 2019 volumes, air service is slowly returning. Through August, Charleston International Airport's passenger count is down 61% compared to 2019. Competition across the country is fierce as markets try to regain - and retain - service from struggling air carriers.
- According to ADARA's Traveler Trends Track (Sept. 3) domestic air and hotel bookings for future travel remain deep in negative territory compared to prior year but have been slowly but steadily improving throughout the summer-from a low of -73% year-over-year in early July to -64% year-over-year at the end of August.
- It is nearly impossible to forecast when business will return to normal levels, but all the available research indicates that travel and by extension most other industries will not return to normal until there is a COVID-19 vaccine that is widely available.
- The medical community's concern over a second wave of the coronavirus during the fall/winter flu season has many economists and travel researchers predicting that business will not
 approach pre-pandemic levels until sometime in mid-2021.



Consumer confidence in travel has been cyclical, depending on the prevalence of COVID cases and percentage of tests that are positive.

Demand after reopening and around Memorial Day generated some confidence about a more significant rebound in tourism later in the summer. The acceleration of cases in June and July negated any optimism, and hotel occupancy rates have remained well below historical levels.

It is nearly impossible to forecast when business will return to normal levels, but all the available research indicates that travel - and by extension most other industries - will not return to normal until there is a COVID-19 vaccine that is widely available.

ACCOMMODATIONS

Explore Charleston's top priority is to generate overnight visitation. Lodging performance is the key benchmark for assessing the health of the tourism economy as limited spending occurs without an overnight stay.

- When the initial Recovery Report was released in April, many hotels had chosen to close and county-wide occupancy reached its low point of 18.3%. April is traditionally the busiest month of the year, with hotel occupancy running close to 87%.
- Most hotels in Charleston, Berkeley and Dorchester Counties reopened by May; however, several properties - primarily on the peninsula - waited until June to begin welcoming guests again.
- As expected, hotel demand and average daily rate both fell drastically during the spring as a result of hotel closures, stay-at-home orders and travel bans. Occupancy staged a modest comeback over the summer as beach access was restored and travel restrictions were eased. Year-to-date through August, Charleston County's hotels are at 46.2% occupancy. Approaching the Labor Day holiday, 65% of US hotels were operating at under 50% occupancy, which is the level at which they can break even.
- In April, it was noted that considerable debate existed among analysts as to whether those who were willing to travel during the pandemic would opt to stay in hotels (due to enhanced system-wide cleaning protocols) or short-term rentals (due to more privacy, kitchen amenities, etc.). It is now clear that a higher percentage of travelers opted for short-term rentals (STRs) offered through property management companies and online platforms like Airbnb and VRBO. While hotels and STRs both saw steep occupancy declines during the spring, by June STR occupancy had rebounded and posted a small increase compared to June 2019, while hotel occupancy was still down 39% from the prior year.
- Regardless of whether a visitor chooses a hotel or some other form of lodging, there is an
 understandable expectation that cleaning practices and standards are being enhanced
 and that there will be a 24-48 hour grace period between the dates each room/unit is
 rented.
- Per the latest Inntopia/Destimetrics report for rentals at Charleston area beach communities, summer occupancy has been only slightly below last year. Looking forward, advance bookings for the next six months are running ahead of last year, while the average rental price is projected to be higher than last year.
- Should COVID cases remain at a level deemed acceptable to the public, there is the distinct opportunity to build occupancy through the fall as people continue to work and attend school remotely.

BEACH COMMUNITY RENTAL PROPERTY PERFORMANCE

	Paid Occupancy		Average Daily Rate
	2019	2020	2020
June	63%	61%	up 9%
July	66%	66%	up 10%
August	54%	47%	up 7%

*Data derived from a monthly sample of rental properties on Isle of Palms, Sullivans Island, Folly Beach, Kiawah Island and Seabrook Island.

As of August 31, overall occupancy and average daily rate for the next six months are currently ahead of last year, and September is up significantly. The September forecast showed paid occupancy up 8% and average daily rate up over 19% compared to September 2019.



RESTAURANTS

- The March 17 restriction on dine-in services left restaurants with the choice to shift to take-out and delivery or suspend operations entirely. On May 4, Governor McMaster lifted the restriction on outdoor seating only and the following week further eased limitations by allowing indoor dining at 50 percent capacity.
- Hopes for a smooth reopening were quelled as owners faced a number of challenges after the Governor's restrictions were lifted.
- COVID-19 cases among staff resulted in over 50 restaurants shutting down temporarily in the first two months of reopening.
- Consumer confidence has remained low due to the acceleration of cases countywide in June and July.
- * Staffing challenges were prevalent due to generous unemployment benefits relative to entry-level industry wages.
- A new executive order signed by the Governor in July prohibits the sale of alcohol at bars and restaurants after 11 p.m.
- Social distance guidelines create unresolvable table-spacing challenges for smaller restaurants.
- A number of restaurants have yet to reopen from the March shutdown. Some restaurants remain limited to take out and delivery only, with some adding limited outdoor seating to the mix.
- The sector has been buoyed by a decent *local* customer base and pent-up demand for dine-in experiences. Several local governments supported the food and beverage community by easing restrictions on signage and outdoor seating.
- According to the most recent Longwoods International report (Sept. 1), the national percentage of those confident in dining in local restaurants and shopping in local stores has risen to 48% from a low of 31% in mid-May.
- Southern Living's COVID Travel Impact Report (August) indicates most respondents still embrace dining out as a cherished aspect of travel. Promoting outdoor dining options is encouraged.
- A harsh reality is that even 50% capacity coupled with a modest take out business isn't sustainable for most establishments. The unfortunate forecast that some restaurants would close permanently as a result of the shutdown materialized. A prolonged recovery will result in more permanent closures.
- Except for a few of the strongest restaurants, this sector's recovery will be dictated by the following:
 - When indoor dining capacity increases to 75% then 100%.
 - When the 11 p.m. alcohol sales restriction is lifted.
 - Future decisions around Federal CARES Act support.
 - If the current downward trend in new COVID-19 cases is maintained so that confidence among local patrons rebounds and traveler sentiment improves.
 - How quickly overnight visitation increases.



GROUPS, MEETINGS & CONFERENCES

- There will always be a need for people to connect in a business setting, however, the coronavirus has opened up questions about what format(s) that will take in a post-pandemic economy. It is possible that many aspects of the meetings industry will move to digital formats. That said, the need for physical interaction to complete a project, close a transaction, etc., will still exist and, perhaps, even become more important. Some analysts believe these interactions may end up requiring smaller venues.
- Due to the virus outbreak, much of Explore Charleston's group sales efforts will be focused on the state and regional association markets, mainly South Carolina, North Carolina, Georgia, Florida and Tennessee. In addition to the regional association focus, our team has developed a calendar of tradeshows and meeting planner events to hit across various market segments including Corporate, Government, Incentive, Leisure Travel, Tour & Travel, Weddings and Sports.
- Transient corporate travel and meetings looking to stay within their region are some of the first meetings beginning to return. Because of this, the drive-market will continue to be a
 primary focus. The Charleston region should benefit from the larger-tiered cities that comprise the drive-market (Atlanta, Charlotte, Jacksonville, Raleigh-Durham, etc.) provided these
 destinations do not incur a spike in COVID-19 cases.
- Competitors will be calling on Explore Charleston clients like never before. This will be especially true for destinations with larger inventories to fill, and those who have maintained a lower COVID test positivity percentage than the Charleston area.
- Corporate/business travel will seize the opportunity of a "buyer's market" and work to not only negotiate the best available rates, but also the terms of contract commitment. The same will hold true for groups and meetings.
- Larger meetings will be the slowest to materialize since their attendees will be traveling from more diverse points of origin, which requires greater travel movement and increased
 potential for exposure to illness. Properties equipped to host these meetings (larger meeting/space capacity) will be able to benefit from smaller groups needing more space in order to
 implement new social distance protocols.
- Across all market segments, smaller groups whose attendees have a sense of familiarity with each other (Board of Directors, regional trade associations, weddings/family events, etc.) are beginning to meet again.
- · Furthermore, many large conferences, touring performances, and events at the Charleston Area Convention Center continue to be postponed.
- Motorcoach travelers are seniors, they may not be as eager to travel until after there is a
 vaccine with widespread availability. Reduced group capacities, the smaller scale/size of the Charleston region, and our numerous outdoor attractions are proving to be an advantage
 that helps alleviate some of these concerns.
- Large meetings and conferences have continued to postpone or push their scheduled programs to the first and second quarter of next year or forgo their programs altogether. Some
 organizations have decided to take the virtual approach, with hopes of hosting an in-person or hybrid program in 2O21.
- · Financially speaking, organizational budgets are a major concern with associations as their annual conference/meeting is typically their capstone event for the year.
- Venue capacity limitations have hindered the ability to host profitable, large-scale concerts and performance events, leading to further cancellations and postponements until the Spring/ Summer of 2021.
- As COVID infection percentages continue to fluctuate and destinations are labeled "hot spots," organizational liability is another area of concern permeating the corporate and group travel segments.
- The prevailing sentiment in the meetings and events marketplace is that until a vaccine is readily available for mass distribution, large programs will not be achievable.

LEISURE/TRANSIENT TRAVEL & WEDDINGS

There is a strong prospect for an extended fall leisure travel season since many trips were postponed from the spring and summer, employees are carrying more vacation days than in prior years, and children attending school online provides greater flexibility.

- Both the activity witnessed nationally and the limited insight garnered locally since reopening reinforces the expectation that many leisure travelers will gravitate to destinations with a variety of outdoor attributes. The Charleston area, particularly the beach communities, is well positioned to benefit from these preferences once travel resumes.
- The region also boasts a lower-density population, walkability in many areas, familyoriented activities, and a variety of accommodations.
- Drive markets are expected to recover much sooner than fly markets, especially in light of the travel advisories requiring 14-day quarantines for those returning from South Carolina to several northeastern states.
- Domestic leisure travel will recover faster than international travel from outside North America. A positive for the Charleston area, approximately 93% of travel is from the United States or Canada.
- For the wedding market, the Charleston region's popularity will work to its economic advantage. However, it will be at least 2O21 before this sector begins to recover. When wedding planning does resume in earnest, it's possible that the Lowcountry's popularity will translate to a quicker ramp-up than other markets as people look for alternatives to international or off-shore destination weddings.
- According to national data updated in August by The Wedding Report, 21% of couples are
 postponing their wedding to later in 2020, 42% are or have moved to 2021, 7% are or
 have canceled altogether, and 31% are trying to hold their current 2020 date. Almost 50%
 of couples have cut their budget by an average of 31%, and 58% of couples have reduced
 their guest count by an average of 41%. While 2021 will likely see a surge in weddings, it is
 widely anticipated that spending will be reduced in both budget and guests counts.



SPORTS & ENTERTAINMENT

The initial hope that sporting events, festivals, and other cultural events that were scheduled for late spring and summer would proceed proved to be unrealistic. As the pandemic became more pronounced, event organizers were forced to cancel their events through the fall and into the winter months.

- Most event organizers have decided to hold their next event on their originally scheduled date in 2021.
- Most touring musical acts have postponed their tours until 2021 due to uncertainty over reduced facility capacities and varying municipality-specific safety requirements.
- One of the few bright spots over the summer was that many youth sports tournaments - especially baseball - did not cancel, and in many cases attracted more participants than originally anticipated. Some additional youth sports tournaments were added thanks to the availability of facilities that would have been unavailable under normal circumstances.
- Several other events were recently added to the fall calendar. The brand-new North Charleston Aquatic Center will host the SCISA state swim meet and SCHSL girls and boys state swim meets in mid-October. On October 29, the area's first large-scale wrestling match ('The Haunting') will be held at the North Charleston Coliseum. While there will be restrictions related to the coronavirus, these events are expected to draw hundreds of athletes and family members to the area.
- The difficulty of maintaining social distancing and requiring the use of masks has made it logistically unrealistic for most events to operate safely and still host the number of attendees and/or participants necessary to remain financially viable.



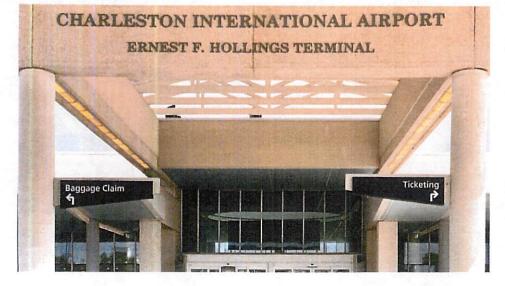
AIR SERVICE

Air service has been critically important to the Charleston region's growth and economic vitality. Unfortunately, it is one of the industries most profoundly impacted by the pandemic.

- In April, passenger volumes at Charleston International Airport (CHS) dropped over 95% compared to April 2019. The airport originally anticipated 46 daily nonstop routes would be operating by June 2020, including service from a new carrier, several new destinations, and the return of British Airways for its second season of London service. As a result of the pandemic, the airport finished May with only 11 nonstop routes.
- Regaining the service that was lost as a result of COVID-19 is a top priority. It will be a gradual process, and most industry experts anticipate a full recovery won't be realized until 2023-2024.
- Fortunately, the Charleston market's weekly recovery rates since mid-May have consistently outpaced national averages. (Figure 2)
- Recent reports from Delta, American, United and Southwest Airlines also indicate CHS is outperforming the carriers' systems.
- Back-to-back major air service announcements in the last few weeks indicate analysts' confidence in the Charleston region. United will restart daily nonstop service to Denver, a major hub, in October, JetBlue will launch the region and state's first nonstop flight to California with its new daily service to Los Angeles in December. This flight has long been a dream of area business and leisure travelers, and will provide a much-needed boost to inbound tourism from the lucrative Los Angeles market.
- Unfortunately, mounting layoffs in the airline industry have reduced airlines' route capacities and changed the business model that determined which communities were served based solely on profitability. This means that CHS will face stiffer competition from similar markets for available routes and service.
- With many similar communities scrambling to reestablish air service the airlines are now factoring in their relationship with the destination as part of the decision-making process. Explore Charleston and CHS have always emphasized strong personal relationships with each of the airline partners and are encouraged that these can be leveraged to successfully compete with other cities for air service.
- The Charleston region primarily being a leisure as opposed to business travel market also positions the area more favorably than other destinations.



Figure 2





Andy Benke

From: Sent: To: Subject: Andy Benke Wednesday, October 14, 2020 9:28 AM Curt and Elizabeth Nesbitt RE: Decorations on SC703

The concept never gained traction this year. I will ask again to see if Council has an interest. Note that there are some logistical challenges and expenses involved such as bringing power to the trees and perhaps a South Carolina Department of Transportation Encroachment Permit.

Reverting with details.

Andy Benke

Town Administrator Town of Sullivan's Island Post Office Box 427 Sullivan's Island, SC 29482 Direct Telephone: 843-883-5726 Facsimile: 843-883-3009 Emergency: 9-1-1 Police and Fire Dispatcher: 843-743-7200 Email address: <u>abenke@sullivansisland.sc.gov</u> Web address: <u>www.sullivansisland.sc.gov</u>

"Populus Felix in Urbe Felici"

Think Green - please don't print this e-mail unless needed.
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From: Curt and Elizabeth Nesbitt <nesbitt00@hotmail.com> Sent: Wednesday, October 14, 2020 7:28 AM To: Andy Benke <abenke@sullivansisland.sc.gov> Subject: Re: Decorations on SC703

Good morning! I am reaching out to see if we could get a process moving to light up the palm trees along the causeway this year for the holiday season. See below as a refresher for our conversation last year. It would be so nice to add a little happy to this crazy year! I'm happy to help in any way. Thanks for all you do!!

Elizabeth Nesbitt

Sent from my iPhone

On Dec 3, 2019, at 3:09 PM, Andy Benke abenke@sullivansisland.sc.gov> wrote:

Your suggestion was briefly discussed last night at the December Council Workshop. There was no specific action by Council other than the acknowledgement that there would not be sufficient time to decorate for Christmas 2019. Staff advised Council on some of the issues which would require further

investigation including but not limited to engineering and construction to bring power to both sides of the causeway, SCDOT encroachment permit, consideration of any traffic statutes and the like.

I anticipate this matter will be referred to a committee of Council for further discussion in 2020.

Regards, Andy

Andy Benke

Town Administrator Town of Sullivan's Island Post Office Box 427 Sullivan's Island, SC 29482 Direct Telephone: 843-883-5726 Facsimile: 843-883-3009 Emergency: 9-1-1 Police and Fire Dispatcher: 843-743-7200 Email address: <u>abenke@sullivansisland.sc.gov</u> Web address: <u>www.sullivansisland.sc.gov</u>

"Populus Felix in Urbe Felici"

A Think Green - please don't print this e-mail unless needed.

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(·····

Andy Benke

From:	Anna E. Eskridge <aeskridge@charlestoncounty.org></aeskridge@charlestoncounty.org>	
Sent:	Wednesday, October 14, 2020 9:53 AM	
To:	Andy Benke; Ashley Kellahan; Carter McMillan; Charles Duberry; Cherie Liollio; Desirée	
	Fragoso; Henrietta J. Woodward (cflt2125@gmail.com); Henrietta J. Woodward	
	(henriettajwoodward@gmail.com); John Dunmyer; Lauren Sims; Michael Allen ; Michelle	
	McClellan; Mike Hemmer; Miriam Green, Mayor; Patrick King; Patrick King ; Tom Hutto	
Cc:	Jean Sullivan; Gail Carson; David Walker; Gwendolyn Parrilla	
Subject:	Community Development updates	
Attachments:	PY19 handout.pdf	

Dear Board Members,

I hope you are all doing well, and I wanted to provide you a few updates.

- 1) BOARD MEETINGS: We've set the dates for our upcoming Board meetings. We will likely meet virtually with the option for some members to meet in-person. Please mark your calendars, and I will send you more information as we get closer to each date.
 - a. Wed., December 2 at 9:30 AM: Community Development Advisory Board (CDAB) Update Meeting
 - b. Thurs., January 28 at 9:30 AM: Applicant Presentations
 - c. Tues., February 23 at 9:30 AM : CDAB Funding Recommendation Meeting
- 2) CARES ACT FUNDING SC: The State of South Carolina has CARES Act funds for a Minority and Small Business Relief Grant Program, Nonprofit Relief Grant Program, and State Agencies, Local Governments and Higher Education Institutions. Deadlines for applications are very soon and the link is <u>here</u>.
- 3) CARES ACT FUNDING COUNTY CDBG FUNDS: Charleston County is receiving additional HUD funds through the CARES Act. Specifically, we are receiving additional CDBG funds for COVID response in the amount of \$1,793,877. We are currently exploring options to assist renters to avoid eviction, and we will let you know when we have more information about how the funds will be utilized.
- 4) ACCOMPLISHMENTS: Each year we provide an update to HUD on how the County's funding has been spent. Attached is a summary on the individuals we've assisted through June 30, 2020. You will see the people helped with CARES Act funding as well (through 6/30/20). We will have more updates on the CARES Act assistance at our update meeting in December.

Please let me know if you have any questions, and I'll provide you with more updates soon!

Best,

Anna E. Eskridge, Ph.D. Community Development Program Manager Charleston County Phone: 843.202.6986 Email: <u>aeskridge@charlestoncounty.org</u>

CDBG CARES ACT FUNDING TO RESPOND TO COVID-19 *

2 Homeless Households: Received Hotel/Motel Vouchers
6 Individuals: Received Prescription Assistance
56 Households: Avoided Homelessness with One-Time Financial Assistance
360 Elderly and Disabled Individuals: Received Meals

*Outcomes represent 1 month of funding availability. Remaining outcomes will be reported next year.

SPECIAL THANKS TO OUR PARTNERS IN ACCOMPLISHING THESE GOALS

Carolina Youth Development Center Charleston Area Senior Citizens Services Inc. Charleston County Community Development Department Charleston Pro Bono Legal Services Charleston Trident Urban League City of North Charleston Coastal Community Foundation of SC The Dee Norton Lowcountry Children's Center East Cooper Community Outreach East Cooper Faith Network East Cooper Meals on Wheels Florence Crittenton Programs of South Carolina HERIndependence Home Works of America Humanities Foundation Lowcountry Continuum of Care Metanoia, Inc. My Sister's House North Charleston Recreation Department One80 Place Operation Home Origin SC Palmetto Community Action Partnership Sustainability Institute Town of Awendaw Town of Awendaw Town of Hollywood TriCounty Weatherization Group Trident Literacy Association Wings for Kids



Pictured: Rehabilitated home for rental by Metanoia





Community Development Department 4045 Bridge View Drive, Suite C216 North Charleston, SC 29405 Phone: 843-202-6960 www.charlestoncounty.org

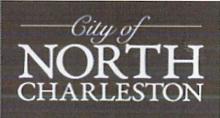
EMERGENCY SOLUTIONS GRANTS (HESG)

45 Individuals: Rapidly Rehoused 548 Individuals: Received Shelter





Pictured: New Construction for rental by the Town of Hollywood



that any disclosure, distribution, or coping of this information is strictly prohibited. If you have received this transmission in error, please notify the sender by calling (843) 883-5726.

From: Derk Van Raalte <derk@bradyhair.com> Sent: Thursday, October 15, 2020 1:30 PM To: Andy Benke <abenke@sullivansisland.sc.gov>; Larry Dodds <ldodds@dhs-lawfirm.com> Cc: Brady Hair <Brady@bradyhair.com> Subject: FW: Courtesy NEF RE: 2010CP1005449

Larry and Andy – please find attached for your files a copy of the signed settlement order.

DVR

From: <u>efiledonotreply@sccourts.org</u> <<u>efiledonotreply@sccourts.org</u>> Date: Thursday, October 15, 2020 at 1:23 PM To: Derk Van Raalte <<u>derk@bradyhair.com</u>> Cc: Brady Hair <<u>Brady@bradyhair.com</u>> Subject: Courtesy NEF RE: 2010CP1005449

***** IMPORTANT NOTICE - READ THIS INFORMATION ***** NOTICE OF ELECTRONIC FILING [NEF]

A filing has been submitted to the court RE: 2010CP1005449

Official File Stamp:	10-15-2020 01:23:15 PM	
Court:	CIRCUIT COURT	
	Common Pleas	
	Charleston	
Case Caption:	Nathan Bluestein, plaintiff, et al VS Sullivans Island Town Of Etc, defendant, et al	
Document(s) Submitted:	Order/Approval Of Settlement Order/Approval Of Settlement	
	 Exhibit/Filing of Exhibits Exhibit/Filing of Exhibits 	
Filed by or on behalf of:	Jennifer B. Mccoy	

This notice was automatically generated by the Court's auto-notification system.

The following people were served electronically:

Derk Van Raalte, IV for Sullivans Island Town Of Etc et al James Bernard Hood for Nathan Bluestein et al Robert H. Hood for Nathan Bluestein et al Thomas A. Shook

The following people have not been served electronically by the Court. Therefore, they must be served by traditional means:

J. Brady Hair for Sullivans Island Town Of Etc et al

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is
 confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

| STATE OF SOUTH CAROLINA                                                           | ) IN THE COURT OF COMMON PLEAS |
|-----------------------------------------------------------------------------------|--------------------------------|
| COUNTY OF CHARLESTON                                                              | )<br>) NINTH JUDICIAL CIRCUIT  |
| Nathan Bluestein, Ettaleah Bluestein, Theodore<br>Albenesius and Karen Albenesius | ) C/A No. 10-CP-10-5449        |
| Plaintiffs,                                                                       | ) ORDER APPROVING SETTLEMENT   |
| Versus                                                                            | )                              |
| Town of Sullivan's Island and Sullivan's Island Town Council,                     |                                |
| Defendants.                                                                       | )                              |
|                                                                                   |                                |

UPON Motion of all Parties, and it appearing that the said Parties deem the offer of settlement acceptable, advantageous, and to the best interest of all Parties and

IT FURTHER APPEARING in the discretion of this Court that such settlement is proper and in the best interest of all Parties, it is

ORDERED, ADJUDGED AND DECREED that the Parties are hereby authorized to consummate the settlement referred to in the within Settlement Agreement and General Release (Exhibit 1) and to execute and deliver to the Defendants an appropriate Release terminating, releasing, and ending any and all claims and actions asserted or brought under or by virtue of any South Carolina Statute or by common law against the Defendants, Town of Sullivan's Island and Sullivan's Island Town Council, including their Mayor, council, officers, directors, employees, agents, servants, attorneys, partners and representatives, predecessors and successor corporations or entities and their attorneys, heirs, assigns, executors, administrators, successors, subsidiaries, affiliated companies, parent companies, insiders, and any other indemnitors.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that each side bear and pay their own costs, including court costs and attorneys' fees.

ELECTRONIC SIGNATURE PAGE TO FOLLOW.



### Charleston Common Pleas

Case Caption: Case Number: Nathan Bluestein, plaintiff, et al VS Sullivans Island Town Of Etc, defendant, et al 2010CP1005449

Type:

Order/Approval Of Settlement

So Ordered

s/Jennifer B. McCoy #2764

Electronically signed on 2020-10-14 12:20:57 page 2 of 2

# EXHIBIT 1

#### SETTLEMENT AGREEMENT AND GENERAL RELEASE

This Settlement Agreement and General Release ("Settlement Agreement") is given by Nathan Bluestein and Theodore Albenesius, III (Plaintiffs) to the Town of Sullivan's Island and Sullivan's Island Town Council ("Town"), collectively referred to as "Parties", as of this 7<sup>th</sup> day

of October, 2020.

Nathan Bluestein, Ettaleah Bluestein, M.D., Theodore Albenesius, III, and Karen Albenesius filed a lawsuit against the Town of Sullivan's Island and Sullivan's Island Town Council in the Court of Common Pleas for Charleston County, Case No. 2010-CP-10-5449, which was appealed and heard in the South Carolina Court of Appeals, App. No. 2015-002550 and the South Carolina Supreme Court, App. No. 2018-001888 ("Lawsuit"), concerning the municipal ordinances and restrictions regarding the land along the Atlantic Ocean in the Town under a conservation easement and donation to the Town in 1991. Since the Lawsuit was filed, Ettaleah Bluestein, M.D. passed away and Karen Albenesius was divorced from Theodore Albenesius and is no longer a participating Plaintiff in the litigation.

The Parties have now agreed to a resolution of this long-standing dispute, pursuant to the following terms and conditions that have been approved and adopted by the Town Council. This settlement agreement balances the competing needs of beachfront and inland island residents and the ecological and natural interests on the one hand and human needs and safety on the other.

#### I. <u>RECITALS</u>

Whereas, the Town owns property along the Atlantic Ocean which is known generally as The Accreted Land (AL); and

Whereas, the Town obtained title to the AL by way of a deed from the Low Country Open Land Trust; and

Whereas, the deed contained certain restrictions and covenants, both procedural and substantive; and

Whereas, the deed provides the Town with the unrestricted authority to trim and control the growth of vegetation; and

Whereas, after a decade of litigation the Town and Plaintiffs have reached a voluntary settlement; and

Whereas, the Town recognizes the need to develop a detailed implementation plan to use in conjunction with OCRM; and

Whereas, after preliminary consultation with the Land Trust the Town has received feedback that the Land Trust does not object to the settlement; and

Whereas, the Town is permitted to undertake activity on the AL to enhance mosquito control, engage in scenic enhancement, and to control vegetation pursuant to the following specific written findings of fact;

#### II. Findings of Fact:

- The settlement, and implementing steps associated therewith, are solely undertaken a. to further specifical enumerated, permissible public purposes under the Deed. In this instance, the Town Council believes that thinning of vegetation will serve the interests of improved mosquito control, improved vegetation management, enhanced public safety, improved public health, and scenic enhancement. The current thickness of vegetation, in significant part caused by the "hedging effect" of prior cutting rules, makes it extremely difficult for anti-mosquito treatments to penetrate. There is also an increased prevalence of pests correlated to the growth of the AL over past years with the 2005 cutting rule in effect. Additionally, the level of thickness significantly impedes airflow causing stagnant conditions that is not conducive to healthful and enjoyable living. Further, the thickness of vegetation on the AL allows for rapid spread of wildfire should favorable fire conditions exist. The thinning of myrtles and trees would improve all of these shortcomings. In addition, the cumulative effect of decades of growth has been to alter views from what existed at the time of deed signing. The proposed action would help restore views to a level closer to what were enjoyed at the time the Deed Restrictions were implemented. Finally, excessive plant density (stems per acre) can retard desirable maturation of plant life on the AL and that the thinning proposed herein will allow those stems retained to develop more fully and beneficially. The combination of these factors will not only improve the safety of human habitation on the island, but also improve the overall condition of flora and fauna on the island. The utilization of environmentally sensitive means (use of appropriate equipment, thinning techniques, naturalist approved seeding, etc) can avoid material problems with erosion, particularly in light of the decades of documented natural accretion in this area.
- b. The settlement, and implementing steps associated therewith, are necessary for the health, safety and general welfare of the Town. Reduction in pests and mosquitoes benefits public health, as does fire hazard reduction. Improved airflow is also beneficial, allowing for (among other things) increased opportunities to avoid the need for artificial climate control during the course of a year.
- c. The benefits of the proposed settlement, and implementing steps associated therewith, outweigh any potential damage done to the aesthetic, ecological, scientific and education value of the property in its natural state. The AL is proposed to remain in an undeveloped state. The proposed changes are intended to improve aesthetic conditions. They are also intended to improve wildlife habitat and allow maturation of retained vegetation. Given the diversity and number of stems remaining under the proposed plan, the scientific and educational value of the property will not be undermined but will be enhanced.

- d. The Parties have considered
  - i. The cumulative effect of actions pursuant to the proposed settlement and past AL related actions on the natural state of the Property. The Town's cutting rules have been unchanged for fifteen years and, in fact, bear striking resemblance to the rules in place at the time the deed restrictions were enacted. Consequently, there is no significant "cumulative" action to be considered. Regardless, the changes proposed here will either not harm or enhance the natural environment of the AL for flora and fauna and will do so in a manner that benefits the island as a whole.
  - ii. There are no suitable alternative methods of furthering the stated public benefits that would not adversely impact the natural state of the AL. The principle concern being addressed here is excessive vegetation growth and density leading to all of the problems previously enumerated. The only way to address excessive vegetation growth and density is selective thinning. The current plan represents a selective thinning plan carefully tailored to address these stated concerns while maximizing retained ecological, educational and scientific goals.
  - iii. First, the existing conditions (and trend toward increasing vegetation thickness and growth) will continue to mature into an increasing problem. In that sense, taking no action at this point would amount to "action" furthering the undesirable attributes. Second, failure to undertake the proposed settlement would subject the Town and residents to the uncertainty inherent in a trial.

#### III. Settlement of this litigation is agreed to on terms stated below:

#### General Approach:

- The Town would implement selective thinning of the Accreted Land (AL), based on initial cut parameters set forth below for each of the four Zones (Transition Zone, Zone 1, Zone 2, and Zone 3.) In order to maintain similar conditions going forward, with the help of a naturalist the Town would review changes in the condition of the AL on a recurring basis (for instance, once every five years) with an eye towards making whatever changes might be necessary to maintain appropriate levels of density and diversity. This would provide a mechanism to deal with natural attrition, growth, or other changes to the natural environment. Primary funding for transition zone work will be from the Town. Funding for work in Zones 1-3 is subject to receipt of adequate donations or grants.
- To facilitate resolution of this case, the Town retained Thomas and Hutton to perform a tree survey which is reflected in the attachments hereto. Due to the lapse of time from the tree survey to the actual performance of the work described herein, the Parties recognize the potential for further tree

growth from the time of the tree survey to the time of the work described. The trees meeting the dimensions for trimming described below and identified in the attached tree survey are the specific trees to be trimmed, cut or removed notwithstanding any growth during that interval.

Zones:

- Zone 1: Station 16 beach path to western edge of property line at 1715 Atlantic (TMS# 523-12-00-014)
- Zone 2: Eastern edge of Zone 1 to Eastern Edge of SIES property
- Zone 3: Eastern edge of Zone 2 to Station 28.5 beach path
- Transition Zone (TZ)

#### Beach Paths:

- All vegetation to be removed 4' on either side of town owned beach paths/boardwalks
- Private beach paths to be maintained at a width of 6.5' plus additional understory may be cleared to a maximum of 2' on either side (per draft plan 3a.) Cutting and maintenance shall be subject to the receipt by the Town of sufficient grants or donations.

#### Myrtles (All Zones):

- Allow for 50% of myrtles seaward of TZ to be removed with focus on saving myrtles located in low-lying topography areas
- All remaining myrtles may be cut to a height of 5'
- Property owners abutting town owned beach paths may trim myrtles from non-adjacent property line to beach path (eliminating "no man's land" currently existing in certain areas)
- Current town procedures will apply for annual cutting and payment thereof will apply

Zone 1:

- Keep all Live Oaks, Magnolias, Palmettos
- Remove all Cedar, Pine, Hackberry trees under 12" DBH

- Remove all other tree species under 6" DBH
- Limbing of trees >16" DBH will be allowed with TOSI approval so long as proposed limbing would not harm health of tree.
- Vines on trees may be removed with TOSI approval for health of tree
- All non-native or invasive species may be removed

#### Zone 2:

- Keep all Live Oaks, Magnolias, Palmettos >6" DBH
- Remove all Cedar, Pine, Hackberry trees under 16" DBH
- Remove all other tree species under 8" DBH
- Limbing of trees allowed with TOSI approval so long as proposed limbing would not harm health of tree.
- Vines located on trees may be removed with TOSI approval for health of tree
- All non-native or invasive species may be removed

#### Zone 3:

- Keep all Live Oaks, Magnolias, Palmettos >6" DBH
- Remove all Cedar, Pine, Hackberry trees under 18" DBH
- Remove all other tree species under 10" DBH
- Limbing of trees will be allowed with TOSI approval so long as proposed limbing would not harm health of tree.
- Vines on trees may be removed with TOSI approval for health of tree
- All non-native or invasive species may be removed

#### **Transition Zone:**

- Trees to be preserved are only Live Oaks, Magnolias, Palm Trees 16" DBH or greater
- All other vegetation to be removed

- 100' seaward of property line of adjacent properties (includes Bayonne right of way)
- Heavy machinery allowed landward of OCRM setback line

#### Permitting:

Permitting will be required through OCRM. Continued consultation with OCRM and the Land Trust will be important as the Town develops its implementation plan and permit application. The Town will need to engage an engineer and/or technical consultant to develop an appropriate, detailed plan specifying methods and objectives, and to make appropriate regulatory applications. We would expect environmentally appropriate overseeding to be a part of any such plan in order to assure continued soil stability. The Parties agree to cooperate as required to obtain any such permit. The Parties covenant and agree to work in good faith to obtain all permits and complete the work agreed to and described herein. Neither of the Parties shall directly or indirectly, individually or through others, endeavor to interfere with the permitting process.

#### Funding and Timing:

Thinning of the 2500 Block of Atlantic will proceed with all deliberate speed after formal settlement approval by Council and the funding of the block thinning cost by Plaintiff and/or homeowners in that block. The work shall be done by way of a contract signed by the Town and a vegetation management contractor as appropriate under the Town's procurement process.

Homeowners shall have the right to enter into an agreement with the Town whereby they must provide sufficient funds with the Town within 12 months of the settlement of <u>Bluestein v. Town</u> of <u>Sullivan's Island</u> to cut the property within their block in accordance with the zone specifications contained herein. As described above, using such funds the Town shall hire the approved contractor to complete the thinning. Such cutting will be done on a block by block basis after sufficient funds to thin a particular block are on-hand.

#### Appeals:

No party shall appeal the issuance of any permits issued for completion of work consistent with the settlement.

#### Compliance with Law required:

Implementation is subject to compliance with law.

#### Good Faith and Fair Dealing:

The Parties covenant and agree to work in good faith to obtain all permits and complete the work agreed to and described herein. No Party shall directly or indirectly, individually or through others, endeavor to interfere with the permitting process or the completion of the work described herein.

#### Incorporation of Charts and Diagrams:

The supporting Charts and Diagrams are attached hereto and shall be incorporated as if set forth fully herein.

#### Submission of Applications:

The Town agrees to (1) authorize the necessary procurement actions in accordance with Town policy, (2) the development of detailed plans and applications, and (3) the submittal of applications necessary to effectuate this settlement.

#### IV. Mutual Release

In consideration of the covenants contained in this Settlement Agreement, Nathan Bluestein and Theodore Albenesius, III, their heirs, legal representatives, and assigns, do hereby release, cancel, acquit, relinquish and forever discharge the Town, together with its agents, representatives, attorneys, assigns, affiliates, predecessors, successors, officers, directors, employees, and any and all persons or entities in privity with them ("Releasees") from any and all claims, rights, demands, debts, liabilities, controversies, or causes of action, known or unknown, asserted or unasserted, liquidated or unliquidated, fixed or contingent, of any nature whatsoever including, but not limited to, those pertaining to (a) the Deed for AL; (b) the Ordinances related to the AL; (c) all claims under the Deed or Ordinances and the manner in which the Town interpreted those documents; (d) any claim asserted or assertable in the Lawsuit including, without limitation, claims in contract or in tort, common law or statutory, for actual, multiple, or punitive damages, attorneys' fees, interest and costs; and (e) all claims arising out of any act, transaction, or occurrence through the date hereof relating in any manner to the issues raised in the Lawsuit or which could have been raised in the Lawsuit.

In consideration of the covenants contained in this Settlement Agreement, the Town does hereby release, cancel, acquit, relinquish and forever discharge Nathan Bluestein and Theodore Albenesius, III, their heirs, legal representatives, and assigns, together with their agents, representatives, attorneys, assigns, affiliates, predecessors, successors, officers, directors, employees, and any and all persons or entities in privity with them ("Releasees") from any and all claims, rights, demands, debts, liabilities, controversies, or causes of action, known or unknown, asserted or unasserted, liquidated or unliquidated, fixed or contingent, of any nature whatsoever including, but not limited to, those pertaining to (a) the Deed for AL; (b) the Ordinances related to the AL; (c) all claims under the Deed or Ordinances and the manner in which the Town interpreted those documents; (d) any claim asserted or assertable in the Lawsuit including, without limitation, claims in contract or in tort, common law or statutory, for actual, multiple, or punitive damages, attorneys' fees, interest and costs; and (e) all claims arising out of any act, transaction, or occurrence through the date hereof relating in any manner to the issues raised in the Lawsuit or which could have been raised in the Lawsuit.

#### V. Dismissal with Prejudice

Nathan Bluestein and Theodore Albenesius, III, agree that the Lawsuit shall be dismissed with prejudice, with each side bearing and paying their own costs, including court costs and attorneys' fees.

#### VI. Binding

This Settlement Agreement shall be binding upon and inure to the benefit of all the Parties, and their heirs, successors and assigns.

#### VII. Disputes

Any Party may commence a legal proceeding to enforce this Settlement Agreement. Any such action shall be brought exclusively in the Court of Common Pleas located in Charleston County, South Carolina.

#### VIII. Miscellaneous Provisions.

- a) <u>Fees and Costs</u>. Each Party shall be solely responsible for the fees and costs he, she, or it has incurred in connection with the Lawsuit.
- b) <u>Acknowledgements</u>. Each Party acknowledges and agrees that this Settlement Agreement was negotiated and drafted with the full participation of the Parties and the Parties' respective counsel; that this Settlement Agreement was negotiated at arms' length and in good faith; that this Settlement Agreement was voluntarily executed after consultation with experienced legal counsel; that the Parties have carefully read the contents of this Settlement Agreement and understand its terms; that the consideration provided to the Parties under this Settlement Agreement is adequate; and that this Settlement Agreement is a legally binding contract with which the Parties will faithfully comply. Each individual signing this Settlement Agreement on behalf of one of the Parties to this Agreement has the authority to execute this Settlement Agreement and bind the entity or person on whose behalf this Settlement Agreement is executed.
- c) <u>Governing Law and Jurisdiction</u>. This Settlement Agreement shall be interpreted and enforced, in all respects, according to the laws of the State of South Carolina.
- d) <u>Time is of the Essence</u>. Time is of the essence as to every provision of this Settlement Agreement.
- e) Interpretation and Severability. The paragraph headings contained in this Settlement Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Settlement Agreement. In interpreting this Settlement Agreement and construing its terms, neither of the Parties shall be deemed to have drafted this Settlement Agreement, and no drafting presumption against either of the Parties shall be applicable to this Settlement Agreement. Should any portion, word, clause, phrase, sentence or paragraph of this Settlement Agreement be declared void or unenforceable, such portion shall be considered independent and severable from the remainder, the validity of which shall remain unaffected.
- f) <u>Modification</u>. This Agreement may not be modified or amended, nor may any of its provisions be waived, except upon mutual agreement of all Parties or their authorized agents in writing.
- g) <u>Counterparts</u>. This Settlement Agreement may be executed in counterparts, each of which shall be deemed an original, all of which together shall constitute one and the same instrument. The Parties agree that as to this Settlement Agreement, electronic copies and signatures have the same force and effect as originals.
- h) <u>Entire Agreement</u>. Each of the Parties acknowledge and agree that this Settlement Agreement constitutes the entire agreement of the Parties hereto with respect to the subject matter of this Settlement Agreement, and each of the Parties further acknowledge and agree that this Settlement Agreement supersedes any and all other agreements, understandings, negotiations, or discussions, either oral or in writing,

express or implied, between one or more of the Parties. The Parties each acknowledge that no representations, inducements, promises, agreements, or warranties, oral or otherwise, have been made by them, or anyone acting on their behalf, which are not embodied in this Settlement Agreement; that they have not executed this Settlement Agreement in reliance on any representation, inducement, promise, agreement, warranty, fact or circumstances, not expressly set forth in this Settlement Agreement; and that no representation, inducement, promise, agreement, or warranty not contained in this Settlement Agreement shall be valid or binding unless executed in writing and signed by all Parties to this Settlement Agreement.

IN WITNESS WHEREOF, we have hereunto set our hand this 7th day of October, 2020.



Nicky Bluestein V 2513 Atlantic Ave. Sullivan's Island, SC 29482

minde

Teddy Albénesíus P.O. Box 60477 North Charleston, SC 29419

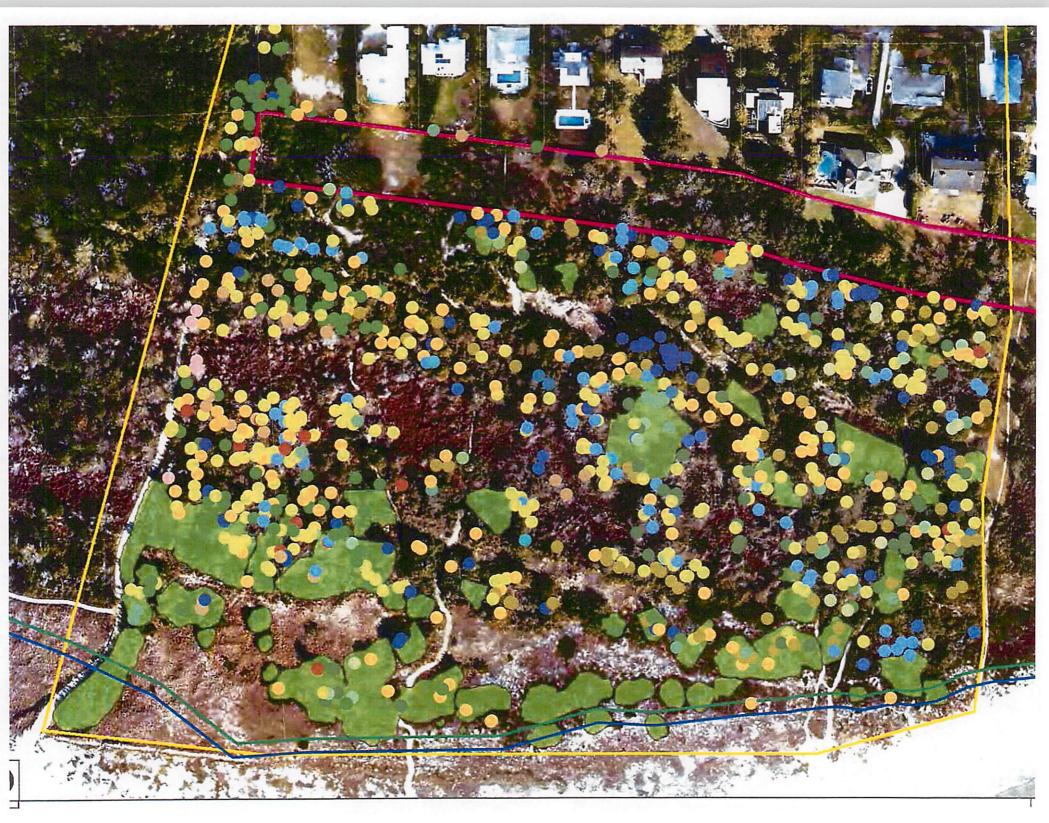
IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of October, 2020

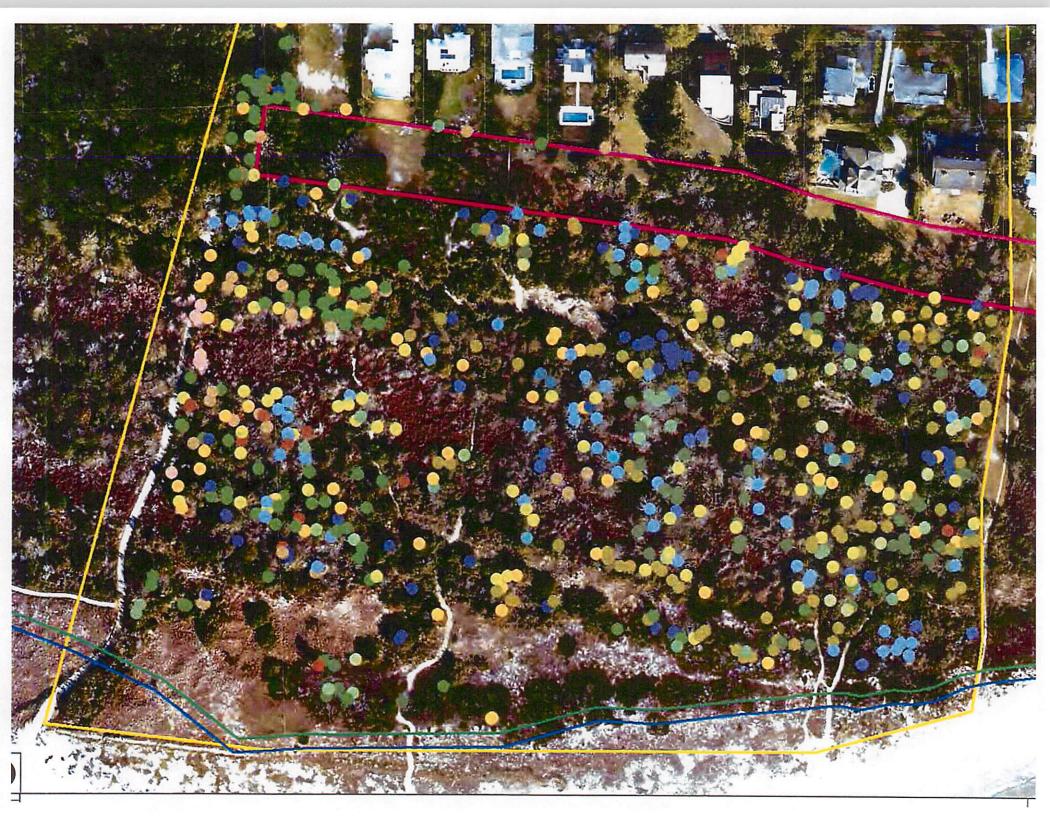
**ON BEHALF OF** Town of Sullivan's Island and Sullivan's Island Town Council ("Town"):

anl and

Derk Van Raalte, Esquire derktæbradyhair.com Law Offices of Brady Hair 2500 City Hall Lane (29406) P. O. Box 61896 North Charleston, SC 29419 P: (843) 572-8700/F: (843) 745-1082

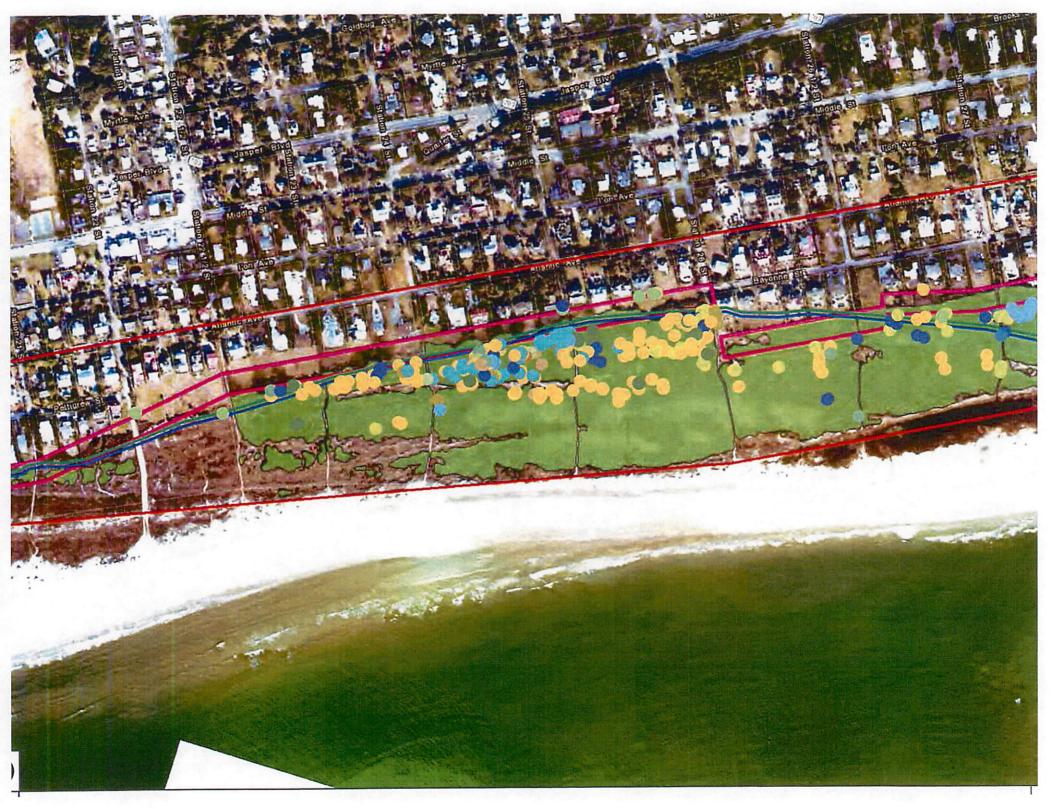
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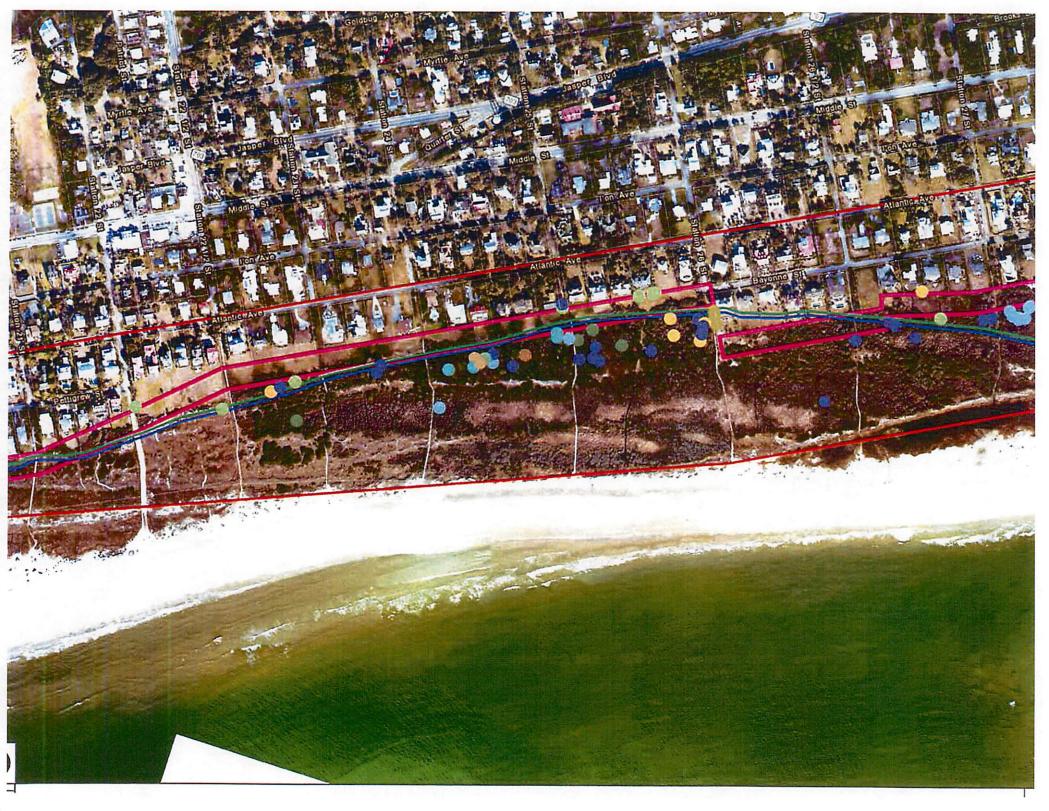


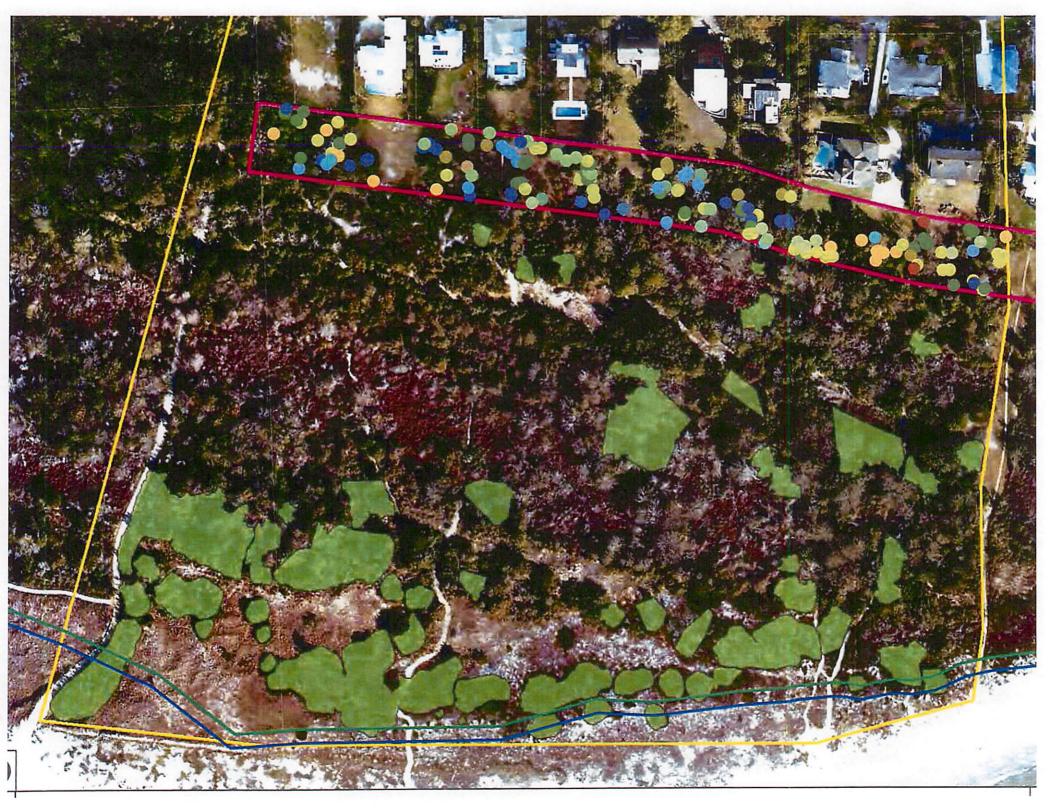








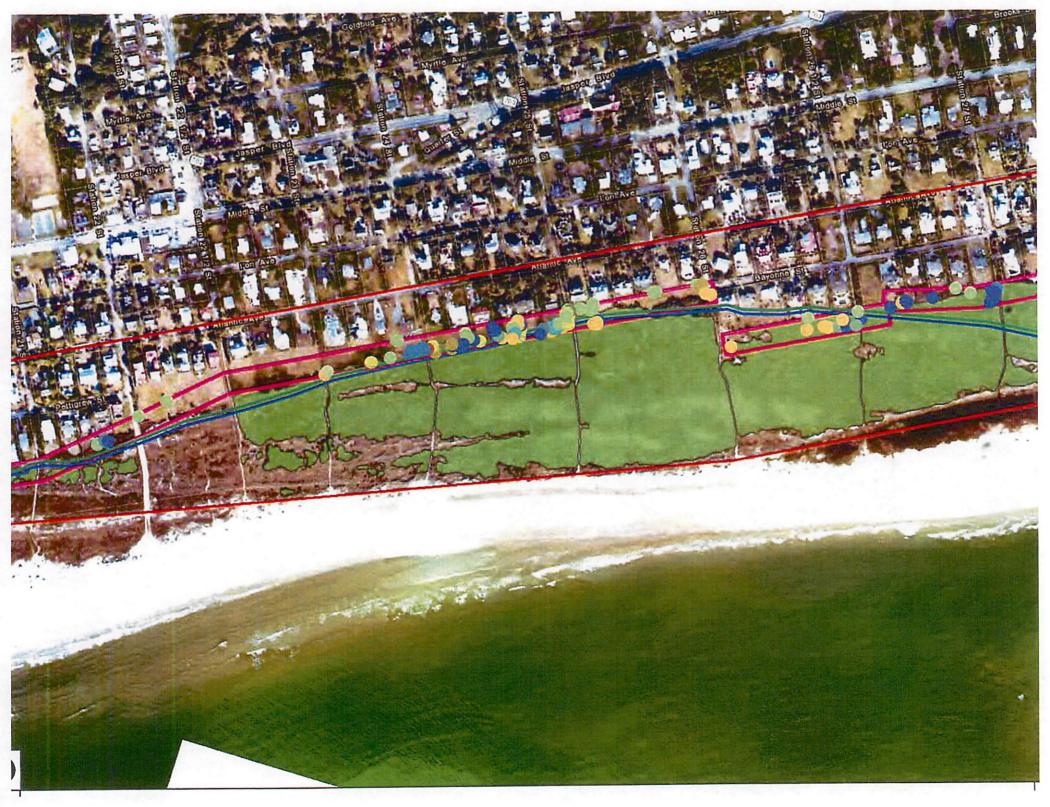


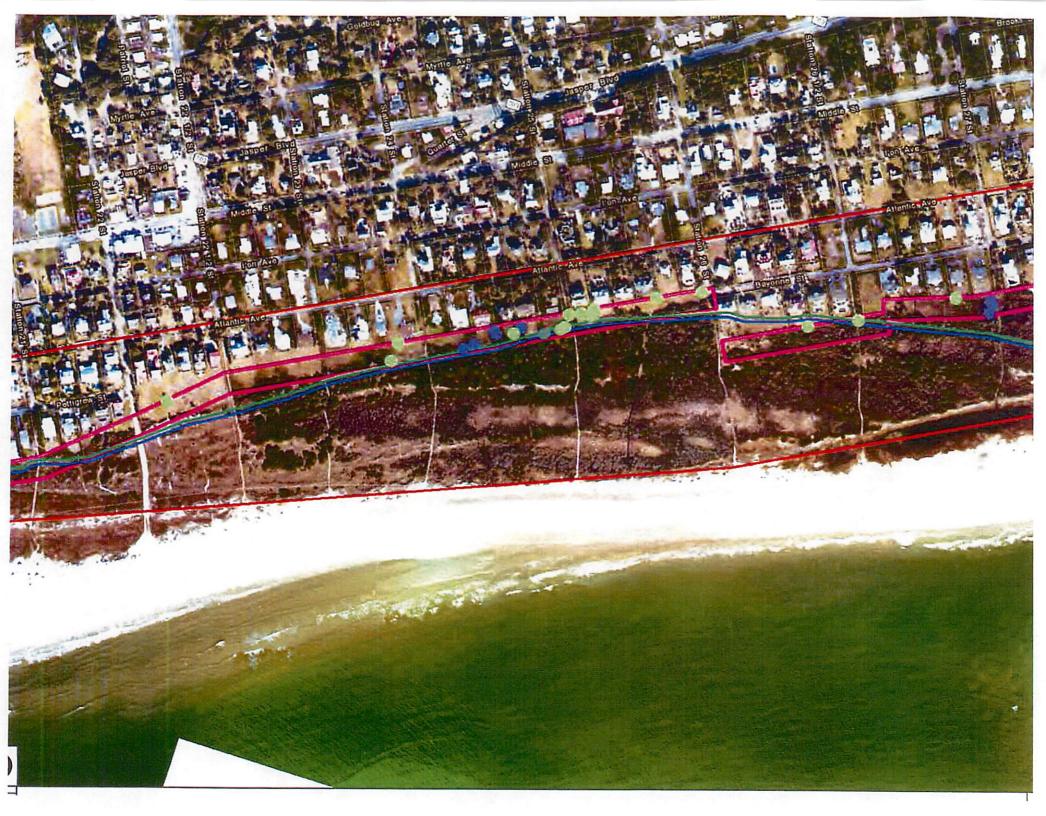












### FINANCE COUNCIL MEETING October 20, 2020

#### Chairman Mayor Pat O'Neil All Members of Council

All matters connected with Town finances, taxes and licenses. The Committee shall prepare and submit an annual operating budget and capital improvement program to Council.

#### I. Matters for Action by Council

A. None

#### II. Matters for Discussion by Council

A. September 2020 Financial Report

#### III. New Matters Presented to Council

A. None

#### **IV.** Matters Pending by Council

A. None

#### Finance Points of Interest September 30, 2020

#### <u>Revenue</u>

1. As of September 2020, all accounts are as expected.

#### **Expenditures**

- **1.** As of the end of September 2020, approximately \$1,222,838 has been paid to HDR, Inc. out of the bond proceeds for the WWTP project.
- **2.** As of September 2020, the Town has paid Garney Construction \$4,387,227 for the construction of the WWTP.
- **3.** As of September 2020, the Town has paid Arcadis \$3,244,375.
- **4.** As of September 2020, the Town has paid WK Dickson \$267,300 for the engineering for the lift stations.
- 5. As of September 2020, the Town has paid Republic Contracting \$385,357.
- 6. As of September 2020, all expense accounts were as expected.

#### <u>Other</u>

- The Town issued two GO Bonds to cover the debt service on the Installment Purchase Revenue Bond Series 2018 and 2020. The total amount of the bonds was \$1,693,000. The prior year's total was \$790,000. The increase in the debt service for the bonds contributed to the majority of the increase in the Town's millage rate.
- The Town closed on a project loan from BB&T at the end of the month for the budgeted replacements of the equipment and vehicle for FY 2021. The loan of \$185,000, will be paid back over the next three years.

#### September 30, 2020 Cash & Investment Balances

| CHECKING ACCOUNTS<br>SC LOCAL GOVERNMENT INVESTMENT POOL<br>INVESTMENTS<br>INSTALLMENT PURCHASE REVENUE BOND DEBT SERVICE<br>PURCHASE REVENUE BOND<br>CASH ON HAND | \$<br>11,632,125.08<br>219,563.64<br>150,607.27<br>1,681,429.44<br>30,039,432.95<br>700.00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| TOTAL CASH & INVESTMENTS:                                                                                                                                          | \$<br>43,723,858.38                                                                        |
|                                                                                                                                                                    |                                                                                            |
| Unassigned:                                                                                                                                                        |                                                                                            |
| Operating                                                                                                                                                          | \$<br>3,731,056.63                                                                         |
| Land Sale Proceeds                                                                                                                                                 | 1,576,747.70                                                                               |
| Capital Improvements Reserve                                                                                                                                       | 662,000.00                                                                                 |
| Emergency Reserve                                                                                                                                                  | 1,440,500.00                                                                               |
| Assigned:                                                                                                                                                          |                                                                                            |
| William Bradley Memorial Fund                                                                                                                                      | 20,000.00                                                                                  |
| Restricted:                                                                                                                                                        |                                                                                            |
| Land Trust Fund                                                                                                                                                    | 35,118.25                                                                                  |
| Confederate Memorial Fund                                                                                                                                          | 451.84                                                                                     |
| Victim's Rights Fund                                                                                                                                               | <br>61,820.72                                                                              |
| Total Cash & Investment Accounts                                                                                                                                   | \$<br>7,527,695.14                                                                         |
|                                                                                                                                                                    |                                                                                            |
| PETTY CASH:                                                                                                                                                        |                                                                                            |
| Petty Cash                                                                                                                                                         | \$<br>700.00                                                                               |
| TOTAL GENERAL FUND                                                                                                                                                 | \$<br>7,528,395.14                                                                         |
|                                                                                                                                                                    |                                                                                            |
| Operating                                                                                                                                                          | \$<br>1,007,695.10                                                                         |
| SRF - Debt Service Retirement                                                                                                                                      | 25,249.96                                                                                  |
| SRF - Debt Service Reserve Fund                                                                                                                                    | 97,515.40                                                                                  |
| Capital Improvement Fund Sewer                                                                                                                                     | 107,876.53                                                                                 |
| Sewer Depreciation Fund                                                                                                                                            | <br>36,362.88                                                                              |
| Total Sewer Fund                                                                                                                                                   | \$<br>1,274,699.87                                                                         |

#### September 30, 2020 Cash & Investment Balances

| Operating                                      | \$          | 2,156,762.45  |
|------------------------------------------------|-------------|---------------|
| Capital Improvement Fund Water                 | Ψ           | 187,109.81    |
| Water System Capital Improvements Fund         |             | 355,197.97    |
| Water Depreciation Fund                        |             | 46,167.97     |
|                                                |             | ,             |
| Total Water Fund                               | ۱ <u>\$</u> | 2,745,238.20  |
| Unreserved                                     | \$          | 1,681,429.44  |
| General Obligation Bond Debt Service           | • <u>\$</u> | 1,681,429.44  |
| Unreserved                                     | \$          | 30,040,586.57 |
| Capital Project Fund                           | <u>۽</u>    | 30,040,586.57 |
| Unreserved                                     | \$          | 224,813.51    |
|                                                | <u>Ψ</u>    | 221,010.01    |
| Total Hospitality Tax Fund - Restricted        | <u>\$</u>   | 224,813.51    |
| Unreserved                                     | \$          | 50,847.77     |
| Total Local Accommodations Tax Fund -          | \$          | 50,847.77     |
|                                                |             | 477.047.00    |
| Tree Bank Fund - Committed                     | <u>\$</u>   | 177,847.88    |
| Total Tree Fund                                | <u>\$</u>   | 177,847.88    |
| TOTAL CASH & INVESTMENTS                       | <u>\$</u>   | 43,723,858.38 |
|                                                |             |               |
|                                                |             |               |
| 1% Firemen's Fund - First Federal Money Market | \$          | 75,759.37     |

### Investment Income Month Ended September 30, 2020

| Bank                               | Interest<br><u>Rate</u> | Interest Earned<br>Current Month | Interest Earned<br>Year-to-Date |
|------------------------------------|-------------------------|----------------------------------|---------------------------------|
| Investment Pool                    | 0.2779%                 | 50.11                            | 207.48                          |
| South State Bank<br>Money Market   | 0.90%                   | 5,045.68                         | 15,692.18                       |
| US Bank                            | 0.01%                   | 163.49                           | 492.20                          |
| BB&T Project Account               | 0.01%                   | 0.15                             | 0.72                            |
| South State<br>Investment Services | 0.27%                   | 1.23                             | 3.77                            |
|                                    |                         | \$ 5,260.66                      | <u>\$ 16,396.35</u>             |

#### Interest Earned by Fund

|                        | Month Ended |                 |           | YTD       |
|------------------------|-------------|-----------------|-----------|-----------|
| General Fund           | \$          | 3,187.09        | \$        | 10,186.17 |
| Sewer Fund             |             | 522.20          |           | 1,554.27  |
| Water Fund             |             | 1,191.55        |           | 3,574.59  |
| Local A-Tax Funds      |             | 21.82           |           | 63.69     |
| Hospitality Tax Fund   |             | 97.44           |           | 295.00    |
| Project Fund           |             | 163.37          |           | 494.49    |
| Debt Service Fund IPRB |             | 0.05            |           | 0.15      |
| Tree Fund              |             | 77.14           |           | 227.99    |
| Total Earned           | <u>\$</u>   | <u>5,260.66</u> | <u>\$</u> | 16,396.35 |

#### REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND PERIOD ENDING 09/30/2020 % Fiscal Year Completed: 25.21

| *NOTE: Available Balance / F | Pct Budget Used | does not ref | lect amounts encumbered. |
|------------------------------|-----------------|--------------|--------------------------|
|------------------------------|-----------------|--------------|--------------------------|

| <u>GL NUMBER</u>   | DESCRIPTION                      | 2020-21<br><u>BUDGET</u> | ACTIVITY FOR<br>MONTH<br><u>09/30/2020</u> | YTD BALANCE<br><u>09/30/2020</u> | AVAILABLE<br><u>BALANCE</u> | % BDGT<br><u>USED</u> |
|--------------------|----------------------------------|--------------------------|--------------------------------------------|----------------------------------|-----------------------------|-----------------------|
| Fund 10 - GEN FUND |                                  |                          |                                            |                                  |                             |                       |
| Revenues           |                                  |                          |                                            |                                  |                             |                       |
| 10-0000-41000      | PROCEEDS FROM CAPITAL LEASE      | 200,000.00               | 185,000.00                                 | 185,000.00                       | 15,000.00                   | 92.50                 |
| 10-0000-43300      | INTEREST EARNED                  | 25,000.00                | 3,187.09                                   | 10,186.17                        | 14,813.83                   | 40.74                 |
| 10-0000-46000      | POLICE ACCIDENT REPORTS          | 100.00                   | 20.00                                      | 75.00                            | 25.00                       | 75.00                 |
| 10-0000-49100      | BUSINESS LICENSES                | 1,050,000.00             | 41,397.80                                  | 158,006.06                       | 891,993.94                  | 15.05                 |
| 10-0000-49110      | DOG PERMITS                      | 110,000.00               | 4,490.00                                   | 18,623.00                        | 91,377.00                   | 16.93                 |
| 10-0000-49120      | BOAT PERMITS                     | 0.00                     | 0.00                                       | 10.00                            | (10.00)                     | 100.00                |
| 10-0000-49130      | BD. OF ZONING APPEALS APPLIC FEE | 1,000.00                 | 0.00                                       | 0.00                             | 1,000.00                    | 0.00                  |
| 10-0000-49140      | DESIGN REVIEW BOARD FEES         | 18,000.00                | 3,102.60                                   | 4,187.80                         | 13,812.20                   | 23.27                 |
| 10-0000-49300      | BUILDING PERMITS                 | 430,000.00               | 31,248.54                                  | 106,049.89                       | 323,950.11                  | 24.66                 |
| 10-0000-49350      | TRIMMING & PRUNING INCOME        | 11,000.00                | 0.00                                       | 0.00                             | 11,000.00                   | 0.00                  |
| 10-0000-49400      | PROPERTY TAXES - OPERATING       | 2,755,000.00             | 21,121.83                                  | 110,078.01                       | 2,644,921.99                | 4.00                  |
| 10-0000-49401      | PROPERTY TAX REVENUE - GO BOND   | 2,107,448.00             | 0.00                                       | 20,591.15                        | 2,086,856.85                | 0.98                  |
| 10-0000-49410      | HOMESTEAD EXEMPT REFUND          | 16,000.00                | 0.00                                       | 0.00                             | 16,000.00                   | 0.00                  |
| 10-0000-49510      | FINES COLL - RECORDER            | 150,000.00               | 22,505.34                                  | 139,416.35                       | 10,583.65                   | 92.94                 |
| 10-0000-49690      | AID TO SUBDIVISIONS              | 40,000.00                | 64.76                                      | 64.76                            | 39,935.24                   | 0.16                  |
| 10-0000-49700      | TRANSFERRED TO GF                | 0.00                     | 0.00                                       | 3,100.00                         | (3,100.00)                  | 100.00                |
| 10-0000-49710      | VICTIMS RIGHTS FUND              | 25,000.00                | 12,072.11                                  | 27,609.30                        | (2,609.30)                  | 110.44                |
| 10-0000-49750      | ALCOHOL - LOP FEES               | 18,000.00                | 0.00                                       | 6,000.00                         | 12,000.00                   | 33.33                 |
| 10-0000-49760      | FRANCHISE FEES - CELL TOWER      | 51,000.00                | 3,721.98                                   | 11,786.31                        | 39,213.69                   | 23.11                 |
| 10-0000-49765      | FRANCHISE FEES - OTHER           | 520,000.00               | 80,132.95                                  | 119,124.16                       | 400,875.84                  | 22.91                 |
| 10-0000-49770      | STATE ACCOMMODATIONS TAX         | 25,000.00                | 0.00                                       | 0.00                             | 25,000.00                   | 0.00                  |
| 10-0000-49776      | TRANSFER FROM STATE A-TAX FUND   | 3,000.00                 | 0.00                                       | 0.00                             | 3,000.00                    | 0.00                  |
| 10-0000-49778      | TRANSFER LOCAL A-TAX             | 25,000.00                | 2,083.33                                   | 6,250.33                         | 18,749.67                   | 25.00                 |
| 10-0000-49779      | TRANSFER FROM HOSP. TAX          | 400,000.00               | 33,334.00                                  | 100,002.00                       | 299,998.00                  | 25.00                 |
| 10-0000-49780      | L.O.S.T. PROP.ROLLBACK           | 160,000.00               | 30,194.40                                  | 42,811.95                        | 117,188.05                  | 26.76                 |
| 10-0000-49781      | L.O.S.T. REVENUE FUND            | 110,000.00               | 23,504.06                                  | 29,442.87                        | 80,557.13                   | 26.77                 |
| 10-0000-49900      | MISCELLANEOUS INCOME             | 70,000.00                | 1,956.88                                   | 10,390.14                        | 59,609.86                   | 14.84                 |
| 10-0000-49902      | TOLER'S COVE                     | 0.00                     | 0.00                                       | 106,000.00                       | (106,000.00)                | 100.00                |
| TOTAL REVENUES     |                                  | 8,320,548.00             | 499,137.67                                 | 1,214,805.25                     | 7,105,742.75                | 14.60                 |

| <u>GL NUMBER</u>      | DESCRIPTION                | 2020-21<br><u>BUDGET</u> | ACTIVITY FOR<br>MONTH<br><u>09/30/2020</u> | YTD BALANCE<br><u>09/30/2020</u> | AVAILABLE<br><u>BALANCE</u> | % BDGT<br><u>USED</u> |
|-----------------------|----------------------------|--------------------------|--------------------------------------------|----------------------------------|-----------------------------|-----------------------|
| Expenditures          |                            |                          |                                            |                                  |                             |                       |
| Dept 5000 - FIRE DEP  | ARTMENT                    |                          |                                            |                                  |                             |                       |
| 10-5000-50100         | SALARIES & WAGES           | 750,000.00               | 58,633.55                                  | 228,574.59                       | 521,425.41                  | 30.48                 |
| 10-5000-50200         | FD PRT SOCIAL SECURITY     | 55,000.00                | 4,410.69                                   | 17,300.98                        | 37,699.02                   | 31.46                 |
| 10-5000-50210         | FD PRT HEALTH INSURANCE    | 112,000.00               | 8,463.73                                   | 25,346.53                        | 86,653.47                   | 22.63                 |
| 10-5000-50220         | FD PRT POL OFF RETIREMENT  | 140,000.00               | 10,660.34                                  | 42,271.72                        | 97,728.28                   | 30.19                 |
| 10-5000-50300         | FD GAS & OIL               | 10,000.00                | 699.94                                     | 2,965.37                         | 7,034.63                    | 29.65                 |
| 10-5000-50400         | FD VEHICLE REPAIRS         | 10,000.00                | 0.00                                       | 0.00                             | 10,000.00                   | 0.00                  |
| 10-5000-50600         | FD SUPPLIES & MATERIALS    | 20,000.00                | 193.81                                     | 1,354.00                         | 18,646.00                   | 6.77                  |
| 10-5000-50700         | FD TELEPHONE               | 7,000.00                 | 537.43                                     | 1,860.41                         | 5,139.59                    | 26.58                 |
| 10-5000-50800         | CO. WIDE RADIO SYSTEM      | 32,000.00                | 0.00                                       | 7,410.00                         | 24,590.00                   | 23.16                 |
| 10-5000-50900         | FD POWER & LIGHTS          | 10,000.00                | 778.76                                     | 2,346.84                         | 7,653.16                    | 23.47                 |
| 10-5000-51000         | FD INSURANCE               | 97,000.00                | 3,993.10                                   | 17,304.05                        | 79,695.95                   | 17.84                 |
| 10-5000-51200         | FD SYSTEM REPAIRS & MAINT  | 17,000.00                | 1,298.28                                   | 3,072.49                         | 13,927.51                   | 18.07                 |
| 10-5000-51203         | UNIFORMS & CLOTHING        | 18,500.00                | 320.35                                     | 370.28                           | 18,129.72                   | 2.00                  |
| 10-5000-51300         | FD DUES & CERTIF FEES      | 1,000.00                 | 0.00                                       | 0.00                             | 1,000.00                    | 0.00                  |
| 10-5000-51400         | FD TRAINING & SEMINARS     | 12,000.00                | 0.00                                       | 1,493.00                         | 10,507.00                   | 12.44                 |
| 10-5000-53000         | FD MISCELLANEOUS EXPENSE   | 8,000.00                 | 95.00                                      | 95.00                            | 7,905.00                    | 1.19                  |
| 10-5000-53102         | FD-CAPITAL LEASE PRINCIPAL | 13,500.00                | 0.00                                       | 13,492.46                        | 7.54                        | 99.94                 |
| 10-5000-53110         | PROP & EQUIP < \$5000      | 15,000.00                | 0.00                                       | 0.00                             | 15,000.00                   | 0.00                  |
| 10-5000-53120         | FD BUILDING REPAIRS        | 8,000.00                 | 0.00                                       | 0.00                             | 8,000.00                    | 0.00                  |
| Total Dept 5000 - FIR | E DEPARTMENT               | 1,336,000.00             | 90,084.98                                  | 365,257.72                       | 970,742.28                  | 27.34                 |

|                      |                            |              | ACTIVITY FOR      |                   |              |        |
|----------------------|----------------------------|--------------|-------------------|-------------------|--------------|--------|
|                      |                            | 2020-21      | MONTH             | YTD BALANCE       | AVAILABLE    | % BDGT |
| GL NUMBER            | DESCRIPTION                | BUDGET       | <u>09/30/2020</u> | <u>09/30/2020</u> | BALANCE      | USED   |
|                      |                            |              |                   |                   |              |        |
| Dept 6000 - POLICE [ |                            |              |                   |                   |              |        |
| 10-6000-50100        | PD SALARIES & WAGES        | 890,000.00   | 64,591.73         | 273,414.74        | 616,585.26   | 30.72  |
| 10-6000-50200        | PD PRT SOCIAL SECURITY     | 63,000.00    | 4,692.48          | 19,049.57         | 43,950.43    | 30.24  |
| 10-6000-50210        | PD PRT HEALTH INSURANCE    | 125,000.00   | 8,425.52          | 23,029.49         | 101,970.51   | 18.42  |
| 10-6000-50220        | PD PRT POL OFF RETIRE      | 150,000.00   | 10,802.48         | 40,280.67         | 109,719.33   | 26.85  |
| 10-6000-50250        | COUNTY SHERIFF DEPUTIES    | 45,000.00    | 6,480.00          | 18,015.00         | 26,985.00    | 40.03  |
| 10-6000-50300        | PD GAS & OIL               | 35,000.00    | 2,446.57          | 9,178.66          | 25,821.34    | 26.22  |
| 10-6000-50400        | PD VEHICLE REPAIR & MAINT  | 17,000.00    | 2,018.15          | 3,193.85          | 13,806.15    | 18.79  |
| 10-6000-50600        | PD SUPPLIES & MATERIALS    | 15,000.00    | 359.12            | 2,743.17          | 12,256.83    | 18.29  |
| 10-6000-50700        | PD TELEPHONE               | 20,000.00    | 1,465.55          | 4,604.30          | 15,395.70    | 23.02  |
| 10-6000-50800        | CO. WIDE RADIO SYSTEM      | 17,000.00    | 0.00              | 3,420.00          | 13,580.00    | 20.12  |
| 10-6000-50900        | PD POWER & LIGHTS          | 20,000.00    | 1,729.44          | 4,929.87          | 15,070.13    | 24.65  |
| 10-6000-51000        | PD INSURANCE               | 76,500.00    | 4,629.61          | 20,745.97         | 55,754.03    | 27.12  |
| 10-6000-51200        | PD SYSTEM REPAIR & MAINT   | 9,000.00     | 21.00             | 886.82            | 8,113.18     | 9.85   |
| 10-6000-51203        | UNIFORMS & CLOTHING        | 15,000.00    | 555.90            | 1,708.17          | 13,291.83    | 11.39  |
| 10-6000-51300        | PD DUES & CERTIF FEES      | 2,000.00     | 0.00              | 0.00              | 2,000.00     | 0.00   |
| 10-6000-51400        | PD TRAINING & SEMINARS     | 25,000.00    | 0.00              | 847.55            | 24,152.45    | 3.39   |
| 10-6000-53000        | PD MISCELLANEOUS EXPENSES  | 1,000.00     | 0.00              | 0.00              | 1,000.00     | 0.00   |
| 10-6000-53101        | PD - DEBT FUNDED EQUIPMENT | 98,000.00    | 0.00              | 0.00              | 98,000.00    | 0.00   |
| 10-6000-53102        | PD-CAPITAL LEASE PRINCIPAL | 75,000.00    | 0.00              | 73,261.82         | 1,738.18     | 97.68  |
| 10-6000-53110        | PROP & EQUIP < \$5000      | 60,000.00    | 13,476.74         | 27,040.14         | 32,959.86    | 45.07  |
| 10-6000-53500        | WILDLIFE MANAGEMENT        | 1,000.00     | 0.00              | 0.00              | 1,000.00     | 0.00   |
| Total Dept 6000 - PO | DLICE DEPARTMENT           | 1,759,500.00 | 121,694.29        | 526,349.79        | 1,233,150.21 | 29.91  |
|                      |                            |              |                   |                   |              |        |

|                      |                            |              | ACTIVITY FOR      |                   |            |        |
|----------------------|----------------------------|--------------|-------------------|-------------------|------------|--------|
|                      |                            | 2020-21      | MONTH             | YTD BALANCE       | AVAILABLE  | % BDGT |
| GL NUMBER            | DESCRIPTION                | BUDGET       | <u>09/30/2020</u> | <u>09/30/2020</u> | BALANCE    | USED   |
|                      |                            |              |                   |                   |            |        |
| Dept 7000 - MAINTEN  | IANCE DEPT                 |              |                   |                   |            |        |
| 10-7000-50100        | MD SALARIES & WAGES        | 210,000.00   | 13,278.15         | 50,996.59         | 159,003.41 | 24.28  |
| 10-7000-50200        | MD PRT SOCIAL SECURITY     | 17,000.00    | 821.42            | 3,262.89          | 13,737.11  | 19.19  |
| 10-7000-50210        | MD PRT HEALTH INSURANCE    | 34,000.00    | 1,811.75          | 5,331.55          | 28,668.45  | 15.68  |
| 10-7000-50220        | MD PRT S. C. RETIREMENT    | 28,000.00    | 1,648.09          | 5,761.27          | 22,238.73  | 20.58  |
| 10-7000-50300        | MD VEHICLE GAS & OIL       | 11,000.00    | 494.17            | 1,903.49          | 9,096.51   | 17.30  |
| 10-7000-50400        | MD VEHICLE REPAIRS         | 5,000.00     | 49.52             | 1,931.78          | 3,068.22   | 38.64  |
| 10-7000-50600        | MD SUPPLIES & MATERIALS    | 25,000.00    | 1,373.40          | 3,764.93          | 21,235.07  | 15.06  |
| 10-7000-50700        | TELEPHONE                  | 660.00       | 55.00             | 165.00            | 495.00     | 25.00  |
| 10-7000-50900        | MD POWER & ELECTRICITY     | 37,000.00    | 2,973.31          | 8,919.93          | 28,080.07  | 24.11  |
| 10-7000-51000        | MD INSURANCE               | 19,200.00    | 1,000.85          | 5,137.66          | 14,062.34  | 26.76  |
| 10-7000-51200        | MD SYSTEMS REPAIRS & MAIN  | 19,000.00    | 1,550.00          | 1,550.00          | 17,450.00  | 8.16   |
| 10-7000-51203        | UNIFORMS & CLOTHING        | 3,000.00     | 0.00              | 1,204.96          | 1,795.04   | 40.17  |
| 10-7000-51204        | LANDSCAPING CONTRACT       | 7,400.00     | 655.63            | 1,966.89          | 5,433.11   | 26.58  |
| 10-7000-51212        | ACCRETED LAND MANAGEMENT   | 135,000.00   | 3,234.00          | 14,506.00         | 120,494.00 | 10.75  |
| 10-7000-53000        | MD MISCELLANEOUS EXPENSES  | 1,000.00     | 0.00              | 0.00              | 1,000.00   | 0.00   |
| 10-7000-53100        | MD PROP & EQUIP PURCHASE   | 0.00         | 0.00              | 7,848.00          | (7,848.00) | 100.00 |
| 10-7000-53101        | MD-DEBT FUNDED EQUIPMENT   | 102,000.00   | 0.00              | 108,782.00        | (6,782.00) | 106.65 |
| 10-7000-53102        | MD-CAPITAL LEASE PRINCIPAL | 15,990.00    | 0.00              | 15,594.55         | 395.45     | 97.53  |
| 10-7000-53110        | PROP & EQUIP < \$5000      | 7,500.00     | 0.00              | 0.00              | 7,500.00   | 0.00   |
| 10-7000-53400        | MD GARBAGE DISPOSAL CONTR  | 217,000.00   | 748.80            | 54,438.63         | 162,561.37 | 25.09  |
| 10-7000-53520        | CAUSEWAY MAINTENANCE       | 2,500.00     | 0.00              | 0.00              | 2,500.00   | 0.00   |
| 10-7000-53730        | BEACH PATH MAINTENANCE     | 60,000.00    | 0.00              | 117.00            | 59,883.00  | 0.20   |
| 10-7000-53800        | STORMWATER SYSTEM REPAIRS  | 52,000.00    | 0.00              | 0.00              | 52,000.00  | 0.00   |
| Total Dept 7000 - MA | INTENANCE DEPT             | 1,009,250.00 | 29,694.09         | 293,183.12        | 716,066.88 | 29.05  |
|                      |                            |              |                   |                   |            |        |

#### "NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

|                      |                             |            | ACTIVITY FOR      |                   |             |        |
|----------------------|-----------------------------|------------|-------------------|-------------------|-------------|--------|
|                      |                             | 2020-21    | MONTH             | YTD BALANCE       | AVAILABLE   | % BDGT |
| GL NUMBER            | DESCRIPTION                 | BUDGET     | <u>09/30/2020</u> | <u>09/30/2020</u> | BALANCE     | USED   |
|                      |                             |            |                   |                   |             |        |
| Dept 8000 - RECREA   | TION DEPARTMENT             |            |                   |                   |             |        |
| 10-8000-50900        | RD POWER & LIGHTS           | 5,000.00   | 333.13            | 827.25            | 4,172.75    | 16.55  |
| 10-8000-51000        | RD INSURANCE                | 9,000.00   | 1,053.92          | 3,161.76          | 5,838.24    | 35.13  |
| 10-8000-51310        | RECREATION AREA MAINTENANCE | 65,000.00  | 1,210.73          | 14,721.29         | 50,278.71   | 22.65  |
| 10-8000-51400        | SPECIAL EVENTS              | 25,000.00  | 0.00              | (1,125.00)        | 26,125.00   | (4.50) |
| 10-8000-51500        | FARMER'S MARKET             | 5,000.00   | 27.30             | 83.80             | 4,916.20    | 1.68   |
| 10-8000-53100        | RD PROPERTY & EQUIP PURCH   | 0.00       | 18,188.65         | 18,188.65         | (18,188.65) | 100.00 |
| Total Dept 8000 - RE | ECREATION DEPARTMENT        | 109,000.00 | 20,813.73         | 35,857.75         | 73,142.25   | 32.90  |
|                      |                             |            |                   |                   |             |        |

|                       |                                  |              | ACTIVITY FOR      |                   |              |        |
|-----------------------|----------------------------------|--------------|-------------------|-------------------|--------------|--------|
|                       |                                  | 2020-21      | MONTH             | YTD BALANCE       | AVAILABLE    | % BDGT |
| <u>GL NUMBER</u>      | DESCRIPTION                      | BUDGET       | <u>09/30/2020</u> | <u>09/30/2020</u> | BALANCE      | USED   |
|                       |                                  |              |                   |                   |              |        |
| Dept 9000 - ADMIN     |                                  |              |                   |                   |              |        |
| 10-9000-50100         | AD SALARIES & WAGES              | 502,000.00   | 36,152.83         | 124,543.34        | 377,456.66   | 24.81  |
| 10-9000-50200         | AD PRT SOCIAL SECURITY           | 38,000.00    | 2,846.10          | 9,790.50          | 28,209.50    | 25.76  |
| 10-9000-50210         | AD PRT HEALTH INSURANCE          | 70,000.00    | 5,142.16          | 13,727.56         | 56,272.44    | 19.61  |
| 10-9000-50220         | AD PRT S. C. RETIREMENT          | 82,000.00    | 6,470.47          | 21,899.43         | 60,100.57    | 26.71  |
| 10-9000-50300         | AD VEHICLE EXPENSE               | 6,500.00     | 353.04            | 2,164.75          | 4,335.25     | 33.30  |
| 10-9000-50600         | AD OFFICE SUPPLIES               | 32,000.00    | 303.86            | 6,009.20          | 25,990.80    | 18.78  |
| 10-9000-50700         | AD TELEPHONE                     | 20,000.00    | 1,396.16          | 4,380.05          | 15,619.95    | 21.90  |
| 10-9000-50900         | AD POWER & LIGHTS                | 42,000.00    | 3,412.84          | 10,211.75         | 31,788.25    | 24.31  |
| 10-9000-51000         | AD INSURANCE                     | 125,000.00   | 9,534.82          | 30,056.46         | 94,943.54    | 24.05  |
| 10-9000-51200         | AD SYSTEMS REPAIR & MAINT        | 70,000.00    | 12,985.39         | 34,601.86         | 35,398.14    | 49.43  |
| 10-9000-51300         | AD DUES & CERTIF FEES            | 6,000.00     | 0.00              | 0.00              | 6,000.00     | 0.00   |
| 10-9000-51400         | AD TRAINING & SEMINARS           | 10,200.00    | 0.00              | 953.25            | 9,246.75     | 9.35   |
| 10-9000-51500         | AD COURT EXPENSES                | 750.00       | 0.00              | 0.00              | 750.00       | 0.00   |
| 10-9000-51800         | AD PROFESSIONAL SERVICES         | 110,000.00   | 38,523.60         | 50,527.98         | 59,472.02    | 45.93  |
| 10-9000-51840         | PLANNING EXPENSE                 | 5,000.00     | 100.00            | 310.49            | 4,689.51     | 6.21   |
| 10-9000-51870         | COUNCIL EXPENSES                 | 25,000.00    | 0.00              | 0.00              | 25,000.00    | 0.00   |
| 10-9000-51880         | GENERAL ADVERTISING EXPENSES     | 13,000.00    | 0.00              | 4,380.76          | 8,619.24     | 33.70  |
| 10-9000-51900         | AD LEGAL & ACCOUNTING            | 130,000.00   | 21,651.05         | 55,268.15         | 74,731.85    | 42.51  |
| 10-9000-51910         | ACCRETED LAND - LAWSUIT EXPENSES | 45,000.00    | 14,245.00         | 22,577.50         | 22,422.50    | 50.17  |
| 10-9000-53000         | AD MISCELLANEOUS EXPENSES        | 22,000.00    | 5,262.04          | 6,700.16          | 15,299.84    | 30.46  |
| 10-9000-53001         | STORM WATER FEES                 | 7,000.00     | 0.00              | 0.00              | 7,000.00     | 0.00   |
| 10-9000-53002         | SALES & USE TAX                  | 1,000.00     | 1.62              | 17.68             | 982.32       | 1.77   |
| 10-9000-53010         | OPERATING LEASES                 | 10,000.00    | 370.68            | 2,197.76          | 7,802.24     | 21.98  |
| 10-9000-53015         | EMERGENCY CAT A & B EXPENSES     | 0.00         | 4,572.55          | 35,593.39         | (35,593.39)  | 100.00 |
| 10-9000-53105         | CAPITAL PROJECT                  | 0.00         | 0.00              | 3,100.00          | (3,100.00)   | 100.00 |
| 10-9000-53110         | PROP & EQUIP < \$5000            | 15,000.00    | 0.00              | 0.00              | 15,000.00    | 0.00   |
| 10-9000-53120         | BUILDING REPARS & MAINT.         | 100,000.00   | 0.00              | 4,636.41          | 95,363.59    | 4.64   |
| 10-9000-53125         | TOWN HALL CLEANING               | 34,000.00    | 4,624.39          | 6,326.56          | 27,673.44    | 18.61  |
| 10-9000-53450         | VICTIMS RIGHTS FUND              | 25,000.00    | 0.00              | 31,500.00         | (6,500.00)   | 126.00 |
| 10-9000-56000         | 2014 GO BOND DEBT SERVICE        | 435,000.00   | 0.00              | 0.00              | 435,000.00   | 0.00   |
| 10-9000-58100         | TRANSFER TO OTHER FUND           | 1,672,448.00 | 1,671,510.18      | 1,671,510.18      | 937.82       | 99.94  |
| 10-9000-59500         | INTEREST EXPENSE                 | 0.00         | 19,955.00         | 19,955.00         | (19,955.00)  | 100.00 |
| Total Dept 9000 - ADN | MIN                              | 3,653,898.00 | 1,859,413.78      | 2,172,940.17      | 1,480,957.83 | 59.47  |
| -                     |                                  |              |                   |                   |              |        |

Dept 9500 - BUILDING DEPT

ACTIVITY FOR

|                       |                                       | 2020-21      | MONTH             | YTD BALANCE    | AVAILABLE    | % BDGT |
|-----------------------|---------------------------------------|--------------|-------------------|----------------|--------------|--------|
| <u>GL NUMBER</u>      | DESCRIPTION                           | BUDGET       | <u>09/30/2020</u> | 09/30/2020     | BALANCE      | USED   |
| 10-9500-50100         | BD SALARIES & WAGES                   | 290,000.00   | 21,418.60         | 74,928.84      | 215,071.16   | 25.84  |
| 10-9500-50200         | BD PRT SOCIAL SECURITY                | 22,000.00    | 1,563.02          | 5,512.45       | 16,487.55    | 25.04  |
| 10-9500-50210         | BD PRT HEALTH INSURANCE               | 33,000.00    | 3,204.80          | 8,434.40       | 24,565.60    | 25.56  |
| 10-9500-50220         | BD PRT S.C. RETIREMENT                | 49,000.00    | 3,726.78          | 13,045.34      | 35,954.66    | 26.62  |
| 10-9500-50300         | BD VEHICLE EXPENSE                    | 3,000.00     | 747.74            | 1,106.51       | 1,893.49     | 36.88  |
| 10-9500-50600         | BD OFFICE SUPPLIES                    | 4,000.00     | 0.00              | 216.74         | 3,783.26     | 5.42   |
| 10-9500-50630         | BD SUPPLIES                           | 2,000.00     | 0.00              | 13.07          | 1,986.93     | 0.65   |
| 10-9500-50700         | BD TELEPHONE                          | 3,500.00     | 279.65            | 853.59         | 2,646.41     | 24.39  |
| 10-9500-50900         | BD POWER & LIGHTS                     | 3,000.00     | 154.45            | 441.17         | 2,558.83     | 14.71  |
| 10-9500-51000         | BD INSURANCE                          | 2,400.00     | 200.21            | 600.63         | 1,799.37     | 25.03  |
| 10-9500-51200         | <b>BD SYSTEMS REPAIRS &amp; MAINT</b> | 3,500.00     | 0.00              | 538.00         | 2,962.00     | 15.37  |
| 10-9500-51300         | BD DUES & CERTIF FEES                 | 4,000.00     | 0.00              | 175.00         | 3,825.00     | 4.38   |
| 10-9500-51400         | BD TRAINING & SEMINARS                | 10,000.00    | 0.00              | 323.59         | 9,676.41     | 3.24   |
| 10-9500-51820         | BZA EXPENSES                          | 2,500.00     | 0.00              | 0.00           | 2,500.00     | 0.00   |
| 10-9500-51830         | DRB EXPENSES                          | 2,500.00     | 0.00              | 583.46         | 1,916.54     | 23.34  |
| 10-9500-51850         | TREE COMMISSION                       | 1,500.00     | 0.00              | 6.00           | 1,494.00     | 0.40   |
| 10-9500-52500         | TRIMMING & PRUNING EXP.               | 11,000.00    | 0.00              | 0.00           | 11,000.00    | 0.00   |
| 10-9500-53110         | PROP & EQUIP < \$5000                 | 6,000.00     | 0.00              | 4,360.00       | 1,640.00     | 72.67  |
| Total Dept 9500 - BUI | LDING DEPT                            | 452,900.00   | 31,295.25         | 111,138.79     | 341,761.21   | 24.54  |
| TOTAL EXPENDITURES    | 5                                     | 8,320,548.00 | 2,152,996.12      | 3,504,727.34   | 4,815,820.66 | 42.12  |
|                       | -                                     | 0,020,010.00 | 2,152,550.12      | 5,501,727.51   | 1,010,020.00 | 12.12  |
| Fund 10 - GEN FUND:   |                                       |              |                   |                |              |        |
| TOTAL REVENUES        |                                       | 8,320,548.00 | 499,137.67        | 1,214,805.25   | 7,105,742.75 | 14.60  |
| TOTAL EXPENDITURES    | -                                     | 8,320,548.00 | 2,152,996.12      | 3,504,727.34   | 4,815,820.66 | 42.12  |
| NET OF REVENUES & I   | EXPENDITURES                          | 0.00         | (1,653,858.45)    | (2,289,922.09) | 2,289,922.09 | 100.00 |

|         | ACTIVITY FOR |             |           |
|---------|--------------|-------------|-----------|
| 2020-21 | MONTH        | YTD BALANCE | AVAILABLE |

09/30/2020

<u>09/30/2020</u>

BUDGET

% BDGT

USED

BALANCE

| Fund  | 11 - | SEWER  | FUND |
|-------|------|--------|------|
| Fullu | TT - | JEVVER | FUND |

DESCRIPTION

GL NUMBER

| 11-0000-42500  | TRANSFER FR FUND BALANCE    | 100,000.00   | 0.00         | 0.00         | 100,000.00     | 0.00   |
|----------------|-----------------------------|--------------|--------------|--------------|----------------|--------|
| 11-0000-43300  | INTEREST EARNED             | 1,000.00     | 522.20       | 1,554.27     | (554.27)       | 155.43 |
| 11-0000-44110  | SEWER SERVICE CHARGES       | 1,221,560.65 | 106,770.27   | 330,489.10   | 891,071.55     | 27.05  |
| 11-0000-44111  | PENALTIES                   | 5,500.00     | 295.00       | 555.00       | 4,945.00       | 10.09  |
| 11-0000-44112  | ADMINISTRATIVE ACCOUNT FEES | 1,300.00     | 100.00       | 100.00       | 1,200.00       | 7.69   |
| 11-0000-44500  | SERVICE CALLS               | 500.00       | 0.00         | 0.00         | 500.00         | 0.00   |
| 11-0000-44600  | INSPECTION FEES             | 1,500.00     | 300.00       | 850.00       | 650.00         | 56.67  |
| 11-0000-44900  | MISCELLANEOUS               | 200.00       | 0.00         | 0.00         | 200.00         | 0.00   |
| 11-0000-49300  | TRANSFER FROM OTHER FUNDS   | 0.00         | 1,962,898.81 | 3,182,303.08 | (3,182,303.08) | 100.00 |
|                |                             |              |              |              | (- · )         |        |
| TOTAL REVENUES |                             | 1,331,560.65 | 2,070,886.28 | 3,515,851.45 | (2,184,290.80) | 264.04 |

#### REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND PERIOD ENDING 09/30/2020 % Fiscal Year Completed: 25.21

| *NOTE: Available Balance / | Pct Budget Used does not reflect amounts encumbered. |
|----------------------------|------------------------------------------------------|
|----------------------------|------------------------------------------------------|

|                       |                             |               | ACTIVITY FOR      |                   |                |        |
|-----------------------|-----------------------------|---------------|-------------------|-------------------|----------------|--------|
|                       |                             | 2020-21       | MONTH             | YTD BALANCE       | AVAILABLE      | % BDGT |
| <u>GL NUMBER</u>      | DESCRIPTION                 | <b>BUDGET</b> | <u>09/30/2020</u> | <u>09/30/2020</u> | BALANCE        | USED   |
|                       |                             |               |                   |                   |                |        |
| Expenditures          |                             |               |                   |                   |                |        |
| Dept 4000 - UTILITIES | DEPARTMENT                  |               |                   |                   |                |        |
| 11-4000-50100         | SALARIES & WAGES            | 301,057.86    | 18,215.96         | 63,117.99         | 237,939.87     | 20.97  |
| 11-4000-50200         | PRT - SOCIAL SECURITY       | 23,030.93     | 1,282.31          | 4,381.56          | 18,649.37      | 19.02  |
| 11-4000-50210         | PRT - HEALTH INSURANCE      | 47,050.90     | 2,712.68          | 7,059.76          | 39,991.14      | 15.00  |
| 11-4000-50220         | PRT - S C RETIREMENT        | 49,855.18     | 3,013.59          | 10,446.97         | 39,408.21      | 20.95  |
| 11-4000-50300         | GAS & OIL - VEHICLES        | 7,000.00      | 350.19            | 1,058.62          | 5,941.38       | 15.12  |
| 11-4000-50310         | DIESEL FUEL                 | 3,400.00      | 0.00              | 0.00              | 3,400.00       | 0.00   |
| 11-4000-50320         | DIESEL EQUIPMENT            | 5,500.00      | 0.00              | 55.10             | 5,444.90       | 1.00   |
| 11-4000-50400         | REPAIRS - VEHICLES          | 5,000.00      | 0.00              | 0.00              | 5,000.00       | 0.00   |
| 11-4000-50600         | SUPPLIES & MATERIALS        | 10,300.00     | 2,220.47          | 2,856.09          | 7,443.91       | 27.73  |
| 11-4000-50610         | TOOLS                       | 2,100.00      | 32.26             | 192.80            | 1,907.20       | 9.18   |
| 11-4000-50620         | OFFICE SUPPLIES             | 8,961.00      | 314.98            | 1,636.93          | 7,324.07       | 18.27  |
| 11-4000-50630         | LAB SUPPLIES                | 7,500.00      | 38.00             | 996.85            | 6,503.15       | 13.29  |
| 11-4000-50700         | TELEPHONE                   | 5,768.00      | 509.95            | 1,629.57          | 4,138.43       | 28.25  |
| 11-4000-50900         | POWER & ELECTRICITY         | 59,740.00     | 4,149.67          | 12,652.86         | 47,087.14      | 21.18  |
| 11-4000-51000         | INSURANCE                   | 25,000.00     | 2,042.25          | 7,570.00          | 17,430.00      | 30.28  |
| 11-4000-51200         | SYSTEMS REPAIRS & MAINT     | 77,250.00     | 4,873.17          | 16,975.65         | 60,274.35      | 21.97  |
| 11-4000-51201         | SLUDGE DISPOSAL             | 52,000.00     | 2,221.89          | 7,250.36          | 44,749.64      | 13.94  |
| 11-4000-51202         | GRIT DISPOSAL               | 1,500.00      | 117.13            | 746.65            | 753.35         | 49.78  |
| 11-4000-51203         | UNIFORMS & CLOTHING         | 2,100.00      | 0.00              | 38.81             | 2,061.19       | 1.85   |
| 11-4000-51210         | CAPITAL IMPROVEMENTS        | 100,000.00    | 0.00              | 7,376.00          | 92,624.00      | 7.38   |
| 11-4000-51211         | ADMIN. BLDG. EXPENSES       | 1,000.00      | 0.00              | 0.00              | 1,000.00       | 0.00   |
| 11-4000-51300         | DUES & CERTIFICATION        | 8,000.00      | 0.00              | 1,790.15          | 6,209.85       | 22.38  |
| 11-4000-51400         | TRAINING & SEMINARS         | 6,000.00      | 35.91             | 279.62            | 5,720.38       | 4.66   |
| 11-4000-51900         | PROF SERVICES - AUDIT       | 5,000.00      | 0.00              | 0.00              | 5,000.00       | 0.00   |
| 11-4000-52000         | PROFESSIONAL - ENGINEERNG   | 5,000.00      | 0.00              | 840.00            | 4,160.00       | 16.80  |
| 11-4000-52000-0001    | PROFESSIONAL - ENGINEERNG   | 0.00          | 102,577.72        | 154,540.45        | (154,540.45)   | 100.00 |
| 11-4000-52000-0004    | ENGINEERING - LIFT STATIONS | 0.00          | 0.00              | 21,916.50         | (21,916.50)    | 100.00 |
| 11-4000-53000         | MISCELLANEOUS               | 1,124.82      | 0.00              | 0.00              | 1,124.82       | 0.00   |
| 11-4000-53100         | PROP & EQUIPMENT PURCHASE   | 100,000.00    | 0.00              | 0.00              | 100,000.00     | 0.00   |
| 11-4000-53100-0001    | PROP & EQUIPMENT PURCHASE   | 0.00          | 1,618,587.17      | 2,511,897.47      | (2,511,897.47) | 100.00 |
| 11-4000-53100-0002    | PROPERTY & EQUIP PURCH      | 0.00          | 110,129.58        | 110,129.58        | (110,129.58)   | 100.00 |
| 11-4000-53100-0004    | FD PROPERTY & EQUIP PURCH   | 0.00          | 133,141.89        | 385,356.63        | (385,356.63)   | 100.00 |
| 11-4000-53510         | LEASE PAYMENTS              | 115,475.00    | 0.00              | 0.00              | 115,475.00     | 0.00   |

#### \*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| <u>GL NUMBER</u>                   | DESCRIPTION                   | 2020-21<br><u>BUDGET</u> | ACTIVITY FOR<br>MONTH<br><u>09/30/2020</u> | YTD BALANCE<br>09/30/2020 | AVAILABLE<br><u>BALANCE</u> | % BDGT<br><u>USED</u> |
|------------------------------------|-------------------------------|--------------------------|--------------------------------------------|---------------------------|-----------------------------|-----------------------|
| 11-4000-53530                      | ADMIN OF SEWER BOND           | 87,000.00                | 0.00                                       | 21,738.58                 | 65,261.42                   | 24.99                 |
| 11-4000-53600                      | WASTEWATER ANAL - LAB SVC     | 11,330.00                | 950.00                                     | 2,818.68                  | 8,511.32                    | 24.88                 |
| 11-4000-53700                      | CHEMICALS                     | 20,000.00                | 0.00                                       | 7,392.47                  | 12,607.53                   | 36.96                 |
| Total Dept 4000 - UTI              | LITIES DEPARTMENT             | 1,154,043.69             | 2,007,516.77                               | 3,364,742.70              | (2,210,699.01)              | 291.56                |
| Dept 9000 - ADMIN<br>11-9000-50100 | ADMIN SALARIES                | 47,859.07                | 3,677.48                                   | 12,974.92                 | 34,884.15                   | 27.11                 |
| 11-9000-50200                      | PRT - SOCIAL SECURITY         | 3,661.22                 | 270.07                                     | 955.78                    | 2,705.44                    | 26.11                 |
| 11-9000-50210                      | PRT - HEALTH INSURANCE        | 5,071.21                 | 429.77                                     | 1,167.87                  | 3,903.34                    | 23.03                 |
| 11-9000-50220                      | PRT - S C RETIREMENT          | 7,925.46                 | 608.23                                     | 2,147.50                  | 5,777.96                    | 27.10                 |
| 11-9000-59000                      | REVENUE OVER/(UNDER) EXPENSES | 113,000.00               | 0.00                                       | 0.00                      | 113,000.00                  | 0.00                  |
| Total Dept 9000 - ADMIN            |                               | 177,516.96               | 4,985.55                                   | 17,246.07                 | 160,270.89                  | 9.72                  |
| TOTAL EXPENDITURES                 | 5                             | 1,331,560.65             | 2,012,502.32                               | 3,381,988.77              | (2,050,428.12)              | 253.99                |
| Fund 11 - SEWER FUN                | D:                            |                          |                                            |                           |                             |                       |
| TOTAL REVENUES                     |                               | 1,331,560.65             | 2,070,886.28                               | 3,515,851.45              | (2,184,290.80)              | 264.04                |
| TOTAL EXPENDITURES                 |                               | 1,331,560.65             | 2,012,502.32                               | 3,381,988.77              | (2,050,428.12)              | 253.99                |
| NET OF REVENUES &                  | EXPENDITURES                  | 0.00                     | 58,383.96                                  | 133,862.68                | (133,862.68)                | 100.00                |

| *NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered. |
|---------------------------------------------------------------------------------|
|---------------------------------------------------------------------------------|

| GL NUMBER     DESCRIPTION     2020-21<br>BUDGET     MONTH<br>09/30/2020     YTD BALANCE<br>09/30/2020     AVAILABLE<br>BALANCE     % BDGT<br>USED       Fund 12 - WATER FUND     Fevenues     Fund 12 - WATER FUND     Fund 12 - WATER FUND     Fund 12 - WATER FUND |                      |                             |              | ACTIVITY FOR      |                   |            |        |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|--------------|-------------------|-------------------|------------|--------|--|--|
| Fund 12 - WATER FUND                                                                                                                                                                                                                                                 |                      |                             | 2020-21      | MONTH             | YTD BALANCE       | AVAILABLE  | % BDGT |  |  |
|                                                                                                                                                                                                                                                                      | <u>GL NUMBER</u>     | DESCRIPTION                 | BUDGET       | <u>09/30/2020</u> | <u>09/30/2020</u> | BALANCE    | USED   |  |  |
|                                                                                                                                                                                                                                                                      |                      |                             |              |                   |                   |            |        |  |  |
| Revenues                                                                                                                                                                                                                                                             | Fund 12 - WATER FUND |                             |              |                   |                   |            |        |  |  |
|                                                                                                                                                                                                                                                                      | Revenues             |                             |              |                   |                   |            |        |  |  |
| <b>12-0000-42500 TRANSFER FR FUND BALANCE</b> 194,000.00 0.00 0.00 194,000.00 0.00                                                                                                                                                                                   | 12-0000-42500        | TRANSFER FR FUND BALANCE    | 194,000.00   | 0.00              | 0.00              | 194,000.00 | 0.00   |  |  |
| 12-0000-43300INTEREST EARNED2,060.001,191.553,574.59(1,514.59)173.52                                                                                                                                                                                                 | 12-0000-43300        | INTEREST EARNED             | 2,060.00     | 1,191.55          | 3,574.59          | (1,514.59) | 173.52 |  |  |
| <b>12-0000-44110 WATER SALES</b> 1,092,758.03 114,770.43 342,697.99 750,060.04 31.36                                                                                                                                                                                 | 12-0000-44110        | WATER SALES                 | 1,092,758.03 | 114,770.43        | 342,697.99        | 750,060.04 | 31.36  |  |  |
| <b>12-000-44111 PENALTIES</b> 5,500.00 295.00 555.00 4,945.00 10.09                                                                                                                                                                                                  | 12-0000-44111        | PENALTIES                   | 5,500.00     | 295.00            | 555.00            | 4,945.00   | 10.09  |  |  |
| 12-0000-44112         ADMINISTRATIVE ACCOUNT FEES         8,240.00         710.00         2,320.00         5,920.00         28.16                                                                                                                                    | 12-0000-44112        | ADMINISTRATIVE ACCOUNT FEES | 8,240.00     | 710.00            | 2,320.00          | 5,920.00   | 28.16  |  |  |
| <b>12-0000-44114 HYDRANT METER PERMITS</b> 200.00 0.00 0.00 200.00 0.00                                                                                                                                                                                              | 12-0000-44114        | HYDRANT METER PERMITS       | 200.00       | 0.00              | 0.00              | 200.00     | 0.00   |  |  |
| 12-0000-44300         METER CONNECT & RENEWALS         7,210.00         1,120.00         8,280.00         (1,070.00)         114.84                                                                                                                                  | 12-0000-44300        | METER CONNECT & RENEWALS    | 7,210.00     | 1,120.00          | 8,280.00          | (1,070.00) | 114.84 |  |  |
| <b>12-000-44400 METER REPAIRS</b> 500.00 0.00 0.00 500.00 0.00                                                                                                                                                                                                       | 12-0000-44400        | METER REPAIRS               | 500.00       | 0.00              | 0.00              | 500.00     | 0.00   |  |  |
| <b>12-000-44500 SERVICE CALLS</b> 500.00 0.00 180.00 320.00 36.00                                                                                                                                                                                                    | 12-0000-44500        | SERVICE CALLS               | 500.00       | 0.00              | 180.00            | 320.00     | 36.00  |  |  |
| <b>12-000-44600 INSPECTION FEES</b> 250.00 210.00 570.00 (320.00) 228.00                                                                                                                                                                                             | 12-0000-44600        | INSPECTION FEES             | 250.00       | 210.00            | 570.00            | (320.00)   | 228.00 |  |  |
| <b>12-0000-44610 BACKFLOW TESTING</b> 700.00 720.00 (20.00) 102.86                                                                                                                                                                                                   | 12-0000-44610        | BACKFLOW TESTING            | 700.00       | 720.00            | 720.00            | (20.00)    | 102.86 |  |  |
| 12-000-44900         MISCELLANEOUS         100.00         0.00         50.00         50.00         50.00                                                                                                                                                             | 12-0000-44900        | MISCELLANEOUS               | 100.00       | 0.00              | 50.00             | 50.00      | 50.00  |  |  |
|                                                                                                                                                                                                                                                                      |                      |                             |              |                   |                   |            |        |  |  |
| TOTAL REVENUES         1,312,018.03         119,016.98         358,947.58         953,070.45         27.36                                                                                                                                                           | TOTAL REVENUES       | ES                          | 1,312,018.03 | 119,016.98        | 358,947.58        | 953,070.45 | 27.36  |  |  |

| *NOTE: Available Balance / Pct Budge | t Used does not reflect amounts encumbered. |
|--------------------------------------|---------------------------------------------|
|--------------------------------------|---------------------------------------------|

| <u>GL NUMBER</u>     | DESCRIPTION                    | 2020-21<br><u>BUDGET</u> | ACTIVITY FOR<br>MONTH<br><u>09/30/2020</u> | YTD BALANCE<br>09/30/2020 | AVAILABLE<br><u>BALANCE</u> | % BDGT<br><u>USED</u> |
|----------------------|--------------------------------|--------------------------|--------------------------------------------|---------------------------|-----------------------------|-----------------------|
| Expenditures         |                                |                          |                                            |                           |                             |                       |
| Dept 4000 - UTILITIE | S DEPARTMENT                   |                          |                                            |                           |                             |                       |
| 12-4000-50100        | SALARIES AND WAGES             | 301,057.86               | 18,214.41                                  | 63,113.82                 | 237,944.04                  | 20.96                 |
| 12-4000-50200        | PRT - SOCIAL SECURITY          | 23,030.93                | 1,282.07                                   | 4,380.95                  | 18,649.98                   | 19.02                 |
| 12-4000-50210        | PRT - HEALTH INSURANCE         | 47,050.90                | 2,712.30                                   | 7,058.92                  | 39,991.98                   | 15.00                 |
| 12-4000-50220        | PRT - S C RETIREMENT           | 49,855.18                | 3,013.42                                   | 10,446.50                 | 39 <i>,</i> 408.68          | 20.95                 |
| 12-4000-50300        | GAS & OIL - VEHICLES           | 7,000.00                 | 411.17                                     | 1,119.58                  | 5 <i>,</i> 880.42           | 15.99                 |
| 12-4000-50310        | DIESEL - VEHICLES              | 2,000.00                 | 0.00                                       | 0.00                      | 2,000.00                    | 0.00                  |
| 12-4000-50320        | DIESEL EQUIP. REPAIRS & MAINT. | 2,000.00                 | 0.00                                       | 3,226.17                  | (1,226.17)                  | 161.31                |
| 12-4000-50400        | REPAIRS - VEHICLES             | 5,000.00                 | 0.00                                       | 0.00                      | 5,000.00                    | 0.00                  |
| 12-4000-50600        | SUPPLIES & MATERIALS           | 12,000.00                | 375.38                                     | 909.43                    | 11,090.57                   | 7.58                  |
| 12-4000-50610        | TOOLS                          | 1,600.00                 | 32.33                                      | 113.97                    | 1,486.03                    | 7.12                  |
| 12-4000-50620        | OFFICE SUPPLIES                | 9,100.00                 | 314.98                                     | 1,669.32                  | 7,430.68                    | 18.34                 |
| 12-4000-50630        | LAB SUPPLIES                   | 2,600.00                 | 0.00                                       | 1,721.92                  | 878.08                      | 66.23                 |
| 12-4000-50700        | TELEPHONE                      | 5,800.00                 | 509.95                                     | 1,629.62                  | 4,170.38                    | 28.10                 |
| 12-4000-50900        | POWER & ELECTRICITY            | 3,605.00                 | 302.67                                     | 889.16                    | 2,715.84                    | 24.66                 |
| 12-4000-51000        | INSURANCE                      | 17,510.00                | 1,897.64                                   | 7,136.17                  | 10,373.83                   | 40.75                 |
| 12-4000-51200        | SYSTEMS REPAIRS & MAIN.        | 41,200.00                | 605.50                                     | 18,766.30                 | 22,433.70                   | 45.55                 |
| 12-4000-51203        | UNIFORMS & CLOTHING            | 1,600.00                 | 0.00                                       | 38.82                     | 1,561.18                    | 2.43                  |
| 12-4000-51210        | CAPITAL IMPROVEMENTS           | 100,500.00               | 0.00                                       | 20,696.95                 | 79,803.05                   | 20.59                 |
| 12-4000-51211        | ADMIN. BLDG. EXPENSES          | 1,000.00                 | 60.00                                      | 60.00                     | 940.00                      | 6.00                  |
| 12-4000-51300        | DUES & CERTIFICATION           | 9,270.00                 | 0.00                                       | 4,616.16                  | 4,653.84                    | 49.80                 |
| 12-4000-51400        | TRAINING & SEMINARS            | 4,700.00                 | 116.90                                     | 452.17                    | 4,247.83                    | 9.62                  |
| 12-4000-51900        | PROFESSIONAL SER AUDIT         | 5,000.00                 | 0.00                                       | 0.00                      | 5,000.00                    | 0.00                  |
| 12-4000-52000        | PROFESSIONAL-ENGINEERING       | 105,000.00               | 0.00                                       | 2,483.50                  | 102,516.50                  | 2.37                  |
| 12-4000-53000        | MISCELLANEOUS                  | 1,564.35                 | 0.00                                       | 0.00                      | 1,564.35                    | 0.00                  |
| 12-4000-53100        | PROP & EQUIPMENT PURCHASE      | 94,000.00                | 0.00                                       | 0.00                      | 94,000.00                   | 0.00                  |
| 12-4000-53510        | LEASE PAYMENTS                 | 36,998.85                | 0.00                                       | 0.00                      | 36,998.85                   | 0.00                  |

|                              |                               |              | ACTIVITY FOR      |             |              |        |
|------------------------------|-------------------------------|--------------|-------------------|-------------|--------------|--------|
|                              |                               | 2020-21      | MONTH             | YTD BALANCE | AVAILABLE    | % BDGT |
| <u>GL NUMBER</u>             | DESCRIPTION                   | BUDGET       | <u>09/30/2020</u> | 09/30/2020  | BALANCE      | USED   |
|                              |                               |              |                   |             |              |        |
| 12-4000-53600                | WATER ANALYSIS                | 1,300.00     | 100.00            | 220.00      | 1,080.00     | 16.92  |
| 12-4000-53700                | CHEMICALS                     | 8,400.00     | 0.00              | 2,790.30    | 5,609.70     | 33.22  |
| 12-4000-53900                | H2O PAYMENT OPERATION         | 142,758.00   | 12,976.48         | 25,576.32   | 117,181.68   | 17.92  |
| 12-4000-54100                | CPW IMPROVEMENTS              | 36,000.00    | 0.00              | 0.00        | 36,000.00    | 0.00   |
| Total Dept 4000 - UT         | ILITIES DEPARTMENT            | 1,078,501.07 | 42,925.20         | 179,116.05  | 899,385.02   | 16.61  |
| Dept 9000 - ADMIN            |                               |              |                   |             |              |        |
| 12-9000-50100                | ADMINISTRATION SALARIES       | 47,859.07    | 3,677.53          | 12,974.96   | 34,884.11    | 27.11  |
| 12-9000-50101                | SD-VAC PAY ADJUSTMENT-ADMIN   | 3,661.22     | 0.00              | 0.00        | 3,661.22     | 0.00   |
| 12-9000-50200                | PRT-SOCIAL SECURITY           | 5,071.21     | 270.06            | 955.78      | 4,115.43     | 18.85  |
| 12-9000-50210                | PRT - HEALTH INSURANCE        | 7,925.46     | 429.77            | 1,167.93    | 6,757.53     | 14.74  |
| 12-9000-50220                | PRT - SC RETIREMENT           | 0.00         | 608.23            | 2,147.53    | (2,147.53)   | 100.00 |
| 12-9000-59000                | REVENUE OVER/(UNDER) EXPENSES | 169,000.00   | 0.00              | 0.00        | 169,000.00   | 0.00   |
| Total Dept 9000 - AD         |                               | 233,516.96   | 4,985.59          | 17,246.20   | 216,270.76   | 7.39   |
| Total Dept 5000 - AD         |                               | 255,510.90   | 4,565.55          | 17,240.20   | 210,270.70   | 7.55   |
| TOTAL EXPENDITURE            | S                             | 1,312,018.03 | 47,910.79         | 196,362.25  | 1,115,655.78 | 14.97  |
| Fund 12 - WATER FUI          | ND:                           |              |                   |             |              |        |
| TOTAL REVENUES               |                               | 1,312,018.03 | 119,016.98        | 358,947.58  | 953,070.45   | 27.36  |
| TOTAL EXPENDITURE            | S                             | 1,312,018.03 | 47,910.79         | 196,362.25  | 1,115,655.78 | 14.97  |
| <b>NET OF REVENUES &amp;</b> | EXPENDITURES                  | 0.00         | 71,106.19         | 162,585.33  | (162,585.33) | 100.00 |
|                              |                               |              |                   |             |              |        |

#### PUBLIC FACILITIES COUNCIL MEETING

#### October 20, 2020

#### Chairman Greg Hammond Members Sarah Church and Tim Reese

All matters relating to construction, maintenance and improvements of streets, beach paths and Town-owned buildings; sanitation services including trash and garbage; storm water management; and energy and resource conservation programs.

#### Monthly Construction Report Presented by Randy Robinson (if needed).

#### I. Matters for Action

a. None

#### II. Matters for Discussion

- a. Beach Signage
  - i. Smoking, single use plastics, Styrofoam
  - ii. E-bikes

#### b. Status Update:

- i. Seal and tack-weld openings at Battery Logan and large cement building behind the mound for safety purposes
- ii. Seal and tack-weld opeings at Battery Thompson for safety purposes, remove remaining extraneous ply-wood structures, re-paint, remove power line from pole to structure
- iii. Sale process for Former Town Hall Property
- iv. Evaluate safety of shallow-well structures in the Jasper & Station 26 area
- v. Master plan for beach paths with goal of ensuring usability of each beach path, including prioritizing of work (funding of work to remain TBD)
- vi. Station 18 stormwater work

#### **III.** New Matters Presented to Council

a. None

#### **IV.** Matters Pending Further Action

a. None

#### V. Recently Resolved

**a.** RFP for comprehensive island-wide stormwater system

## **BUILDING REPORT**

## September 2020

|                                   |              |             |              | Fiscal       | Previous     |
|-----------------------------------|--------------|-------------|--------------|--------------|--------------|
|                                   | Sept<br>2020 | aug<br>2020 | Sept<br>2019 | Year to date | Year to date |
| TOTAL PERMITS ISSUED              | 68           | 71          | 77           | 193          | 199          |
| TOTAL C.O. and C.of C.s<br>ISSUED | 2            | 2           | 2            | 5            | 4            |
| NEW HOME PERMITS                  | 0            | 1           | 3            | 2            | 5            |
| COST OF CONSTRUCTION              | 2,262,643    | 3,178,845   | 3,815,303    | 10,095,996   | 10,721,823   |
| PERMIT FEES<br>COLLECTED          | 27,275.80    | 39,411.73   | 45,333.20    | 98,153.73    | 129,994.22   |
| DEMOLITIONS/MOVING                | 1            | 2           | 2            | 3            | 4            |
| INSPECTIONS                       | 1<br>88      | 2           | 2            | 226          | 4            |

#### LAND USE AND NATURAL RESOURCES COUNCIL MEETING

#### October 20, 2020

#### Chairman Chauncey Clark Members Pat O'Neil and Kaye Smith

All matters relating to the Zoning and Building Ordinances and their Implementation, and Natural Resources including Town-owned land.

#### Monthly Zoning Report Presented by Mr. Henderson Monthly Boards and Commission Reports Attached

I. Matters for Action

1. None.

II. Matters for Discussion

1. None.

- III. Activity Update
- IV. New Matters Presented to Council
- V. Matters Pending Further Action by Committee

### PLANNING & ZONING REPORT

SEPTEMBER 2020

Prepared for: Town Council and Land Use and Natural Resources Committee

Regarding: Board and Commission agenda items and other planning and zoning issues

#### PLANNING AND ZONING PROJECT UPDATE:

- **\*\*Council action Item for second reading** Foundation Height for single-family homes: Planning Commission recommended Town Council approval of text Amendments to Zoning Ordinance *Section 21-31: Foundation Height*, and *Article 21: Definitions*, in preparation for new FEMA Flood Insurance Rate Map (FIRM) maps in January 2021.
- <u>COVID-19 remote meetings for Boards and Commissions-</u> Zoom online meeting platform being used for all community meetings.
- <u>Public Facilities Zoning District</u> PC preliminarily approved the creation of a new zoning district. Town Council considering draft language and rezoning map recommendations for the Planning Commission public hearing (Pending LUNR and Council review).
- <u>Small Wireless Facilities (5G) Draft Ordinance</u>: PC preliminarily approved establishing an ordinance to regulate the placement of small wireless facilities, and other ancillary equipment, within the public rights-of-way.

#### DESIGN REVIEW BOARD: SEPTEMBER 16, 2020

- A. NON-HISTORIC DESIGN REVIEWS
  - 1. <u>Approved as presented- 2724 Atlantic Avenue</u>: Kelly Messier, applicant and RLA, requests approval of a side setback modification for a new swimming pool and decking located outside of the historic district. (PIN# 529-11-00-026)
  - 2. <u>Approved as presented- 2008 Central Avenue:</u> Rachel Burton, applicant and project architect, requests conceptual approval to construct an attached addition to an existing single-family home with modifications to the zoning standards for principal building square footage, building foundation height, side setback and second story side facade setback. (PIN# 529-05-00-062)
  - 3. <u>Approved as presented- 3308 Jasper Boulevard:</u> Herlong and Associates, applicants, request conceptual approval to construct an addition to an existing single-family home with modifications to the zoning standards for principal building square footage. (PIN# 529-08-00-056)

#### **B. HISTORIC DESIGN REVIEWS**

1. <u>Approved as presented- 1102 Middle Street</u>: Herlong and Associates, applicants, request conceptual approval to elevate an existing home, add additions and conduct an historic rehabilitation on a property designated as a Sullivan's Island Landmark. Historic exemption modifications are requested for impervious coverage, principal building square footage and principal building side facade. (PIN# 523-07-00-075)

#### PLANNING COMMISSION: SEPTEMBER 9, 2020

- A. ITEMS FOR CONSIDERATION
- 1. <u>Recommended approval of Council changes-Text Amendments to Zoning Ordinance Section 21-31,</u> <u>Foundation Height and Article 21, Definitions</u>: Consideration of Town Council suggestions to text amendments to Section 21-31, Foundation Height regulations within the RS-District for new principal buildings and additions (single family residential district).
- B. PUBLIC HEARING
- 1. <u>Recommended approval-Text Amendments to Zoning Ordinance Section 21-31, Foundation Height</u> <u>and Article 21, Definitions</u>: Consideration of text amendments to Section 21-31, Foundation Height regulations within the RS-District for new principal buildings and additions (single family residential district).

#### **BZA** AUGUST 13, 2020

- C. VARIANCE REQUESTS FEMA FLOOD DAMAGE PREVENTION ORDINANCE
- <u>Approved as presented- 2314 Middle Street</u>: Eddie Fava, project architect and applicant, requests a variance to the Sullivan's Island's Flood Damage Prevention Ordinance in accordance with Chapter 5, Article IV, *§*5-78. The property is a designated *Sullivan's Island Landmark* property. (PIN# 529-06-00-018)

#### TREE COMMISSION: SEPTEMBER 28, 2020

- A. TREE REMOVAL REQUESTS
- 1. <u>Approved as presented- 2805 Atlantic Avenue</u>: Applicant and owners, request approval to remove one (1) Category 1 live oak at 18" diameter at breast height (DBH) with attached mitigation plan, in accordance with Zoning Ordinance Section 21-162. B. (Application for relocation, or removal and replacement). (PIN# 529-11-00-049)

#### ADMINISTRATION COUNCIL MEETING October 20, 2020

#### Chairman Sarah Church Members Greg Hammond and Bachman Smith, IV

All matters relating to oversight of implementation of the following Town administrative functions: personnel; licensing; Town Attorney; court; rules; solicitation for Boards and Commissions; administrative infrastructure; communications and community outreach.

#### I. Matters for Action by Council

A. Consideration of postponing renewal or prorating dog tag fees for 2021

#### II. Matters for Discussion by Council

A. Plastic pellet (Nurdle) pollution- discussion of how the Town can best protect the beaches and marshes from plastic pollution

#### III. New Matters Presented to Council

#### **IV. Matters Pending Further Action Taken by Council**

- A. Personnel Handbook in progress, to be reviewed by Council upon completion of draft
- B. Codification of Town Ordinances- in progress, to be reviewed by Council upon completion

#### WATER AND SEWER AGENDA COUNCIL MEETING Committee Chair: Bachman Smith, IV October 20, 2020

Committee Members: Bachman Smith, IV, Chauncey Clark and Tim Reese

Committee Charge: All matters relating to the Water and Sewer Department and Systems

#### I. Monthly Report from Mr. Gress/B. Smith, IV

a. Project Updates (WWTP and Pump/Lift Stations)

#### **II.** Matters for Approval by W&S Committee:

- a. W&S Bill language changes to comply with Codification Review suggestions as to water shut-offs due to unpaid bills (On Hold)
- III. Matters for Discussion by Council: a. None
- IV. Matters for Action by Council: a. None

#### V. New Matters Presented to Council:

a. The next Sullivan's Island W&S Committee meeting will be held on Thursday, October 22, 2020, at 8:45 AM at Sullivan's Island Town Hall.

#### Pending Items to be considered in future meetings (some bear mention/status updates):

- **a.** Wastewater Treatment Plant Retrofit (Construction Phase)
- **b.** Charleston CPW/ICW Water Main project (Pre-construction/Permitting Phase)
- **c.** CWS contract revisions
- d. Written Cost Recovery Program
- e. Pump Station flood proofing project (Construction phase)
- f. Water & Sewer Ordinance review/clean-up
- **g.** ASR: Aquifer Storage and Recovery (explore use of Pre-Disaster Mitigation Grant funds)





## Monthly Water Report For September 2020

SOURCE WATER, WELLS: No operational problems.

SOURCE WATER, PURCHASE CAPCITY: No operational problems. Ongoing dispute with CWS on rate formula.

*FLOW:* Distributed 12.573 MG this calendar month, with a daily average flow of .393 MG and a Daily Max of .591 MG

*SALES:* 11.383 MG billed (*all water*) with a daily average of 0.3796 MG. (10.511 MG billed in Sep last year with a daily average of 0.350 MG).

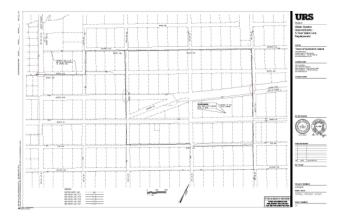
RED WATER: No operational problems

*DISTRIBUTION SYSTEM:* Spot flushed a segment along Ion between Sta 26 and Sta 27 due to some water quality complaints. Very routine and nothing out of the ordinary. During this flush we did have a main break near 3108 Middle which did cause some discolored water nearby.

WATER LINE PROJECT: No operational problems.







WATER PLANT: No operational problems.

#### WORK ORDERS:

#### Work Order List

Thursday, October 01, 2020

| Work Order | #Type<br>Service Address            | Status    | Scheduled Date<br>Customer Name | Completed Date<br>Account # | 1/1<br>Result |
|------------|-------------------------------------|-----------|---------------------------------|-----------------------------|---------------|
| 20-006797  | METER INSTALL EST<br>3115 MIDDLE ST | Completed | 05/15/2020<br>MICHAEL J FRITZ   | 09/18/2020<br>02022         | COMPLETED     |
| 20-006924  | DEMO INSPECTION<br>2220 I'ON AVE    | Completed | 08/17/2020<br>CHIC SHACK LLC    | 09/02/2020<br>08780         | COMPLETED     |
| 20-006950  | METER CHANGE OUT<br>956-B MIDDLE ST | Completed | 09/04/2020<br>JENNY MEISELMAN   | 09/04/2020<br>01395         | COMPLETED     |
| 20-006951  | METER CHANGE OUT<br>904 MIDDLE ST   | Completed | 09/04/2020<br>DANYELLE TOWNSEND | 09/04/2020<br>02381         | COMPLETED     |
| 20-006952  | METER CHANGE OUT<br>1014 MIDDLE ST  | Completed | 09/04/2020<br>DONALD SHERRILL   | 09/04/2020<br>02499         | COMPLETED     |
| 20-006953  | METER CHANGE OUT<br>932 MIDDLE ST   | Completed | 09/04/2020<br>EMILY MCNEELY     | 09/04/2020<br>08703         | COMPLETED     |





| 20-006954 | METER CHANGE OUT<br>1026 MIDDLE ST      | Completed       | 09/04/2020<br>ELIZABETH HARMSTONE  | 09/04/2020<br>08830  | COMPLETED |
|-----------|-----------------------------------------|-----------------|------------------------------------|----------------------|-----------|
| 20-006956 | METER CHANGE OUT<br>801 STAR OF THE WES | Completed<br>ST | 09/04/2020<br>BEN & KELLY NAVARRO  | 09/04/2020<br>02538  | COMPLETED |
| 20-006957 | METER CHANGE OUT<br>1104 OSCEOLA AVE    | Completed       | 09/04/2020<br>SE HUSTON TRUST      | 09/04/2020<br>01562  | COMPLETED |
| 20-006959 | TURN ON SERVICE<br>1754 POE AVE         | Completed       | 09/04/2020<br>HAL SHUMAN           | 09/04/2020<br>08829  | COMPLETED |
| 20-006960 | MISCELLANEOUS<br>2201 MYRTLE AVE        | Completed       | 08/31/2020<br>DANIEL MAUNZ         | 09/18/2020<br>08809  | COMPLETED |
| 20-006961 | READ FINAL BILL<br>204 STATION 19 ST    | Completed       | 09/01/2020<br>ST PIERRE            | 09/01/2020<br>08727  | COMPLETED |
| 20-006963 | CHECK FOR LEAKS<br>1728 I'ON AVE        | Completed       | 09/02/2020<br>NORMAN KHOURY        | 09/03/2020<br>00763  | COMPLETED |
| 20-006964 | CHECK FOR LEAKS<br>1315 THOMPSON AVE    | Completed       | 09/03/2020<br>ERNEST & PATRICIA    | 09/03/2020<br>02618  | COMPLETED |
| 20-006966 | METER CHANGE OUT<br>1219 COVE AVE       | Completed       | 09/04/2020<br>BRUCE BAKER          | 09/04/2020<br>01594  | COMPLETED |
| 20-006967 | MISCELLANEOUS<br>2407 ATLANTIC AVE      | Completed       | 09/08/2020<br>STEPHEN & ALISOUN    | 09/08/2020<br>08077  | COMPLETED |
| 20-006968 | REPLACE CUST VALVE<br>2250 JASPER BLVD  | Completed       | 09/08/2020<br>DAVID DEANTONIO      | 09/08/2020<br>01482  | COMPLETED |
| 20-006969 | TURN OFF SERVICE<br>2250 JASPER BLVD    | Completed       | 09/08/2020<br>DAVID DEANTONIO      | 09/08/2020<br>01482  | COMPLETED |
| 20-006970 | TURN OFF SERVICE<br>2802 I'ON AVE       | Completed       | 09/14/2020<br>ASHLEY BYRD          | 09/14/2020<br>02551  | CANCELLED |
| 20-006971 | TURN OFF SERVICE<br>2620 I'ON AVE       | CANCELLED       | 09/30/2020<br>LARRY MORRIS         | 09/29/2020<br>08247  | CANCELLED |
| 20-006973 | TURN OFF SERVICE<br>1651 MIDDLE ST      | CANCELLED       | 10/01/2020<br>ELIZABETH CRIMMINS   | 09/29/2020<br>08713  | CANCELLED |
| 20-006974 | READ FINAL BILL<br>1312 MIDDLE ST       | Completed       | 09/14/2020<br>1312 MIDDLE ST, LLC  | 09/14/2020<br>02800  | COMPLETED |
| 20-006976 | READ FINAL BILL<br>2213 MIDDLE D ST     | Completed       | 09/14/2020<br>MIDDLE STREET MARKET | 09/14/2020<br>508604 | COMPLETED |
| 20-006978 | READ FINAL BILL                         | Completed       | 09/14/2020                         | 09/14/2020           | COMPLETED |





|                                     | 2802 I'ON AVE                                                                                                                                    |                                     | ASHLEY BYRD                                                                                                      | 02551                                                                                                  |                                     |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------|
| 20-006979                           | IRRIGATION INSTALL<br>2114 I'ON AVE                                                                                                              | Completed                           | 09/15/2020<br>JEFFERY VALKO                                                                                      | 09/17/2020<br>07888                                                                                    | COMPLETED                           |
| 20-006980                           | BACKFLOW TEST<br>2866 MIDDLE ST                                                                                                                  | Completed                           | RITA HAYES                                                                                                       | 09/15/2020<br>01523                                                                                    | COMPLETED                           |
| 20-006981                           | BACKFLOW TEST<br>421 STA 26 ST                                                                                                                   | Completed                           | ELIZABETH FULLER                                                                                                 | 09/15/2020<br>02624                                                                                    | COMPLETED                           |
| 20-006982                           | BACKFLOW TEST<br>407 STA 16 1/2 ST                                                                                                               | Completed                           | 407 O'NEIL ST, LLC                                                                                               | 09/15/2020<br>08716                                                                                    | COMPLETED                           |
| 20-006983                           | BACKFLOW TEST<br>1620 ATLANTIC AVE                                                                                                               | Completed                           | BRYDEN BELLAMY                                                                                                   | 09/15/2020<br>01679                                                                                    | COMPLETED                           |
| 20-006984                           | BACKFLOW TEST<br>932 MIDDLE ST                                                                                                                   | Completed                           | EMILY MCNEELY                                                                                                    | 09/15/2020<br>08703                                                                                    | COMPLETED                           |
| 20-006986                           | BACKFLOW TEST<br>2061 PETTIGREW ST                                                                                                               | Completed                           | CAROL BUDKO                                                                                                      | 09/15/2020<br>02660                                                                                    | COMPLETED                           |
| 20-006987                           | BACKFLOW TEST<br>2201 ATLANTIC AVE                                                                                                               | Completed                           | MARK REINHARDT                                                                                                   | 09/15/2020<br>01306                                                                                    | COMPLETED                           |
| 20-006988                           | BACKFLOW TEST<br>1718 OTIS PICKETT (                                                                                                             | Completed<br>CT                     | DANIEL MCBRIDE                                                                                                   | 09/15/2020<br>08209                                                                                    | COMPLETED                           |
| 20-006989                           | BACKFLOW TEST<br>2302 I'ON AVE                                                                                                                   | COMPLETED                           |                                                                                                                  | 09/15/2020<br>08655                                                                                    | COMPLETED                           |
|                                     | 2502 1 00 1101                                                                                                                                   |                                     | WOJO, LLC                                                                                                        | 08055                                                                                                  |                                     |
| 20-006990                           | BACKFLOW TEST<br>2630 RAVEN DR                                                                                                                   | Completed                           | GEORGE LEWIS                                                                                                     | 09/15/2020<br>08592                                                                                    | COMPLETED                           |
| 20-006990<br>20-006991              | BACKFLOW TEST                                                                                                                                    | Completed<br>Completed              |                                                                                                                  | 09/15/2020                                                                                             | COMPLETED<br>COMPLETED              |
|                                     | BACKFLOW TEST<br>2630 RAVEN DR<br>BACKFLOW TEST                                                                                                  | -                                   | GEORGE LEWIS                                                                                                     | 09/15/2020<br>08592<br>09/15/2020                                                                      |                                     |
| 20-006991                           | BACKFLOW TEST<br>2630 RAVEN DR<br>BACKFLOW TEST<br>2662 GOLDBUG AVE<br>DELINQUENT                                                                | Completed                           | GEORGE LEWIS<br>CHRISTOPHER JON<br>09/17/2020                                                                    | 09/15/2020<br>08592<br>09/15/2020<br>07810<br>09/17/2020                                               | COMPLETED                           |
| 20-006991<br>20-006993              | BACKFLOW TEST<br>2630 RAVEN DR<br>BACKFLOW TEST<br>2662 GOLDBUG AVE<br>DELINQUENT<br>2902 I'ON AVE<br>DELINQUENT                                 | Completed<br>Completed              | GEORGE LEWIS<br>CHRISTOPHER JON<br>09/17/2020<br>BROWN GLAWS GENERAL<br>09/17/2020                               | 09/15/2020<br>08592<br>09/15/2020<br>07810<br>09/17/2020<br>08741<br>09/18/2020                        | COMPLETED<br>COMPLETED              |
| 20-006991<br>20-006993<br>20-006994 | BACKFLOW TEST<br>2630 RAVEN DR<br>BACKFLOW TEST<br>2662 GOLDBUG AVE<br>DELINQUENT<br>2902 I'ON AVE<br>DELINQUENT<br>1401 MIDDLE ST<br>DELINQUENT | Completed<br>Completed<br>Completed | GEORGE LEWIS<br>CHRISTOPHER JON<br>09/17/2020<br>BROWN GLAWS GENERAL<br>09/17/2020<br>DONNA STEELE<br>09/17/2020 | 09/15/2020<br>08592<br>09/15/2020<br>07810<br>09/17/2020<br>08741<br>09/18/2020<br>08788<br>09/17/2020 | COMPLETED<br>COMPLETED<br>COMPLETED |





## Town of Sullivan's Island

## Water & Sewer Department

Manager Greg Gress 843-883-5748

| 20-006998 | DELINQUENT<br>1002 MIDDLE ST A    | Completed | 09/17/2020<br>DAWN NAKAMURA | 09/17/2020<br>08206 | COMPLETED |
|-----------|-----------------------------------|-----------|-----------------------------|---------------------|-----------|
| 20-006999 | READ FINAL BILL<br>1401 MIDDLE ST | Completed | 09/18/2020<br>DONNA STEELE  | 09/18/2020<br>08788 | COMPLETED |

CHEMICALS: Used 57 gallons of orthophosphate.

OTHER: We still have one open positions (Water Distribution Lead Operator).





## Monthly Sewer Report For September 2020

COLLECTION SYSTEM: No operational problems.

*SEWER LINE PROJECT:* RHM to redo concrete gutter road repairs along Sta 20.5 Tuesday Oct 6. Still no word from SCDOT on a proposed meeting date with management to discuss cost sharing a resolution to flooding complaints at Sullivan's. Scheduled conference call 2/28/20 @ 1:30PM. SCDOT could not commit to a cost share. Needs to go higher up the ladder.

LIFT STATIONS: 3 over time call outs for pump station alarms.

Construction progress:

LS#1: All roadwork backfilled and flowable fill poured 9/30/20. Road should be open by next week. Forming up for concrete pads. LS#2, Contractor has begun excavating for new wetwell. LS#3, Contractor claims a storm drain conflict but has not pot holed to confirm as of Septembers progress meeting. LS#4 has a power line conflict and contractor is to submit a resolution proposal for Town and Engineer to review. Not received as of 10/1/2020. LS#5, we are still awaiting AT&T to remove their utilities.

*FLOW:* Processed 16.634 Million Gallons this month, with a daily average of 0.574 MG and a maximum weekly average of .619 MG. Rainfall total was 3.76 inches.

*SALES:* 6.014 MG billed this month with a daily average of 0.200 MG. (5.583 MG billed in Sep last year with a daily average of 0.186 MGD).

HEADWORKS: Replaced timer on grit airlift pump. No operational problems.





1/1

### Town of Sullivan's Island Water & Sewer Department Manager Greg Gress 843-883-5748

OXIDATION DITCH: No change in structure since last report.

*WWTF CONSTRUCTION:* Construction ongoing. See attached schedule. New Ox Ditch walls are complete. Hydro test scheduled for week of 10/5/2020. Roof is on elevated equipment building. Clarifier splitter box formed and ready to pour week of 10/5/2020. Underground piping installed to new headworks. Electrical conduit and pull boxes are 90% complete.

*CLARIFIER:* Clarifier mfg (Ovivo) rep scheduled for 10/6/2020 to look at new drives.

OUTFALL: No operational problems.

NPDES PERMIT: No operational problems.

*BIOSOLIDS:* 12.6 cu yd. dry to landfill. 22,000 gallons liquid sludge hauled to MPW.

CHEMICALS: 450 lbs. of chlorine and 233 lbs. of sulfur dioxide used for the month.

COMPUTER SYSTEMS: Lab PC needs replaced.

#### WORK ORDERS:

#### Work Order List

Thursday, October 01, 2020

| Work Order | #Type<br>Service Address              | Status    | Scheduled Date<br>Customer Name | Completed Date<br>Account # | Result    |
|------------|---------------------------------------|-----------|---------------------------------|-----------------------------|-----------|
| 20-006975  | SEWER ADJUSTMENT<br>1714 ATLANTIC AVE | Completed | 09/14/2020<br>MARK ANTMAN       | 09/28/2020<br>00813         | COMPLETED |





## Town of Sullivan's Island

Water & Sewer Department Manager Greg Gress 843-883-5748

| 20-006992 | SEWER INSPECTION | Completed | 09/16/2020   | 09/16/2020 | COMPLETED |
|-----------|------------------|-----------|--------------|------------|-----------|
|           | 2201 MYRTLE AVE  |           | DANIEL MAUNZ | 08809      |           |

OTHER:



Town of Sullivan's Island Water & Sewer Department 843-883-5748 ggress@sullivansisland-sc.com



October 1, 2020

SCDHEC BOW / Drinking Water Compliance Monitoring Section ATTN: Preston Smarr 2600 Bull Street Columbia, SC 29201

Dear Mr. Smarr,

Enclosed please accept the Bacteriological Analysis report for the monitoring period from September 1, 2020 to September 30, 2020. Should you have any questions please contact (843) 883-5748.

Respectfully,

ress

Greg Gress Water & Sewer Manager Town of Sullivan's Island



## **Bacteriological Analysis Sample Summary**

| 1. Please fill out the Bacteriological Analysis Individ | The D-1974 form and the final report from the certified lab that analyzed your<br>sample(s) is due to be reported to DHEC on the 10th of each month. After the 10th<br>of the month, your report is late, and a monitoring and reporting violation could be |                                                                |                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| positive sample and repeat samples to report.           | issued. You should report your results to <u>BacteriologicalRpts@dhec.sc.gov.</u><br>More than one occurrence of failure to submit your reporting form within a                                                                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                         | 2. Submit this form and the final report from the certified lab that anlyzed your samples to SCDHEC no later than ten (10) days after the end of the compliance period.                                                                                     |                                                                |                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 3. Report results to BacteriologicalRpts@dhec.sc.gov    |                                                                                                                                                                                                                                                             |                                                                | Format your subject line of your email: SC####### Water System Name –<br>Month/Year, which helps identify, track and/or search for the public water                                                                                                                                                                                                                       |  |  |
| <b>sc</b> 1 0 1 0 0                                     | 0 3                                                                                                                                                                                                                                                         | PWSID (7-digit permit #)                                       | system's 7-digit permit number, water system name and month/year you<br>are reporting for compliance. I.E.: Subject line if reporting monthly and<br>reporting August 2018 results would be formatted as: SC1234567 ABC<br>Water System – August 2018; Subject line if reporting quarterly and<br>reporting 3rd quarter 2018 results would be formatted as: SC1234567 ABC |  |  |
| Town of Sullivan's Island                               |                                                                                                                                                                                                                                                             | PWS NAME                                                       | Water System –3rd Q 2018<br>Within 24 hours of learning of a total coliform-positive (TC+) sample result,                                                                                                                                                                                                                                                                 |  |  |
| 9/2020                                                  |                                                                                                                                                                                                                                                             | COMPLIANCE PERIOD<br>(Mon-Year OR Qtr-Year)                    | REPEAT samples must be collected and analyzed for total coliforms:                                                                                                                                                                                                                                                                                                        |  |  |
|                                                         |                                                                                                                                                                                                                                                             | [i.e.; Aug-2018 or 2nd Q- 2018]                                | One REPEAT sample must be collected from the same tap as the TC+ sample.                                                                                                                                                                                                                                                                                                  |  |  |
| QUARTERLY MONTHLY                                       |                                                                                                                                                                                                                                                             | CYCLE (select one)                                             | <ul> <li>One REPEAT sample must be collected within five service connections<br/>upstream of the TC+ sample.</li> </ul>                                                                                                                                                                                                                                                   |  |  |
| 1.33                                                    | CHLO                                                                                                                                                                                                                                                        | RINE RESIDUAL                                                  | <ul> <li>One REPEAT sample must be collected within five service connections<br/>downstream of the TC+ sample.</li> </ul>                                                                                                                                                                                                                                                 |  |  |
| 1 0 0 0                                                 |                                                                                                                                                                                                                                                             | ) (5-digit code for the certified lab analyzing rine residual) | <ul> <li>If the system is served by Groundwater, then a Triggered Source sample must<br/>be collected prior to treatment from each source in use at the time the total<br/>coliform-positive sample was collected.</li> </ul>                                                                                                                                             |  |  |
| 4                                                       |                                                                                                                                                                                                                                                             | L # OF SAMPLES COLLECTED                                       | The number of samples taken PER WELL must equal the number of positive TC                                                                                                                                                                                                                                                                                                 |  |  |
| 0                                                       |                                                                                                                                                                                                                                                             | NITIAL ROUTINE TC+ SAMPLES                                     | samples. If you collected three TC+ samples, then three well samples must be taken at EACH WELL that was in service at the time.                                                                                                                                                                                                                                          |  |  |
| 0 # OF II                                               |                                                                                                                                                                                                                                                             | INITIAL ROUTINE EC+ SAMPLES                                    | The triggered source water sample must be analyzed for the presence of <i>E. coli</i> .<br>If any triggered source water sample is <i>E. coli</i> -positive, the Groundwater system<br>(GWS) must either take corrective action, as directed by the state, or the GWS<br>must take 5 additional source water samples within 24 hours.                                     |  |  |
| SM9223B                                                 |                                                                                                                                                                                                                                                             | IOD CODE FOR TOTAL<br>FORM ANALYSIS                            | If the GW system Purchases some or all their water, they must notify the wholesale                                                                                                                                                                                                                                                                                        |  |  |
| SM9223B                                                 | METH                                                                                                                                                                                                                                                        | IOD CODE FOR <i>E. COLI</i><br>YSIS                            | system(s) within 24 hours<br>If any <u>REPEAT sample is TC+</u>                                                                                                                                                                                                                                                                                                           |  |  |
| 1 0 0 0                                                 |                                                                                                                                                                                                                                                             | ) (5-digit code for the certified lab analyzing                | • The system must analyze that total coliform-positive culture for E. coli.                                                                                                                                                                                                                                                                                               |  |  |
|                                                         | the sam                                                                                                                                                                                                                                                     | nples)                                                         | <ul> <li>The system must collect another set of REPEAT samples, as before, <u>unless</u> the<br/>E. coli MCL has been violated or an assessment has been triggered.</li> </ul>                                                                                                                                                                                            |  |  |
| Lig thes                                                | SIGNATURE                                                                                                                                                                                                                                                   |                                                                | For a system on quarterly monitoring, a TC+ result requires a minimum of three ROUTINE samples be collected the following month.                                                                                                                                                                                                                                          |  |  |
| 10/1/2020                                               | DATE                                                                                                                                                                                                                                                        |                                                                | CALL DHEC on the same day you learn of an EC+ result or no later than the end of the next business day if the result(s) were reported from the lab to the water system after business hours.                                                                                                                                                                              |  |  |
|                                                         |                                                                                                                                                                                                                                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                           |  |  |



Town of Sullivan's Island Water & Sewer Department 843-883-5748 ggress@sullivansisland-sc.com



October 1, 2020

Mr. Preston Smarr Bureau of Water S.C.DHEC 2600 Bull Street Columbia, SC 29201

Dear Mr. Smarr,

Enclosed please accept the Disinfection report for the monitoring period from September 1, 2020 to September 30, 2020.

Should you have any questions please contact me at (843) 883-5748.

Respectfully,

reas

Greg Gress Water & Sewer Manager Town of Sullivan's Island

|                     | 2                                                        |                                                                             |                                                                                      | Bureau of                                                                              | Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |
|---------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|                     |                                                          | nec                                                                         | Monthly Report                                                                       | ing Form for Disinfo                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Chloramine)                                   |
| dination and ipage. |                                                          |                                                                             |                                                                                      | in the Distributio                                                                     | Contrast of the second s |                                               |
|                     | PWSID<br>(SC1234567)                                     | SC10                                                                        | 10003                                                                                |                                                                                        | Reporting<br>Period<br>(MM/YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 09/2020                                       |
|                     | PWS Name                                                 | e Town of Sullivan's Island                                                 |                                                                                      | land                                                                                   | This form is intended for the by a PWS purchasing surf water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |
| Ce                  | ertified Lab #                                           | 10005                                                                       |                                                                                      | Certified Lab # fo                                                                     | The second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n/a                                           |
|                     | а                                                        | b                                                                           | C                                                                                    | d                                                                                      | е                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | f                                             |
| Day                 | No. of Sites<br>Disinfectant<br>Residual was<br>Measured | No. of Sites<br>Disinfect. Residual<br>NOT Measured,<br>but HPC<br>Measured | No. of Sites where<br>Disinfectant<br>Residual NOT<br>Detected & HPC<br>NOT Measured | No. of Sites where<br>Disinfectant<br>Residual was NOT<br>Detected and HPC<br>> 500/mL | No. of Sites<br>Disinfectant<br>Residual NOT<br>Measured and<br>HPC > 500/mL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Average<br>Disinfectant<br>Residual<br>(mg/L) |
| 1                   |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 2                   | 1                                                        |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.32                                          |
| 3                   |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 4<br>5              |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 6                   |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 7                   |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 8                   |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 9<br>10             | 1                                                        |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.29                                          |
| 10                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 12                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 13                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 14                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 15                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 16<br>17            | 1                                                        |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.68                                          |
| 18                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 19                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 20                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 21                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 22                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 23                  | 1                                                        |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.3                                           |
| 25                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 26                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 27                  |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 28<br>29            |                                                          |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A 15                                          |
| 30                  | 2                                                        |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.47                                          |
| 31                  | ·                                                        |                                                                             |                                                                                      |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.54                                          |
| Total               | 7                                                        | 0                                                                           | 0                                                                                    | 0                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |
|                     | а                                                        | b                                                                           | С                                                                                    | d                                                                                      | е                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | f                                             |
|                     |                                                          |                                                                             |                                                                                      |                                                                                        | Sum of Average<br>Disinfectant<br>Residual Results<br>(g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8.00                                          |
| Residu              | ual Criteria                                             |                                                                             | em Disinfectant                                                                      |                                                                                        | # of Days<br>Measured in the<br>Month (h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6                                             |
| V = (               |                                                          | a + b ) x 100 =<br>ous Month: V =                                           | <b>0</b><br>0                                                                        |                                                                                        | Average Residual<br>(g/h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.33                                          |
| Prepare             | d by (Signature                                          | a/Title/Date):                                                              | , <u>M</u>                                                                           | r Was Dep                                                                              | t. joli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12020                                         |
|                     | SOUTH                                                    |                                                                             | TMENT OF HEALTH                                                                      | AND ENVIRONME                                                                          | NTAL CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10000                                         |
| 14FC 398            | 32 (12/2018)                                             | U                                                                           | U.S. CI ILALI                                                                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |

| PERMITTEE NAME/ADDRESS:<br>NAME: SULLIVAN'S ISLAND<br>ADDRESS: P.O. BOX 427<br>SULLIVAN'S ISLAND |                       |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HARGE MO<br>52                | BE ELIMINATION SYSTEM |                    | MINOR                                               |           |           |           |        |
|--------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|--------------------|-----------------------------------------------------|-----------|-----------|-----------|--------|
| FACILITY: SULLIVAN'S ISLA                                                                        |                       |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MO   DAY                      |                       | MO DAY             | 19 TR FINAL LIMITS DMR VALID: 01/01/2019-12/31/2023 |           |           |           |        |
| LOCATION: AT 2051 GULL DF                                                                        | RIVE                  |                                                                                                                                                         | FROM 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 09   01                       | то 20                 | 09   30            | NOTE: Read instruct                                 |           |           |           |        |
| DADAMETED                                                                                        | $\smallsetminus$      | QUAN                                                                                                                                                    | TITY OR LOADI                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NG                            | I                     | QUALITY OR         | CONCENTRATI                                         |           | NO.<br>EX | FREQUENCY | SAMPLE |
| PARAMETER                                                                                        | $\left \right\rangle$ | AVERAGE                                                                                                                                                 | MAXIMUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAXIMUM UNITS MINIMUM AVERAGE |                       | MAXIMUM            | UNITS                                               |           | ANALYSIS  | TYPE      |        |
| 00300 LAB ID: <u>10005</u>                                                                       | SAMPLE<br>MEASUREMENT | ******                                                                                                                                                  | ******                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *****                         | 4.7                   | ******             | ******                                              |           | 0         | 07/07     | GR     |
| Dissolved Oxygen<br>MLOC=1                                                                       | PERMIT<br>REQUIREMENT | ******                                                                                                                                                  | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *****                         | 4.0<br>MINIMUM        | ******             | *******                                             | MG/L      |           | 05/07     | GR     |
| 00310 LAB ID: <u>10122</u>                                                                       | SAMPLE<br>MEASUREMENT | 10                                                                                                                                                      | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | ******                | 2                  | 2                                                   |           | 0         | 01/07     | 24     |
| BOD - 5 DAY (20 DEGREES C)<br>MLOC=1                                                             | PERMIT<br>REQUIREMENT | 143<br>MO AVG                                                                                                                                           | 215<br>WKLY AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LBS/<br>DAY                   | ******                | 30<br>MO AVG       | 45<br>WKLY AVG                                      | MG/L      |           | 01/07     | 24     |
| 00400 LAB ID: <u>10005</u>                                                                       | SAMPLE<br>MEASUREMENT | ******                                                                                                                                                  | ******                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ****                          | 7.2                   | *****              | 8.1                                                 |           | 0         | 07/07     | GR     |
| PH Standard Units<br>MLOC=1                                                                      | PERMIT<br>REQUIREMENT | *****                                                                                                                                                   | ******                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *****                         | 6.5<br>MINIMUM        | ******             | 8.5<br>Maximum                                      | SU        |           | 05/07     | GR     |
| 00530 LAB ID: <u>10005</u>                                                                       | SAMPLE<br>MEASUREMENT | 13                                                                                                                                                      | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | ******                | 3                  | 4                                                   |           | 0         | 01/07     | 24     |
| Total Suspended Solids (TSS)<br>MLOC=1                                                           | PERMIT<br>REQUIREMENT | 143<br>MO AVG                                                                                                                                           | 215<br>WKLY AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LBS/<br>DAY                   | ******                | 30<br>MO AVG       | 45<br>WKLY AVG                                      | MG/L      |           | 01/07     | 24     |
| 00610 LAB ID: <u>10122</u>                                                                       | SAMPLE<br>MEASUREMENT | NA                                                                                                                                                      | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | ******                | NA                 | NA                                                  |           | NA        | NA        | NA     |
| Ammonia-Nitrogen Total as N<br>MLOC=1 YYNNNNNNNYY                                                | PERMIT<br>REQUIREMENT | 16<br>MO AVG                                                                                                                                            | 24<br>WKLY AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LBS/<br>DAY                   | *****                 | 3.3<br>MO AVG      | 4.95<br>WKLY AVG                                    | MG/L      |           | 01/07     | 24     |
| 00610 LAB ID: <u>10122</u>                                                                       | SAMPLE<br>MEASUREMENT | 0.5                                                                                                                                                     | 0.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | ******                | 0.1                | 0.1                                                 | -         | 0         | 01/07     | 24     |
| Ammonia-Nitrogen Total as N<br>MLOC=1 NNYYYYYYYNN                                                | PERMIT<br>REQUIREMENT | 9<br>MO AVG                                                                                                                                             | 14<br>WKLY AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LBS/<br>DAY                   | *****                 | 1.8<br>MO AVG      | 2.7<br>WKLY AVG                                     | MG/L      |           | 01/07     | 24     |
| 50050 LAB ID: <u>10005</u>                                                                       | SAMPLE<br>MEASUREMENT | 0.57                                                                                                                                                    | 0.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MGD                           | *****                 | ******             | *******                                             | *****     | 0         | 01/07     | CN     |
| Flow in Conduit or Thru<br>Treatment Plant MLOC=1                                                | PERMIT<br>REQUIREMENT | REPORT<br>MO AVG                                                                                                                                        | REPORT<br>WKLY AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | *****                 | *******            | ******                                              |           |           | 01/07     | CN     |
| NAME / TITLE PRINCIPAL EXECUTIV                                                                  | E OFFICER             |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10 A                          | P                     | NN                 |                                                     | TELEP     | HONE      | DA        | ΤE     |
| Patrick O'Neil<br>Mayor                                                                          |                       | in accordance with a system design<br>submitted. Based on my inquiry of<br>for gathering the information, the in<br>complete. I am aware that there are | this document and all attachments were prepared under my direction or supervision<br>med to assure that qualified personal properly gather and evaluate the information<br>of the person or persons who manage the system, or those persons directly repossible<br>information submitted is, to the best of my knowledge and belief, true, accurate, and<br>re significant penalties for submitting fasks ionformation, including the possibility of<br>SIGNATUPE OF PRIM |                               |                       | NATURE OF PRINCIPA | CIPAL EXECUTIVE 843-5                               |           | -3198     | 20   10   | 0   05 |
| TYPED OR PRINTED                                                                                 |                       | fine and imprisonment for knowing                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                       | OFFICER OR AUTHOR  | ZED AGENT                                           | Area Code | NUMBER    | YEAR   M  |        |
| COMMENT AND EXPLANATION OF A                                                                     | NT VIOLATIONS         |                                                                                                                                                         | (Reteren                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ce all attachm                | ients herej           |                    |                                                     |           |           |           |        |

Permit limits are based on an average design flow of 0.57 MGD. MLOC O, P=See permit conditions. "Conditional Monitoring Not Required" under specific circumstances.

| PERMITTEE NAME/ADDRESS:<br>NAME: SULLIVAN'S ISLAND<br>ADDRESS: P.O. BOX 427<br>SULLIVAN'S ISLAND |                       |                                                                                                                           |                                                                                | HARGE MO                                     | GE ELIMINATION SYSTEM  |                   | MINOR                      |                |           |                                |          |
|--------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|------------------------|-------------------|----------------------------|----------------|-----------|--------------------------------|----------|
| FACILITY: SULLIVAN'S ISLA                                                                        | ND WWTF               |                                                                                                                           | MONITORING PERIOD                                                              |                                              |                        |                   | 19 TR                      |                | FINAL     | LIMITS                         |          |
| LOCATION: AT 2051 GULL DR                                                                        | RIVE                  |                                                                                                                           | FROM 20                                                                        | MO   DAY<br>09   01                          | TO 20                  | 09   30           | DMR<br>NOTE: Read instruct |                |           | 19-12/31/202<br>ting this form |          |
| PARAMETER                                                                                        | $\smallsetminus$      | QUAN                                                                                                                      | TITY OR LOADI                                                                  | NG                                           |                        | QUALITY OI        | R CONCENTRATI              | ON             | NO.<br>EX | FREQUENCY<br>OF                | SAMPLE   |
|                                                                                                  |                       | AVERAGE                                                                                                                   | MAXIMUM                                                                        | UNITS                                        | MINIMUM                | AVERAGE           | MAXIMUM                    | UNITS          |           | ANALYSIS                       | TYPE     |
| 50060 LAB ID: <u>10005</u>                                                                       | SAMPLE<br>MEASUREMENT | 0.00                                                                                                                      | 0.00                                                                           |                                              | ******                 | 0.00              | 0.00                       |                | 0         | 07/07                          | GR       |
| Total Residual Chlorine<br>MLOC=1                                                                | PERMIT<br>REQUIREMENT |                                                                                                                           | 0.29<br>DAILY MX                                                               | LBS/<br>DAY                                  | ******                 | 0.035<br>MO AVG   | 0.061<br>DAILY MX          | MG/L           |           | 01/07                          | GR       |
| 61211 LAB ID: <u>10122</u>                                                                       | SAMPLE<br>MEASUREMENT | *****                                                                                                                     | *******                                                                        | *****                                        | ******                 | 5                 | 19                         |                | 0         | 01/07                          | GR       |
| Enterococci<br>MLOC=O                                                                            | PERMIT<br>REQUIREMENT | *****                                                                                                                     | *******                                                                        | *****                                        | *****                  | 35<br>30DAVGEO    | 501<br>DAILY MX            | MPN/<br>100ML  |           | 01/07                          | GR       |
| 61211 LAB ID: <u>10122</u>                                                                       | SAMPLE<br>MEASUREMENT | ******                                                                                                                    | *****                                                                          | *****                                        | *****                  | NA                | NA                         |                | NA        | NA                             | NA       |
| Enterococci<br>MLOC=P                                                                            | PERMIT<br>REQUIREMENT | ******                                                                                                                    | *****                                                                          | *****                                        | ******                 | 35<br>30DAVGEO    | 800<br>DAILY MX            | MPN/<br>100ML  |           | 01/07                          | GR       |
| 74055 LAB ID: <u>10005</u>                                                                       | SAMPLE<br>MEASUREMENT | *******                                                                                                                   | *****                                                                          | ****                                         | ******                 | 5.5               | 17.0                       |                | 0         | 01/07                          | GR       |
| Fecal Coliform General<br>MLOC= 1                                                                | PERMIT<br>REQUIREMENT | ******                                                                                                                    | *****                                                                          | *****                                        | *****                  | REPORT<br>MO AVG  | REPORT<br>DAILY MX         | # PER<br>100ML |           | 01/07                          | GR       |
| 81010 LAB ID: <u>10005</u>                                                                       | SAMPLE<br>MEASUREMENT | *****                                                                                                                     | ****                                                                           | ****                                         | ******                 | 98%               | ******                     |                | 0         | 01/30                          | CA       |
| BOD, 5-DAY Percent Removal<br>MLOC=K                                                             | PERMIT<br>REQUIREMENT | *******                                                                                                                   | *****                                                                          | ****                                         | *****                  | 85<br>MO AV MN    | ******                     | PER-<br>CENT   |           | 01/30                          | СА       |
| 81011 LAB ID: <u>10005</u>                                                                       | SAMPLE<br>MEASUREMENT | *****                                                                                                                     | ****                                                                           | *****                                        | ******                 | 97%               | ******                     |                | 0         | 01/30                          | CA       |
| Solids, Suspended Percent<br>Removal MLOC=K                                                      | PERMIT<br>REQUIREMENT | ******                                                                                                                    | *****                                                                          | *****                                        | ******                 | 85<br>MO AV MN    | *******                    | PER-<br>CENT   |           | 01/30                          | CA       |
|                                                                                                  |                       |                                                                                                                           |                                                                                |                                              |                        |                   |                            |                |           |                                |          |
|                                                                                                  |                       |                                                                                                                           |                                                                                |                                              | a sale have the        | Bear Survey       |                            |                |           |                                |          |
| NAME / TITLE PRINCIPAL EXECUTIVE                                                                 | I cert                | ify under penalty of law that this doet                                                                                   | ment and all attachments were prepa                                            | red under my direction                       | on or supervision      | I N               |                            | TELEP          | HONE      | DA                             | TE       |
| Patrick O'Neil                                                                                   | in ac                 | cordance with a system designed to as<br>itted. Based on my inquiry of the per-<br>athering the information, the informat | sure that qualified personnel properly<br>son or persons who manage the system | gather and evaluate<br>n. or those persons d | the information        | reg fres          | 2                          |                |           |                                |          |
| Mayor                                                                                            | com                   | olete. I am aware that there are signific<br>and imprisonment for knowing violati                                         | cant penalties for submitting false ion                                        | formation, including                         | the possibility of SIG | NATURE OF PRINCIP |                            | 843-883        |           | 20   10                        |          |
| TYPED OR PRINTED<br>COMMENT AND EXPLANATION OF AN                                                | VY VIOLATIONS         |                                                                                                                           | (Referen                                                                       | ce all attachm                               |                        | FRUER OK AUTHOR   |                            | Area Code      | NUMBER    | YEAR   M                       | IU   DAY |

Permit limits are based on an average design flow of 0.57 MGD. MLOC O, P=See permit conditions. "Conditional Monitoring Not Required" under specific circumstances.



## **Bureau of Water**

## **Drinking Water Protection Division**

TO: Water Systems

FROM: Wendi Smith Drinking Water Compliance Monitoring Section

RE: DBP Results

Attached are the results of the Stage 2 Disinfection Byproducts Rule monitoring as required by the State Primary Drinking Water Regulation (SPDWR), R.61-58.15. The maximum contaminant levels (MCLs) for TTHMs and HAA5s are 0.080 mg/L and 0.060 mg/L, respectively. However, compliance is based upon the running annual average at each location (LRAA). The attached spreadsheet shows that this water system is in compliance for this monitoring period.

The Stage 2 Disinfection Byproducts Rule established operational evaluation requirements initiated by TTHM and HAA5 sampling. While a sample site can have a single result that exceeds the MCL, the LRAA may be below the MCL. Therefore, the monitoring location is in compliance. Operational evaluations were developed to address the concern for occasional spikes and to allow water systems to take a proactive approach to remaining in compliance.

Operational Evaluation Levels (OEL) are calculated at each monitoring location after three (3) quarters of sampling to address the potential for an MCL exceedance the next quarter. Exceeding the OEL is not a violation; however, it does trigger the requirement for the water system to complete an operational evaluation report. Failure to complete and submit the required report within 90 days is a violation and requires Tier 3 public notification.

The attached spreadsheet shows that this water system does not have an OEL exceedance for this monitoring period. A report is not required at this time.

Remember, these results must be retained in your files for ten (10) years to satisfy the record retention regulations. If you have any questions regarding this matter, please contact me at (803) 898-4149 or e-mail smithwa@dhec.sc.gov.

| Quarter | 2020Q3                             |
|---------|------------------------------------|
| NAME    | SULLIVANS ISLAND TOWN OF (1010003) |

| Max of CALCULATED_VALUE | Column Labels |       |       |
|-------------------------|---------------|-------|-------|
| Row Labels              | LRAA          |       | OEL   |
| DBP-20 3222 MIDDLE ST   |               |       |       |
| TTHM                    |               | 0.01  | 0.01  |
| HAA5                    |               | 0.011 | 0.012 |

NAME SULLIVANS ISLAND TOWN OF (1010003)

| Average of COMPLIANCE_VALUE | Column Labels |         |         |           |         |
|-----------------------------|---------------|---------|---------|-----------|---------|
| Row Labels                  | 2019Q4        | :       | 2020Q1  | 2020Q2    | 2020Q3  |
| DBP-20 3222 MIDDLE ST       |               |         |         |           |         |
| TTHM                        |               | 0.00973 | 0.00785 | 0.01213   | 0.0107  |
| HAA5                        |               | 0.01019 | 0.00813 | 0.0133853 | 0.01285 |

\*LRAA is the locational running annual

\*\*The OEL is the Operational Evaluation Level. It is determined at each monitoring location by calculating the sum of the two previous quarters' results plus twice the current quarter's result, then dividing by 4 to determine an average. A water system exceeds the OEL when the monitoring location exceeds 0.080 mg/L for TTHMs or 0.060 mg/L for HAA5.



712 Gum Rock Court · Newport News, VA 23606 Phone: (757) 873-1534 | Fax: (757) 873-2392 www.cornwellinc.com | nmctigue@cornwellinc.com

## SC SAMPLE LOG

| DISTRICT:<br>SYSTEM NU<br>UTILITY: | MBER: | SC1010003                | Charleston<br>DS10-1<br>SISLAND TOV | /N OF            | DAT        | TE SAMPLE F | RECEIVED    | 07/10/20               | TIME              | 13:36             | RVCD BY:         | LM                  |                  |
|------------------------------------|-------|--------------------------|-------------------------------------|------------------|------------|-------------|-------------|------------------------|-------------------|-------------------|------------------|---------------------|------------------|
| COLLECT/<br>PRESS/<br>DATE         | TIME  | SAMPLE ID<br>Sample Type | TOTAL<br>CHLORINE                   | FREE<br>CHLORINE | CEG LAB ID | METHOD #    | LAB<br>CODE | HOLDING<br>TIME (days) | MAX. HOLD<br>DATE | DATE<br>EXTRACTED | DATE<br>ANALYZED | ANALYST<br>INITIALS | TIME<br>ANALYZED |
|                                    | HAA   |                          |                                     |                  |            |             |             |                        |                   |                   |                  |                     |                  |
| 07/07/2020                         | 12:00 | Trip Blank               |                                     |                  | 2200710-37 | 552.2       | HAA         | 14                     | 07/21/2020        | 07/15/2020        | 07.              | /17/2020 LM 0       | 434              |
| 07/07/2020                         | 11:18 | DBP-20                   | 0.24                                |                  | 2200710-38 | 552.2       | HAA         | 14                     | 07/21/2020        | 07/15/2020        | 07               | 07/16/2020 LM 1027  |                  |
|                                    | THM   |                          |                                     |                  |            |             |             |                        |                   |                   |                  |                     |                  |
| 07/07/2020                         | 12:00 | Trip Blank               |                                     |                  | 2200710-39 | 551.1       | THM         | 14                     | 07/21/2020        | 07/13/2020        | 07               | /15/2020 LM 1       | 004              |
| 07/07/2020                         | 11:18 | DBP-20                   | 0.24                                |                  | 2200710-40 | 551.1       | ТНМ         | 14                     | 07/21/2020        | 07/13/2020        | 07               | /15/2020 LM 0       | 313              |

Data entry Date 07/30/2020 Entered By ANJ Report shall not be reproduced except in full without written approval of the laboratory. This signature certifies all data in this report have been reviewed and verified and that all results in this report relate only to the items tested.



## **REPORT OF HAA & THM ANALYSIS**

|            | 0                |               |              |                |              |                |                    |            |         |       |
|------------|------------------|---------------|--------------|----------------|--------------|----------------|--------------------|------------|---------|-------|
|            | SULLIVANS ISLANI | DIOWNOF       | GRAB COLLEC  | HON DATE       | 07/07/20     | GRAB TIME      | 12:00              | SAMPLED BY |         |       |
| UTILITY #  | SC10100          | 03            |              |                |              |                |                    |            |         |       |
| DISTRICT   | R7 - Charle      | SAMPLE RECEI  | PT DATE      | 07/10/20       | RECEIPT TIME | 13:36          | RECEIVED BY        |            | LM      |       |
| ADDRESS    |                  |               | Notes:       |                | -            |                | -                  |            |         |       |
| PHONE      |                  |               |              |                |              |                |                    |            |         |       |
| FAX        |                  |               | 1            |                |              |                |                    |            |         |       |
| LOCATION   | CEG LAB ID       | PARA          | <b>METER</b> | METHOD         | DATE         | ANALYST/TIME   | RAW DATA<br>(ug/L) | M.R.L.     | RESULT  | UNITS |
|            |                  | •             |              | HAA-5          | •            |                |                    | •          |         |       |
| Trip Blank | 2200710-37       | MONOCHLOROA   | CETIC ACID   | 552.2          | 07/17        | 7/2020 LM 0434 | < 2.0              | 0.002      | < 0.002 | mg/L  |
| Trip Blank | 2200710-37       | DICHLORORACE  | TIC ACID     | 552.2          | 07/17        | 7/2020 LM 0434 | < 1.0              | 0.001      | < 0.001 | mg/L  |
| Trip Blank | 2200710-37       | TRICHLOROACE  | TIC ACID     | 552.2          | 07/17        | 7/2020 LM 0434 | < 1.0              | 0.001      | < 0.001 | mg/L  |
| Trip Blank | 2200710-37       | MONOBROMOAC   | ETIC ACID    | 552.2          | 07/17        | 7/2020 LM 0434 | < 1.0              | 0.001      | < 0.001 | mg/L  |
| Trip Blank | 2200710-37       | DIBROMOACETIC | CACID        | 552.2          | 07/17        | 7/2020 LM 0434 | < 1.0              | 0.001      | < 0.001 | mg/L  |
|            |                  | TOTAL         | HAA-5        |                |              |                |                    |            | 0.00000 | mg/L  |
|            |                  |               |              | ТНМ            |              |                |                    |            |         |       |
| Trip Blank | 2200710-39       | CHLOROFORM    |              | 551.1          | 07/15        | 5/2020 LM 1004 | < 1.0              | 0.001      | < 0.001 | mg/L  |
| Trip Blank | 2200710-39       | BROMODICHLOR  | OMETHANE     | 551.1          | 07/15        | 5/2020 LM 1004 | < 1.0              | 0.001      | < 0.001 | mg/L  |
| Trip Blank | 2200710-39       | DIBROMOCHLOR  | OMETHANE     | 551.1          | 07/15        | 5/2020 LM 1004 | < 1.0              | 0.001      | < 0.001 | mg/L  |
| Trip Blank | 2200710-39       | BROMOFORM     |              | 551.1          | 07/15        | 5/2020 LM 1004 | < 1.0              | 0.001      | < 0.001 | mg/L  |
|            | •                | TOTAL         | THM-4        | •              | •            |                | •                  | •          | 0.00000 | mg/L  |
|            |                  |               |              | TOTAL CHLORINE |              |                |                    |            |         |       |
| Trip Blank |                  | TOTAL CHLORIN | E            |                |              |                |                    |            | -       | mg/L  |
| Trip Blank | -                | FREE CHLORINE |              | -              |              |                |                    |            | -       | mg/L  |

|                                            | Surrogate % Recovery      |     |  |  |  |  |  |  |  |
|--------------------------------------------|---------------------------|-----|--|--|--|--|--|--|--|
| HAA 2,3-Dibromopropionic acid (2,3-DP) 122 |                           |     |  |  |  |  |  |  |  |
| THM                                        | Decafluorobiphenyl (DFBP) | 105 |  |  |  |  |  |  |  |

| ENTRY BY:   | ANJ        |
|-------------|------------|
| ENTRY DATE: | 07/30/2020 |



## **REPORT OF HAA & THM ANALYSIS**

| UTILITY NAME | SULLIVANS ISLAND | TOWN OF       | GRAB COLLECT   | ION DATE                                  | 07/07/20           | GRAB TIME          | 11:18              | SAMPLED BY  |         |       |
|--------------|------------------|---------------|----------------|-------------------------------------------|--------------------|--------------------|--------------------|-------------|---------|-------|
| UTILITY #    | SC101000         | )3            |                |                                           |                    |                    |                    |             |         |       |
| DISTRICT     | R7 - Charleston  |               |                | SAMPLE RECEIPT DATE 07/10/20 RECEIPT TIME |                    |                    |                    | RECEIVED BY | LM      |       |
| ADDRESS      |                  | 1             | Notes:         |                                           |                    |                    |                    |             |         |       |
| PHONE        |                  |               |                |                                           |                    |                    |                    |             |         |       |
| FAX          |                  |               |                |                                           |                    |                    |                    |             |         |       |
| LOCATION     | CEG LAB ID       | PARAM         | IETER          | METHOD                                    | DATE               | ANALYST/TIME       | RAW DATA<br>(ug/L) | M.R.L.      | RESULT  | UNITS |
|              | ·                | •             |                | HAA-5                                     |                    |                    | •                  |             |         |       |
| DBP-20       | 2200710-38       | MONOCHLOROA   | CETIC ACID     | 552.2                                     | 07/16              | 6/2020 LM 1027     | < 2.0              | 0.002       | < 0.002 | mg/L  |
| DBP-20       | 2200710-38       | DICHLORORACE  | TIC ACID       | 552.2                                     | 07/16              | 6/2020 LM 1027     | 9.34               | 0.001       | 0.00934 | mg/L  |
| DBP-20       | 2200710-38       | TRICHLOROACE  | TIC ACID       | 552.2                                     | 07/16              | 6/2020 LM 1027     | 1.53               | 0.001       | 0.00153 | mg/L  |
| DBP-20       | 2200710-38       | MONOBROMOAC   | CETIC ACID     | 552.2                                     | 07/16              | 07/16/2020 LM 1027 |                    | 0.001       | < 0.001 | mg/L  |
| DBP-20       | 2200710-38       | DIBROMOACETIC | TIC ACID 552.2 |                                           | 07/16/2020 LM 1027 |                    | 1.98               | 0.001       | 0.00198 | mg/L  |
|              |                  | TOTAL         | HAA-5          |                                           |                    |                    |                    |             | 0.01285 | mg/L  |
|              |                  |               |                | ТНМ                                       |                    |                    |                    |             | I       | _4    |
| DBP-20       | 2200710-40       | CHLOROFORM    |                | 551.1                                     | 07/15              | 5/2020 LM 0313     | 5.11               | 0.001       | 0.00511 | mg/L  |
| DBP-20       | 2200710-40       | BROMODICHLOR  | ROMETHANE      | 551.1                                     | 07/15              | 5/2020 LM 0313     | 4.07               | 0.001       | 0.00407 | mg/L  |
| DBP-20       | 2200710-40       | DIBROMOCHLOR  | ROMETHANE      | 551.1                                     | 07/15              | 5/2020 LM 0313     | 1.52               | 0.001       | 0.00152 | mg/L  |
| DBP-20       | 2200710-40       | BROMOFORM     |                | 551.1                                     | 07/15              | 5/2020 LM 0313     | < 1.0              | 0.001       | < 0.001 | mg/L  |
|              |                  | TOTAL         | THM-4          |                                           | •                  |                    | •                  | -           | 0.01070 | mg/L  |
|              |                  |               |                | TOTAL CHLORINI                            | E                  |                    |                    |             | 1       |       |
| DBP-20       |                  | TOTAL CHLORIN | E              |                                           |                    |                    |                    |             | 0.24    | mg/L  |
| DBP-20       | -                | FREE CHLORINE |                | -                                         |                    |                    |                    |             | -       | mg/L  |

| Surrogate % Recovery |                                    |     |  |  |  |  |  |  |
|----------------------|------------------------------------|-----|--|--|--|--|--|--|
| HAA                  | 2,3-Dibromopropionic acid (2,3-DP) | 116 |  |  |  |  |  |  |
| THM                  | Decafluorobiphenyl (DFBP)          | 106 |  |  |  |  |  |  |

| ENTRY BY:   | ANJ      |
|-------------|----------|
| ENTRY DATE: | 07/30/20 |

|                                                |                       |              |                                         |              |                  |                                 | Q3   W1   1                       | н/т                                                                                                                                                                                                                                |
|------------------------------------------------|-----------------------|--------------|-----------------------------------------|--------------|------------------|---------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGINEERING GROUP                              | I2 GUM ROO<br>WWW.COI | K CT. NEWPOR | M   NMCTIGUE@                           | CORNWELLINC. | COM              | AIN OF CUSTODY<br>FOR SC DHEC D | RINKING WATE                      | R SAMPLES                                                                                                                                                                                                                          |
| Utility Name: SULLIVANS ISLAND T               | OWN OF                | Sa           | mpler Name:                             | 717120       | 27/7/202<br>20 A | shler Esposite                  | Sample Date:                      | FIFIADZO                                                                                                                                                                                                                           |
| Utility Number: 1010003                        |                       |              |                                         | 843-95       |                  |                                 | @ oher.sc                         |                                                                                                                                                                                                                                    |
| SC Region: <b>R7 Charleston</b>                |                       |              | Signature:                              | ass          | A                | 0                               |                                   | 00                                                                                                                                                                                                                                 |
|                                                |                       |              |                                         | JO           |                  | LAB US                          | E ONLY - CORNW                    | ELL LAB ID                                                                                                                                                                                                                         |
| Sample Location                                | DBP Site              | Collection   | # Of                                    | Chlorine     |                  | HAA (EPA 5                      | and the last of the second second | HM (EPA 551.1)                                                                                                                                                                                                                     |
|                                                | #                     | Time         | Containers                              | Total        | Free             | 2200710-                        | ЗТ ТВ                             | -39 TB                                                                                                                                                                                                                             |
| 1 3222 Middle St<br>2                          | DBP-20                | 1118         | Ч                                       | 0.24         | -                |                                 | 88                                | -40                                                                                                                                                                                                                                |
| 3                                              |                       |              |                                         |              |                  |                                 |                                   |                                                                                                                                                                                                                                    |
| 4                                              |                       |              |                                         |              |                  |                                 |                                   |                                                                                                                                                                                                                                    |
| 5                                              |                       |              |                                         |              |                  |                                 | Cano D. Bara                      |                                                                                                                                                                                                                                    |
| 6                                              |                       |              |                                         |              |                  |                                 |                                   | ur de la constant de<br>Regionalité de la constant de la cons |
| 7                                              |                       |              |                                         |              |                  |                                 |                                   |                                                                                                                                                                                                                                    |
| 8                                              |                       |              |                                         |              |                  |                                 |                                   |                                                                                                                                                                                                                                    |
| 9                                              |                       |              |                                         |              |                  |                                 |                                   |                                                                                                                                                                                                                                    |
| 10                                             |                       | 2.07         |                                         |              |                  | and the second second           |                                   |                                                                                                                                                                                                                                    |
| 11                                             |                       |              |                                         |              |                  |                                 |                                   |                                                                                                                                                                                                                                    |
| 12                                             |                       |              |                                         |              | -                |                                 |                                   |                                                                                                                                                                                                                                    |
| Temperature Preservative (check all that a     |                       |              | <b>GEL PACKS</b><br>e bagged? / Ge      | -            | n for 48hrs?     | P Yes 🗆 No                      |                                   |                                                                                                                                                                                                                                    |
| Relinquished by:                               | Da                    | te           | Time                                    | Received     | by:              |                                 | Date                              | Time                                                                                                                                                                                                                               |
| 1. Chant                                       | 7-9-20                | 770          | 1630                                    | OPS          | S                |                                 |                                   |                                                                                                                                                                                                                                    |
| 2. 00                                          |                       |              |                                         |              |                  | im                              | 7.10.20                           | 1336                                                                                                                                                                                                                               |
| 3.                                             |                       |              |                                         |              |                  |                                 | UN7.10.20                         |                                                                                                                                                                                                                                    |
| ARRIVAL CONDITIONS:<br>WI GP TEMP: <u>5, L</u> | A248                  | / I'''WI     | ammonium chlorid<br>in (2)-60mL clear g |              |                  | DATA FILE:                      | Q3 W1                             | 0                                                                                                                                                                                                                                  |

|                                                                                                                              |      | -      | -                |        |               |           |        | -     |          |        |        |       |               | 1        | 1        | 1        |                         | -        |                                                |                             |
|------------------------------------------------------------------------------------------------------------------------------|------|--------|------------------|--------|---------------|-----------|--------|-------|----------|--------|--------|-------|---------------|----------|----------|----------|-------------------------|----------|------------------------------------------------|-----------------------------|
| SULLIVAN'S ISLAND WWTP IMPROVEMENTS                                                                                          |      |        |                  |        |               |           |        |       |          |        |        |       |               | _        |          |          |                         |          |                                                |                             |
| OOK AHEAD SCHEDULE                                                                                                           |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         | _        |                                                |                             |
|                                                                                                                              |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         | _        |                                                |                             |
| Day of the Week                                                                                                              | S    | м      | Т                | w      | Th            | F S       | S      | м     | тw       | Th     | F      | S     | S M           | Т        | w        | Th       | F S S M                 | Т        | W Th                                           | F S Notes, Comments, etc.   |
| Date                                                                                                                         | 9/27 | 7 9/28 | 9/29             | 9/30 1 | .0/1 :        | 10/2 10/3 | 10/4 1 | 0/5 1 | 0/6 10/  | 7 10/8 | 8 10/9 | 10/10 | 0 10/11 10/12 | 10/13    | 10/14    | 10/15    | 10/16 10/17 10/18 10/19 | 10/20    | 10/21 10/22                                    | 10/23 10/24                 |
| Safety<br>Weekly Safety Meeting                                                                                              |      | -      | х                | _      |               | _         |        |       | x        |        |        | _     |               |          |          |          |                         | x        |                                                |                             |
| Safety Committee Walkthrough                                                                                                 |      |        | ~                |        |               |           |        |       | ^        |        |        |       |               |          |          |          |                         |          |                                                | Second Tuesday of the Month |
| Construction Activities                                                                                                      |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| SITEWORK/EROSION CONTROL                                                                                                     |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Site Layout                                                                                                                  |      |        |                  |        |               |           |        |       |          | _      | _      |       |               |          |          |          |                         | _        |                                                | Activity will be ongoing    |
| YARD PIPE<br>Pothole Existing Utilities                                                                                      |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                | Activity will be ongoing    |
| 4" Potable to Headworks                                                                                                      |      |        |                  |        |               |           |        | в     | x x      | с      | _      |       |               |          |          |          |                         |          |                                                |                             |
| 8" EEB Drain                                                                                                                 |      |        |                  |        |               |           |        | _     | <u> </u> | -      |        |       | В             | x        | x        | x        | x                       | x        | с                                              |                             |
| HDPE Chem Piping                                                                                                             |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| ELECTRICAL                                                                                                                   |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Install Ductbank HHP21 to HHP 22                                                                                             |      | В      | х                | х      | х             |           |        | х     | х х      | Р      | _      |       |               |          |          |          |                         |          |                                                |                             |
| Install Ductbank Admin Bldg through HHP/HHC33 to HHC/HHP 32 Set Boxes HHP 22/HHC 22                                          |      |        |                  |        |               |           |        |       |          | _      | _      |       | X B           |          | X<br>C   | x        | P                       | x        | x x                                            |                             |
| Set Boxes HHP 21/HHC 21                                                                                                      |      |        |                  |        |               |           |        |       |          |        | -      |       | В             | <b>^</b> |          | В        | x                       | с        |                                                |                             |
| OXIDATION DITCH                                                                                                              |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          | ~ ~                     | -        |                                                |                             |
| Remove Walkway Shoring                                                                                                       |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Install Gates Ox Ditch #1                                                                                                    |      |        |                  |        |               |           |        | В     | х с      |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Install Mixers Ox Ditch #1                                                                                                   |      |        |                  |        |               |           |        |       |          | В      | _      |       | c             |          |          | <u> </u> |                         | <u> </u> |                                                |                             |
| Test Ox Ditch #1                                                                                                             |      |        | $\vdash$         |        |               |           |        | -+    |          | _      | -      |       | В             | x        | x        | ×        | X X                     | x        | хс                                             |                             |
| Install Mixers Ox Ditch #2<br>Install Mixers Ox Ditch #2                                                                     |      |        | <u> </u>         |        |               |           |        |       |          | _      | -      |       |               | -        | 1        | +        |                         | +        | + +                                            |                             |
| Install Handrail                                                                                                             |      |        |                  |        |               |           |        | -+    |          |        |        |       |               |          |          | 1        |                         | +        |                                                |                             |
| Test Ox Ditch #2                                                                                                             |      |        |                  | _ +    |               |           |        | _†    |          |        |        |       |               | L        |          | L        |                         | t        |                                                |                             |
| Install Precast Enclosure                                                                                                    |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Install Electrical Conduit                                                                                                   |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| ELEVATED EQUIP BLDG                                                                                                          |      |        | v                | v      | v             |           |        | ~     | v        |        |        |       |               |          |          | -        |                         |          |                                                |                             |
| Install Electrical Conduit<br>HVAC Installation                                                                              |      | х      | х                | x      | х             |           |        | x     | x x      | х      | -      |       | X B           |          |          | C<br>X   | x                       | x        | x x                                            |                             |
| Membrane Roof                                                                                                                |      |        |                  |        |               |           |        |       |          |        | -      |       |               | ~        | ~        | ~        | ^                       | ^        | <u> </u>                                       |                             |
| Hollow Core Installation                                                                                                     |      | В      | с                |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Hollow Core Grout Fill                                                                                                       |      |        | Р                |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Hollow Core 2" Topping                                                                                                       |      |        |                  | В      | Р             |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Mechanical Room Equip Pads                                                                                                   |      | _      |                  |        |               |           |        | В     | Х Р      |        | _      | _     |               |          |          |          |                         |          |                                                |                             |
| OXIDATION DITCH SPLITTER BOX Install Gates                                                                                   |      |        |                  |        |               |           |        |       |          |        |        | _     | В             | x        | x        | x        | x                       | с        |                                                |                             |
| Install Troughs                                                                                                              |      |        |                  |        |               |           |        |       |          |        | -      |       |               | <u>^</u> | <u>^</u> | <u> </u> | ^                       | - C      | в с                                            |                             |
| HEADWORKS                                                                                                                    |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          | 0                                              |                             |
| FRP Slab                                                                                                                     |      |        |                  |        |               |           |        |       |          |        |        |       | В             | х        | х        | х        | x                       | х        | ХР                                             |                             |
| Structural Steel                                                                                                             |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| CLARIFIER SPLITTER BOX                                                                                                       |      |        |                  |        | _             |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| FRP Walls                                                                                                                    |      | х      | x                | x      | Р             |           |        | •     | x x      | x      | x      |       | x             | x        | x        | x        | c                       |          |                                                |                             |
| Leak Test Structure Install Gates                                                                                            |      |        |                  |        |               |           |        | Ь     | ^ ^      | ^      | ^      |       | <u>^</u>      | <b>^</b> | ^        | <u> </u> | B                       | x        | хс                                             |                             |
| Install Troughs                                                                                                              |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Material Deliveries                                                                                                          |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Oxidation Ditch Precast                                                                                                      |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                | October 29th                |
| Ox Ditch Bldg Handrail                                                                                                       |      |        |                  |        |               |           |        |       |          |        | _      |       |               |          |          |          | x                       |          |                                                |                             |
| Ox Ditch Mixer Hardware<br>Headworks Structural Steel                                                                        |      |        |                  |        | х             |           |        |       |          |        | _      |       |               |          |          |          | X                       |          |                                                |                             |
| Headworks Structural Steel<br>Headworks Misc Metals                                                                          |      |        |                  |        |               |           |        |       |          |        | _      |       |               |          |          |          |                         |          |                                                | Possibly December           |
| Headworks Pipe Supports                                                                                                      |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Headworks Process Pipe                                                                                                       |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         | х        |                                                |                             |
| Grit Collection System                                                                                                       |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                | Early October               |
| Static Screens/Presses                                                                                                       |      |        | $\vdash$         |        | $\rightarrow$ |           |        | -+    |          | _      |        |       |               |          |          | <u> </u> |                         |          | <u>↓                                      </u> | November 15th               |
| 12" & 14" Headworks Piping                                                                                                   |      |        |                  |        |               |           |        |       |          | _      | -      |       |               |          |          |          |                         | x        |                                                |                             |
| Elevated Equip Bldg Handrail<br>Chlorination/Dechlorination Equip                                                            |      |        | +                |        | -+            |           |        | -+    | -+       |        | -      |       |               | +        | -        | +        |                         | x        | + +                                            |                             |
| Rotary Press                                                                                                                 |      |        |                  |        | +             |           |        | +     |          | -      |        |       | x             | -        |          | 1        |                         | +        |                                                |                             |
| EB Pipe Supports                                                                                                             |      |        |                  |        | +             |           |        | -+-   |          |        |        |       |               |          | 1        | 1        |                         | 1        |                                                |                             |
| EEB 8" Drain Line                                                                                                            |      |        |                  |        | х             |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| TWAS Pipe Underground                                                                                                        |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                | Early December              |
| WAS Pipe Above Grade                                                                                                         |      |        | $\vdash$         |        | -+            |           |        | -+    |          |        |        |       |               |          | <u> </u> | <u> </u> |                         | <u> </u> | <u> </u>                                       | Mid December                |
| Chemical CPVC Piping Above Grade                                                                                             |      | -      | $\left  \right $ |        |               |           |        |       | _        | _      | _      |       |               |          |          |          |                         | x        | <u>                                      </u>  |                             |
| Senerator<br>nfluent Pumps                                                                                                   |      |        | +                |        | -+            |           |        | -+    | -+       |        | -      |       |               | +        | -        | X        |                         | +        | x                                              |                             |
| iludge Pumps                                                                                                                 |      |        |                  |        | -+            |           |        | -+    |          | -      |        |       |               |          |          |          |                         |          | x                                              |                             |
| RP Troughts                                                                                                                  |      |        |                  |        |               |           |        | -+    |          |        |        |       |               |          |          | 1        |                         | +        | x                                              |                             |
| Clarifier PRV                                                                                                                |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Coordination & Meetings                                                                                                      |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |
| Subcontractor's Meeting                                                                                                      |      |        | ĻЦ               | х      |               |           |        |       | x        |        |        |       |               |          | х        | <u> </u> |                         |          | x                                              |                             |
| Garney Staff Meeting                                                                                                         |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          | 1        |                         |          |                                                |                             |
| Progress Meeting<br>Garney Stand-down Event                                                                                  |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          | 1        |                         |          |                                                | ТВО                         |
| Garney Stand-down Event<br>Requests for Information (Requested Response Date)                                                |      |        |                  |        |               |           |        | 1     |          |        |        |       |               |          |          | 1        |                         |          |                                                |                             |
|                                                                                                                              |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          | 1        |                         |          |                                                |                             |
| Submittals                                                                                                                   |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          | 1        |                         |          |                                                |                             |
| 10 05 19 - 13 Influent Line Pipe Drawings                                                                                    |      | APP    |                  |        |               |           |        | 1     |          |        |        |       |               |          |          | 1        |                         |          |                                                |                             |
| 40 05 19 - 14 TWAS Pipe Drawing                                                                                              |      |        |                  |        |               | APP       |        |       |          |        |        |       |               |          |          | 1        |                         |          |                                                |                             |
| 32 31 13 - 01 Chain Link Fence and Gates                                                                                     |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          | 400      | APP                     |          |                                                |                             |
| 41 22 23 - 01 Hoists, Winches, and Portable Gantry Cranes<br>33 05 16 - 02 Precast Concrete Manhole Structures - ARV Manhole |      |        |                  |        |               |           |        |       | AP<br>AP |        |        |       |               |          |          | APP      |                         |          |                                                |                             |
|                                                                                                                              |      |        |                  |        |               |           |        |       |          |        |        |       |               |          |          |          |                         |          |                                                |                             |

## PUBLIC SAFETY COUNCIL MEETING

## October 20, 2020

## **Chairman Tim Reese**

#### Members Chauncey Clark and Pat O'Neil

All matters relating to the Police and Fire Departments, and other matters regarding emergency preparedness.

#### Monthly Report by Police and Fire Chiefs

- I. Matters for Action
  - a. None

## II. Matters for Discussion by Council

- a. Overview and discussion on potential island-wide paid parking implementation
   a. Town Council consensus on two items:
  - i. SCDOT Encroachment Permit authorization for Stantec
  - ii. Stantec develop scope of work to craft a potential paid parking program for presentation to Council and potential RFP process for vendors
- b. Commercial District Parking and traffic flow
- c. Commercial District Split Zoned Lots (Commercial Side) Zoning for General Parking Use
- d. Zoning Ordinance modifications to allow additional curb cut on private property lots
- e. Dog license fees for non-resident property owners

#### III. New Matters Presented to Council

## IV. Matters Pending Further Action by Council

a. Sullivan's Island Elementary School parking lot and loop area utilization for beach parking and beach access

## Sullivan's Island Fire Department

| Type of Incident              | Total Incidents |
|-------------------------------|-----------------|
|                               |                 |
| Structure Fire                | 3               |
| Alarm Malfunction             | 6               |
| Unintentional Alarm           |                 |
| Emergency Medical             | 33              |
| Water Rescue                  | 6               |
| Citizen Assist                | 5               |
| Hazardous Condition           | 3               |
| Automobile Fire               |                 |
| Trash, Rubbish, or Grass Fire |                 |
| Smoke Scare                   |                 |
| Other Misc.                   | 1               |
|                               |                 |
| Total Responses               | 57              |

| Beach Calls |
|-------------|
| 25          |
| Contacts    |
| 31          |

| Incidents Where Aid was Given |   |
|-------------------------------|---|
| Mutual Aid                    |   |
| Automatic Aid                 | 2 |

## Fire Department Activities:

Fire Department performed prefire plan updates

Tours given to adults and children.

## Training:

Volunteer drill



# Town of Sullivan's Island

Police Department September 2020 Incident



# 09/03/2020 Incident # 20-00176 Discharge Flares

Officers responded along with the Fire Dept to the area of Station 12 in reference to flares fired from a distressed vessel. A upon Officers arrival, and further investigation it was determined that the flares were fired from the beach by three white males. Officers spoke to Coast Guard sector Charleston and advised them of their finding.

# 09/03/2020 Incident # 20-00179 Information Report / Traffic Stop

An Officer attempted to conduct a traffic stop on Jasper Blvd. on a motor vehicle for speeding 47 /35 MPH Zone. With blue lights activated the vehicle continued traveling Jasper Blvd. traveling at a speed of 35 MPH. Due to the vehicle not stopping the Officer requested the assisted from another Officer. The vehicle turned right and proceeded North on Ben Sawyer towards Mt. Pleasant. The vehicle stopped at a red light and one Officer pulled in front of the vehicle boxing the vehicle in. Officer made contact with the driver a Black Female who stated that she didn't stop because she was pregnant and needed to use the restroom. The driver was escorted to the Circle K Gas Station so she could use the restroom. Once done using restroom the driver was issued a citation for speeding and EMS was summoned for an evaluation to ensure the drivers safety and that of her unborn child due to her upset state. The driver declined medical assistance and was released at the scene with a speeding citation.

# 09/05/2020 Incident # 20-00180 Disorderly Conduct

Officers responded to a report of an intoxicated male subject knocking on a residence door in the area of Station 27 and Brooks Street. Officers located a white male identified as Ryan C Auton, of 2701 Brooks St. Sullivan's Island. Due to the subjects grossly intoxicated loud boisterous behavior EMS was requested to the scene for a medical evaluation. EMS determined that Auton needed to transported for further medical care. Once at the hospital the Auton was cleared for the jail. Auton was then transported to the jail and charged with disorderly conduct.

# 09/05/2020 Incident # 20-00181 Larceny

Complainant reported that a group of young kids on motorized bicycles stopped in front his residence and stole 2 signs from the front yard. Complainant reported that both signs were political in nature. No further information available at this time.

09/06/2020 Incident # 20-00182 Disorderly Conduct / Weapon violation.

Officers responded to the area of Station 26 on the beach in reference to an intoxicated white male who was asking females inappropriate questions. Officers located the subject stumbling on the boardwalk. Officers observed that the subject had a fixed blade knife in his right beltline. Officers removed the knife from the subject person. Officers escorted the subject back to the patrol vehicle. During that time Officers noticed a strong odor of an alcoholic beverage coming from his person. Officers transported the subject to the Charleston County Jail. The subject was charged with disorderly conduct and possession of a blade weapon. End.

09/08/2020 Incident # 20-00184 Identity Theft / Unlawful use of Id.

The Sullivan's Island Clerk of Court, reported that she received a call for a Carolyn Baldwin, regarding a ticket that was issued to her son in law who been incarcerated since 2019 and that it was not possible for her sons to be issued the citation. The officers body camera footage was reviewed. Baldwin was asked to come by the police department and review the camera footage. Baldwin reviewed the camera footage and identified the subject as Joseph Campbell who was in a previous relationship with Baldwin daughter. At this time affidavits will be drawn to be presented before the judge.

09/09/2020 Incident # 20-00185 Attempted Suicide.

Complainant reported that she is the caretaker for Louise Rossell, Complainant reported that she found Rossell in bed and not awake and cold to the touch. Complainant reported that after 15 minutes Rossell woke up, and her speech was slurred and her pupils did not look normal. Complainant reported that Rossell wanted to kill herself by overdosing on her prescription medication. Rossell was transported by EMS to East Cooper Medical Center. End 09/17/2020 Incident # 20-00186 Animal Attack.

Complainant reported an animal attack that occurred on August 25, 2020. Complainant reported that she was attacked by a large brindle in color ran out an open fence gate at 2820 Atlantic Ave.

Complainant reported that the dog ran directly to her and attack her right thigh. Complainant reported that she screamed and an unknown man further down the street came to help get the dog away from the Complainant. The Complainants Husband Dr. Smith reported that he got the bleeding to stop and that they photograph the injuries to telemed with their doctors who gave them instructions and prescribe antibiotics. Currently Charges are pending for the dog owner.

09/20/2020 Incident # 20-00187 Driving Under the Influence

An Officer stop a vehicle to a speeding violation and during the traffic stop. The Officer able to smells strong odor of alcoholic beverage coming from the driver person. The Officer conducted SFST on the driver. The driver failed the SFST test and was arrested for Driving Under the Influence.

09/20/2020 Incident # 20-00188 Breach of Trust.

Complainant reported she was currently going through a bad divorce and her husband had taken her laptop and other items from her residence. Complainant reported that her husband took two 2 apple I pads, pieces of artwork, bottles and cases expensive wine, and 10 Yeti Cooler Bags. At this time no further information available.

# 09/21/2020 Incident #20-00189 Fraud.

Complainant reported that she was contacted via email in reference to a virus on her computer. Complainant reported that suspect identified himself as Mark Wilson for the Geek Squad from Best Buy. Wilson provided a phone number to contact him regarding this. Complainant reported that Wilson told her to download the software he provided in the email. The Complainant report that she was told to purchase 5 \$500.00 gift cards totaling \$2,500.00 The Complainant was contacted by another suspect via the phone. He identified himself as Eric Jones from the Geek Squad at Best Buy. The Complainant provided Jones with the gift card validate codes on the back of the card. Complainant reported that the Jones didn't fix her computer. Complainant reported that she called the number again and the number was disconnected. Complainant reported that she contacted Best Buy Fraud Department to process this incident. Complainant contacted her bank in reference to this incident.

09/23/2020 Incident # 20-00190 Incident Not Reported

Complainant reported that someone removed the park bench. Complainant reported that he last seen the bench on the night of 09/22/2020 at around 1900 hrs.

09/26/2020 Incident # 20-00191 Burglary / Breaking and Entering.

Complainant reported that he met a white female online named Selena and she came over to his residence. Complainant reported before leaving his residence for evening that he had around \$4,000.00 in cash. Complainant reported that he retrieved some money and they left and went downtown. Complainant reported that they became separated around 1130 pm and she called him to advise that she would pick him up but never showed up. Complainant reported that when he returned home that he noticed the cash missing from his drawer.

09/27/2020 Incident #20-00192 Incident Report.

Complainant reported that her son who lives in Mt. Pleasant was off his bipolar medication for some time and noticed a decline in his metal health. Complainant reported that she gotten into a verbal altercation with him over the phone and that she was afraid he was going to come over. Mobile Crisis was contacted along with Mt. Pleasant Police Department to respond for a wellness check at the son residence in Mt. Pleasant.

| SLED  | Inhou | se Code / Description |                             | Last Year | This Yea |
|-------|-------|-----------------------|-----------------------------|-----------|----------|
| NDALI | SM/DA | MAGE                  |                             |           |          |
| 290   | 290   | VANDALISM OF PROPERTY |                             | 1         |          |
|       |       |                       | Total for Category:         | 1         | (        |
|       |       |                       | Total for Reporting Period: | 43        | 17       |

SLED Inhouse Code / Description Last Year This Year ARCENY CRIMES 23G 23G THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES 2 23H 23H LARCENY - ALL OTHER 1 240 240 MOTOR VEHICLE THEFT 250 250 COUNTERFEITING / FORGERY 26A FRAUD / CONFIDENCE GAME / BREACH OF TRUST 3 26A 26B 26B **TELLER MACHINE FRAUD** 26C 26C **IMPERSONATION** 26D 26D WELFARE FRAUD 26E 26E WIRE FRAUD 270 270 **EMBEZZLEMENT** 280 280 STOLEN PROPERTY OFFENSES USING MOTOR VEHICLE WITHOUT CONSENT 756 756 1 **BAD CHECKS** 90A 90A **Total for Category:** 3 5 **OTHER CRIMES** 26F 26F **IDENTITY THEFT** 1 26G 26G HACKING COMPUTER INVASION 370 370 **PORNOGRAPHY / OBSCENE MATERIAL** 520 520 WEAPON LAW VIOLATIONS 2 2 64A 64A HUMAN TRAFFICKING / COMMERCIAL SEX ACTS 64B HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE 64B 720 720 ANIMAL CRUELTY 90B 90B **CURFEW / LOITERING / VAGRANCY VIOLATIONS** 1 90C 90C **DISORDERLY CONDUCT** 2 FAMILY OFFENSES, NONVIOLENT 90F 90F 90H 90H **PEEPING TOM** 901 901 RUNAWAY 90J 90J TRESPASS OF REAL PROPERTY 1 90K INCORRIGIBLE 90K 90L 90L TRUANCY 90N 90N **RESISTING ARREST** 90P 90P CONTRIBUTING TO DELINQUENCY OF A MINOR 90Z 90Z ALL OTHER OFFENSES 5 979 979 **MISSING PERSONS** 980 980 SUICIDES 1 992 992 PROWLER Total for Category: 9 6

| 39A | 39A | BETTING / WAGERING            |                                       |  |
|-----|-----|-------------------------------|---------------------------------------|--|
| 39B | 39B | ASSISTING GAMBLING            |                                       |  |
| 39C | 39C | GAMBLING EQUIPMENT VIOLATIONS | · · · · · · · · · · · · · · · · · · · |  |
| 39D | 39D | SPORTS TAMPERING              |                                       |  |
| 510 | 510 | BRIBERY                       | **                                    |  |

#### Total for Category:

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| PROSTITUTION | 1 |
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| 40A | 40A | PROSTITUTION                        |
|-----|-----|-------------------------------------|
| 40B | 40B | ASSISTING OR PROMOTING PROSTITUTION |
| 40C | 40C | PURCHASING PROSTITUTION             |

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## Comparison Offense Report for 09/01/2020 to 09/30/2020

Page: 1

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# Charleston County Consolidated 9-1-1 Center

## Sullivans Island Police Department

## SIPD CFS Report

## September 2020

| Incident<br>Number | Address                           | Problem                        | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone | Case<br>Number |
|--------------------|-----------------------------------|--------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|------|----------------|
| 202000665328       | 226 Station 19th St               | 130O_Theft Information         | 09/27/2020 04:56:31 | 4:56:31                          | 4:56:31                       | 4:56:31                        | 4:58:55             | SID2 | Y              |
| 202000623625       | 2056 Middle St                    | 118O_Fraud/Deception Info      | 09/09/2020 13:35:34 | 13:35:34                         | 13:35:34                      | 13:35:34                       | 13:39:24            | SID2 | Y              |
| 202000655907       | 1688 Ben Sawyer Blvd              | Traffic Stop                   | 09/23/2020 08:58:51 | 8:58:51                          | 8:58:51                       | 8:58:51                        | 9:06:38             | SID2 | Ν              |
| 202000656919       | 498 Station 26th St               | Patrol Request                 | 09/23/2020 17:00:06 | 17:00:06                         | 17:00:06                      | 17:00:06                       | 17:01:35            | SID2 | Ν              |
| 202000605917       | 0 Station 12 Beach/ Public Beac   | City Ordinance Violation       | 09/02/2020 14:20:13 | 14:20:13                         | 14:20:13                      | 14:20:13                       | 14:24:51            | SID1 | Ν              |
| 202000657973       | 498 Station 26th St               | Patrol Request                 | 09/24/2020 05:03:34 | 5:03:34                          | 5:03:34                       | 5:03:34                        | 5:03:40             | SID2 | Ν              |
| 202000616439       | Station 24th St / Atlantic Av     | 132B_Tfc Viol/Parkng Complai   | 09/06/2020 14:04:39 | 14:04:39                         | 14:04:39                      | 14:04:39                       | 14:05:32            | SID2 | Ν              |
| 202000657825       | 0 Station 12 Beach/ Public Beac   | 129C_Suspicious Vehicle        | 09/24/2020 02:28:43 | 2:28:43                          | 2:28:43                       | 2:28:43                        | 2:31:58             | SID1 | Ν              |
| 202000666356       | 0 Station 18 1/2 Beach/ Public B  | 129C_Suspicious Person         | 09/27/2020 18:28:44 | 18:34:44                         | 18:35:30                      | 18:38:16                       | 18:55:51            | SID2 | Ν              |
| 202000666356       | 0 Station 18 1/2 Beach/ Public B  | 129C_Suspicious Person         | 09/27/2020 18:28:44 | 18:34:44                         | 18:35:30                      | 18:38:16                       | 18:55:51            | SID2 | Ν              |
| 202000666356       | 0 Station 18 1/2 Beach/ Public B  | 129C_Suspicious Person         | 09/27/2020 18:28:44 | 18:34:44                         | 18:35:30                      | 18:38:16                       | 18:55:51            | SID2 | Ν              |
| 202000638615       | Station 26th St / Bayonne St      | 132B_Tfc Viol/Parkng Complai   | 09/15/2020 19:08:46 | 19:08:46                         | 19:08:46                      | 19:08:46                       | 19:14:30            | SID2 | Ν              |
| 202000629684       | 1214 Middle St                    | Patrol Request                 | 09/11/2020 22:21:22 | 22:21:22                         | 22:21:22                      | 22:21:22                       | 22:21:33            | SID1 | Ν              |
| 202000667359       | 1 Breach Inlet Bridge (si)        | Patrol Request                 | 09/28/2020 04:26:35 | 4:26:35                          | 4:26:35                       | 4:26:35                        | 4:27:00             | SID3 | Ν              |
| 202000643097       | 1214 Middle St                    | Patrol Request                 | 09/17/2020 17:04:56 | 17:04:56                         | 17:04:56                      | 17:04:56                       | 17:05:00            | SID1 | Ν              |
| 202000652537       | 1214 Middle St                    | Patrol Request                 | 09/21/2020 20:29:38 | 20:29:38                         | 20:29:38                      | 20:29:38                       | 20:29:43            | SID1 | Ν              |
| 202000665835       | 2100 - 2199 ATLANTIC AV           | 911 Open Line                  | 09/27/2020 12:52:06 | 12:56:17                         | 12:56:49                      |                                | 13:06:56            | SID2 | Ν              |
| 202000643278       | 2213 Middle St                    | *Traffic Viol/Comp/Haz_In Proe | 09/17/2020 18:41:29 | 18:43:23                         | 18:47:54                      | 18:47:56                       | 18:49:24            | SID2 | Ν              |
| 202000605101       | 0 Station 27 Beach / Public Beac  | 105D_Animal Dangerous          | 09/02/2020 06:25:46 | 6:29:28                          | 6:39:39                       | 6:39:41                        | 6:46:06             | SID3 | Ν              |
| 202000634054       | 900 Osceola Av                    | Patrol Request                 | 09/13/2020 22:45:43 | 22:45:43                         | 22:45:43                      | 22:45:43                       | 22:45:48            | SID1 | N              |
| 202000657649       | 1 Breach Inlet Bridge (si)        | Patrol Request                 | 09/23/2020 23:41:22 | 23:41:22                         | 23:41:22                      | 23:41:22                       | 23:41:25            | SID3 | Ν              |
| 202000652905       | 2013 Ion Av                       | Patrol Request                 | 09/21/2020 23:57:22 | 23:57:22                         | 23:57:22                      | 23:57:22                       | 23:57:34            | SID2 | N              |
| 202000618609       | 0 Station 17 Beach/ Public Beac   | City Ordinance Violation       | 09/07/2020 13:37:52 | 13:37:52                         | 13:37:52                      | 13:37:52                       | 13:50:45            | SID1 | Ν              |
| 202000651512       | 406 Patriot St                    | *Fraud/Deception_Past          | 09/21/2020 11:13:34 | 11:15:57                         | 11:16:55                      |                                | 11:26:17            | SID2 | Ν              |
| 202000651512       | 406 Patriot St                    | *Fraud/Deception_Past          | 09/21/2020 11:13:34 | 11:15:57                         | 11:16:55                      |                                | 11:26:17            | SID2 | Ν              |
| 202000662697       | 300 - 317 Station 22 1/2 St       | Patrol Request                 | 09/26/2020 00:18:20 | 0:18:20                          | 0:18:20                       | 0:18:20                        | 0:18:28             | SID2 | Ν              |
| 202000631073       | 0 Station 22 1/2 Beach / Public E | -                              | 09/12/2020 13:37:34 | 13:37:34                         | 13:37:34                      | 13:37:34                       | 13:43:04            | SID2 | Ν              |
| 202000647062       | 0 Breach Inlet Beach / Public Be  | Patrol Request                 | 09/19/2020 10:12:43 | 10:12:43                         | 10:12:43                      | 10:12:43                       | 10:12:46            | SID3 | Ν              |
| 202000610964       | 1 Breach Inlet Bridge (si)        | City Ordinance Violation       | 09/04/2020 11:18:39 | 11:18:39                         | 11:18:39                      | 11:18:39                       | 11:23:42            | SID3 | Ν              |
| 202000648379       | Jasper Blvd / Station 22 1/2 St   | Traffic Stop                   | 09/19/2020 21:32:25 | 21:32:25                         | 21:32:25                      | 21:32:25                       | 21:41:01            | SID2 | Ν              |

| 202000661801         1214 Middle St         Patrol Request         09/25/2020         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.16.37         17.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.33.16         13.12.50         11.12.50         11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 202000654537         1214 Middle St         Patrol Request         09/2/2020         17:26:50         17:26:50         17:26:50         17:26:50         17:27:08         SID1         N           202000616396         1 Breach Inlet Bridge (si)         City Ordinance Violation         09/06/2020         13:37:52         13:37:52         13:37:52         14:12:25         SID3         N           20200060555         Station 26 1/2 St / Jasper Bivd         Traffic Stop         09/02/2020         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         17:57:06         SID2         N           20200067319         2820 Atlantic Av         Follow Up         09/03/2020         17:24:07         11:24:07         11:25:01         SID3         N           202000614793         2724 Middle St         'Disturbance/Nuisance-Just O         09/05/2020         20:43:48         20:45:40         20:47:40         2:55:08         SID3         Y           202000652508         O Station 18 Beach/ Public Beac         107B_Assist Agency Non-Urg         09/01/2020         17:12:36         17:42:36         17:42:36         17:42:36         17:42:36         17:42:35         SID1         N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 202000616396         1 Breach Inlet Bridge (si)         City Ordinance Violation         09/06/2020         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:52         13:37:51         13:55:5         13:53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 202000606555         Station 26 1/2 St / Jasper Blvd         Traffic Stop         09/02/202         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         19:21:25         11:25:07         11:25:07         11:25:07         11:25:07         11:25:07         11:25:07         11:25:07         11:25:07         11:15:3         SID1         N           202000625908         0 Station 18 Beach/Public Bea         107B_Assist Agency Non-Urg         09/02/202         11:17:00         11:18:37         11:18:37         11:18:37         11:25:09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 202000609101         498 Station 26th St         Patrol Request         09/03/202         17:51:36         17:51:36         17:57:36         17:57:36         17:57:36         17:57:36         17:57:36         17:57:36         17:57:36         17:57:36         17:57:36         17:57:36         17:57:36         17:57:36         SID2         N           202000673199         2820 Atlantic Av         Follow Up         09/03/202         11:24:07         11:24:07         11:26:01         SID3         N           202000614793         2724 Middle St         "Disturbance/Nuisance-Justo"         09/05/202         20:43:48         20:46:03         20:47:40         2:55:08         SID3         Y           202000652236         406 Patriot St         1188_Fraud/Deception Past         09/07/202         17:42:36         17:42:36         17:42:36         17:42:36         17:42:36         17:42:36         11:31:53         SID1         N           202000652908         0 Station 18 Beach/Public Beac         107B_Assist Agency Non-Urg         09/07/202         21:29:05         21:29:05         21:37:45         22:37:45         22:37:45         22:37:45         22:41:28         MPD1         N           202000625908         0 Station 18 Beach/Public Beac         107B_Assist Agency Non-Urg         09/07/202         18:25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 202000673199       2820 Atlantic Av       Follow Up       09/30/2020       11:24:07       11:24:07       11:24:07       11:25:01       SID3       N         202000614793       2724 Middle St       *Disturbance/Nuisance-Just O       09/05/202       20:43:48       20:45:40       20:46:03       20:47:40       2:55:08       SID3       Y         202000614793       2724 Middle St       *Disturbance/Nuisance-Just O       09/05/202       20:43:48       20:45:40       20:46:03       20:47:40       2:55:08       SID3       Y         202000625206       406 Patriot St       118B_Fraud/DeceptioPast       09/01/2020       17:42:36       17:42:36       17:42:36       17:42:36       17:42:36       17:42:36       17:42:36       17:42:36       17:42:36       11:31:53       SID1       N         202000625908       0 Station 18 Beach/Public Bea       107B_Assist Agency Non-Urg       09/01/2020       11:17:00       11:18:37       11:18:39       11:25:09       11:31:53       SID1       N         202000625908       0 Station 18 Beach/Public Bea       107B_Assist Agency Non-Urg       09/10/2020       11:25:01       11:18:37       11:18:39       11:25:09       11:31:53       SID1       N         20200062508       0 Station 18 Beach/Public Bea       17ed Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2020006147932724 Middle St*Disturbance/Nuisance-Just O09/05/20202:43:4820:45:4020:46:0320:47:402:55:08SID3Y2020006147932724 Middle St*Disturbance/Nuisance-Just O09/05/20202:43:4820:45:4020:46:0320:47:402:55:08SID3Y20200062236406 Patriot St118B_Fraud/Deception Past09/21/20217:42:3617:42:3617:42:3617:42:3618:09:22SID3Y2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urg09/10/20211:17:0011:18:3711:18:3911:25:0911:31:53SID1N2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urg09/10/20211:17:0011:18:3711:18:3911:25:0911:31:53SID1N2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urg09/10/20211:27:0011:18:3711:18:3911:25:0911:31:53SID1N20200063841Jasper Blvd / Station 27th STraffic Stop09/10/20211:27:0021:29:0521:29:0521:29:0521:38:12SID1N2020006047001214 Middle StPatrol Request09/02/20218:37:5118:37:5118:37:5118:37:55SID3N2020006312522201-2249 Middle St911 Open Line09/01/20217:59:1617:59:1617:59:1617:59:1618:02:01SI02:01SI02:01N202000631763406 Patriot St*Fraud/Deception_Past <t< td=""></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 202000614793       2724 Middle St       *Disturbance/Nuisance-Just O       09/05/2020       20:43:48       20:45:40       20:46:03       20:47:40       2:55:08       SID3       Y         202000652236       406 Patriot St       118B_Fraud/Deception Past       09/21/2020       17:42:36       17:42:36       17:42:36       18:09:22       SID2       Y         202000625908       0 Station 18 Beach/ Public Beac       107B_Assist Agency Non-Urge       09/01/2020       11:17:00       11:18:37       11:18:39       11:25:09       11:31:53       SID1       N         202000625908       0 Station 18 Beach/ Public Beac       107B_Assist Agency Non-Urge       09/01/2020       11:17:00       11:18:37       11:18:39       11:25:09       11:31:53       SID1       N         202000625908       0 Station 18 Beach/ Public Beac       107B_Assist Agency Non-Urge       09/10/2020       11:17:00       11:18:37       11:18:39       11:25:09       11:31:53       SID1       N         202000625908       0 Station 18 Beach/ Public Beac       107B_Assist Agency Non-Urge       09/10/2020       11:17:00       11:18:37       11:18:39       11:25:09       11:31:53       SID1       N         202000638841       Jasper Blvd / Station 27th St       Traffic Stop       09/02/2020       18:37:51       18:3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 202000652236406 Patriot St118B_Fraud/Deception Past09/21/202017:42:3617:42:3617:42:3617:42:3618:09:22SID2Y2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urge09/10/202011:17:0011:18:3711:18:3911:25:0911:31:53SID1N2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urge09/03/202022:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:41:28MPD1N2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urge09/10/202011:17:0011:18:3711:18:3911:25:0911:31:53SID1N202000638841Jasper Blvd / Station 27th StTraffic Stop09/12/202018:25:0118:25:0118:25:0118:26:22SID1N2020006247021 Breach Inlet Bridge (si)Patrol Request09/02/202018:37:5118:37:5118:37:5118:37:55SID3N2020006312522201-2249 Middle St911 Open Line09/12/202015:55:6615:21:3215:21:3815:25:04SID2N202000631862106 Patriot St"Fraud/Deception_Past09/21/202013:00:1113:00:1814:27:27SID2N202000631862900 Osceola AvPatrol Request09/21/202013:00:1113:00:1814:27:27SID2N202000631862900 Osceola AvPatrol Request09/21/202011:21:7721:12:0721:12:07<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urg09/10/202011:17:0011:18:3711:18:3911:25:0911:31:53SID1N2020006097211680 Ben Sawyer BlvdTraffic Stop09/03/202022:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:4522:37:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2020006097211680 Ben Sawyer BlvdTraffic Stop09/03/20222:37:4522:37:4522:37:4522:37:4522:41:28MPD1N2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urg09/10/20211:17:0011:18:3711:18:3911:25:0911:31:53SID1N202000638841Jasper Blvd / Station 27th StTraffic Stop09/15/202021:29:0521:29:0521:29:0521:29:0521:29:0521:38:11SID3N2020006064601214 Middle StPatrol Request09/02/202018:25:0118:25:0118:25:0118:28:22SID1N2020006217021 Breach Inlet Bridge (si)Patrol Request09/08/202018:37:5118:37:5118:37:5118:37:55SID3N2020006312522201-2249 Middle St911 Open Line09/12/202015:15:6615:21:3215:21:3815:25:04SID2N202000631703406 Patriot St*Fraud/Deception_Past09/21/202013:00:4113:04:1013:06:1814:27:27SID2N202000631862900 Osceola AvPatrol Request09/25/202014:22:5414:29:3714:29:4214:40:2015:10:38NCZ9N2020006614178500 Palmetto Commerce Pkwy*Suicidal Person_In Progress09/25/202012:25:2512:25:2512:25:2512:25:43SID3N2020006473161 Breach Inlet Bridge (si)Patrol Request09/19/202012:25:2512:25:2512:25:2512:25:43SID3 <t< td=""></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2020006259080 Station 18 Beach/ Public Beac107B_Assist Agency Non-Urg09/10/202011:17:0011:18:3711:18:3911:25:0911:31:53SID1N202000638841Jasper Blvd / Station 27th StTraffic Stop09/15/202021:29:0521:29:0521:29:0521:29:0521:38:11SID3N202000604601214 Middle StPatrol Request09/02/202018:25:0118:25:0118:25:0118:25:0118:25:0118:28:22SID1N2020006217021 Breach Inlet Bridge (si)Patrol Request09/08/202018:37:5118:37:5118:37:5118:37:55SID3N2020006312522201-2249 Middle St911 Open Line09/12/202015:15:5615:21:3215:21:3815:25:04SID2N2020006039861 Breach Inlet Bridge (si)City Ordinance Violation09/01/202017:59:1617:59:1617:59:1617:59:1618:02:01SID3N202000631862900 Osceola AvPatrol Request09/12/202021:12:0721:12:0721:12:0721:12:0721:12:14SID1N202000614178500 Palmetto Commerce Pkwy*Suicidal Person_In Progress09/25/202014:25:2512:25:2512:25:2512:25:43SID3N2020006473161 Breach Inlet Bridge (si)Patrol Request09/19/202012:25:2512:25:2512:25:43SID3N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 202000638841Jasper Blvd / Station 27th StTraffic Stop09/15/2020 21:29:0521:29:0521:29:0521:29:0521:38:11SID3N2020006064601214 Middle StPatrol Request09/02/2020 18:25:0118:25:0118:25:0118:25:0118:25:0118:28:22SID1N2020006217021 Breach Inlet Bridge (si)Patrol Request09/08/2020 18:37:5118:37:5118:37:5118:37:55SID3N2020006312522201-2249 Middle St911 Open Line09/12/2020 15:15:5615:21:3215:21:3815:25:04SID2N2020006309861 Breach Inlet Bridge (si)City Ordinance Violation09/01/2020 17:59:1617:59:1617:59:1617:59:1618:02:01SID3N202000631862900 Osceola AvPatrol Request09/12/2020 21:12:0721:12:0721:12:0721:12:0721:12:14SID1N202000614178500 Palmetto Commerce Pkwy*Suicidal Person_In Progress09/25/2020 12:25:2512:25:2512:25:2512:25:2512:25:43SID3N2020006473161 Breach Inlet Bridge (si)Patrol Request09/19/2020 12:25:2512:25:2512:25:2512:25:43SID3N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2020006064601214 Middle StPatrol Request09/02/2020 18:25:0118:25:0118:25:0118:25:0118:28:22SID1N2020006217021 Breach Inlet Bridge (si)Patrol Request09/08/2020 18:37:5118:37:5118:37:5118:37:5118:37:55SID3N2020006312522201-2249 Middle St911 Open Line09/12/2020 15:15:5615:21:3215:21:3815:25:04SID2N202000639861 Breach Inlet Bridge (si)City Ordinance Violation09/01/2020 17:59:1617:59:1617:59:1617:59:1618:02:01SID3N202000651703406 Patriot St*Fraud/Deception_Past09/21/2020 13:00:4113:04:1013:06:1814:27:27SID2N202000631862900 Osceola AvPatrol Request09/12/2020 21:12:0721:12:0721:12:0721:12:0721:12:0721:12:14SID1N202000614178500 Palmetto Commerce Pkwy*Suicidal Person_In Progress09/25/2020 12:25:2512:25:2512:25:2512:25:2512:25:43SID3N2020006473161 Breach Inlet Bridge (si)Patrol Request09/19/2020 12:25:2512:25:2512:25:2512:25:43SID3N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 202000621702       1 Breach Inlet Bridge (si)       Patrol Request       09/08/2020 18:37:51       18:37:51       18:37:51       18:37:55       SID3       N         202000631252       2201-2249 Middle St       911 Open Line       09/12/2020 15:15:56       15:21:32       15:21:38       15:25:04       SID2       N         20200063986       1 Breach Inlet Bridge (si)       City Ordinance Violation       09/01/2020 17:59:16       17:59:16       17:59:16       17:59:16       18:02:01       SID3       N         202000651703       406 Patriot St       *Fraud/Deception_Past       09/21/2020 13:00:41       13:04:10       13:06:18       14:27:27       SID2       N         202000661417       8500 Palmetto Commerce Pkwy       Patrol Request       09/25/2020 14:22:54       14:29:37       14:29:42       14:40:20       15:10:38       NCZ9       N         202000647316       1 Breach Inlet Bridge (si)       Patrol Request       09/19/2020 12:25:25       12:25:25       12:25:25       12:25:43       SID3       N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 202000631252       2201-2249 Middle St       911 Open Line       09/12/2020 15:15:56       15:21:32       15:21:38       15:25:04       SID2       N         202000603986       1 Breach Inlet Bridge (si)       City Ordinance Violation       09/01/2020 17:59:16       17:59:16       17:59:16       17:59:16       18:02:01       SID2       N         202000651703       406 Patriot St       *Fraud/Deception_Past       09/21/2020 13:00:41       13:04:10       13:06:18       14:27:27       SID2       N         202000631862       900 Osceola Av       Patrol Request       09/12/2020 21:12:07       21:12:07       21:12:07       21:12:07       21:12:14       SID1       N         202000641417       8500 Palmetto Commerce Pkwy       *Suicidal Person_In Progress       09/25/2020 14:22:54       14:29:37       14:29:42       14:40:20       15:10:38       NCZ9       N         202000647316       1 Breach Inlet Bridge (si)       Patrol Request       09/19/2020 12:25:25       12:25:25       12:25:25       12:25:43       SID3       N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 202000603986       1 Breach Inlet Bridge (si)       City Ordinance Violation       09/01/2020 17:59:16       17:59:16       17:59:16       17:59:16       18:02:01       SID3       N         202000651703       406 Patriot St       *Fraud/Deception_Past       09/21/2020 13:00:41       13:04:10       13:06:18       14:27:27       SID2       N         202000631862       900 Osceola Av       Patrol Request       09/12/2020 21:12:07       21:12:07       21:12:07       21:12:07       21:12:14       SID1       N         202000641417       8500 Palmetto Commerce Pkwy       *Suicidal Person_In Progress       09/25/2020 14:22:54       14:29:37       14:29:42       14:40:20       15:10:38       NCZ9       N         202000647316       1 Breach Inlet Bridge (si)       Patrol Request       09/19/2020 12:25:25       12:25:25       12:25:25       12:25:43       SID3       N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 202000651703       406 Patriot St       *Fraud/Deception_Past       09/21/2020 13:00:41       13:04:10       13:06:18       14:27:27       SID2       N         202000631862       900 Osceola Av       Patrol Request       09/12/2020 21:12:07       21:12:07       21:12:07       21:12:07       21:12:14       SID1       N         202000661417       8500 Palmetto Commerce Pkwy       *Suicidal Person_In Progress       09/25/2020 14:22:54       14:29:37       14:29:42       14:40:20       15:10:38       NCZ9       N         202000647316       1 Breach Inlet Bridge (si)       Patrol Request       09/19/2020 12:25:25       12:25:25       12:25:25       12:25:43       SID3       N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 202000631862       900 Osceola Av       Patrol Request       09/12/2020 21:12:07       21:12:07       21:12:07       21:12:14       SID1       N         202000661417       8500 Palmetto Commerce Pkwy       *Suicidal Person_In Progress       09/25/2020 14:22:54       14:29:37       14:29:42       14:40:20       15:10:38       NCZ9       N         202000647316       1 Breach Inlet Bridge (si)       Patrol Request       09/19/2020 12:25:25       12:25:25       12:25:25       12:25:43       SID3       N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 202000661417       8500 Palmetto Commerce Pkwy       *Suicidal Person_In Progress       09/25/2020       14:29:37       14:29:42       14:40:20       15:10:38       NCZ9       N         202000647316       1 Breach Inlet Bridge (si)       Patrol Request       09/19/2020       12:25:25       12:25:25       12:25:25       12:25:25       12:25:43       SID3       N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 202000647316         1 Breach Inlet Bridge (si)         Patrol Request         09/19/2020         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25         12:25:25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 202000608571 0 Station 18 Street / Public Beac 132B_Tfc Viol/Parkng Complai 09/03/2020 13:58:17 13:58:17 13:58:17 13:58:17 13:58:17 13:58:17 13:58:25 SID1 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 202000630916 0 Station 18 Beach/ Public Beac City Ordinance Violation 09/12/2020 11:47:21 11:47:21 11:47:21 11:47:21 12:02:46 SID1 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 202000633730 300 - 317 Station 22 1/2 St Disabled Motorist 09/13/2020 19:07:49 19:07:49 19:07:49 19:07:49 19:07:49 19:15:21 SID2 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 202000660225 0 Station 12 Street / Public Beac Patrol Request 09/25/2020 02:18:32 2:18:32 2:18:32 2:18:32 2:18:32 2:18:32 2:18:32 2:18:32 2:18:32 2:18:32 2:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18:32 0:18 |
| 202000616679 0 STATION 18 1/2 BEACH/ PUE 911 Open Line 09/06/2020 16:27:04 16:32:52 16:33:24 16:33:25 16:34:22 SID2 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 202000616679 0 STATION 18 1/2 BEACH/ PUE 911 Open Line 09/06/2020 16:27:04 16:32:52 16:33:24 16:33:25 16:34:22 SID2 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 202000614635 Station 27th St / Jasper Blvd Traffic Stop 09/05/2020 19:29:03 19:29:03 19:29:03 19:29:03 19:29:03 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 202000621158 0 Station 19 Beach/ Public Beac City Ordinance Violation 09/08/2020 13:54:17 13:54:17 13:54:17 13:54:17 13:54:17 13:59:33 SID2 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 202000611664 0 Station 23 Beach / Public Beac City Ordinance Violation 09/04/2020 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16:24:35 16 |
| 202000655667 1 Breach Inlet Bridge (si) Patrol Request 09/23/2020 05:20:36 5:20:36 5:20:36 5:20:36 5:20:40 SID3 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 202000619001 Jasper Blvd / Middle St Traffic Stop 09/07/2020 17:01:05 17:01:05 17:01:05 17:01:05 17:09:44 SID3 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 202000619001 Jasper Blvd / Middle St Traffic Stop 09/07/2020 17:01:05 17:01:05 17:01:05 17:01:05 17:01:05 17:09:44 SID3 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 202000664352 Station 24th St / Atlantic Av 132B_Tfc Viol/Parkng Complai 09/26/2020 18:58:10 18:58:10 18:58:10 18:58:10 19:13:24 SID2 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 202000613941 1 Breach Inlet (sul Is) City Ordinance Violation 09/05/2020 13:59:49 13:59:49 13:59:49 13:59:49 14:06:11 SIDM N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 202000606744 2056 Middle St *Public Service_Just Occurred 09/02/2020 20:50:51 20:52:45 20:52:49 SID2 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 202000616194 0 Station 16 Beach / Public Beac City Ordinance Violation 09/06/2020 11:53:03 11:53:03 11:53:03 11:53:03 12:10:28 SID1 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 202000618397 3222 Middle St Traffic Stop 09/07/2020 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:23:28 11:28 11:28 11:28 11:28 11:28 11 |
| 202000631463 0 Station 23 Beach / Public Beac City Ordinance Violation 09/12/2020 17:05:55 17:05:55 17:05:55 17:05:55 17:05:55 17:05:55 17:15:38 SID2 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Incident<br>Number | Address                            | Problem                       | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone | Case<br>Number |
|--------------------|------------------------------------|-------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|------|----------------|
| 202000663777       | 900 OSCEOLA AV                     | 911 Hang Up                   | 09/26/2020 13:56:44 | 14:04:04                         | 14:04:06                      | 14:07:05                       | 14:09:29            | SID1 | Ν              |
| 202000646015       | 405 Station 12th St                | 132B_Tfc Viol/Parkng Complai  | 09/18/2020 21:35:18 | 21:35:18                         | 21:35:18                      | 21:35:18                       | 21:37:02            | SID1 | Ν              |
| 202000602515       | 1 Breach Inlet Bridge (si)         | Patrol Request                | 09/01/2020 04:25:14 | 4:25:14                          | 4:25:14                       | 4:25:14                        | 4:25:20             | SID3 | Ν              |
| 202000616479       | 0 Station 26 Beach / Public Beac   | 113C_Disturb/Nuis Intoxic Wpi | 09/06/2020 14:24:40 | 14:26:50                         | 14:27:27                      | 14:30:54                       | 16:36:43            | SID2 | Y              |
| 202000616479       | 0 Station 26 Beach / Public Beac   | 113C_Disturb/Nuis Intoxic Wpr | 09/06/2020 14:24:40 | 14:26:50                         | 14:27:27                      | 14:30:54                       | 16:36:43            | SID2 | Y              |
| 202000616479       | 0 Station 26 Beach / Public Beac   | 113C_Disturb/Nuis Intoxic Wpr | 09/06/2020 14:24:40 | 14:26:50                         | 14:27:27                      | 14:30:54                       | 16:36:43            | SID2 | Y              |
| 202000625709       | 2057 Middle St                     | 116D_Drugs Possession         | 09/10/2020 09:44:17 | 9:44:43                          | 9:44:45                       | 9:49:33                        | 10:20:38            | SID2 | Y              |
| 202000642947       | 2056 Middle St                     | 105O_Animal Information       | 09/17/2020 15:53:57 | 15:53:57                         | 15:53:57                      | 15:53:57                       | 15:54:29            | SID2 | Y              |
| 202000628553       | 0 Station 23 Beach / Public Beac   | City Ordinance Violation      | 09/11/2020 13:30:49 | 13:30:49                         | 13:30:49                      | 13:30:49                       | 13:34:10            | SID2 | Ν              |
| 202000665855       | 0 BREACH INLET BEACH / PUI         | City Ordinance Violation      | 09/27/2020 13:08:15 | 13:08:15                         | 13:08:15                      | 13:08:15                       | 13:20:28            | SID3 | Ν              |
| 202000614070       | 2924 Middle St                     | Follow Up                     | 09/05/2020 14:59:41 | 14:59:41                         | 14:59:41                      | 14:59:41                       | 15:44:18            | SID3 | Ν              |
| 202000660883       | 0 Station 21 Beach/ Public Beac    | Officer Initiated Call        | 09/25/2020 10:25:01 | 10:25:01                         | 10:25:01                      | 10:25:01                       | 10:30:38            | SID2 | Ν              |
| 202000660883       | 0 Station 21 Beach/ Public Beac    | Officer Initiated Call        | 09/25/2020 10:25:01 | 10:25:01                         | 10:25:01                      | 10:25:01                       | 10:30:38            | SID2 | Ν              |
| 202000665802       | 0 Station 22 Beach / Public Beac   | City Ordinance Violation      | 09/27/2020 12:22:30 | 12:22:30                         | 12:22:30                      | 12:22:30                       | 12:25:23            | SID2 | Ν              |
| 202000666590       | 1214 Middle St                     | Patrol Request                | 09/27/2020 20:45:13 | 20:45:13                         | 20:45:13                      | 20:45:13                       | 20:45:17            | SID1 | Ν              |
| 202000623632       | 1851 Ion Av                        | 911 Hang Up                   | 09/09/2020 13:41:08 | 13:43:40                         | 13:43:43                      |                                | 13:50:49            | SID2 | Ν              |
| 202000631888       | 1 Breach Inlet (sul Is)            | Patrol Request                | 09/12/2020 21:29:56 | 21:29:56                         | 21:29:56                      | 21:29:56                       | 21:30:00            | SIDM | Ν              |
| 202000631108       | 0 Station 12 Street / Public Beac  | 132B_Tfc Viol/Parkng Complai  | 09/12/2020 13:52:22 | 13:52:22                         | 13:52:22                      | 13:52:22                       | 13:53:53            | SID1 | Ν              |
| 202000643661       | 1 Breach Inlet Bridge (si)         | Patrol Request                | 09/17/2020 22:03:39 | 22:03:39                         | 22:03:39                      | 22:03:39                       | 22:03:45            | SID3 | Ν              |
| 202000666544       | 32°45'55.49"n / 079°51'40.89"w     | 911 Open Line                 | 09/27/2020 20:18:40 | 20:21:06                         | 20:21:33                      | 20:25:32                       | 20:28:50            | SID1 | Ν              |
| 202000629514       | 2056 Middle St                     | 129C_Suspicious Vehicle       | 09/11/2020 21:08:13 | 21:08:13                         | 21:08:13                      | 21:08:13                       | 22:07:41            | SID2 | Ν              |
| 202000655775       | Osceola Av / Station 9th St        | 132B_Tfc Viol/Parkng Complai  | 09/23/2020 07:21:46 | 7:21:46                          | 7:21:46                       | 7:21:46                        | 7:32:55             | SID1 | Ν              |
| 202000655775       | Osceola Av / Station 9th St        | 132B_Tfc Viol/Parkng Complai  | 09/23/2020 07:21:46 | 7:21:46                          | 7:21:46                       | 7:21:46                        | 7:32:55             | SID1 | Ν              |
| 202000646208       | 2814 Jasper Blvd                   | Traffic Stop                  | 09/18/2020 22:58:56 | 22:58:56                         | 22:58:56                      | 22:58:56                       | 23:14:16            | SID3 | Ν              |
| 202000613682       | 0 Station 24 Beach / Public Beac   | Patrol Request                | 09/05/2020 11:45:09 | 11:45:09                         | 11:45:09                      | 11:45:09                       | 12:10:20            | SID2 | Ν              |
| 202000621058       | 2651 Bayonne St                    | Tow_Private Property          | 09/08/2020 12:58:15 | 13:01:41                         |                               |                                | 13:04:45            | SID3 | Ν              |
| 202000652079       | 3200 Jasper Blvd                   | *Alarms_In Progress           | 09/21/2020 16:22:28 | 16:24:09                         | 16:24:25                      | 16:36:15                       | 16:42:37            | SID3 | Ν              |
| 202000669444       | 0 Station 18 1/2 Street / Public E | 132B_Tfc Viol/Parkng Complai  | 09/28/2020 23:28:17 | 23:28:17                         | 23:28:17                      | 23:28:17                       | 23:33:31            | SID2 | Ν              |
| 202000642846       | 1412 POE AV                        | 911 Open Line                 | 09/17/2020 15:06:47 | 15:11:10                         | 15:11:13                      | 15:13:39                       | 15:15:23            | SID1 | Ν              |
| 202000659801       | 0 Station 18 1/2 Street / Public E | Patrol Request                | 09/24/2020 22:21:31 | 22:21:31                         | 22:21:31                      | 22:21:31                       | 22:21:35            | SID2 | Ν              |
| 202000616981       | 1801 Ion Av                        | 107B_Assist Agency Non-Urge   | 09/06/2020 19:09:41 | 19:10:47                         | 19:11:38                      | 19:15:01                       | 19:17:14            | SID2 | Ν              |
| 202000616981       | 1801 Ion Av                        | 107B_Assist Agency Non-Urge   | 09/06/2020 19:09:41 | 19:10:47                         | 19:11:38                      | 19:15:01                       | 19:17:14            | SID2 | Ν              |
| 202000645916       | Jasper Blvd / Station 28 1/2 St    | Traffic Stop                  | 09/18/2020 20:35:45 | 20:35:45                         | 20:35:45                      | 20:35:45                       | 20:44:31            | SID3 | Ν              |
| 202000656722       | 1315 Cove Av                       | 104D_Alarm Resid Burg/Intru   | 09/23/2020 15:34:54 | 15:36:03                         | 15:36:30                      | 15:43:37                       | 15:46:37            | SID1 | Ν              |
| 202000656722       | 1315 Cove Av                       | 104D_Alarm Resid Burg/Intru   | 09/23/2020 15:34:54 | 15:36:03                         | 15:36:30                      | 15:43:37                       | 15:46:37            | SID1 | Ν              |
| 202000645766       | 2120 MIDDLE ST                     | 911 Open Line                 | 09/18/2020 19:11:27 | 19:13:52                         |                               |                                | 19:14:09            | SID2 | Ν              |
| 202000613638       | 0 Station 18 1/2 Beach/ Public B   | Patrol Request                | 09/05/2020 11:20:41 | 11:20:41                         | 11:20:41                      | 11:20:41                       | 11:26:59            | SID2 | Ν              |
| 202000613638       | 0 Station 18 1/2 Beach/ Public B   | Patrol Request                | 09/05/2020 11:20:41 | 11:20:41                         | 11:20:41                      | 11:20:41                       | 11:26:59            | SID2 | Ν              |
| 202000611915       | Jasper Blvd / Station 22nd St      | Traffic Stop                  | 09/04/2020 18:17:42 | 18:17:42                         | 18:17:42                      | 18:17:42                       | 19:06:55            | SID2 | Y              |
| 202000611915       | Jasper Blvd / Station 22nd St      | Traffic Stop                  | 09/04/2020 18:17:42 | 18:17:42                         | 18:17:42                      | 18:17:42                       | 19:06:55            | SID2 | Y              |
|                    |                                    |                               |                     |                                  |                               |                                |                     |      |                |

| Incident<br>Number | Address                           | Problem                      | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone | Case<br>Number |
|--------------------|-----------------------------------|------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|------|----------------|
| 202000611915       | Jasper Blvd / Station 22nd St     | Traffic Stop                 | 09/04/2020 18:17:42 | 18:17:42                         | 18:17:42                      | 18:17:42                       | 19:06:55            | SID2 | Y              |
| 202000611915       | Jasper Blvd / Station 22nd St     | Traffic Stop                 | 09/04/2020 18:17:42 | 18:17:42                         | 18:17:42                      | 18:17:42                       | 19:06:55            | SID2 | Y              |
| 202000613783       | Jasper Blvd / Quarter St          | Traffic Stop                 | 09/05/2020 12:36:29 | 12:36:29                         | 12:36:29                      | 12:36:29                       | 12:42:20            | SID2 | Ν              |
| 202000616353       | 0 Station 24 Beach / Public Beac  | City Ordinance Violation     | 09/06/2020 13:17:20 | 13:17:20                         | 13:17:20                      | 13:17:20                       | 13:26:28            | SID2 | Ν              |
| 202000637598       | 2650 Bayonne St                   | 104D_Alarm Resid Burg/Intru  | 09/15/2020 11:00:33 | 11:01:16                         | 11:01:22                      | 11:05:47                       | 11:16:39            | SID3 | Ν              |
| 202000637598       | 2650 Bayonne St                   | 104D_Alarm Resid Burg/Intru  | 09/15/2020 11:00:33 | 11:01:16                         | 11:01:22                      | 11:05:47                       | 11:16:39            | SID3 | Ν              |
| 202000626969       | Middle St / Station 27th St       | Traffic Stop                 | 09/10/2020 19:59:35 | 19:59:35                         | 19:59:35                      | 19:59:35                       | 20:46:55            | SID3 | Ν              |
| 202000626969       | Middle St / Station 27th St       | Traffic Stop                 | 09/10/2020 19:59:35 | 19:59:35                         | 19:59:35                      | 19:59:35                       | 20:46:55            | SID3 | Ν              |
| 202000662703       | 1214 Middle St                    | Patrol Request               | 09/26/2020 00:20:38 | 0:20:38                          | 0:20:38                       | 0:20:38                        | 0:20:46             | SID1 | Ν              |
| 202000665814       | 0 Station 23 Beach / Public Beac  | City Ordinance Violation     | 09/27/2020 12:28:55 | 12:28:55                         | 12:28:55                      | 12:28:55                       | 12:33:26            | SID2 | Ν              |
| 202000614038       | 1 Breach Inlet Bridge (iop)       | Traffic Stop                 | 09/05/2020 14:47:58 | 14:47:58                         | 14:47:58                      | 14:47:58                       | 14:57:43            | IPD1 | Ν              |
| 202000664377       | Station 18 1/2 St / Flag St       | 132B_Tfc Viol/Parkng Complai | 09/26/2020 19:14:20 | 19:14:20                         | 19:14:20                      | 19:14:20                       | 19:14:24            | SID2 | Ν              |
| 202000611667       | 0 Station 18 1/2 Beach/ Public B  | City Ordinance Violation     | 09/04/2020 16:25:43 | 16:25:43                         | 16:25:43                      | 16:25:43                       | 16:34:20            | SID2 | Ν              |
| 202000613613       | 0 Station 20 Street / Public Beac | City Ordinance Violation     | 09/05/2020 11:09:05 | 11:09:05                         | 11:09:05                      | 11:09:05                       | 11:23:11            | SID2 | Ν              |
| 202000616038       | Pettigrew St / Station 21st St    | 132B_Tfc Viol/Parkng Complai | 09/06/2020 10:20:08 | 10:20:08                         | 10:20:08                      | 10:20:08                       | 10:20:12            | SID2 | Ν              |
| 202000616183       | 0 Station 22 Beach / Public Beac  | City Ordinance Violation     | 09/06/2020 11:48:42 | 11:48:42                         | 11:48:42                      | 11:48:42                       | 11:54:16            | SID2 | Ν              |
| 202000674242       | 1688 Ben Sawyer Blvd              | Patrol Request               | 09/30/2020 20:07:57 | 20:07:57                         | 20:07:57                      | 20:07:57                       | 20:08:07            | SID2 | Ν              |
| 202000635590       | 2014 Mike Perkis Pl               | 107B_Assist Agency Non-Urge  | 09/14/2020 15:01:29 | 15:01:53                         | 15:02:27                      | 15:06:34                       | 15:08:51            | SID2 | Ν              |
| 202000669996       | 1302 Thompson Av                  | 107B_Assist Agency Non-Urge  | 09/29/2020 04:08:07 | 4:09:15                          | 4:09:23                       | 4:12:58                        | 4:46:30             | SID1 | Ν              |
| 202000669996       | 1302 Thompson Av                  | 107B_Assist Agency Non-Urge  | 09/29/2020 04:08:07 | 4:09:15                          | 4:09:23                       | 4:12:58                        | 4:46:30             | SID1 | Ν              |
| 202000655663       | 498 Station 26th St               | Patrol Request               | 09/23/2020 05:16:23 | 5:16:23                          | 5:16:23                       | 5:16:23                        | 5:16:28             | SID2 | Ν              |
| 202000606429       | 498 Station 26th St               | Patrol Request               | 09/02/2020 18:15:36 | 18:15:36                         | 18:15:36                      | 18:15:36                       | 18:15:39            | SID2 | Ν              |
| 202000618998       | 498 Station 26th St               | Patrol Request               | 09/07/2020 16:59:49 | 16:59:49                         | 16:59:49                      | 16:59:49                       | 17:11:22            | SID2 | Ν              |
| 202000609760       | 1 Breach Inlet Bridge (si)        | Patrol Request               | 09/03/2020 23:00:16 | 23:00:16                         | 23:00:16                      | 23:00:16                       | 23:00:20            | SID3 | Ν              |
| 202000614222       | 0 Station 27 Beach / Public Beac  | City Ordinance Violation     | 09/05/2020 16:10:28 | 16:10:28                         | 16:10:28                      | 16:10:28                       | 16:16:11            | SID3 | Ν              |
| 202000667351       | 498 Station 26th St               | Patrol Request               | 09/28/2020 04:23:25 | 4:23:25                          | 4:23:25                       | 4:23:25                        | 4:23:35             | SID2 | Ν              |
| 202000616300       | Station 29th St / Marshall Blvd   | 132B_Tfc Viol/Parkng Complai | 09/06/2020 12:47:37 | 12:47:37                         | 12:47:37                      | 12:47:37                       | 12:47:41            | SID3 | Ν              |
| 202000616159       | 0 Station 20 Beach / Public Beac  | City Ordinance Violation     | 09/06/2020 11:36:53 | 11:36:53                         | 11:36:53                      | 11:36:53                       | 11:43:12            | SID2 | Ν              |
| 202000646791       | 1214 Middle St                    | Patrol Request               | 09/19/2020 05:36:57 | 5:37:21                          |                               |                                | 5:38:47             | SID1 | Ν              |
| 202000606373       | 821 Coleman Blvd                  | *DUI_In Progress             | 09/02/2020 17:50:18 | 17:52:12                         | 17:52:48                      | 18:03:47                       | 18:03:58            | MPD1 | Ν              |
| 202000621742       | 498 Station 26th St               | Patrol Request               | 09/08/2020 18:56:32 | 18:56:32                         | 18:56:32                      | 18:56:32                       | 18:56:47            | SID2 | Ν              |
| 202000649470       | 2056 Middle St                    | *Miscellaneous               | 09/20/2020 10:55:37 | 10:57:00                         | 10:57:10                      | 10:57:12                       | 10:57:35            | SID2 | Ν              |
| 202000611483       | 0 Station 26 Beach / Public Beac  | City Ordinance Violation     | 09/04/2020 15:11:51 | 15:11:51                         | 15:11:51                      | 15:11:51                       | 15:16:41            | SID2 | Ν              |
| 202000652895       | 200-299 STATION 12TH ST           | Registration Check           | 09/21/2020 23:50:50 | 23:50:50                         | 23:50:50                      | 23:50:50                       | 23:52:17            | SID1 | Ν              |
| 202000618793       | 0 Station 12 Beach/ Public Beac   | 132B_Tfc Viol/Parkng Complai | 09/07/2020 15:12:33 | 15:12:33                         | 15:12:33                      | 15:12:33                       | 15:12:57            | SID1 | Ν              |
| 202000654038       | Station 21st St / Ion Av          | 132B_Tfc Viol/Parkng Complai | 09/22/2020 12:59:02 | 12:59:02                         | 12:59:02                      | 12:59:02                       | 12:59:10            | SID2 | Ν              |
| 202000647030       | 0 Fort Moultrie Beach / Public Be |                              | 09/19/2020 09:51:00 | 9:51:00                          | 9:51:00                       | 9:51:00                        | 9:51:08             | SID1 | Ν              |
| 202000619423       | 415 Merritt Blvd                  | 107D_Assist Agency Urgent    | 09/07/2020 20:54:13 | 20:55:50                         |                               |                                | 20:56:22            | IPD1 | Ν              |
| 202000616405       | 0 Station 26 Beach / Public Beac  |                              | 09/06/2020 13:40:36 | 13:40:36                         | 13:40:36                      | 13:40:36                       | 13:45:48            | SID2 | Ν              |
| 202000629643       | 498 Station 26th St               | Patrol Request               | 09/11/2020 22:04:26 | 22:04:26                         | 22:04:26                      | 22:04:26                       | 22:04:40            | SID2 | Ν              |
|                    |                                   |                              |                     |                                  |                               |                                |                     |      |                |

| Incident<br>Number | Address                           | Problem                        | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone  | Case<br>Number |
|--------------------|-----------------------------------|--------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|-------|----------------|
| 202000616442       | Jasper Blvd / Station 30th St     | Traffic Stop                   | 09/06/2020 14:05:21 | 14:05:21                         | 14:05:21                      | 14:05:21                       | 14:19:23            | SID3  | Ν              |
| 202000669208       | 1 Breach Inlet Bridge (si)        | Patrol Request                 | 09/28/2020 21:09:02 | 21:09:02                         | 21:09:02                      | 21:09:02                       | 21:09:10            | SID3  | Ν              |
| 202000619708       | 200 - 299 Station 12th St         | Patrol Request                 | 09/07/2020 23:18:40 | 23:18:40                         | 23:18:40                      | 23:18:40                       | 23:18:47            | SID1  | Ν              |
| 202000626860       | 1401 Middle St                    | *Disturbance/Nuisance_In Prog  | 09/10/2020 19:07:26 | 19:17:50                         | 19:17:53                      | 19:22:21                       | 19:23:46            | SID1  | Ν              |
| 202000664152       | 498 Station 26th St               | Patrol Request                 | 09/26/2020 17:17:19 | 17:17:19                         | 17:17:19                      | 17:17:19                       | 17:18:38            | SID2  | Ν              |
| 202000648412       | 1401 Middle St                    | *Disturbance/Nuisance_In Prog  | 09/19/2020 21:47:19 | 21:50:05                         | 21:50:12                      | 21:55:50                       | 22:06:19            | SID1  | Ν              |
| 202000648412       | 1401 Middle St                    | *Disturbance/Nuisance_In Prog  | 09/19/2020 21:47:19 | 21:50:05                         | 21:50:12                      | 21:55:50                       | 22:06:19            | SID1  | Ν              |
| 202000647961       | 2708 Bayonne St                   | 132B_Tfc Viol/Parkng Complai   | 09/19/2020 18:20:34 | 18:20:34                         | 18:20:34                      | 18:20:34                       | 18:24:49            | SID3  | Ν              |
| 202000674617       | 1721 Atlantic Av                  | *Suspicious Circum_Just Occu   | 09/30/2020 23:30:25 | 23:31:21                         | 23:31:48                      | 23:34:30                       | 23:45:20            | SID1  | Ν              |
| 202000674617       | 1721 Atlantic Av                  | *Suspicious Circum_Just Occu   | 09/30/2020 23:30:25 | 23:31:21                         | 23:31:48                      | 23:34:30                       | 23:45:20            | SID1  | Ν              |
| 202000616100       | 2200-2250 MIDDLE ST               | 911 Hang Up                    | 09/06/2020 10:58:39 | 11:01:51                         | 11:05:00                      | 11:05:03                       | 11:07:37            | SID2  | Ν              |
| 202000626519       | 0 Station 26 Beach / Public Beac  | City Ordinance Violation       | 09/10/2020 16:00:49 | 16:00:49                         | 16:00:49                      | 16:00:49                       | 16:07:01            | SID2  | Ν              |
| 202000632801       | 2630 Goldbug Av                   | 107B_Assist Agency Non-Urge    | 09/13/2020 08:18:52 | 8:26:10                          |                               |                                | 8:26:15             | SID2  | Ν              |
| 202000611081       | 0 Station 21 Beach/ Public Beac   | 1070_Assist Agency Informati   | 09/04/2020 12:05:16 | 12:05:16                         | 12:05:16                      | 12:05:16                       | 12:06:19            | SID2  | Ν              |
| 202000616358       | 1 Breach Inlet Bridge (si)        | Patrol Request                 | 09/06/2020 13:18:54 | 13:18:54                         | 13:18:54                      | 13:18:54                       | 13:18:58            | SID3  | Ν              |
| 202000633255       | Si Officer                        | *Administrative                | 09/13/2020 13:52:41 | 14:03:27                         |                               |                                | 14:09:47            | IPADM | Ν              |
| 202000611231       | 0 Station 28 1/2 Beach / Public E | City Ordinance Violation       | 09/04/2020 13:20:00 | 13:20:00                         | 13:20:00                      | 13:20:00                       | 13:25:03            | SID3  | Ν              |
| 202000628761       | 0 Station 16 Beach / Public Beac  | City Ordinance Violation       | 09/11/2020 15:10:39 | 15:10:39                         | 15:10:39                      | 15:10:39                       | 15:14:01            | SID1  | Ν              |
| 202000655655       | Station 18 1/2 St / Flag St       | 129C_Suspicious Vehicle        | 09/23/2020 05:01:26 | 5:01:26                          | 5:01:26                       | 5:01:26                        | 5:01:45             | SID2  | Ν              |
| 202000608027       | 0 Station 21 Beach/ Public Beac   | 107B_Assist Agency Non-Urge    | 09/03/2020 09:32:21 | 9:34:17                          | 9:34:21                       | 9:34:26                        | 9:57:39             | SID2  | Ν              |
| 202000618880       | 0 Station 22 1/2 Beach / Public E | City Ordinance Violation       | 09/07/2020 15:50:08 | 15:50:08                         | 15:50:08                      | 15:50:08                       | 16:00:35            | SID2  | Ν              |
| 202000617259       | Jasper Blvd / Station 28 1/2 St   | Traffic Stop                   | 09/06/2020 21:54:53 | 21:54:53                         | 21:54:53                      | 21:54:53                       | 22:05:27            | SID3  | Ν              |
| 202000617259       | Jasper Blvd / Station 28 1/2 St   | Traffic Stop                   | 09/06/2020 21:54:53 | 21:54:53                         | 21:54:53                      | 21:54:53                       | 22:05:27            | SID3  | Ν              |
| 202000611809       | 2414 Jasper Blvd                  | Traffic Stop                   | 09/04/2020 17:34:31 | 17:34:31                         | 17:34:31                      | 17:34:31                       | 17:49:19            | SID2  | Ν              |
| 202000633215       | 0 Station 20 Beach / Public Beac  | City Ordinance Violation       | 09/13/2020 13:24:30 | 13:24:30                         | 13:24:30                      | 13:24:30                       | 13:29:40            | SID2  | Ν              |
| 202000609906       | 1001 OSCEOLA AV                   | 911 Open Line                  | 09/03/2020 23:51:20 | 23:53:38                         | 23:53:40                      | 0:15:40                        | 0:16:04             | SID1  | Ν              |
| 202000609906       | 1001 OSCEOLA AV                   | 911 Open Line                  | 09/03/2020 23:51:20 | 23:53:38                         | 23:53:40                      | 0:15:40                        | 0:16:04             | SID1  | Ν              |
| 202000617097       | 2200 Middle St                    | *Traffic Viol/Comp/Haz_In Prog | 09/06/2020 20:23:12 | 20:23:12                         | 20:23:12                      | 20:25:13                       | 20:31:18            | SID2  | Ν              |
| 202000615953       | 0 Sand Dunes Club Beach/ Publ     | *Miscellaneous                 | 09/06/2020 09:14:58 | 9:17:52                          | 9:27:55                       | 10:42:16                       | 10:42:25            | SID1  | Ν              |
| 202000631308       | 0 Station 26 Beach / Public Beac  | 122B_Misc Non-Urgent           | 09/12/2020 15:43:58 | 15:45:33                         | 15:45:40                      | 15:51:15                       | 15:55:58            | SID2  | Ν              |
| 202000650016       | 2908 Middle St                    | *Theft_Past                    | 09/20/2020 16:43:18 | 16:47:24                         | 16:47:49                      | 16:55:22                       | 17:16:27            | SID3  | Y              |
| 202000633011       | 2056 Middle St                    | *Administrative                | 09/13/2020 11:02:00 | 11:05:50                         |                               |                                | 11:07:04            | SID2  | Ν              |
| 202000629631       | 1 Breach Inlet Bridge (si)        | Patrol Request                 | 09/11/2020 21:58:34 | 21:58:34                         | 21:58:34                      | 21:58:34                       | 22:04:15            | SID3  | Ν              |
| 202000633101       | 0 Station 30 Beach / Public Beac  | City Ordinance Violation       | 09/13/2020 12:09:01 | 12:09:01                         | 12:09:01                      | 12:09:01                       | 12:11:51            | SID3  | Ν              |
| 202000672236       | Ion Av / Station 25th St          | Traffic Stop                   | 09/29/2020 23:46:10 | 23:46:10                         | 23:46:10                      | 23:46:10                       | 23:59:36            | SID2  | Ν              |
| 202000674288       | 1688 Ben Sawyer Blvd              | Traffic Stop                   | 09/30/2020 20:28:50 | 20:28:50                         | 20:28:50                      | 20:28:50                       | 20:29:34            | SID2  | Ν              |
| 202000631443       | Sipd Officer                      | *Administrative                | 09/12/2020 16:58:01 | 17:06:07                         |                               |                                | 17:06:12            | SIADM | Ν              |
| 202000616297       | 0 Station 12 Beach/ Public Beac   | City Ordinance Violation       | 09/06/2020 12:46:10 | 12:46:10                         | 12:46:10                      | 12:46:10                       | 13:17:16            | SID1  | Ν              |
| 202000665753       | 0 Station 18 Beach/ Public Beac   | -                              | 09/27/2020 11:50:14 | 11:50:14                         | 11:50:14                      | 11:50:14                       | 12:00:10            | SID1  | Ν              |
| 202000631162       | 0 Station 18 Beach/ Public Beac   | -                              | 09/12/2020 14:23:27 | 14:23:27                         | 14:23:27                      | 14:23:27                       | 14:30:45            | SID1  | Ν              |

| Incident<br>Number | Address                           | Problem                      | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone    | Case<br>Number |
|--------------------|-----------------------------------|------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|---------|----------------|
| 202000618952       | Jasper Blvd / Station 28th St     | Traffic Stop                 | 09/07/2020 16:34:20 | 16:34:20                         | 16:34:20                      | 16:34:20                       | 16:43:54            | SID3    | Ν              |
| 202000613586       | 0 Station 21 Street / Public Beac | City Ordinance Violation     | 09/05/2020 10:54:17 | 10:54:17                         | 10:54:17                      | 10:54:17                       | 11:00:05            | SID2    | N              |
| 202000661667       | 2302 Atlantic Av                  | 107B_Assist Agency Non-Urge  | 09/25/2020 16:09:51 | 16:17:07                         | 16:17:12                      | 16:17:19                       | 16:24:28            | SID2    | Ν              |
| 202000630189       | STATION 28TH ST / JASPER B        | 129C_Suspicious Vehicle      | 09/12/2020 01:55:01 | 1:55:01                          | 1:55:01                       | 1:55:01                        | 1:57:06             | SID3    | Ν              |
| 202000611187       | Jasper Blvd / Middle St           | Traffic Stop                 | 09/04/2020 12:59:58 | 12:59:58                         | 12:59:58                      | 12:59:58                       | 13:08:05            | SID3    | N              |
| 202000657161       | 3103 MIDDLE ST                    | 911 Open Line                | 09/23/2020 19:15:08 | 19:16:32                         | 19:16:57                      | 19:18:28                       | 19:20:33            | SID3    | Ν              |
| 202000657161       | 3103 MIDDLE ST                    | 911 Open Line                | 09/23/2020 19:15:08 | 19:16:32                         | 19:16:57                      | 19:18:28                       | 19:20:33            | SID3    | N              |
| 202000648450       | 1408 Thompson Av                  | 911 Open Line                | 09/19/2020 22:07:50 | 22:09:06                         | 22:09:37                      | 22:10:44                       | 22:20:40            | SID1    | N              |
| 202000648450       | 1408 Thompson Av                  | 911 Open Line                | 09/19/2020 22:07:50 | 22:09:06                         | 22:09:37                      | 22:10:44                       | 22:20:40            | SID1    | Ν              |
| 202000664011       | 1735 Atlantic Av                  | 107D_Assist Agency Urgent    | 09/26/2020 16:00:37 | 16:03:21                         | 16:03:28                      | 16:07:35                       | 16:10:52            | SID1    | Ν              |
| 202000630921       | 0 Station 24 Beach / Public Beac  | City Ordinance Violation     | 09/12/2020 11:50:24 | 11:50:24                         | 11:50:24                      | 11:50:24                       | 11:55:48            | SID2    | Ν              |
| 202000659173       | 2917 Jasper Blvd                  | 911 Open Line                | 09/24/2020 15:51:14 | 15:52:31                         | 15:52:33                      | 15:57:25                       | 16:03:27            | SID3    | N              |
| 202000638583       | Jasper/station 29                 | Traffic Stop                 | 09/15/2020 18:50:38 | 18:50:38                         | 18:50:38                      | 18:50:38                       | 18:56:11            | Law Mut | uaN            |
| 202000607571       | 1214 Middle St                    | Patrol Request               | 09/03/2020 03:43:42 | 3:43:42                          | 3:43:42                       | 3:43:42                        | 3:43:46             | SID1    | N              |
| 202000655661       | 900 Osceola Av                    | Patrol Request               | 09/23/2020 05:12:39 | 5:12:39                          | 5:12:39                       | 5:12:39                        | 5:12:46             | SID1    | N              |
| 202000664123       | 900 Osceola Av                    | 132B_Tfc Viol/Parkng Complai | 09/26/2020 17:02:37 | 17:02:37                         | 17:02:37                      | 17:02:37                       | 17:02:43            | SID1    | Ν              |
| 202000674048       | 402 Station 12th St               | 107B_Assist Agency Non-Urge  | 09/30/2020 18:21:26 | 18:21:53                         | 18:22:14                      | 18:27:41                       | 18:46:31            | SID1    | Ν              |
| 202000616316       | 0 Station 29 Beach / Public Beac  | City Ordinance Violation     | 09/06/2020 12:55:04 | 12:55:04                         | 12:55:04                      | 12:55:04                       | 13:07:31            | SID3    | Ν              |
| 202000656716       | 2414 Myrtle Av                    | 107B_Assist Agency Non-Urge  | 09/23/2020 15:33:06 | 15:35:00                         | 15:35:40                      |                                | 15:47:19            | SID2    | Ν              |
| 202000656716       | 2414 Myrtle Av                    | 107B_Assist Agency Non-Urge  | 09/23/2020 15:33:06 | 15:35:00                         | 15:35:40                      |                                | 15:47:19            | SID2    | Ν              |
| 202000666023       | 0 Station 10 Street / Public Bea  | *Animal_In Progress          | 09/27/2020 15:22:29 | 15:23:20                         | 15:27:17                      |                                | 15:33:35            | SID1    | Ν              |
| 202000623467       | 1600-1649 ATLANTIC AV             | 911 Hang Up                  | 09/09/2020 12:17:36 | 12:20:29                         |                               |                                | 12:20:37            | SID1    | Ν              |
| 202000666466       | 2708 Ion Av                       | 107B_Assist Agency Non-Urge  | 09/27/2020 19:29:41 | 19:30:20                         | 19:30:43                      | 19:34:09                       | 19:51:51            | SID3    | Ν              |
| 202000666012       | 0 Station 18 Beach/ Public Beac   | City Ordinance Violation     | 09/27/2020 15:12:47 | 15:12:47                         | 15:12:47                      | 15:12:47                       | 15:21:33            | SID1    | Ν              |
| 202000603414       | 2214 JASPER BLVD                  | 132B_Tfc Viol/Parkng Complai | 09/01/2020 13:40:29 | 13:40:29                         | 13:40:29                      | 13:40:29                       | 13:43:36            | SID2    | Ν              |
| 202000613871       | 0 Station 26 1/2 Beach / Public E | Patrol Request               | 09/05/2020 13:22:40 | 13:22:40                         | 13:22:40                      | 13:22:40                       | 13:31:18            | SID2    | Ν              |
| 202000646244       | 3222 Middle St                    | Registration Check           | 09/18/2020 23:18:03 | 23:18:03                         | 23:18:03                      | 23:18:03                       | 23:18:10            | SID3    | Ν              |
| 202000611008       | 2924 Middle St                    | *Fraud/Deception_Past        | 09/04/2020 11:36:57 | 11:40:36                         | 11:44:21                      | 11:46:55                       | 12:11:15            | SID3    | Y              |
| 202000673989       | 2056 Middle St                    | *Public Service_In Progress  | 09/30/2020 17:45:42 | 17:47:31                         | 17:47:58                      |                                | 20:28:15            | SID2    | Ν              |
| 202000673989       | 2056 Middle St                    | *Public Service_In Progress  | 09/30/2020 17:45:42 | 17:47:31                         | 17:47:58                      |                                | 20:28:15            | SID2    | Ν              |
| 202000667367       | 1214 Middle St                    | Patrol Request               | 09/28/2020 04:35:23 | 4:35:23                          | 4:35:23                       | 4:35:23                        | 4:35:31             | SID1    | Ν              |
| 202000657243       | 0 Station 16 Street / Public Beac | *Barking Dog                 | 09/23/2020 19:58:32 | 20:01:45                         | 20:01:47                      | 20:07:21                       | 20:15:45            | SID1    | Ν              |
| 202000617311       | 3841 Leeds Av                     | Follow Up                    | 09/06/2020 22:29:21 | 22:29:21                         | 22:29:21                      | 22:48:04                       | 1:55:27             | NCZ3    | Ν              |
| 202000618807       | 0 Station 11 Beach/ Public Beac   | City Ordinance Violation     | 09/07/2020 15:16:49 | 15:16:49                         | 15:16:49                      | 15:16:49                       | 15:24:29            | SID1    | Ν              |
| 202000665788       | 0 Station 22 Beach / Public Beac  | City Ordinance Violation     | 09/27/2020 12:12:25 | 12:12:25                         | 12:12:25                      | 12:12:25                       | 12:18:12            | SID2    | Ν              |
| 202000614765       | 3019 Brownell Av                  | *Disturbance/Nuisance-Just O | 09/05/2020 20:29:35 | 20:30:33                         | 20:31:18                      | 20:34:43                       | 20:38:02            | SID3    | Ν              |
| 202000614765       | 3019 Brownell Av                  | *Disturbance/Nuisance-Just O | 09/05/2020 20:29:35 | 20:30:33                         | 20:31:18                      | 20:34:43                       | 20:38:02            | SID3    | Ν              |
| 202000614765       | 3019 Brownell Av                  | *Disturbance/Nuisance-Just O | 09/05/2020 20:29:35 | 20:30:33                         | 20:31:18                      | 20:34:43                       | 20:38:02            | SID3    | Ν              |
| 202000623621       | SIPD                              | *Administrative              | 09/09/2020 13:30:38 | 13:33:22                         |                               | -                              | 13:38:38            |         | Ν              |
| 202000628318       | 0 Station 21 Beach/ Public Beac   | City Ordinance Violation     | 09/11/2020 11:47:27 | 11:47:27                         | 11:47:27                      | 11:47:27                       | 11:52:55            | SID2    | Ν              |
|                    |                                   |                              |                     |                                  |                               |                                |                     |         |                |

| Incident<br>Number | Address                           | Problem                        | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone  | Case<br>Number |
|--------------------|-----------------------------------|--------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|-------|----------------|
| 202000655679       | Marshall Blvd / Station 28 1/2 St | Registration Check             | 09/23/2020 05:31:52 | 5:31:52                          | 5:31:52                       | 5:31:52                        | 5:32:38             | SID3  | Ν              |
| 202000657042       | 2056 Middle St                    | *Public Service_In Progress    | 09/23/2020 18:05:03 | 18:06:19                         | 18:06:44                      | 18:10:05                       | 18:39:54            | SID2  | Ν              |
| 202000637196       | Middle St / Station 22nd St       | Traffic Stop                   | 09/15/2020 07:06:00 | 7:06:00                          | 7:06:00                       | 7:06:00                        | 7:12:12             | SID2  | Ν              |
| 202000653024       | 498 Station 26th St               | Patrol Request                 | 09/22/2020 01:19:51 | 1:19:51                          | 1:19:51                       | 1:19:51                        | 1:20:00             | SID2  | Ν              |
| 202000634530       | 1 Breach Inlet Bridge (si)        | Patrol Request                 | 09/14/2020 03:57:45 | 3:57:45                          | 3:57:45                       | 3:57:45                        | 3:57:57             | SID3  | Ν              |
| 202000633804       | 1 Breach Inlet Bridge (si)        | *Disturbance/Nuisance_In Prog  | 09/13/2020 19:47:37 | 19:50:45                         | 19:50:50                      | 19:57:34                       | 20:14:59            | SID3  | Ν              |
| 202000633804       | 1 Breach Inlet Bridge (si)        | *Disturbance/Nuisance_In Prog  | 09/13/2020 19:47:37 | 19:50:45                         | 19:50:50                      | 19:57:34                       | 20:14:59            | SID3  | Ν              |
| 202000663919       | 0 Station 22 Beach / Public Beac  | City Ordinance Violation       | 09/26/2020 15:09:59 | 15:09:59                         | 15:09:59                      | 15:09:59                       | 15:33:08            | SID2  | Ν              |
| 202000626476       | 0 Station 21 Beach/ Public Beac   | City Ordinance Violation       | 09/10/2020 15:44:31 | 15:44:31                         | 15:44:31                      | 15:44:31                       | 15:51:38            | SID2  | Ν              |
| 202000641070       | 1214 Middle St                    | Patrol Request                 | 09/16/2020 22:07:36 | 22:07:36                         | 22:07:36                      | 22:07:36                       | 22:07:40            | SID1  | Ν              |
| 202000618604       | 2850 Marshall Blvd                | City Ordinance Violation       | 09/07/2020 13:31:21 | 13:31:21                         | 13:31:21                      | 13:31:21                       | 13:41:19            | SID3  | Ν              |
| 202000662343       | 2014 Mike Perkis Pl               | Patrol Request                 | 09/25/2020 21:21:58 | 21:21:58                         | 21:21:58                      | 21:21:58                       | 21:22:03            | SID2  | Ν              |
| 202000608798       | 2513 Ion Av                       | *Traffic/Transp Acc_in Progres | 09/03/2020 15:42:09 | 15:43:17                         | 15:44:09                      | 15:48:24                       | 15:54:10            | SID2  | Ν              |
| 202000674138       | 900 Osceola Av                    | Patrol Request                 | 09/30/2020 19:07:42 | 19:07:42                         | 19:07:42                      | 19:07:42                       | 19:07:45            | SID1  | Ν              |
| 202000627076       | 1401 Middle St                    | *Disturbance/Nuisance_In Prog  | 09/10/2020 21:07:09 | 21:07:56                         | 21:08:04                      | 21:12:15                       | 21:20:49            | SID1  | Ν              |
| 202000627076       | 1401 Middle St                    | *Disturbance/Nuisance_In Prog  | 09/10/2020 21:07:09 | 21:07:56                         | 21:08:04                      | 21:12:15                       | 21:20:49            | SID1  | Ν              |
| 202000624661       | 407 Carolina Blvd                 | 132B_Tfc Viol/Minor/Comp       | 09/09/2020 22:33:45 | 22:34:28                         | 22:35:09                      | 22:36:45                       | 22:48:43            | IPD1  | Ν              |
| 202000624661       | 407 Carolina Blvd                 | 132B_Tfc Viol/Minor/Comp       | 09/09/2020 22:33:45 | 22:34:28                         | 22:35:09                      | 22:36:45                       | 22:48:43            | IPD1  | Ν              |
| 202000640957       | 1 Breach Inlet Bridge (si)        | Patrol Request                 | 09/16/2020 20:57:27 | 20:57:27                         | 20:57:27                      | 20:57:27                       | 20:57:33            | SID3  | Ν              |
| 202000647136       | 956 Middle St                     | *Alarms_In Progress            | 09/19/2020 10:50:57 | 10:53:08                         | 10:53:34                      | 10:57:01                       | 10:59:05            | SID1  | Ν              |
| 202000647136       | 956 Middle St                     | *Alarms_In Progress            | 09/19/2020 10:50:57 | 10:53:08                         | 10:53:34                      | 10:57:01                       | 10:59:05            | SID1  | Ν              |
| 202000618935       | 0 Station 22 Beach / Public Beac  | City Ordinance Violation       | 09/07/2020 16:24:20 | 16:24:20                         | 16:24:20                      | 16:24:20                       | 16:46:26            | SID2  | Ν              |
| 202000635249       | Marshall Blvd / Station 28th St   | 132B_Tfc Viol/Parkng Complai   | 09/14/2020 11:49:31 | 11:49:31                         | 11:49:31                      | 11:49:31                       | 11:51:06            | SID3  | Ν              |
| 202000650957       | 2220 Middle St                    | 1250_Pub Svc Information       | 09/21/2020 04:15:34 | 4:16:31                          | 4:16:35                       | 4:23:12                        | 4:29:09             | SID2  | Ν              |
| 202000642407       | 0 Sand Dunes Club Beach/ Publ     | 107B_Assist Agency Non-Urge    | 09/17/2020 11:32:58 | 11:32:58                         | 11:32:58                      | 11:32:58                       | 11:34:53            | SID1  | Ν              |
| 202000611601       | 0 Station 18 1/2 Beach/ Public B  | City Ordinance Violation       | 09/04/2020 15:58:25 | 15:58:25                         | 15:58:25                      | 15:58:25                       | 16:04:32            | SID2  | Ν              |
| 202000624126       | Si3                               | *Administrative                | 09/09/2020 17:37:05 | 17:42:02                         |                               |                                | 17:47:18            | SIADM | Ν              |
| 202000620117       | 2900 - 2999 Marshall Blvd         | Patrol Request                 | 09/08/2020 02:53:33 | 2:53:33                          | 2:53:33                       | 2:53:33                        | 3:04:34             | SID3  | Ν              |
| 202000615766       | Station 22 1/2 St / Middle St     | Traffic Stop                   | 09/06/2020 06:50:30 | 6:50:30                          | 6:50:30                       | 6:50:30                        | 6:59:47             | SID2  | Ν              |
| 202000634053       | 1214 Middle St                    | Patrol Request                 | 09/13/2020 22:45:06 | 22:45:06                         | 22:45:06                      | 22:45:06                       | 22:45:33            | SID1  | Ν              |
| 202000665764       | 0 Station 18 Beach/ Public Beac   | City Ordinance Violation       | 09/27/2020 12:00:25 | 12:00:25                         | 12:00:25                      | 12:00:25                       | 12:12:09            | SID1  | Ν              |
| 202000624836       | 2901 Jasper Blvd                  | Traffic Stop                   | 09/10/2020 00:03:56 | 0:03:56                          | 0:03:56                       | 0:03:56                        | 0:14:15             | SID3  | Ν              |
| 202000648759       | Jasper Blvd / Station 28 1/2 St   | Traffic Stop                   | 09/20/2020 00:20:39 | 0:20:39                          | 0:20:39                       | 0:20:39                        | 0:31:40             | SID3  | Ν              |
| 202000671127       | 924 MIDDLE ST                     | 911 Open Line                  | 09/29/2020 13:51:25 | 13:53:12                         |                               |                                | 13:54:46            | SID1  | Ν              |
| 202000671127       | 924 MIDDLE ST                     | 911 Open Line                  | 09/29/2020 13:51:25 | 13:53:12                         |                               |                                | 13:54:46            | SID1  | Ν              |
| 202000671127       | 924 MIDDLE ST                     | 911 Open Line                  | 09/29/2020 13:51:25 | 13:53:12                         |                               |                                | 13:54:46            | SID1  | Ν              |
| 202000611162       | 0 Station 30 Beach / Public Beac  | 107B_Assist Agency Non-Urge    | 09/04/2020 12:47:31 | 12:47:31                         | 12:47:31                      | 12:47:31                       | 12:55:16            | SID3  | Ν              |
| 202000614184       | 0 Station 26 1/2 Beach / Public E |                                | 09/05/2020 15:54:29 | 15:54:29                         | 15:54:29                      | 15:54:29                       | 16:04:48            | SID2  | Ν              |
| 202000609097       | 1 Breach Inlet Bridge (si)        | Patrol Request                 | 09/03/2020 17:51:08 | 17:51:08                         | 17:51:08                      | 17:51:08                       | 17:51:12            | SID3  | Ν              |
| 202000638647       | Station 9 1/2                     | *Alarms_In Progress            | 09/15/2020 19:25:55 | 19:28:36                         | 19:28:46                      | 19:31:02                       | 19:59:13            | SIADM | Ν              |
|                    |                                   | - •                            |                     |                                  |                               | -                              |                     |       |                |

| Incident<br>Number | Address                            | Problem                      | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone  | Case<br>Number |
|--------------------|------------------------------------|------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|-------|----------------|
| 202000638647       | Station 9 1/2                      | *Alarms_In Progress          | 09/15/2020 19:25:55 | 19:28:36                         | 19:28:46                      | 19:31:02                       | 19:59:13            | SIADM | Ν              |
| 202000654723       | 1214 Middle St                     | Patrol Request               | 09/22/2020 18:54:00 | 18:54:00                         | 18:54:00                      | 18:54:00                       | 18:54:10            | SID1  | Ν              |
| 202000666065       | 0 Station 18 Beach/ Public Beac    | City Ordinance Violation     | 09/27/2020 15:42:18 | 15:42:18                         | 15:42:18                      | 15:42:18                       | 16:09:20            | SID1  | Ν              |
| 202000614143       | 0 Station 24 Beach / Public Beac   | City Ordinance Violation     | 09/05/2020 15:33:31 | 15:33:31                         | 15:33:31                      | 15:33:31                       | 15:39:09            | SID2  | Ν              |
| 202000630982       | 0 Station 28 1/2 Street / Public E | City Ordinance Violation     | 09/12/2020 12:35:54 | 12:35:54                         | 12:35:54                      | 12:35:54                       | 12:38:31            | SID3  | Ν              |
| 202000673949       | 900 Osceola Av                     | Patrol Request               | 09/30/2020 17:27:47 | 17:27:47                         | 17:27:47                      | 17:27:47                       | 17:31:15            | SID1  | Ν              |
| 202000657142       | 1 Breach Inlet Bridge (si)         | Patrol Request               | 09/23/2020 19:02:09 | 19:02:09                         | 19:02:09                      | 19:02:09                       | 19:03:02            | SID3  | Ν              |
| 202000606410       | 1 Breach Inlet Bridge (si)         | Patrol Request               | 09/02/2020 18:04:48 | 18:04:48                         | 18:04:48                      | 18:04:48                       | 18:04:51            | SID3  | Ν              |
| 202000614008       | 0 Station 24 Beach / Public Beac   | Patrol Request               | 09/05/2020 14:36:28 | 14:36:28                         | 14:36:28                      | 14:36:28                       | 14:55:00            | SID2  | Ν              |
| 202000607696       | 1688 Ben Sawyer Blvd               | *Public Service_In Progress  | 09/03/2020 05:17:27 | 5:18:13                          | 5:21:31                       | 5:21:34                        | 5:25:06             | SID2  | Ν              |
| 202000616263       | 0 Station 26 Beach / Public Beac   | City Ordinance Violation     | 09/06/2020 12:30:11 | 12:30:11                         | 12:30:11                      | 12:30:11                       | 12:31:00            | SID2  | Ν              |
| 202000649924       | 0 Station 12 Street / Public Beac  | 132B_Tfc Viol/Parkng Complai | 09/20/2020 15:41:26 | 15:41:26                         | 15:41:26                      | 15:41:26                       | 15:45:39            | SID1  | Ν              |
| 202000637443       | Station 17th St / Middle St        | 105A_Animal Stray            | 09/15/2020 09:39:40 | 9:39:40                          | 9:39:40                       | 9:39:40                        | 9:45:04             | SID1  | Ν              |
| 202000614470       | Jasper Blvd / Station 26th St      | Traffic Stop                 | 09/05/2020 18:10:38 | 18:10:38                         | 18:10:38                      | 18:10:38                       | 18:27:37            | SID2  | Ν              |
| 202000668885       | 498 Station 26th St                | Patrol Request               | 09/28/2020 17:58:06 | 17:58:06                         | 17:58:06                      | 17:58:06                       | 17:58:11            | SID2  | Ν              |
| 202000674038       | 2300 Atlantic Av                   | 132B_Tfc Viol/Parkng Complai | 09/30/2020 18:16:12 | 18:16:12                         | 18:16:12                      | 18:16:12                       | 18:17:03            | SID2  | Ν              |
| 202000613750       | 0 Station 18 1/2 Beach/ Public B   | City Ordinance Violation     | 09/05/2020 12:26:14 | 12:26:14                         | 12:26:14                      | 12:26:14                       | 12:34:17            | SID2  | Ν              |
| 202000670107       | 2213 Middle St                     | 129C_Suspicious Vehicle      | 09/29/2020 05:20:26 | 5:20:26                          | 5:20:26                       | 5:20:26                        | 5:21:49             | SID2  | Ν              |
| 202000611458       | 400 - 499 Station 16 1/2 St        | 132B_Tfc Viol/Parkng Complai | 09/04/2020 15:01:40 | 15:01:40                         | 15:01:40                      | 15:01:40                       | 15:01:44            | SID1  | Ν              |
| 202000672811       | Station 27th St / Ion Av           | 107B_Assist Agency Non-Urge  | 09/30/2020 07:59:56 | 7:59:56                          | 7:59:56                       | 7:59:56                        | 9:16:52             | SID3  | Ν              |
| 202000618395       | 2650 Bayonne St                    | 132A_Tfc Viol/Abandond Vehic | 09/07/2020 11:22:51 | 11:26:22                         | 11:26:29                      | 11:34:42                       | 12:07:46            | SID3  | Y              |
| 202000618395       | 2650 Bayonne St                    | 132A_Tfc Viol/Abandond Vehic | 09/07/2020 11:22:51 | 11:26:22                         | 11:26:29                      | 11:34:42                       | 12:07:46            | SID3  | Y              |
| 202000637893       | 2210 Middle St                     | 125B_Pub Svc Lock In/Out     | 09/15/2020 13:11:21 | 13:11:21                         | 13:11:21                      | 13:11:21                       | 13:26:45            | SID2  | Ν              |
| 202000637893       | 2210 Middle St                     | 125B_Pub Svc Lock In/Out     | 09/15/2020 13:11:21 | 13:11:21                         | 13:11:21                      | 13:11:21                       | 13:26:45            | SID2  | Ν              |
| 202000664835       | 1 Breach Inlet Bridge (si)         | Patrol Request               | 09/26/2020 23:17:41 | 23:17:41                         | 23:17:41                      | 23:17:41                       | 23:17:46            | SID3  | Ν              |
| 202000643372       | 2651 Ion Av                        | 911 Hang Up                  | 09/17/2020 19:23:23 | 19:24:53                         | 19:25:06                      | 19:27:47                       | 19:28:59            | SID3  | Ν              |
| 202000655084       | 1 Breach Inlet Bridge (si)         | Patrol Request               | 09/22/2020 22:01:04 | 22:01:04                         | 22:01:04                      | 22:01:04                       | 22:01:11            | SID3  | Ν              |
| 202000614589       | Station 29th St / Brownell Av      | 129C_Suspicious Person       | 09/05/2020 19:03:14 | 19:03:14                         | 19:03:14                      | 19:03:14                       | 19:55:35            | SID3  | Ν              |
| 202000614589       | Station 29th St / Brownell Av      | 129C_Suspicious Person       | 09/05/2020 19:03:14 | 19:03:14                         | 19:03:14                      | 19:03:14                       | 19:55:35            | SID3  | Ν              |
| 202000606417       | Atlantic Av / Station 18th St      | 132B_Tfc Viol/Parkng Complai | 09/02/2020 18:09:19 | 18:09:19                         | 18:09:19                      | 18:09:19                       | 18:09:23            | SID2  | Ν              |
| 202000614303       | 0 Station 18 Beach/ Public Beac    | City Ordinance Violation     | 09/05/2020 16:48:43 | 16:48:43                         | 16:48:43                      | 16:48:43                       | 16:50:03            | SID1  | Ν              |
| 202000636264       | Jasper Blvd / Station 28th St      | Traffic Stop                 | 09/14/2020 21:01:37 | 21:01:37                         | 21:01:37                      | 21:01:37                       | 21:11:42            | SID3  | Ν              |
| 202000618580       | 0 Station 20 Beach / Public Beac   | City Ordinance Violation     | 09/07/2020 13:17:27 | 13:17:27                         | 13:17:27                      | 13:17:27                       | 13:22:38            | SID2  | Ν              |
| 202000618580       | 0 Station 20 Beach / Public Beac   | City Ordinance Violation     | 09/07/2020 13:17:27 | 13:17:27                         | 13:17:27                      | 13:17:27                       | 13:22:38            | SID2  | Ν              |
| 202000657695       | 900 Osceola Av                     | Patrol Request               | 09/24/2020 00:20:15 | 0:20:15                          | 0:20:15                       | 0:20:15                        | 0:20:21             | SID1  | Ν              |
| 202000613445       | 0 Station 29 Beach / Public Beac   | -                            | 09/05/2020 09:52:26 | 9:52:26                          | 9:52:26                       | 9:52:26                        | 9:59:55             | SID3  | Ν              |
| 202000658270       | 0 Station 17 Beach/ Public Beac    | Follow Up                    | 09/24/2020 08:53:55 | 8:53:55                          | 8:53:55                       | 8:53:55                        | 9:23:44             | SID1  | Ν              |
| 202000669458       | 0 Station 28 1/2 Beach / Public E  | •                            | 09/28/2020 23:37:27 | 23:37:27                         | 23:37:27                      | 23:37:27                       | 23:52:57            | SID3  | Ν              |
| 202000669458       | 0 Station 28 1/2 Beach / Public E  | •                            | 09/28/2020 23:37:27 | 23:37:27                         | 23:37:27                      | 23:37:27                       | 23:52:57            | SID3  | Ν              |
| 202000643174       | 1405 Middle St                     | Patrol Request               | 09/17/2020 17:44:15 | 17:46:21                         | 17:47:21                      |                                | 17:55:00            | SID1  | Ν              |

| Incident<br>Number | Address                          | Problem                      | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone    | Case<br>Number |
|--------------------|----------------------------------|------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|---------|----------------|
| 202000616519       | 0 Station 27 Beach / Public Beac | 107B_Assist Agency Non-Urge  | 09/06/2020 14:46:59 | 14:46:59                         | 14:46:59                      | 14:46:59                       | 14:57:57            | SID3    | Ν              |
| 202000618861       | 0 Station 17 Beach/ Public Beac  | City Ordinance Violation     | 09/07/2020 15:44:21 | 15:44:21                         | 15:44:21                      | 15:44:21                       | 15:50:31            | SID1    | N              |
| 202000635898       | 1504 Middle St                   | 107B_Assist Agency Non-Urge  | 09/14/2020 17:25:58 | 17:27:01                         | 17:27:30                      | 17:30:09                       | 17:44:08            | SID1    | Ν              |
| 202000606732       | 1401 Middle St                   | *Disturbance/Nuisance_In Pro | 09/02/2020 20:44:33 | 20:47:54                         | 20:48:07                      | 20:54:02                       | 20:54:33            | SID1    | N              |
| 202000661826       | 1 Breach Inlet (sul Is)          | Patrol Request               | 09/25/2020 17:25:10 | 17:25:10                         | 17:25:10                      | 17:25:10                       | 17:25:14            | SIDM    | Ν              |
| 202000654532       | 900 Osceola Av                   | Patrol Request               | 09/22/2020 17:23:53 | 17:23:53                         | 17:23:53                      | 17:23:53                       | 17:24:00            | SID1    | Ν              |
| 202000619473       | 415 Merritt Blvd                 | 116D_Drugs Possession        | 09/07/2020 21:25:51 | 21:26:06                         | 21:26:28                      | 21:32:45                       | 21:38:56            | IPD1    | Ν              |
| 202000604354       | Middle St / Station 20 1/2 St    | Traffic Stop                 | 09/01/2020 21:23:38 | 21:23:38                         | 21:23:38                      | 21:23:38                       | 21:35:55            | SID2    | N              |
| 202000604354       | Middle St / Station 20 1/2 St    | Traffic Stop                 | 09/01/2020 21:23:38 | 21:23:38                         | 21:23:38                      | 21:23:38                       | 21:35:55            | SID2    | Ν              |
| 202000646440       | 300 - 499 Station 12th St        | 132B_Tfc Viol/Parkng Complai | 09/19/2020 00:37:11 | 0:37:11                          | 0:37:11                       | 0:37:11                        | 0:56:17             | SID1    | N              |
| 202000617340       | Station 26th St / Bayonne St     | 129C_Suspicious Vehicle      | 09/06/2020 22:42:04 | 22:42:04                         | 22:42:04                      | 22:42:04                       | 23:16:56            | SID2    | N              |
| 202000617340       | Station 26th St / Bayonne St     | 129C_Suspicious Vehicle      | 09/06/2020 22:42:04 | 22:42:04                         | 22:42:04                      | 22:42:04                       | 23:16:56            | SID2    | N              |
| 202000614140       | Atlantic Av / Station 25th St    | 132B_Tfc Viol/Parkng Complai | 09/05/2020 15:31:42 | 15:31:42                         | 15:31:42                      | 15:31:42                       | 15:31:46            | SID2    | N              |
| 202000654792       | 2200 Middle St                   | Patrol Request               | 09/22/2020 19:33:22 | 19:33:22                         | 19:33:22                      | 19:33:22                       | 19:33:27            | SID2    | N              |
| 202000646789       | 498 Station 26th St              | Patrol Request               | 09/19/2020 05:34:13 | 5:34:36                          | 5:34:41                       | 5:34:44                        | 5:34:52             | SID2    | N              |
| 202000606480       | 0 Station 22 Beach / Public Beac | *Theft_Just Occurred         | 09/02/2020 18:34:09 | 18:35:37                         | 18:35:59                      | 18:40:14                       | 18:56:59            | SID2    | Ν              |
| 202000606450       | 900 Osceola Av                   | Patrol Request               | 09/02/2020 18:23:13 | 18:23:13                         | 18:23:13                      | 18:23:13                       | 18:23:19            | SID1    | Ν              |
| 202000638555       | 208 PALMETTO BLVD                | 911 Transfer_Refferal        | 09/15/2020 18:35:44 | 18:39:08                         |                               |                                | 18:41:58            | Law Mut | uaN            |
| 202000645953       | 2220 Jasper Blvd                 | Traffic Stop                 | 09/18/2020 20:58:06 | 20:58:06                         | 20:58:06                      | 20:58:06                       | 21:15:13            | SID2    | N              |
| 202000632561       | Station 23rd St / Raven Dr       | 129C_Suspicious Vehicle      | 09/13/2020 03:40:18 | 3:40:18                          | 3:40:18                       | 3:40:18                        | 3:56:41             | SID2    | Ν              |
| 202000632561       | Station 23rd St / Raven Dr       | 129C_Suspicious Vehicle      | 09/13/2020 03:40:18 | 3:40:18                          | 3:40:18                       | 3:40:18                        | 3:56:41             | SID2    | Ν              |
| 202000626169       | 1614 Thompson Av                 | Follow Up                    | 09/10/2020 13:13:32 | 13:13:32                         | 13:13:32                      | 13:13:32                       | 13:13:49            | SID1    | Ν              |
| 202000667308       | 2630 Goldbug Av                  | 107B_Assist Agency Non-Urge  | 09/28/2020 03:48:55 | 3:50:00                          | 3:50:06                       | 3:54:46                        | 4:19:33             | SID2    | Ν              |
| 202000667308       | 2630 Goldbug Av                  | 107B_Assist Agency Non-Urge  | 09/28/2020 03:48:55 | 3:50:00                          | 3:50:06                       | 3:54:46                        | 4:19:33             | SID2    | Ν              |
| 202000630938       | 0 Station 22 Beach / Public Beac | City Ordinance Violation     | 09/12/2020 12:04:33 | 12:04:33                         | 12:04:33                      | 12:04:33                       | 12:04:40            | SID2    | Ν              |
| 202000673956       | 1214 Middle St                   | *Public Service_Lockout      | 09/30/2020 17:28:31 | 17:31:56                         | 17:32:48                      |                                | 18:03:03            | SID1    | Ν              |
| 202000624103       | 2910 Jasper Blvd                 | Traffic Stop                 | 09/09/2020 17:24:04 | 17:24:04                         | 17:24:04                      | 17:24:04                       | 17:31:09            | SID3    | Ν              |
| 202000636063       | 3030 Jasper Blvd                 | Traffic Stop                 | 09/14/2020 18:57:51 | 18:57:51                         | 18:57:51                      | 18:57:51                       | 19:03:37            | SID3    | N              |
| 202000664542       | Station 22 1/2 St / Middle St    | 132B_Tfc Viol/Parkng Complai | 09/26/2020 20:52:15 | 20:52:15                         | 20:52:15                      | 20:52:15                       | 20:52:20            | SID2    | Ν              |
| 202000645627       | 2200 - 2250 Middle St            | 131B_Traffic Acc/No Injury   | 09/18/2020 18:04:11 | 18:06:05                         | 18:06:25                      | 18:07:43                       | 18:15:18            | SID2    | Ν              |
| 202000645627       | 2200 - 2250 Middle St            | 131B_Traffic Acc/No Injury   | 09/18/2020 18:04:11 | 18:06:05                         | 18:06:25                      | 18:07:43                       | 18:15:18            | SID2    | Ν              |
| 202000669646       | 1688 Ben Sawyer Blvd             | 132D_Tfc Viol/Road Rage      | 09/29/2020 00:57:35 | 0:57:35                          | 0:57:35                       | 0:57:35                        | 0:58:34             | SID2    | Ν              |
| 202000674160       | 1851 FLAG ST                     | 911 Open Line                | 09/30/2020 19:18:31 | 19:20:19                         |                               |                                | 19:21:06            | SID2    | Ν              |
| 202000608758       | 0 Station 22 Beach / Public Beac | City Ordinance Violation     | 09/03/2020 15:29:05 | 15:29:05                         | 15:29:05                      | 15:29:05                       | 15:34:24            | SID2    | Ν              |
| 202000631401       | Station 24th St / Middle St      | Traffic Stop                 | 09/12/2020 16:37:26 | 16:37:26                         | 16:37:26                      | 16:37:26                       | 17:03:38            | SID2    | Ν              |
| 202000611283       | 0 Station 22 Beach / Public Beac | 107B_Assist Agency Non-Urge  | 09/04/2020 13:45:21 | 13:45:21                         | 13:45:21                      | 13:45:21                       | 13:51:10            | SID2    | Ν              |
| 202000616369       | Station 26th St / Bayonne St     | 132B_Tfc Viol/Parkng Complai | 09/06/2020 13:24:53 | 13:24:53                         | 13:24:53                      | 13:24:53                       | 13:25:00            | SID2    | Ν              |
| 202000624485       | 2720 Jasper Blvd                 | Traffic Stop                 | 09/09/2020 20:55:49 | 20:55:49                         | 20:55:49                      | 20:55:49                       | 21:06:17            | SID3    | Ν              |
| 202000631229       | Marshall Blvd / Station 30th St  | City Ordinance Violation     | 09/12/2020 15:04:42 | 15:04:42                         | 15:04:42                      | 15:04:42                       | 15:04:46            | SID3    | Ν              |
| 202000616275       | Station 18 1/2 St / Flag St      | 132B_Tfc Viol/Parkng Complai | 09/06/2020 12:35:59 | 12:35:59                         | 12:35:59                      | 12:35:59                       | 12:36:33            | SID2    | Ν              |

| Incident<br>Number | Address                            | Problem                       | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone | Case<br>Number |
|--------------------|------------------------------------|-------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|------|----------------|
| 202000647520       | 0 Station 26 Beach / Public Beac   | City Ordinance Violation      | 09/19/2020 14:42:39 | 14:42:39                         | 14:42:39                      | 14:42:39                       | 14:49:11            | SID2 | Ν              |
| 202000663915       | 2019 MIDDLE ST                     | *Traffic/Transp Acc_Just Occu | 09/26/2020 15:07:32 | 15:10:10                         | 15:10:30                      | 15:17:03                       | 15:26:07            | SID2 | Ν              |
| 202000669236       | 900 Osceola Av                     | Patrol Request                | 09/28/2020 21:24:17 | 21:24:17                         | 21:24:17                      | 21:24:17                       | 21:24:23            | SID1 | Ν              |
| 202000622354       | 1214 Middle St                     | Patrol Request                | 09/09/2020 00:40:44 | 0:40:44                          | 0:40:44                       | 0:40:44                        | 0:40:48             | SID1 | Ν              |
| 202000625986       | 2050 Middle St                     | 107B_Assist Agency Non-Urge   | 09/10/2020 11:57:07 | 11:59:19                         | 11:59:26                      | 12:05:40                       | 12:21:06            | SID2 | Ν              |
| 202000663236       | 2014 Mike Perkis Pl                | 104D_Alarm Commer Burg/Int    | 09/26/2020 07:52:39 | 7:54:22                          | 7:54:34                       | 7:57:46                        | 7:58:45             | SID2 | Ν              |
| 202000657151       | 498 Station 26th St                | Patrol Request                | 09/23/2020 19:07:11 | 19:07:11                         | 19:07:11                      | 19:07:11                       | 19:07:22            | SID2 | Ν              |
| 202000656121       | 0 Breach Inlet Street / Public Bea | 130B_Theft Past               | 09/23/2020 10:51:40 | 10:53:21                         | 10:53:25                      | 11:04:03                       | 11:22:17            | SID3 | Y              |
| 202000604548       | Middle St / Station 20 1/2 St      | Traffic Stop                  | 09/01/2020 23:12:00 | 23:12:00                         | 23:12:00                      | 23:12:00                       | 23:33:22            | SID2 | Ν              |
| 202000604548       | Middle St / Station 20 1/2 St      | Traffic Stop                  | 09/01/2020 23:12:00 | 23:12:00                         | 23:12:00                      | 23:12:00                       | 23:33:22            | SID2 | Ν              |
| 202000667236       | 1214 Middle St                     | Patrol Request                | 09/28/2020 02:59:40 | 2:59:40                          | 2:59:40                       | 2:59:40                        | 2:59:44             | SID1 | Ν              |
| 202000664742       | 1 Breach Inlet Bridge (si)         | Patrol Request                | 09/26/2020 22:27:23 | 22:27:23                         | 22:27:23                      | 22:27:23                       | 22:27:29            | SID3 | Ν              |
| 202000646797       | 2051 MIDDLE ST                     | Registration Check            | 09/19/2020 05:42:08 | 5:42:08                          | 5:42:08                       | 5:42:08                        | 5:43:17             | SID2 | Ν              |
| 202000631036       | 0 Station 18 Beach/ Public Beac    | City Ordinance Violation      | 09/12/2020 13:09:25 | 13:09:25                         | 13:09:25                      | 13:09:25                       | 13:20:14            | SID1 | Ν              |
| 202000631036       | 0 Station 18 Beach/ Public Beac    | City Ordinance Violation      | 09/12/2020 13:09:25 | 13:09:25                         | 13:09:25                      | 13:09:25                       | 13:20:14            | SID1 | Ν              |
| 202000609596       | 2065 Pettigrew St                  | 911 Open Line                 | 09/03/2020 21:31:59 | 21:36:23                         | 21:36:37                      | 21:40:23                       | 21:46:39            | SID2 | Ν              |
| 202000607164       | 0 Station 12 Beach/ Public Beac    | 132B_Tfc Viol/Parkng Complai  | 09/02/2020 23:50:51 | 23:50:51                         | 23:50:51                      | 23:50:51                       | 23:50:56            | SID1 | Ν              |
| 202000613708       | 0 Station 22 Beach / Public Beac   | 107B_Assist Agency Non-Urge   | 09/05/2020 12:02:16 | 12:10:43                         | 12:10:45                      | 12:11:15                       | 12:17:30            | SID2 | Ν              |
| 202000658596       | 1618 Middle St                     | Follow Up                     | 09/24/2020 11:20:38 | 11:20:38                         | 11:20:38                      | 11:20:38                       | 12:19:28            | SID1 | Ν              |
| 202000628346       | 0 Station 22 1/2 Beach / Public E  | City Ordinance Violation      | 09/11/2020 11:57:42 | 11:57:42                         | 11:57:42                      | 11:57:42                       | 12:03:41            | SID2 | Ν              |
| 202000624011       | 2530 Middle St                     | *Public Service_In Progress   | 09/09/2020 16:36:21 | 16:41:57                         | 16:42:00                      | 16:59:35                       | 17:08:49            | SID2 | Ν              |
| 202000624011       | 2530 Middle St                     | *Public Service_In Progress   | 09/09/2020 16:36:21 | 16:41:57                         | 16:42:00                      | 16:59:35                       | 17:08:49            | SID2 | Ν              |
| 202000616287       | 0 Station 28 1/2 Beach / Public E  | City Ordinance Violation      | 09/06/2020 12:41:54 | 12:41:54                         | 12:41:54                      | 12:41:54                       | 12:51:35            | SID3 | Ν              |
| 202000610358       | 1680 Ben Sawyer Blvd               | Traffic Stop                  | 09/04/2020 05:44:04 | 5:44:04                          | 5:44:04                       | 5:44:04                        | 5:53:33             | MPD1 | Ν              |
| 202000646792       | 2014 Mike Perkis Pl                | Patrol Request                | 09/19/2020 05:37:52 | 5:37:52                          | 5:37:52                       | 5:37:52                        | 5:38:30             | SID2 | Ν              |
| 202000613846       | 1 Breach Inlet (sul Is)            | City Ordinance Violation      | 09/05/2020 13:11:20 | 13:11:20                         | 13:11:20                      | 13:11:20                       | 13:37:08            | SIDM | Ν              |
| 202000629080       | 2205 Middle St                     | 103A_Admin Lost Property      | 09/11/2020 17:32:35 | 17:35:54                         | 17:36:31                      | 17:39:36                       | 17:45:25            | SID2 | Ν              |
| 202000619306       | 318 - 399 Station 22 1/2 St        | Patrol Request                | 09/07/2020 19:47:11 | 19:47:11                         | 19:47:11                      | 19:47:11                       | 19:47:24            | SID2 | Ν              |
| 202000610008       | 1 Breach Inlet Bridge (si)         | Patrol Request                | 09/04/2020 00:45:52 | 0:45:52                          | 0:45:52                       | 0:45:52                        | 0:45:55             | SID3 | Ν              |
| 202000662401       | 900 Osceola Av                     | Patrol Request                | 09/25/2020 21:53:19 | 21:53:19                         | 21:53:19                      | 21:53:19                       | 21:53:24            | SID1 | Ν              |
| 202000640548       | 1 Breach Inlet (sul Is)            | Patrol Request                | 09/16/2020 16:59:29 | 16:59:29                         | 16:59:29                      | 16:59:29                       | 16:59:42            | SIDM | Ν              |
| 202000633410       | 1688 Ben Sawyer Blvd               | *Public Service_In Progress   | 09/13/2020 15:35:19 | 15:38:52                         | 15:39:32                      |                                | 15:50:11            | SID2 | Ν              |
| 202000639297       | 1688 Ben Sawyer Blvd               | Traffic Stop                  | 09/16/2020 03:03:16 | 3:03:16                          | 3:03:16                       | 3:03:16                        | 3:43:51             | SID2 | Ν              |
| 202000639297       | 1688 Ben Sawyer Blvd               | Traffic Stop                  | 09/16/2020 03:03:16 | 3:03:16                          | 3:03:16                       | 3:03:16                        | 3:43:51             | SID2 | Ν              |
| 202000626570       | 0 Station 19 Beach/ Public Beac    | City Ordinance Violation      | 09/10/2020 16:25:52 | 16:25:52                         | 16:25:52                      | 16:25:52                       | 16:31:06            | SID2 | Ν              |
| 202000611278       | 0 Sand Dunes Club Beach/ Publ      | 107B_Assist Agency Non-Urge   | 09/04/2020 13:44:27 | 13:44:27                         | 13:44:27                      | 13:44:27                       | 14:17:36            | SID1 | Ν              |
| 202000608530       | 0 Station 23 Street / Public Beac  | Traffic Stop                  | 09/03/2020 13:39:32 | 13:39:32                         | 13:39:32                      | 13:39:32                       | 13:44:47            | SID2 | Ν              |
| 202000613265       | 2100 MIDDLE ST                     | *Suspicious Person_Just Occu  | 09/05/2020 07:57:14 | 8:01:35                          | 8:08:12                       | 8:13:01                        | 8:31:19             | SID2 | Ν              |
| 202000613265       | 2100 MIDDLE ST                     | *Suspicious Person_Just Occu  | 09/05/2020 07:57:14 | 8:01:35                          | 8:08:12                       | 8:13:01                        | 8:31:19             | SID2 | Ν              |
| 202000631097       | 0 Station 23 Street / Public Beac  | City Ordinance Violation      | 09/12/2020 13:47:51 | 13:47:51                         | 13:47:51                      | 13:47:51                       | 13:53:59            | SID2 | Ν              |

| Incident<br>Number | Address                           | Problem                      | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone | Case<br>Number |
|--------------------|-----------------------------------|------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|------|----------------|
| 202000649382       | Station 12th St / Middle St       | Registration Check           | 09/20/2020 09:52:49 | 9:52:49                          | 9:52:49                       | 9:52:49                        | 10:22:39            | SID1 | Ν              |
| 202000603489       | 1400 Palm Blvd                    | Traffic Stop                 | 09/01/2020 14:10:57 | 14:10:57                         | 14:10:57                      | 14:10:57                       | 14:19:44            | IPD3 | Ν              |
| 202000609185       | 2052-2099 Middle St               | 911 Open Line                | 09/03/2020 18:21:50 | 18:24:13                         | 18:24:15                      | 18:26:13                       | 18:28:00            | SID2 | Ν              |
| 202000609185       | 2052-2099 Middle St               | 911 Open Line                | 09/03/2020 18:21:50 | 18:24:13                         | 18:24:15                      | 18:26:13                       | 18:28:00            | SID2 | Ν              |
| 202000629285       | Station 22nd St / Myrtle Av       | Disabled Motorist            | 09/11/2020 19:22:26 | 19:22:26                         | 19:22:26                      | 19:22:26                       | 20:18:33            | SID2 | Ν              |
| 202000674607       | 0 Station 12 Street / Public Beac | Patrol Request               | 09/30/2020 23:22:41 | 23:22:41                         | 23:22:41                      | 23:22:41                       | 23:22:45            | SID1 | Ν              |
| 202000616726       | 0 Station 18 1/2 Beach/ Public B  | City Ordinance Violation     | 09/06/2020 16:52:06 | 16:52:06                         | 16:52:06                      | 16:52:06                       | 16:55:30            | SID2 | Ν              |
| 202000611134       | 0 Station 30 Beach / Public Beac  | City Ordinance Violation     | 09/04/2020 12:34:42 | 12:34:42                         | 12:34:42                      | 12:34:42                       | 12:44:35            | SID3 | Ν              |
| 202000611134       | 0 Station 30 Beach / Public Beac  | City Ordinance Violation     | 09/04/2020 12:34:42 | 12:34:42                         | 12:34:42                      | 12:34:42                       | 12:44:35            | SID3 | Ν              |
| 202000629370       | 1214 Middle St                    | Patrol Request               | 09/11/2020 20:02:38 | 20:02:38                         | 20:02:38                      | 20:02:38                       | 20:02:41            | SID1 | Ν              |
| 202000646296       | Palm Blvd / 2nd Av                | Traffic Stop                 | 09/18/2020 23:37:30 | 23:37:30                         | 23:37:30                      | 23:37:30                       | 23:47:12            | IPD1 | Ν              |
| 202000628908       | 0 Station 22 1/2 Beach / Public E | City Ordinance Violation     | 09/11/2020 16:12:46 | 16:12:46                         | 16:12:46                      | 16:12:46                       | 16:37:08            | SID2 | Ν              |
| 202000628908       | 0 Station 22 1/2 Beach / Public E | City Ordinance Violation     | 09/11/2020 16:12:46 | 16:12:46                         | 16:12:46                      | 16:12:46                       | 16:37:08            | SID2 | Ν              |
| 202000628908       | 0 Station 22 1/2 Beach / Public E | City Ordinance Violation     | 09/11/2020 16:12:46 | 16:12:46                         | 16:12:46                      | 16:12:46                       | 16:37:08            | SID2 | Ν              |
| 202000646795       | 900 Osceola Av                    | Patrol Request               | 09/19/2020 05:39:00 | 5:39:26                          | 5:39:33                       | 5:39:36                        | 5:39:40             | SID1 | Ν              |
| 202000656323       | Jasper Blvd / Middle St           | Traffic Stop                 | 09/23/2020 12:21:00 | 12:21:00                         | 12:21:00                      | 12:21:00                       | 12:40:08            | SID3 | Ν              |
| 202000629069       | 900 Osceola Av                    | Patrol Request               | 09/11/2020 17:26:54 | 17:26:54                         | 17:26:54                      | 17:26:54                       | 17:26:56            | SID1 | Ν              |
| 202000605981       | 2056 Middle St                    | *Administrative              | 09/02/2020 14:55:44 | 14:57:12                         | 14:57:48                      | 15:02:45                       | 15:02:54            | SID2 | Ν              |
| 202000628780       | Ion Av / Station 18th St          | 132B_Tfc Viol/Parkng Complai | 09/11/2020 15:16:08 | 15:16:08                         | 15:16:08                      | 15:16:08                       | 15:19:28            | SID2 | Ν              |
| 202000602207       | 100 Ann Edwards Ln                | Follow Up                    | 09/01/2020 00:24:20 | 0:24:20                          | 0:24:20                       | 0:33:07                        | 0:53:25             | MPD2 | Ν              |
| 202000618842       | 0 Station 20 Beach / Public Beac  | City Ordinance Violation     | 09/07/2020 15:35:31 | 15:35:31                         | 15:35:31                      | 15:35:31                       | 15:41:18            | SID2 | Ν              |
| 202000631570       | 0 Station 16 Beach / Public Beac  | 107D_Assist Agency Urgent    | 09/12/2020 18:07:16 | 18:07:44                         | 18:07:47                      | 18:11:24                       | 18:23:29            | SID1 | Ν              |
| 202000631570       | 0 Station 16 Beach / Public Beac  | 107D_Assist Agency Urgent    | 09/12/2020 18:07:16 | 18:07:44                         | 18:07:47                      | 18:11:24                       | 18:23:29            | SID1 | Ν              |
| 202000616605       | 0 Station 28 1/2 Beach / Public E | 107B_Assist Agency Non-Urge  | 09/06/2020 15:35:30 | 15:35:30                         | 15:35:30                      | 15:35:30                       | 16:18:08            | SID3 | Ν              |
| 202000637816       | 2056 Middle St                    | 1310_Traffic Accidnt Info    | 09/15/2020 12:30:19 | 12:30:19                         | 12:30:19                      | 12:30:19                       | 12:49:01            | SID2 | Ν              |
| 202000650085       | 2515 Ion Av                       | 122B_Misc Non-Urgent         | 09/20/2020 17:19:48 | 17:34:40                         | 17:34:45                      | 17:34:49                       | 17:43:59            | SID2 | Ν              |
| 202000661980       | 498 Station 26th St               | Patrol Request               | 09/25/2020 18:35:36 | 18:35:36                         | 18:35:36                      | 18:35:36                       | 18:35:41            | SID2 | Ν              |
| 202000613248       | Jasper Blvd / Middle St           | Traffic Stop                 | 09/05/2020 07:48:14 | 7:48:14                          | 7:48:14                       | 7:48:14                        | 7:57:14             | SID3 | Ν              |
| 202000650001       | 2900-2998 MIDDLE ST               | 911 Open Line                | 09/20/2020 16:31:53 | 16:33:50                         |                               |                                | 16:34:15            | SID3 | Ν              |
| 202000674100       | 2014 Mike Perkis Pl               | 107B_Assist Agency Non-Urge  | 09/30/2020 18:45:08 | 18:46:37                         | 18:46:39                      | 18:50:05                       | 18:58:53            | SID2 | Ν              |
| 202000616320       | 498 Station 26th St               | Patrol Request               | 09/06/2020 12:55:47 | 12:55:47                         | 12:55:47                      | 12:55:47                       | 12:55:58            | SID2 | Ν              |
| 202000626844       | 2513 Atlantic Av                  | 104D_Alarm Res Hold/Pan/Du   | 09/10/2020 19:00:52 | 19:02:20                         | 19:02:29                      | 19:05:23                       | 19:29:11            | SID2 | Ν              |
| 202000626844       | 2513 Atlantic Av                  | 104D_Alarm Res Hold/Pan/Du   | 09/10/2020 19:00:52 | 19:02:20                         | 19:02:29                      | 19:05:23                       | 19:29:11            | SID2 | Ν              |
| 202000603371       | Atlantic Av / Station 16 1/2 St   | 132B_Tfc Viol/Parkng Complai | 09/01/2020 13:26:06 | 13:26:06                         | 13:26:06                      | 13:26:06                       | 13:27:36            | SID1 | Ν              |
| 202000653528       | 2423 Atlantic Av                  | Registration Check           | 09/22/2020 08:22:00 | 8:22:00                          | 8:22:00                       | 8:22:00                        | 8:23:18             | SID2 | Ν              |
| 202000635710       | 0 Sand Dunes Club Beach/ Publ     | 129C_Suspicious Person       | 09/14/2020 15:48:41 | 15:48:41                         | 15:48:41                      | 15:48:41                       | 15:56:46            | SID1 | Ν              |
| 202000614158       | 0 Station 25 Beach / Public Beac  | City Ordinance Violation     | 09/05/2020 15:44:05 | 15:44:05                         | 15:44:05                      | 15:44:05                       | 15:48:54            | SID2 | Ν              |
| 202000659900       | Station 28 1/2 St / Middle St     | 129C_Suspicious Vehicle      | 09/24/2020 23:25:49 | 23:25:49                         | 23:25:49                      | 23:25:49                       | 23:30:54            | SID3 | Ν              |
| 202000661037       | 227-217 Station 28th St           | 911 Hang Up                  | 09/25/2020 11:35:19 | 11:38:19                         | 11:38:23                      |                                | 11:52:52            | SID3 | Ν              |
| 202000606933       | 1 Breach Inlet Bridge (si)        | Patrol Request               | 09/02/2020 22:25:15 | 22:25:15                         | 22:25:15                      | 22:25:15                       | 22:25:19            | SID3 | Ν              |

| Incident<br>Number | Address                           | Problem                       | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone  | Case<br>Number |
|--------------------|-----------------------------------|-------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|-------|----------------|
| 202000616164       | 2514 Jasper Blvd                  | 132C_Hazardous Road Condi     | 09/06/2020 11:39:41 | 11:39:41                         | 11:39:41                      | 11:39:41                       | 11:41:24            | SID2  | Ν              |
| 202000638933       | 2857 Jasper Blvd                  | Traffic Stop                  | 09/15/2020 22:28:04 | 22:28:04                         | 22:28:04                      | 22:28:04                       | 22:38:58            | SID3  | Ν              |
| 202000667099       | 200 - 299 Station 12th St         | Patrol Request                | 09/28/2020 01:30:17 | 1:30:17                          | 1:30:17                       | 1:30:17                        | 1:31:06             | SID1  | Ν              |
| 202000648097       | 3009 Marshall Blvd                | *Disturbance/Nuisance_In Pro  | 09/19/2020 19:24:00 | 19:25:05                         | 19:25:22                      | 19:30:34                       | 19:32:25            | SID3  | Ν              |
| 202000648097       | 3009 Marshall Blvd                | *Disturbance/Nuisance_In Prog | 09/19/2020 19:24:00 | 19:25:05                         | 19:25:22                      | 19:30:34                       | 19:32:25            | SID3  | Ν              |
| 202000666578       | 2708 Ion Av                       | 107B_Assist Agency Non-Urge   | 09/27/2020 20:39:29 | 20:40:54                         |                               |                                | 20:40:59            | SID3  | Ν              |
| 202000668992       | 3200 Marshall Blvd                | Traffic Stop                  | 09/28/2020 19:09:08 | 19:09:08                         | 19:09:08                      | 19:09:08                       | 19:23:59            | SID3  | Ν              |
| 202000668992       | 3200 Marshall Blvd                | Traffic Stop                  | 09/28/2020 19:09:08 | 19:09:08                         | 19:09:08                      | 19:09:08                       | 19:23:59            | SID3  | Ν              |
| 202000616338       | 900 Osceola Av                    | Patrol Request                | 09/06/2020 13:08:08 | 13:08:08                         | 13:08:08                      | 13:08:08                       | 13:08:34            | SID1  | Ν              |
| 202000616338       | 900 Osceola Av                    | Patrol Request                | 09/06/2020 13:08:08 | 13:08:08                         | 13:08:08                      | 13:08:08                       | 13:08:34            | SID1  | Ν              |
| 202000642969       | 2423 Atlantic Av                  | 104D_Alarm Resid Burg/Intru   | 09/17/2020 16:04:01 | 16:04:42                         | 16:04:45                      | 16:08:40                       | 16:14:45            | SID2  | Ν              |
| 202000662689       | 1 Breach Inlet Bridge (si)        | Patrol Request                | 09/26/2020 00:13:31 | 0:13:31                          | 0:13:31                       | 0:13:31                        | 0:13:36             | SID3  | Ν              |
| 202000606667       | 2050 Middle St                    | *Miscellaneous                | 09/02/2020 20:11:37 | 20:13:11                         |                               |                                | 20:15:55            | SID2  | Ν              |
| 202000611522       | Station 22nd St / Pettigrew St    | Traffic Stop                  | 09/04/2020 15:27:03 | 15:27:03                         | 15:27:03                      | 15:27:03                       | 15:44:43            | SID2  | Ν              |
| 202000611522       | Station 22nd St / Pettigrew St    | Traffic Stop                  | 09/04/2020 15:27:03 | 15:27:03                         | 15:27:03                      | 15:27:03                       | 15:44:43            | SID2  | Ν              |
| 202000618323       | 0 Station 11 Beach/ Public Beac   | City Ordinance Violation      | 09/07/2020 10:51:20 | 10:51:20                         | 10:51:20                      | 10:51:20                       | 10:53:42            | SID1  | Ν              |
| 202000626350       | 406 Patriot St                    | 107B_Assist Agency Non-Urge   | 09/10/2020 14:49:39 | 14:51:47                         | 14:51:50                      | 14:55:53                       | 15:17:56            | SID2  | Ν              |
| 202000631059       | 0 Station 22 Street / Public Beac | City Ordinance Violation      | 09/12/2020 13:28:11 | 13:28:11                         | 13:28:11                      | 13:28:11                       | 13:33:28            | SID2  | Ν              |
| 202000609347       | 2200 Middle St                    | Patrol Request                | 09/03/2020 19:24:44 | 19:24:44                         | 19:24:44                      | 19:24:44                       | 19:24:48            | SID2  | Ν              |
| 202000647036       | 900 Osceola Av                    | Patrol Request                | 09/19/2020 09:54:27 | 9:54:27                          | 9:54:27                       | 9:54:27                        | 9:54:30             | SID1  | Ν              |
| 202000628825       | 0 Station 22 Beach / Public Beac  | City Ordinance Violation      | 09/11/2020 15:36:44 | 15:36:44                         | 15:36:44                      | 15:36:44                       | 15:46:42            | SID2  | Ν              |
| 202000628825       | 0 Station 22 Beach / Public Beac  | City Ordinance Violation      | 09/11/2020 15:36:44 | 15:36:44                         | 15:36:44                      | 15:36:44                       | 15:46:42            | SID2  | Ν              |
| 202000615827       | 2720 Middle St                    | 130B_Theft Past               | 09/06/2020 07:47:13 | 7:48:38                          | 7:49:11                       | 7:58:12                        | 8:44:48             | SID3  | Y              |
| 202000616261       | Station 18th St / Atlantic Av     | 132B_Tfc Viol/Parkng Complai  | 09/06/2020 12:29:19 | 12:29:19                         | 12:29:19                      | 12:29:19                       | 12:29:24            | SID2  | Ν              |
| 202000671220       | 1914 Middle St                    | Traffic Stop                  | 09/29/2020 14:35:07 | 14:35:07                         | 14:35:07                      | 14:35:07                       | 14:49:22            | SID2  | Ν              |
| 202000642604       | 2216 Ion Av                       | 132B_Tfc Viol/Parkng Complai  | 09/17/2020 13:05:19 | 13:05:19                         | 13:05:19                      | 13:05:19                       | 13:09:13            | SID2  | Ν              |
| 202000666332       | 1 Breach Inlet Bridge (si)        | Patrol Request                | 09/27/2020 18:12:19 | 18:12:19                         | 18:12:19                      | 18:12:19                       | 18:12:24            | SID3  | Ν              |
| 202000654397       | Sipd Supervisor                   | *Administrative               | 09/22/2020 16:19:50 | 16:22:44                         |                               |                                | 16:25:56            | SIADM | Ν              |
| 202000616625       | 0 Station 23 Beach / Public Beac  | 107B_Assist Agency Non-Urge   | 09/06/2020 15:49:22 | 15:49:22                         | 15:49:22                      | 15:49:22                       | 15:58:21            | SID2  | Ν              |
| 202000637674       | 0 Station 17 Beach/ Public Beac   |                               | 09/15/2020 11:28:19 | 11:28:19                         | 11:28:19                      | 11:28:19                       | 11:33:29            | SID1  | Ν              |
| 202000666609       | 1 Breach Inlet Bridge (si)        | Patrol Request                | 09/27/2020 21:02:32 | 21:02:32                         | 21:02:32                      | 21:02:32                       | 21:02:37            | SID3  | Ν              |
| 202000614036       | 2924 Middle St                    | 118B_Fraud/Forgery Past       | 09/05/2020 14:46:54 | 14:48:27                         | 14:48:49                      | 14:52:42                       | 15:22:28            | SID3  | Ν              |
| 202000628868       | 0 Station 24 Beach / Public Beac  | City Ordinance Violation      | 09/11/2020 15:56:11 | 15:56:11                         | 15:56:11                      | 15:56:11                       | 16:02:34            | SID2  | Ν              |
| 202000673028       | 924 MIDDLE ST                     | 911 Open Line                 | 09/30/2020 10:04:12 | 10:05:40                         | 10:06:02                      | 10:10:15                       | 10:11:58            | SID1  | Ν              |
| 202000611013       | 0 Station 28 1/2 Beach / Public E | City Ordinance Violation      | 09/04/2020 11:40:22 | 11:40:22                         | 11:40:22                      | 11:40:22                       | 11:55:34            | SID3  | Ν              |
| 202000666245       | 900 Osceola Av                    | Patrol Request                | 09/27/2020 17:23:39 | 17:23:39                         | 17:23:39                      | 17:23:39                       | 17:31:27            | SID1  | Ν              |
| 202000668802       | 1214 Middle St                    | Patrol Request                | 09/28/2020 17:07:57 | 17:07:57                         | 17:07:57                      | 17:07:57                       | 17:08:01            | SID1  | Ν              |
| 202000633229       |                                   | City Ordinance Violation      | 09/13/2020 13:35:49 | 13:35:49                         | 13:35:49                      | 13:35:49                       | 14:02:32            | SID2  | Ν              |
| 202000652519       | 1 Breach Inlet Bridge (si)        | Patrol Request                | 09/21/2020 20:15:33 | 20:15:33                         | 20:15:33                      | 20:15:33                       | 20:15:57            | SID3  | Ν              |
| 202000613952       | Jasper Blvd / Middle St           | Traffic Stop                  | 09/05/2020 14:07:30 | 14:07:30                         | 14:07:30                      | 14:07:30                       | 14:21:14            | SID3  | Ν              |
|                    | •                                 | ·                             |                     |                                  |                               |                                |                     |       |                |

| Incident<br>Number | Address                          | Problem                      | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone  | Case<br>Number |
|--------------------|----------------------------------|------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|-------|----------------|
| 202000613952       | Jasper Blvd / Middle St          | Traffic Stop                 | 09/05/2020 14:07:30 | 14:07:30                         | 14:07:30                      | 14:07:30                       | 14:21:14            | SID3  | Ν              |
| 202000647098       | Middle St / Station 16 1/2 St    | Registration Check           | 09/19/2020 10:31:30 | 10:31:30                         | 10:31:30                      | 10:31:30                       | 10:52:55            | SID1  | Ν              |
| 202000652937       | 1 Breach Inlet Bridge (si)       | Patrol Request               | 09/22/2020 00:13:08 | 0:13:08                          | 0:13:08                       | 0:13:08                        | 0:13:15             | SID3  | Ν              |
| 202000664413       | 498 Station 26th St              | Patrol Request               | 09/26/2020 19:37:22 | 19:37:22                         | 19:37:22                      | 19:37:22                       | 19:37:26            | SID2  | Ν              |
| 202000614093       | 0 Station 22 Beach / Public Beac | City Ordinance Violation     | 09/05/2020 15:07:54 | 15:07:54                         | 15:07:54                      | 15:07:54                       | 15:46:11            | SID2  | Ν              |
| 202000618779       | 2924 Middle St                   | Follow Up                    | 09/07/2020 15:03:46 | 15:03:46                         | 15:03:46                      | 15:03:46                       | 15:12:39            | SID3  | Ν              |
| 202000633036       | 0 Station 18 Beach/ Public Beac  | City Ordinance Violation     | 09/13/2020 11:21:17 | 11:21:17                         | 11:21:17                      | 11:21:17                       | 11:27:11            | SID1  | Ν              |
| 202000652850       | 1 Breach Inlet Bridge (si)       | Patrol Request               | 09/21/2020 23:32:07 | 23:32:07                         | 23:32:07                      | 23:32:07                       | 23:32:43            | SID3  | Ν              |
| 202000665716       | 0 Station 12 Beach/ Public Beac  | City Ordinance Violation     | 09/27/2020 11:26:22 | 11:26:22                         | 11:26:22                      | 11:26:22                       | 11:37:40            | SID1  | Ν              |
| 202000616225       | 0 Station 18 Beach/ Public Beac  | Officer Initiated Call       | 09/06/2020 12:10:49 | 12:10:49                         | 12:10:49                      | 12:10:49                       | 12:21:46            | SID1  | Ν              |
| 202000631009       | 0 Station 30 Beach / Public Beac | City Ordinance Violation     | 09/12/2020 12:49:34 | 12:49:34                         | 12:49:34                      | 12:49:34                       | 12:52:48            | SID3  | Ν              |
| 202000655675       | Marshall Blvd / Station 30th St  | Registration Check           | 09/23/2020 05:29:50 | 5:29:50                          | 5:29:50                       | 5:29:50                        | 5:30:33             | SID3  | Ν              |
| 202000640220       | 321 - 498 Station 19th St        | 107B_Assist Agency Non-Urge  | 09/16/2020 13:55:04 | 13:55:26                         | 13:57:24                      | 13:58:41                       | 14:27:30            | SID2  | Ν              |
| 202000640220       | 321 - 498 Station 19th St        | 107B_Assist Agency Non-Urge  | 09/16/2020 13:55:04 | 13:55:26                         | 13:57:24                      | 13:58:41                       | 14:27:30            | SID2  | Ν              |
| 202000610684       | 1214 Middle St                   | 103A_Admin Found Property    | 09/04/2020 09:09:04 | 9:09:04                          | 9:09:04                       | 9:09:04                        | 9:09:54             | SID1  | Ν              |
| 202000613740       | 0 Station 24 Beach / Public Beac | 1070_Assist Agency Informati | 09/05/2020 12:20:56 | 12:20:56                         | 12:20:56                      | 12:20:56                       | 12:30:45            | SID2  | Ν              |
| 202000611315       | 0 Station 24 Beach / Public Beac | City Ordinance Violation     | 09/04/2020 13:57:59 | 13:57:59                         | 13:57:59                      | 13:57:59                       | 14:09:24            | SID2  | Ν              |
| 202000618310       | Station 30th St / Marshall Blvd  | 132B_Tfc Viol/Parkng Complai | 09/07/2020 10:43:23 | 10:43:23                         | 10:43:23                      | 10:43:23                       | 10:43:27            | SID3  | Ν              |
| 202000616576       | 0 Station 24 Beach / Public Beac | City Ordinance Violation     | 09/06/2020 15:14:06 | 15:14:06                         | 15:14:06                      | 15:14:06                       | 15:23:01            | SID2  | Ν              |
| 202000618823       | Flag St / Station 19th St        | 132B_Tfc Viol/Parkng Complai | 09/07/2020 15:24:36 | 15:24:36                         | 15:24:36                      | 15:24:36                       | 15:24:45            | SID2  | Ν              |
| 202000616611       | 0 Station 23 Beach / Public Beac | City Ordinance Violation     | 09/06/2020 15:39:33 | 15:39:33                         | 15:39:33                      | 15:39:33                       | 15:45:56            | SID2  | Ν              |
| 202000616246       | Station 12th St / Middle St      | 132B_Tfc Viol/Parkng Complai | 09/06/2020 12:22:02 | 12:22:02                         | 12:22:02                      | 12:22:02                       | 12:22:13            | SID1  | Ν              |
| 202000660879       | Sipd Ofc                         | 103A_Admin Non-Urgent Mes:   | 09/25/2020 10:20:22 | 10:23:26                         |                               |                                | 10:33:25            | SIADM | Ν              |
| 202000635523       | Jasper Blvd / Middle St          | Traffic Stop                 | 09/14/2020 14:24:58 | 14:24:58                         | 14:24:58                      | 14:24:58                       | 14:33:23            | SID3  | Ν              |
| 202000643412       | Station 26th St / Bayonne St     | 132B_Tfc Viol/Parkng Complai | 09/17/2020 19:45:41 | 19:45:41                         | 19:45:41                      | 19:45:41                       | 19:45:46            | SID2  | Ν              |
| 202000626549       | 0 Station 22 Beach / Public Beac | City Ordinance Violation     | 09/10/2020 16:16:08 | 16:16:08                         | 16:16:08                      | 16:16:08                       | 16:20:18            | SID2  | Ν              |
| 202000630905       | 0 Station 18 Beach/ Public Beac  | City Ordinance Violation     | 09/12/2020 11:41:01 | 11:41:01                         | 11:41:01                      | 11:41:01                       | 11:44:28            | SID1  | Ν              |
| 202000616377       | 0 Station 24 Beach / Public Beac | City Ordinance Violation     | 09/06/2020 13:29:32 | 13:29:32                         | 13:29:32                      | 13:29:32                       | 13:34:11            | SID2  | Ν              |
| 202000620675       | 1702 Poe Av                      | 104D_Alarm Resid Burg/Intru  | 09/08/2020 09:45:15 | 9:46:26                          | 9:47:34                       | 9:55:55                        | 9:56:42             | SID1  | Ν              |
| 202000620675       | 1702 Poe Av                      | 104D_Alarm Resid Burg/Intru  | 09/08/2020 09:45:15 | 9:46:26                          | 9:47:34                       | 9:55:55                        | 9:56:42             | SID1  | Ν              |
| 202000616447       | Station 26th St / Atlantic Av    | 132B_Tfc Viol/Parkng Complai | 09/06/2020 14:08:31 | 14:08:31                         | 14:08:31                      | 14:08:31                       | 14:09:55            | SID2  | Ν              |
| 202000631308       | 0 Station 26 Beach / Public Beac | 122B_Misc Non-Urgent         | 09/12/2020 15:43:58 | 15:45:33                         | 15:45:40                      | 15:51:15                       | 15:55:58            | SID2  | Ν              |
| 202000609583       | 1 North Jetty                    | 107B_Assist Agency Non-Urge  | 09/03/2020 21:23:14 | 21:23:22                         | 21:33:07                      | 21:33:10                       | 22:02:50            | SIDM  | Y              |
| 202000621560       | 1214 Middle St                   | Patrol Request               | 09/08/2020 17:21:12 | 17:21:12                         | 17:21:12                      | 17:21:12                       | 17:21:23            | SID1  | Ν              |
| 202000651110       | 3024 Middle St                   | 911 Open Line                | 09/21/2020 07:09:32 | 7:11:26                          | 7:11:37                       |                                | 7:12:08             | SID3  | Ν              |
| 202000625405       | 0 Station 18 Beach/ Public Beac  | 132B_Tfc Viol/Parkng Complai | 09/10/2020 07:14:35 | 7:16:26                          | 7:16:55                       | 7:22:18                        | 7:36:11             | SID1  | Ν              |
| 202000616138       | 0 Station 20 Beach / Public Beac | 107B_Assist Agency Non-Urge  | 09/06/2020 11:26:38 | 11:26:38                         | 11:26:38                      | 11:26:38                       | 11:34:09            | SID2  | Ν              |
| 202000645670       | 2100 MIDDLE ST                   | 911 Open Line                | 09/18/2020 18:22:19 | 18:25:20                         | 18:25:47                      | 18:28:32                       | 18:33:31            | SID2  | Ν              |
| 202000645670       | 2100 MIDDLE ST                   | 911 Open Line                | 09/18/2020 18:22:19 | 18:25:20                         | 18:25:47                      | 18:28:32                       | 18:33:31            | SID2  | Ν              |
| 202000607156       | 900 Osceola Av                   | Patrol Request               | 09/02/2020 23:45:16 | 23:45:16                         | 23:45:16                      | 23:45:16                       | 23:45:23            | SID1  | Ν              |

| Incident<br>Number | Address                           | Problem                        | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone  | Case<br>Number |
|--------------------|-----------------------------------|--------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|-------|----------------|
| 202000617293       | Any Sipd Super                    | *Administrative                | 09/06/2020 22:13:30 | 22:15:49                         |                               |                                | 22:29:55            | SIADM | Ν              |
| 202000659103       | Jasper Blvd / Station 26 1/2 St   | Traffic Stop                   | 09/24/2020 15:21:20 | 15:21:20                         | 15:21:20                      | 15:21:20                       | 15:38:13            | SID2  | Ν              |
| 202000616435       | 0 Station 28 1/2 Beach / Public E | City Ordinance Violation       | 09/06/2020 13:59:59 | 13:59:59                         | 13:59:59                      | 13:59:59                       | 14:04:03            | SID3  | Ν              |
| 202000631155       | 0 Station 30 Beach / Public Beac  | City Ordinance Violation       | 09/12/2020 14:18:49 | 14:18:49                         | 14:18:49                      | 14:18:49                       | 14:28:09            | SID3  | Ν              |
| 202000628797       | 0 Station 18 Beach/ Public Beac   | City Ordinance Violation       | 09/11/2020 15:21:46 | 15:21:46                         | 15:21:46                      | 15:21:46                       | 15:27:33            | SID1  | Ν              |
| 202000631656       | 2056 MIDDLE ST                    | *Animal_In Progress            | 09/12/2020 18:59:54 | 18:59:54                         | 18:59:54                      | 18:59:54                       | 19:25:46            | SID2  | Ν              |
| 202000664767       | 1214 Middle St                    | Patrol Request                 | 09/26/2020 22:40:27 | 22:40:27                         | 22:40:27                      | 22:40:27                       | 22:40:31            | SID1  | Ν              |
| 202000632382       | Jasper Blvd / Station 22 1/2 St   | Traffic Stop                   | 09/13/2020 01:25:26 | 1:25:26                          | 1:25:26                       | 1:25:26                        | 1:36:08             | SID2  | Ν              |
| 202000672483       | 0 Station 12 Street / Public Beac | 129C_Suspicious Vehicle        | 09/30/2020 02:20:23 | 2:20:23                          | 2:20:23                       | 2:20:23                        | 2:25:59             | SID1  | Ν              |
| 202000632382       | Jasper Blvd / Station 22 1/2 St   | Traffic Stop                   | 09/13/2020 01:25:26 | 1:25:26                          | 1:25:26                       | 1:25:26                        | 1:36:08             | SID2  | Ν              |
| 202000619333       | Station 25th St / Jasper Blvd     | Traffic Stop                   | 09/07/2020 20:04:16 | 20:04:16                         | 20:04:16                      | 20:04:16                       | 20:12:11            | SID2  | Ν              |
| 202000613839       | 0 Station 26 Beach / Public Beac  | City Ordinance Violation       | 09/05/2020 13:08:04 | 13:08:04                         | 13:08:04                      | 13:08:04                       | 13:21:24            | SID2  | Ν              |
| 202000613598       | 0 Station 21 Beach/ Public Beac   | Patrol Request                 | 09/05/2020 11:00:46 | 11:00:46                         | 11:00:46                      | 11:00:46                       | 11:02:32            | SID2  | Ν              |
| 202000662886       | Station 20th St / Middle St       | 1250_Pub Svc Information       | 09/26/2020 01:44:34 | 1:45:07                          | 1:45:13                       | 1:45:16                        | 1:51:14             | SID2  | Ν              |
| 202000670655       | Sipd Officer                      | *Administrative                | 09/29/2020 10:39:08 | 10:40:30                         |                               |                                | 10:42:36            | SIADM | Ν              |
| 202000617214       | 498 Station 26th St               | Patrol Request                 | 09/06/2020 21:22:36 | 21:22:36                         | 21:22:36                      | 21:22:36                       | 21:22:40            | SID2  | Ν              |
| 202000624366       | 2056 MIDDLE ST                    | *Administrative                | 09/09/2020 19:57:30 | 19:59:21                         | 20:07:07                      | 20:07:11                       | 20:07:19            | SID2  | Ν              |
| 202000633469       | 0 Station 18 Beach/ Public Beac   | City Ordinance Violation       | 09/13/2020 16:10:53 | 16:10:53                         | 16:10:53                      | 16:10:53                       | 16:19:35            | SID1  | Ν              |
| 202000664119       | 1214 Middle St                    | Patrol Request                 | 09/26/2020 16:58:20 | 16:58:20                         | 16:58:20                      | 16:58:20                       | 16:58:42            | SID1  | Ν              |
| 202000649928       | Si9                               | *Administrative                | 09/20/2020 15:41:23 | 15:55:10                         |                               |                                | 16:03:53            | SIADM | Ν              |
| 202000663852       | 0 Station 24 Beach / Public Beac  | City Ordinance Violation       | 09/26/2020 14:36:34 | 14:36:34                         | 14:36:34                      | 14:36:34                       | 14:52:01            | SID2  | Ν              |
| 202000613718       | Station 18 1/2 St / Flag St       | 132B_Tfc Viol/Parkng Complai   | 09/05/2020 12:07:47 | 12:07:47                         | 12:07:47                      | 12:07:47                       | 12:07:52            | SID2  | Ν              |
| 202000654494       | 1 Breach Inlet (sul Is)           | Patrol Request                 | 09/22/2020 17:10:31 | 17:10:31                         | 17:10:31                      | 17:10:31                       | 17:10:36            | SIDM  | Ν              |
| 202000616731       | 2208 Ion Av                       | *Traffic Viol/Comp/Haz_In Proe | 09/06/2020 16:56:15 | 17:00:49                         | 17:00:51                      | 17:03:58                       | 17:08:39            | SID2  | Ν              |
| 202000614865       | 2650 Middle St                    | 113C_Disturbance Loud Party    | 09/05/2020 21:25:48 | 21:25:48                         | 21:25:48                      | 21:25:48                       | 21:29:16            | SID3  | Ν              |
| 202000614865       | 2650 Middle St                    | 113C_Disturbance Loud Party    | 09/05/2020 21:25:48 | 21:25:48                         | 21:25:48                      | 21:25:48                       | 21:29:16            | SID3  | Ν              |
| 202000666112       | 0 Station 20 Beach / Public Beac  | City Ordinance Violation       | 09/27/2020 16:09:37 | 16:09:37                         | 16:09:37                      | 16:09:37                       | 16:22:34            | SID2  | Ν              |
| 202000629652       | 1688 Ben Sawyer Blvd              | Patrol Request                 | 09/11/2020 22:09:08 | 22:09:08                         | 22:09:08                      | 22:09:08                       | 22:09:13            | SID2  | Ν              |
| 202000611562       | 0 Station 18 Beach/ Public Beac   | City Ordinance Violation       | 09/04/2020 15:42:11 | 15:42:11                         | 15:42:11                      | 15:42:11                       | 15:52:44            | SID1  | Ν              |
| 202000645852       | 1214 Middle St                    | 107D_Assist Agency Urgent      | 09/18/2020 19:58:58 | 20:00:45                         | 20:00:47                      | 20:03:58                       | 20:26:03            | SID1  | Ν              |
| 202000613950       | 0 Station 28 Beach / Public Beac  | City Ordinance Violation       | 09/05/2020 14:05:27 | 14:05:27                         | 14:05:27                      | 14:05:27                       | 14:12:55            | SID3  | Ν              |
| 202000629070       | 1214 Middle St                    | Patrol Request                 | 09/11/2020 17:27:04 | 17:27:04                         | 17:27:04                      | 17:27:04                       | 17:27:09            | SID1  | Ν              |
| 202000665502       | 2056 Middle St                    | *Public Service_In Progress    | 09/27/2020 08:44:47 | 8:47:10                          | 8:47:14                       |                                | 10:00:08            | SID2  | Ν              |
| 202000602818       | 2662 Ion Av                       | Follow Up                      | 09/01/2020 09:04:46 | 9:04:46                          | 9:04:46                       | 9:04:46                        | 9:12:58             | SID3  | Ν              |
| 202000664125       | 900 Osceola Av                    | Patrol Request                 | 09/26/2020 17:03:10 | 17:03:10                         | 17:03:10                      | 17:03:10                       | 17:03:24            | SID1  | Ν              |
| 202000637291       | Poe Av / Palmetto St              | 133D_Trespassing/Unwanted      | 09/15/2020 08:16:30 | 8:18:24                          | 8:18:27                       | 8:23:25                        | 8:27:26             | SID1  | Ν              |
| 202000637291       | Poe Av / Palmetto St              | 133D_Trespassing/Unwanted      | 09/15/2020 08:16:30 | 8:18:24                          | 8:18:27                       | 8:23:25                        | 8:27:26             | SID1  | Ν              |
| 202000621531       | 1 Breach Inlet (sul Is)           | Patrol Request                 | 09/08/2020 17:05:56 | 17:05:56                         | 17:05:56                      | 17:05:56                       | 17:10:45            | SIDM  | Ν              |
| 202000626937       | Jasper Blvd / Station 28th St     | Traffic Stop                   | 09/10/2020 19:47:43 | 19:47:43                         | 19:47:43                      | 19:47:43                       | 19:55:32            | SID3  | Ν              |
| 202000624151       | 2056 MIDDLE ST                    | *Administrative                | 09/09/2020 17:49:05 | 17:52:06                         | 17:56:15                      | 17:56:17                       | 17:56:21            | SID2  | Ν              |

| Incident<br>Number | Address                           | Problem                      | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone  | Case<br>Number |
|--------------------|-----------------------------------|------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|-------|----------------|
| 202000611511       | 0 Station 16 Beach / Public Beac  | City Ordinance Violation     | 09/04/2020 15:23:21 | 15:23:21                         | 15:23:21                      | 15:23:21                       | 15:34:41            | SID1  | Ν              |
| 202000657487       | 1214 Middle St                    | Patrol Request               | 09/23/2020 22:12:08 | 22:12:08                         | 22:12:08                      | 22:12:08                       | 22:12:11            | SID1  | N              |
| 202000613960       | 0 Station 28 1/2 Beach / Public E | 107B_Assist Agency Non-Urg€  | 09/05/2020 14:13:00 | 14:13:00                         | 14:13:00                      | 14:13:00                       | 14:20:52            | SID3  | Ν              |
| 202000613902       | Station 18 1/2 St / Flag St       | 132B_Tfc Viol/Parkng Complai | 09/05/2020 13:43:17 | 13:43:17                         | 13:43:17                      | 13:43:17                       | 13:43:22            | SID2  | Ν              |
| 202000624260       | 2056 Middle St                    | *Public Service_In Progress  | 09/09/2020 18:54:32 | 18:55:46                         | 18:58:17                      | 18:58:21                       | 19:01:36            | SID2  | Ν              |
| 202000621628       | 1 Breach Inlet Bridge (si)        | Suspicious Person            | 09/08/2020 17:52:41 | 17:53:05                         | 17:53:09                      | 17:55:33                       | 21:14:26            | SID3  | Ν              |
| 202000621628       | 1 Breach Inlet Bridge (si)        | Suspicious Person            | 09/08/2020 17:52:41 | 17:53:05                         | 17:53:09                      | 17:55:33                       | 21:14:26            | SID3  | Ν              |
| 202000666625       | 200 - 299 Station 12th St         | Patrol Request               | 09/27/2020 21:11:53 | 21:11:53                         | 21:11:53                      | 21:11:53                       | 21:11:57            | SID1  | Ν              |
| 202000618301       | 0 Station 22 Beach / Public Beac  | City Ordinance Violation     | 09/07/2020 10:39:37 | 10:39:37                         | 10:39:37                      | 10:39:37                       | 10:45:17            | SID2  | Ν              |
| 202000669234       | 1214 Middle St                    | Patrol Request               | 09/28/2020 21:23:58 | 21:23:58                         | 21:23:58                      | 21:23:58                       | 21:24:04            | SID1  | Ν              |
| 202000670176       | Palm Blvd / 2nd Av                | Traffic Stop                 | 09/29/2020 06:20:27 | 6:20:27                          | 6:20:27                       | 6:20:27                        | 6:30:16             | IPD1  | Ν              |
| 202000670176       | Palm Blvd / 2nd Av                | Traffic Stop                 | 09/29/2020 06:20:27 | 6:20:27                          | 6:20:27                       | 6:20:27                        | 6:30:16             | IPD1  | Ν              |
| 202000624513       | Jasper Blvd / Station 27th St     | Traffic Stop                 | 09/09/2020 21:11:30 | 21:11:30                         | 21:11:30                      | 21:11:30                       | 21:20:54            | SID3  | Ν              |
| 202000613229       | 321 - 399 Station 20 1/2 St       | Traffic Stop                 | 09/05/2020 07:30:23 | 7:30:23                          | 7:30:23                       | 7:30:23                        | 7:39:07             | SID2  | Ν              |
| 202000613229       | 321 - 399 Station 20 1/2 St       | Traffic Stop                 | 09/05/2020 07:30:23 | 7:30:23                          | 7:30:23                       | 7:30:23                        | 7:39:07             | SID2  | Ν              |
| 202000631429       | 0 Station 22 1/2 Beach / Public E | City Ordinance Violation     | 09/12/2020 16:50:59 | 16:50:59                         | 16:50:59                      | 16:50:59                       | 17:02:04            | SID2  | Ν              |
| 202000662412       | 1 Breach Inlet Bridge (si)        | Patrol Request               | 09/25/2020 22:00:47 | 22:00:47                         | 22:00:47                      | 22:00:47                       | 22:03:04            | SID3  | Ν              |
| 202000655662       | 1 - 899 Conquest Av               | Patrol Request               | 09/23/2020 05:12:57 | 5:12:57                          | 5:12:57                       | 5:12:57                        | 5:13:04             | SID1  | Ν              |
| 202000603386       | Citadel St / Poe Av               | 132B_Tfc Viol/Parkng Complai | 09/01/2020 13:29:59 | 13:29:59                         | 13:29:59                      | 13:29:59                       | 13:32:02            | SID1  | Ν              |
| 202000614209       | 0 Sand Dunes Club Beach/ Publ     | Patrol Request               | 09/05/2020 16:04:41 | 16:04:41                         | 16:04:41                      | 16:04:41                       | 16:26:53            | SID1  | Ν              |
| 202000657488       | 2013 Ion Av                       | Patrol Request               | 09/23/2020 22:12:20 | 22:12:20                         | 22:12:20                      | 22:12:20                       | 22:12:24            | SID2  | Ν              |
| 202000606480       | 0 Station 22 Beach / Public Beac  | *Theft_Just Occurred         | 09/02/2020 18:34:09 | 18:35:37                         | 18:35:59                      | 18:40:14                       | 18:56:59            | SID2  | Ν              |
| 202000631566       | Station 26th St / Bayonne St      | 132B_Tfc Viol/Parkng Complai | 09/12/2020 18:02:59 | 18:02:59                         | 18:02:59                      | 18:02:59                       | 18:03:06            | SID2  | Ν              |
| 202000649731       | Middle St / Station 22nd St       | Registration Check           | 09/20/2020 13:40:54 | 13:40:54                         | 13:40:54                      | 13:40:54                       | 13:41:39            | SID2  | Ν              |
| 202000664144       | 1 Breach Inlet Bridge (si)        | Patrol Request               | 09/26/2020 17:13:43 | 17:13:43                         | 17:13:43                      | 17:13:43                       | 17:13:48            | SID3  | Ν              |
| 202000609070       | 900 Osceola Av                    | Patrol Request               | 09/03/2020 17:38:44 | 17:38:44                         | 17:38:44                      | 17:38:44                       | 17:39:00            | SID1  | Ν              |
| 202000665019       | 1 Breach Inlet Bridge (si)        | Patrol Request               | 09/27/2020 00:56:07 | 0:56:07                          | 0:56:07                       | 0:56:07                        | 0:56:14             | SID3  | Ν              |
| 202000631392       | 0 Station 18 1/2 Beach/ Public B  | City Ordinance Violation     | 09/12/2020 16:33:20 | 16:33:20                         | 16:33:20                      | 16:33:20                       | 16:40:26            | SID2  | Ν              |
| 202000647370       | Si9(hernandez,c)                  | *Administrative              | 09/19/2020 12:49:07 | 13:08:56                         |                               |                                | 13:26:21            | IPADM | Ν              |
| 202000619537       | 2051 Middle St                    | 129C_Suspicious Vehicle      | 09/07/2020 22:02:23 | 22:02:23                         | 22:02:23                      | 22:02:23                       | 22:31:28            | SID2  | Ν              |
| 202000649853       | 2268 Atlantic Av                  | *Suspicious Circum_Just Occu | 09/20/2020 15:00:07 | 15:05:43                         | 15:05:47                      | 15:09:43                       | 15:54:44            | SID2  | Ν              |
| 202000613792       | 0 Station 21 Beach/ Public Beac   | City Ordinance Violation     | 09/05/2020 12:41:29 | 12:41:29                         | 12:41:29                      | 12:41:29                       | 12:48:45            | SID2  | Ν              |
| 202000610498       | 2210 Middle St                    | 104D_Alarm Commer Burg/Int   | 09/04/2020 07:33:53 | 7:34:32                          | 7:34:46                       | 7:37:03                        | 7:39:31             | SID2  | Ν              |
| 202000611262       | 0 Station 23 Beach / Public Beac  | City Ordinance Violation     | 09/04/2020 13:36:43 | 13:36:43                         | 13:36:43                      | 13:36:43                       | 13:42:46            | SID2  | Ν              |
| 202000665620       | 1718 Atlantic Av                  | Patrol Request               | 09/27/2020 10:14:28 | 10:16:43                         | 10:16:51                      | 10:22:26                       | 11:20:59            | SID1  | Y              |
| 202000665620       | 1718 Atlantic Av                  | Patrol Request               | 09/27/2020 10:14:28 | 10:16:43                         | 10:16:51                      | 10:22:26                       | 11:20:59            | SID1  | Y              |
| 202000649066       | Station 27th St / Middle St       | Traffic Stop                 | 09/20/2020 04:10:34 | 4:10:34                          | 4:10:34                       | 4:10:34                        | 7:15:19             | SID3  | Y              |
| 202000649066       | Station 27th St / Middle St       | Traffic Stop                 | 09/20/2020 04:10:34 | 4:10:34                          | 4:10:34                       | 4:10:34                        | 7:15:19             | SID3  | Y              |
| 202000649066       | Station 27th St / Middle St       | Traffic Stop                 | 09/20/2020 04:10:34 | 4:10:34                          | 4:10:34                       | 4:10:34                        | 7:15:19             | SID3  | Y              |
| 202000630796       | 1204 MIDDLE ST                    | *Administrative              | 09/12/2020 10:53:53 | 10:53:53                         | 10:54:16                      | 10:59:24                       | 11:22:04            | SID1  | Ν              |

| Incident<br>Number | Address                           | Problem                       | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone  | Case<br>Number |
|--------------------|-----------------------------------|-------------------------------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|-------|----------------|
| 202000613788       | New Parrish Way / Ben Sawyer      | *Assist Other Agencies        | 09/05/2020 12:38:06 | 12:38:33                         | 12:38:35                      | 12:43:06                       | 13:43:26            | MPD1  | Ν              |
| 202000613788       | New Parrish Way / Ben Sawyer      | *Assist Other Agencies        | 09/05/2020 12:38:06 | 12:38:33                         | 12:38:35                      | 12:43:06                       | 13:43:26            | MPD1  | N              |
| 202000613788       | New Parrish Way / Ben Sawyer      | *Assist Other Agencies        | 09/05/2020 12:38:06 | 12:38:33                         | 12:38:35                      | 12:43:06                       | 13:43:26            | MPD1  | Ν              |
| 202000611399       | 2114 Pettigrew St                 | 107B_Assist Agency Non-Urge   | 09/04/2020 14:36:07 | 14:37:02                         | 14:37:05                      | 14:41:18                       | 14:43:20            | SID2  | N              |
| 202000666563       | 900 Osceola Av                    | Patrol Request                | 09/27/2020 20:29:00 | 20:29:00                         | 20:29:00                      | 20:29:00                       | 20:29:05            | SID1  | Ν              |
| 202000650537       | Palm Blvd / Charleston Blvd       | Traffic Stop                  | 09/20/2020 22:42:07 | 22:42:07                         | 22:42:07                      | 22:42:07                       | 22:56:11            | IPD1  | Ν              |
| 202000650537       | Palm Blvd / Charleston Blvd       | Traffic Stop                  | 09/20/2020 22:42:07 | 22:42:07                         | 22:42:07                      | 22:42:07                       | 22:56:11            | IPD1  | Ν              |
| 202000657132       | Flag St / Station 18 1/2 St       | 132B_Tfc Viol/Parkng Complai  | 09/23/2020 18:54:39 | 18:54:39                         | 18:54:39                      | 18:54:39                       | 18:58:07            | SID2  | Ν              |
| 202000616128       | 0 Station 20 Beach / Public Beac  | City Ordinance Violation      | 09/06/2020 11:19:19 | 11:19:19                         | 11:19:19                      | 11:19:19                       | 11:26:26            | SID2  | Ν              |
| 202000648061       | 2650 Atlantic Av                  | 107B_Assist Agency Non-Urge   | 09/19/2020 19:10:29 | 19:11:13                         | 19:11:40                      |                                | 19:12:35            | SID3  | Ν              |
| 202000648061       | 2650 Atlantic Av                  | 107B_Assist Agency Non-Urge   | 09/19/2020 19:10:29 | 19:11:13                         | 19:11:40                      |                                | 19:12:35            | SID3  | Ν              |
| 202000611230       | 0 Station 12 Beach/ Public Beac   | City Ordinance Violation      | 09/04/2020 13:18:56 | 13:18:56                         | 13:18:56                      | 13:18:56                       | 13:25:05            | SID1  | Ν              |
| 202000633435       | 0 Station 16 Beach / Public Beac  | City Ordinance Violation      | 09/13/2020 15:50:49 | 15:50:49                         | 15:50:49                      | 15:50:49                       | 16:02:41            | SID1  | Ν              |
| 202000656251       | 1189 Sweetgrass Basket Pkwy       | Search Warrant                | 09/23/2020 11:42:31 | 11:42:31                         | 11:42:31                      | 11:42:31                       | 13:54:29            | MPD5  | Ν              |
| 202000642379       | Si Supervisor                     | *Administrative               | 09/17/2020 10:51:48 | 10:55:20                         |                               |                                | 11:28:57            | IPADM | Ν              |
| 202000657118       | 900 Osceola Av                    | Patrol Request                | 09/23/2020 18:48:14 | 18:48:14                         | 18:48:14                      | 18:48:14                       | 18:48:30            | SID1  | Ν              |
| 202000644791       | 2314 Ion Av                       | 107B_Assist Agency Non-Urge   | 09/18/2020 10:48:45 | 10:51:05                         | 10:51:16                      | 10:55:56                       | 11:05:25            | SID2  | Ν              |
| 202000606597       | Station 12 Street / Public Beach  | 911 Hang Up                   | 09/02/2020 19:44:35 | 19:45:51                         |                               |                                | 19:45:59            | SID1  | Ν              |
| 202000660083       | 0 Station 12 Street / Public Beac | Patrol Request                | 09/25/2020 01:00:31 | 1:00:31                          | 1:00:31                       | 1:00:31                        | 1:04:29             | SID1  | Ν              |
| 202000660083       | 0 Station 12 Street / Public Beac | Patrol Request                | 09/25/2020 01:00:31 | 1:00:31                          | 1:00:31                       | 1:00:31                        | 1:04:29             | SID1  | Ν              |
| 202000611057       | 0 STATION 28 1/2 BEACH / PU       | City Ordinance Violation      | 09/04/2020 11:57:50 | 11:57:50                         | 11:57:50                      | 11:57:50                       | 12:35:14            | SID3  | Ν              |
| 202000664345       | Station 22 1/2 St / Middle St     | 132B_Tfc Viol/Parkng Complai  | 09/26/2020 18:53:19 | 18:53:19                         | 18:53:19                      | 18:53:19                       | 18:53:58            | SID2  | Ν              |
| 202000665042       | 0 Fort Moultrie Beach / Public Be | *Disturbance/Nuisance_In Pro  | 09/27/2020 01:06:45 | 1:07:58                          | 1:08:21                       | 1:12:02                        | 4:04:22             | SID1  | Ν              |
| 202000665042       | 0 Fort Moultrie Beach / Public Be | *Disturbance/Nuisance_In Prog | 09/27/2020 01:06:45 | 1:07:58                          | 1:08:21                       | 1:12:02                        | 4:04:22             | SID1  | Ν              |
| 202000616423       | Station 28 1/2 St / Marshall Blvd | 132B_Tfc Viol/Parkng Complai  | 09/06/2020 13:46:28 | 13:46:28                         | 13:46:28                      | 13:46:28                       | 13:46:35            | SID3  | Ν              |
| 202000665979       | Si Pd Officer                     | *Administrative               | 09/27/2020 14:40:32 | 14:41:42                         |                               |                                | 14:51:41            | SIADM | Ν              |
| 202000616260       | 0 Station 19 Beach/ Public Beac   | City Ordinance Violation      | 09/06/2020 12:28:49 | 12:28:49                         | 12:28:49                      | 12:28:49                       | 12:39:02            | SID2  | Ν              |
| 202000640575       | 1214 Middle St                    | Patrol Request                | 09/16/2020 17:12:16 | 17:12:16                         | 17:12:16                      | 17:12:16                       | 17:15:34            | SID1  | Ν              |
| 202000657253       | 900 OSCEOLA AV                    | *Public Service_In Progress   | 09/23/2020 20:07:56 | 20:14:35                         | 20:15:20                      | 20:19:09                       | 20:20:19            | SID1  | Ν              |
| 202000657253       | 900 OSCEOLA AV                    | *Public Service_In Progress   | 09/23/2020 20:07:56 | 20:14:35                         | 20:15:20                      | 20:19:09                       | 20:20:19            | SID1  | Ν              |
| 202000611632       | 0 Station 20 Beach / Public Beac  | City Ordinance Violation      | 09/04/2020 16:11:21 | 16:11:21                         | 16:11:21                      | 16:11:21                       | 16:16:17            | SID2  | Ν              |
| 202000638100       | 2056 Middle St                    | Court                         | 09/15/2020 14:56:52 | 14:56:52                         | 14:56:52                      | 14:56:52                       | 16:35:44            | SID2  | Ν              |
| 202000628812       | 0 Station 21 Beach/ Public Beac   | City Ordinance Violation      | 09/11/2020 15:30:14 | 15:30:14                         | 15:30:14                      | 15:30:14                       | 15:35:51            | SID2  | Ν              |
| 202000663888       | 0 Station 24 Beach / Public Beac  | City Ordinance Violation      | 09/26/2020 14:56:53 | 14:56:53                         | 14:56:53                      | 14:56:53                       | 15:09:40            | SID2  | Ν              |
| 202000608375       | 0 Station 30 Beach / Public Beac  | City Ordinance Violation      | 09/03/2020 12:15:48 | 12:15:48                         | 12:15:48                      | 12:15:48                       | 12:22:45            | SID3  | Ν              |
| 202000655790       | Sullivans                         | Registration Check            | 09/23/2020 07:31:43 | 7:31:43                          | 7:31:43                       | 7:31:43                        | 7:32:33             | SID1  | Ν              |
| 202000641068       | 900 Osceola Av                    | Patrol Request                | 09/16/2020 22:05:38 | 22:05:38                         | 22:05:38                      | 22:05:38                       | 22:05:46            | SID1  | Ν              |
| 202000647266       | Any Si Officer                    | *Administrative               | 09/19/2020 11:59:14 | 12:01:12                         |                               |                                | 12:07:55            | SIADM | Ν              |
| 202000647333       | 1735 Atlantic Av                  | Patrol Request                | 09/19/2020 12:35:54 | 12:35:54                         | 12:35:54                      | 12:35:54                       | 12:36:00            | SID1  | Ν              |
| 202000613612       | 0 Station 20 Beach / Public Beac  | -                             | 09/05/2020 11:07:42 | 11:07:42                         | 11:07:42                      | 11:07:42                       | 11:14:04            | SID2  | Ν              |

| Incident<br>Number | Address                          | Problem | Time<br>Received    | Time First<br>Unit<br>Dispatched | Time First<br>Unit<br>EnRoute | Time<br>First Unit<br>At Scene | Time Call<br>Closed | Zone | Case<br>Number |
|--------------------|----------------------------------|---------|---------------------|----------------------------------|-------------------------------|--------------------------------|---------------------|------|----------------|
| 202000616587       | 0 Station 24 Beach / Public Beac | ,       | 09/06/2020 15:25:53 | 15:25:53                         | 15:25:53                      | 15:25:53                       | 15:38:10            | SID2 | N              |
| 202000619017       | 0 Station 18 1/2 Beach/ Public B |         | 09/07/2020 17:08:01 | 17:11:24                         | 17:11:27                      | 17:18:02                       | 17:18:05            | SID2 | N              |
| 202000673892       | 1181 Venning Rd                  |         | 09/30/2020 16:55:05 | 16:55:05                         | 16:55:05                      | 16:55:05                       | 16:55:13            | MPD4 | N              |

Number of Incidents:

548

## RECREATION COUNCIL MEETING October 20, 2020

## Chairwoman Kaye Smith Members Greg Hammond and Bachman Smith, IV

All matters relating to the creation, expansion or improvement of facilities and programs in the area of parks and recreation; and community wellness programs.

I. Matters for Action by Council

A. None

## II. Matters for Discussion by Council

A. None

## III. Matters Pending Further Action by Council

**IV. Matters Recently Resolved by Council**