



**CITY OF NORTH MYRTLE BEACH, SOUTH CAROLINA**  
**North Myrtle Beach City Hall**  
**City Council Meeting Agenda**  
**Monday, October 7, 2019 - 7:00 P.M.**

**1. CALL TO ORDER: 7:00 P.M.**

- A. Roll Call
- B. Invocation
- C. Pledge of Allegiance

**2. MINUTES:**

[City Council Meeting September 16, 2019](#)

**3. COMMUNICATIONS:**

- A. PROCLAMATION: [Advocates for Children's Week](#) (October 20-26)
- B. Recognition of Baseball Teams
  - 7-8 AA Machine Pitch (District Runner-up) – Manager: Rian Spencer
  - 9-10 Dixie Minors (District Champion) – Manager: Ed Prince
  - 11-12 Dixie Majors (District Champion) – Manager: Joe Reeves
  - 13-14 Dixie Boys (District Champion) – Manager: Heath Brady
- C. Monthly Reports are available online.

**4. ANNOUNCEMENTS BY MAYOR AND CITY COUNCIL:**

**5. CONSENT AGENDA:**

- A. MOTION: [Motion to appoint one new member to the Board of Zoning Appeals.](#)
- B. ORDINANCE, SECOND READING: [An amendment to Chapter 5 - BEACHES AND WATERWAYS, Section 5-5 - Surfboards - to expand the surfing zones.](#)
- C. ORDINANCE, SECOND READING: [A major amendment to the Barefoot Landing Planned Development District \(PDD\) adding rooftop signage to the Joe's Crab Shack building and revising the approved master site plan.](#)

**6. OLD BUSINESS:**

- A. ORDINANCE, SECOND READING: [A major amendment to the Robber's Roost Planned Development District \(PDD\) revising the standards for the Neighborhood Overlay Zone regarding porches and recessed garages \(only affects the residential portion of the PDD\).](#)
- B. ORDINANCE, TABLED: **Recommendation to remove from table and postpone until meeting of December 2, 2019.** [An ordinance to approve the documents identified as the Separate and Independent Amendment to the Master](#)

[Development Agreement regarding the portions owned by Coterra Chestnut, LLC and NDG Property II, LLC, respectively.](#)

7. **NEW BUSINESS:**

ORDINANCE, FIRST READING: [An Ordinance to amend Section 7-172, Article IX, OUTDOOR DISPLAYS AND CAFÉS, Form and Conditions of Permit.](#)

8. **PUBLIC COMMENTS:**

9. **ADJOURNMENT:**

\* **Public Comment Period**

- Duration of the Public Comment Period shall not exceed 30 minutes.
- Each speaker is limited to 3 minutes. Each speaker is timed and a 30-second warning light appears.
- Please observe the rules.

\* **Rules regarding video recording and photography:**

- Except during the ceremonial portion of the Council meeting, all video recording and photography shall be conducted **from a stationary position either:**
  - While seated in the back row of the Council Chambers
  - While standing behind the last row of seats in Council Chambers

\* **Anyone requiring an auxiliary aid or service for effective communication or participation:**

- Should contact (843) 280-5555 as soon as possible
- No later than 24 hours before a meeting.