

# County of Williamsburg

## **Council Members**

Andy D. McKnight, Sr., Vice Chairman  
Joseph Lee  
Torrance T. Wilson  
Jonathan Miller



**Tiffany Wright, Ph. D.**  
**County Supervisor/Chairperson**

## **Council Members**

Eddie A. Woods, Jr.  
Samuel L. Floyd  
Carolyn G. Lemmon  
Tammi Epps-McClary, Clerk

**REGULAR COUNTY COUNCIL MEETING**  
**PUBLIC SERVICE ADMINISTRATION BUILDING – COUNCIL CHAMBERS 1<sup>ST</sup> FLOOR**  
**201 W. MAIN STREET, KINGSTREE SC 29556**  
**MONDAY, NOVEMBER 04, @ 6:00 P.M.**  
**AMENDED AGENDA**

### **CALL TO ORDER INVOCATION**

### **APPROVAL OF MINUTE(S)**

1. REGULAR COUNCIL MEETING – MONDAY, OCTOBER 7, 2019
2. PUBLIC HEARING & REGULAR COUNCIL MEETING – THURSDAY, OCTOBER 17, 2019

### **PRESENTATION(S)**

1. ANNUAL DEBT SERVICE REPORT- BRIAN G. NURICK AND FRANCENIA B. HEIZER, ESQ

### **ORDINANCE(S)**

1. 3<sup>rd</sup> READING AND ADOPTION OF ORDINANCE NO. 2019-10 – AN ORDINANCE AMENDING WILLIAMSBURG COUNTY BUDGET ORDINANCE NO. 2019-05 TO PROVIDE ADJUSTMENTS IN THE BUDGET TO REDUCE EXPENSES AND TO ACCOUNT FOR A FEMA REIMBURSEMENT PAYMENT, ALL OF WHICH IS TO PAY DEFICIT ANTICIPATED TO BE \$970,146.87.
2. 3<sup>RD</sup> READING AND ADOPTION OF ORDINANCE NO. 2019-11 – AN ORDINANCE PROVIDING FOR THE TRANSFER OF AUTHORITY FOR CONDUCTING MUNICIPAL ELECTIONS IN THE TOWN OF STUCKEY TO THE WILLIAMSBURG COUNTY BOARD OF REGISTRATION AND ELECTION COMMISSION.

### **RESOLUTION(S)**

1. RESOLUTION NO. 2019-16 – A RESOLUTION AUTHORIZING WILLIAMSBURG COUNTY TO ENTER INTO A THIRD AMENDED FRANCHISE AGREEMENT WITH THE TOWN OF GREELEYVILLE FOR THE EXPANSION OF THE FRANCHISE AREA AS SPECIFIED IN THE THIRD AMENDED FRANCHISE AGREEMENT.
2. RESOLUTION NO. 2019-17 - A RESOLUTION TO OPT INTO THE NATIONWIDE CLASS CERTIFIED FOR NEGOTIATION PURPOSES IN REFERENCE TO THE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL 2804.

### **PROCLAMATION(S)**

1. IN RECOGNITION TO THE MARCH OF DIMES, WILLIAMSBURG COUNTY PROCLAIM NOVEMBER 17<sup>TH</sup> AS PREMATURETY AWARENESS DAY.

### **SUPERVISOR'S REPORT**

1. EMPLOYEE AND DEPARTMENT OF THE MONTH

### **EXECUTIVE SESSION**

### **ADJOURNMENT**

**Persons with disabilities who may require special accommodations should contact the Receptionist at (843) 355-9321 Ext. 5000 for assistance.**  
**P.O. 330 \* 201 West Main Street \* South Carolina 29556 \* Telephone (843) 355-9321**