

# AGENDA

DUE TO THE COVID-19 HEALTH PANDEMIC, THIS MEETING WILL BE HELD REMOTELY. WE INVITE THE PUBLIC TO JOIN US FOR THIS MEETING USING THE FOLLOWING LINK:

## https://zoom.us/j/96700610436

### CALL TO ORDER

**ROLL CALL** 

**APPROVE MINUTES:** SEPTEMBER 10, 2020 SPECIAL CALLED MEETING AND TAX HEARING

**PRESENTATION** Special Presentation by Brian Nunn, Kentucky League of Cities

SECOND READING: ORDINANCE 015-2020 AN ORDINANCE REGULATING THE CONDUCT OF BUSINESS BY ITINERANT MERCHANTS WITHIN THE CITY OF NICHOLASVILLE.

### ORDINANCE 020-2020

AN ORDINANCE ESTABLISHING TAX RATES FOR THE CITY OF NICHOLASVILLE FOR THE YEAR 2020 FOR REAL AND PERSONAL PROPERTY, THE BASE AMOUNT OF SAID TAXES BEING DUE ON OR BEFORE OCTOBER 31, 2020, WITH A 10% PENALTY ADDED NOVEMBER 1, 2020, AND INTEREST OF 1% PER MONTH BEGINNING JANUARY 1, 2021, AND FOR PAYMENTS RECEIVED ON OR AFTER MARCH 1, 2021, AN ADDITIONAL PENALTY EQUAL TO THE GREATER OF \$75.00 OR 25% OF THE THEN-OUTSTANDING AMOUNT (INCLUDING THE 10% PENALTY AND ANY ACCRUED INTEREST) SHALL BE COLLECTED.

### ORDINANCE 021-2020

AN ORDINANCE ESTABLISHING TAX RATES FOR THE CITY OF NICHOLASVILLE FOR THE YEAR 2021 FOR MOTOR VEHICLES AND WATER CRAFT.

### CONSIDERATION:

1. Appointments to Nicholasville Wilmore Jessamine County Joint Tourism Board.

Mitchell Pearson

2. Appointment to the Housing Authority of Nicholasville.

- 3. Authorize the Mayor to sign the Agreement by and between the City of Nicholasville and the Kentucky Department for Environmental Protection for the 2021 Litter Abatement Program Grant.
- 4. Release the Letter of Credit and accept for dedication and maintenance the Street Lights and Storm Sewer and Sanitary Sewer for Fairview Farm, Section I.
- 5. Release the Letter of Credit and accept for dedication and maintenance the Public Improvements and Streets for Brannon Oaks, Units 5-A, 5-B, and 5-C.
- 6. Approve promotions of Fire Lieutenants in the Fire Department.
- 7. Approve hire of Courier in the Administration Department.
- 8. Approve effective date of rate adjustments from last meeting.
- 9. Authorize the Mayor to sign the Contract by and between the City of Nicholasville and the Jessamine County Chamber of Commerce.
- 10. Authorize the Mayor to sign the contract with the Nursing Home Ombudsman Agency of the Bluegrass and the City of Nicholasville.
- 11. Approve financials for period ending July 31, 2020.
- 12. Approve Accounts Payable.
- Request for closed session per KRS 61.810(1)(f) for discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee without restricting that employee's right to a public hearing, if requested.
- 14. Potential action on closed session.

Kathy Walker

Mike Eakins

Mike Eakins Kathy Rhineheimer Kathy Rhineheimer Kathy Rhineheimer

Laurie Young

Laurie Young Laurie Young Laurie Young