JANET TOWNSEND
DEPUTY JUDGE EXECUTIVE

DEANA PACK
ADMINISTRATIVE ASSISTANT

FRANKIE FAULKNER FINANCE OFFICER ASSISTANT TREASURER

JERRY MADDEN
TREASURER
DIRECTOR OF FINANCE



OFFICE OF THE CLARK COUNTY JUDGE/EXECUTIVE CHRIS PACE

AGENDA

CLARK COUNTY FISCAL COURT THURSDAY, JANUARY 23, 2020 6:30 PM

- 1. Invocation
- 2. Pledge of Allegiance
- Call to Order
- Roll Call
- 5. Adoption of the Agenda
- 6. Consider approval of the minutes from the January 8, 2020 Fiscal Court Meeting
- 7. Public Comments
- 8. Consider approval of the Transfers Chris Pace
- 9. Consider approval of the Bills List Chris Pace
- 10. Note in Minutes Pay Increases as authorized by the CCFC Employee Policy and Procedure Manual; Compensation Plan #7. Increases effective the first payroll in February 2020.
- 11. Note in Minutes Indigent Burial Naketa McManaway, DOD: 09.28.2019
- Presentation by Matt Belcher, City Manager of Winchester, and Chief Cathy Rigney, EMS/Winchester Fire Department regarding proposed EMS rate changes.
- 13. Consider approval of a Resolution declaring Clark County a Second Amendment Sanctuary Chris Pace
- 14. Consider approval of an Order changing the employment status of an Animal Shelter Attendant II from temporary to full time Chris Pace / Addie Wills, Animal Shelter Director

CLARK COUNTY COURTHOUSE 34 SOUTH MAIN - ROOM 103 WINCHESTER, KENTUCKY 40391

> PHONE: 859-745-0200 FAX: 859-737-5678

- Consider approval of an Order approving the purchase of a MS-708A Paver for the Clark County Road Department – Chris Pace / Allan Curtis, Road Department Supervisor
- 16. Consider approval of an Order approving the continuous display of Main Street's decorative lighting at the Clark County Courthouse Chris Pace
- Consider approval of the first reading of an Ordinance relating to the amendment and revision of the Clark County Administrative Code – Chris Pace
- 18. Unfinished & New Business Magistrate Comments
- 19. ADJOURN TO CLOSED SESSION:
 - a. X Litigation KRS Chapter 61.810 C
 - b. ____Property Acquisition KRS Chapter 61.810 B
 - c. ____Personnel Matters KRS Chapter 61.810 F
 - d. ____Industrial Prospects KRS Chapter 61.810 G
- 20. Adjournment

NEXT MEETING: February 12, 2020 at 9:30 am

CC: Michelle Turner, County Clerk
William Elkins, County Attorney
Berl Perdue, County Sheriff
Frank Doyle, County Jailer
Ed Burtner, Mayor
Matt Belcher, City Manager
News Media