

**AGENDA**  
**TECHNICAL COMMITTEE MEETING**  
Division of Planning Conference Room  
Wednesday, October 28, 2020

8:30 a.m., Teleconference

<https://zoom.us/join>

Webinar ID: 937 4249 4901

Password: 948361

Call In Number: +1 (929) 436 2866

**1. FINAL SUBDIVISION PLANS**

- a. PLN-FRP-20-00051: COVENTRY (BELMONT FARM) (12/30/20)\* - located at 2410 HUNTLY PLACE, LEXINGTON, KY.  
Council District 2  
Project Contact: EA Partners, PLC  
Planning Contact: -- L. Hedge
  
- b. PLN-FRP-20-00052: HH & H PARTNERSHIP (FKA STOREY BUSINESS SUBDIVISION) (AMD) (1/4/21)\* - located at 525 WALLER AVENUE, LEXINGTON, KY.  
Council District 3  
Project Contact: Arnold Consulting Engineering Services, Inc.  
Planning Contact: -- C. Gallt
  
- c. PLN-FRP-20-00053: DAN W. SCOTT II PROPERTY (AMD) (1/4/21)\* - located at 2470 RUSSELL CAVE RD., LEXINGTON, KY.  
Council District 12  
Project Contact: EA Partners, PLC  
Planning Contact: -- T. Martin
  
- d. PLN-FRP-20-00054: SAND LAKE & ESTES PROPERTIES SECTION 2 (AMD) (1/4/21)\* - located at 109 SAND LAKE DR., LEXINGTON, KY.  
Council District 7  
Project Contact: EA Partners, PLC  
Planning Contact: -- L. Hedge
  
- e. PLN-FRP-20-00055: ETHINGTON & ETHINGTON PROPERTY, TRACT 1, PARCELS 1, 2 & 3 (AMD) (1/4/21)\* - located at 4235 HARRODSBURG RD., LEXINGTON, KY.  
Council District 10  
Project Contact: Vision Engineering  
Planning Contact: -- C. Gallt

**DEVELOPMENT PLANS**

- a. PLN-MJDP-20-00063: ROY KEITH PROPERTY & LEXINGTON URBAN R C D A (AMD) (1/4/21)\* - located at 858 and 862 WEST MAIN ST., LEXINGTON, KY.  
Council District 2  
Project Contact: Integrated Engineering  
Planning Contact: -- L. Hedge
  
  - b. PLN-MJDP-20-00064: BEAUMONT FARM, UNIT 1, SECTION 5, LOT 9 (1/4/21)\* - located at 960 MIDNIGHT PASS, LEXINGTON, KY.  
Council District 10  
Project Contact: Vision Engineering  
Planning Contact: -- C. Gallt
  
  - c. PLN-MJDP-20-00065: BRIGHTON PLACE SHOPPES, LOT 2 (AMD) (1/4/21)\* - located at 3090 HELMSDALE PLACE, LEXINGTON, KY.  
Council District 6  
Project Contact: Barrett Partners, Inc.  
Planning Contact: -- C. Gallt
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- d. PLN-MJDP-20-00067: SPRING LAKE (1/4/21)\* - located at 2300 SANDERSVILLE RD., LEXINGTON, KY.  
Council District 2  
Project Contact: EA Partners, PLC  
Planning Contact: -- T. Martin
  
- e. PLN-MJDP-20-00069: BAPTIST CHURCH OF ANDOVER PROPERTY (1/4/21)\* - located at 3330 TODDS RD. (A PORTION OF), LEXINGTON, KY.  
Council District 7  
Project Contact: Barrett Partners, Inc.  
Planning Contact: -- T. Martin

**3. ZONING DEVELOPMENT PLANS –**

- a. PLN-MJDP-20-00066: ETHINGTON & ETHINGTON PROPERTY, TRACT 1 (1/4/21)\* - located at 4235 HARRODSBURG RD., LEXINGTON, KY.  
Council District 10  
Project Contact: Vision Engineering  
Planning Contact: -- L. Hedge
  
- b. PLN-MJDP-20-00068: LEXMARK INTERNATIONAL CORP. (1/4/21)\* - located at 1180 NEWTOWN PIKE (A PORTION OF) AND 725 W. NEW CIRCLE RD., LEXINGTON, KY.  
Council District 1  
Project Contact: EA Partners, PLC  
Planning Contact: -- T. Martin

**4. REAPPROVAL ITEMS – If any.**

**5. MINOR PLANS – If any.**

**6. STAFF ITEMS – If any.**

**7. POSTPONED ITEMS – If any.**

Note: Next Technical Committee Meeting – Wednesday, **November 25<sup>th</sup>**, at 8:30 a.m.