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PRELIMINARY

OFFICE OF THE CITY COUNCIL

AGENDA TO THE REGULAR MEETING OF

Tuesday June 12, 2018

5:00 P.M.

INVOCATION - Dr. Winston Butler - Dinsmore Baptist Church

PLEDGE OF ALLEGIANCE - Council Member Carter

ROLL CALL

APPROVE MINUTES of the Regular Meeting of May 22, 2018

COMMITTEE MEETINGS FOR THE WEEK OF June 18-19, 2018

(All Committees meet on the 1st Floor of City Hall)

<u>KEY</u>	<u>NAME OF COMMITTEE</u>	<u>DAY AND TIME</u>	<u>CHAIRS</u>
NCSPHS	Neighborhoods, Community Services, Public Health & Safety	Monday 9:30 am Agenda Mtg 9:00	CM Newby
TEU	Transportation, Energy & Utilities	Monday 2:00 pm Agenda Mtg 1:30	CM Ferraro
F	Finance	Tuesday 9:30 am Agenda Mtg 9:00	CM Dennis
R	Rules	Tuesday 2:00 pm Agenda Mtg 1:30	CM Carter
LUZ	Land Use & Zoning	Tuesday 5:00 pm Agenda Mtg 1:00	CM Schellenberg

The Next Council Meeting will be Held June 26, 2018

To Access Council & Committee Agendas on the Web: <http://www.coj.net>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on May 22, 2018

OFFICE OF THE GENERAL COUNSEL - Submitted the Trails Community Development District Proposed Budget for Fiscal Year 2018/2019 dated 05/23/2018

OFFICE OF THE GENERAL COUNSEL - Submitted the Wynnfield Lakes Community Development District Proposed Budget for Fiscal Year 2018/2019

OFFICE OF COUNCIL AUDITOR - Submitted the Jacksonville Economic Development Commission Incentives Audit Follow-up Report #728B
Released on: May 21, 2018

OFFICE OF CITY COUNCIL - Submitted the Clarification to JEA - Response to Letter about Mr. Zahn's appointment as interim CEO of JEA

OFFICE OF CITY COUNCIL - Submitted the correspondence from Mr. James Huffman regarding resignation as Inspector General for the City of Jacksonville

OFFICE OF THE GENERAL COUNSEL - Submitted letter in reference to Council Members Suspension and Removal Requirements under Florida Law Dated May 31, 2018

OFFICE OF CITY COUNCIL - Submitted the Media Release regarding Council Members Katrina Brown and Reginald Brown

OFFICE OF THE MAYOR - Submitted the Global Cities Initiative (GCI) 1st Quarter 2018 Report (February 1, 2018 – April 30, 2018) as required by Ordinance [2016-800](#)

JACKSONVILLE TRANSPORTATION AUTHORITY - Submitted the approved operating and capital proposed budgets for FY [2018-2019](#)

PRESENTATION BY Jordan Pope re: JEA update on the Retirement of the St. Johns River Power Park

PRESENTATION BY Council Member Carter of Framed Resolution [2018-25-A](#) Honoring & Commending JEA & THE Jax Aviation Authority for their Partnership in Providing Assistance to Puerto Rico in the Aftermath of Hurricane Maria.

PRESENTATION BY Council President Brosche of Framed Resolution [2018-173-A](#) Honoring & Commending The Legacy of Care, Inc. for its commitment to Duval County Residents in improving their access to Healthcare.

PRESENTATION BY Council President Brosche of Framed Resolution [2018-174-A](#) Honoring & Commending FSCJ President Cynthia Bioteau, EWC President Nathaniel Glover, and UNF President John Delaney on their Outstanding Careers Upon the Occasion of their Retirements from Academia.

RECOGNIZE PAGE(S): Kizzy Yvette Montgomery – Ed White High School

QUASI- ORDINANCES:

JUDICIAL

[2018-224](#) ORD-Q Rezoning Ricker Rd btwn Countryman Ln & 118th St (1.61± Acre) - RR-ACRE to PUD - P.I.C. Homes, Inc. (Dist 10-R. Brown) (Hetzel) (LUZ) (PD & PC Apv)
LUZ PH - 5/15/18, 6/5/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/8/18
1. 4/10/2018 CO Introduced: LUZ
4/17/2018 LUZ Read 2nd & Rerefer
2. 4/24/2018 CO Read 2nd & Rereferred; LUZ
5/8/2018 CO PH Only
6/5/2018 LUZ PH Amend/Approve 5-0

[2018-260](#) ORD-Q Rezoning Dunn Ave btwn Wingate Rd & Wingate Rd N. (5.0± Acre) - PUD to PUD - Mimage Invest, LLC (Dist 7-R. Gaffney) (Lewis) (LUZ) (NCPAC Deny) (PD & PC Apv) (Ex-parte; Boyer)
LUZ PH - 6/5/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/22/18
1. 4/24/2018 CO Introduced: LUZ
5/1/2018 LUZ Read 2nd & Rerefer
2. 5/8/2018 CO Read 2nd & Rereferred; LUZ
5/22/2018 CO PH Only
6/5/2018 LUZ PH Amend/Approve 6-0

CONSENT AGENDA

[2016-95](#) ORD-MC Amend Chapt 656 (Zoning Code), Creating New Sec 656.423 (Fencing along Public Streets & Rights-of-Ways) to Require that Fence Panels be Installed such that the Finished Side Faces Public Streets & R/W. (Teal) (Introduced by CM Carter) (CPAC #5 Deny) (CPAC #6 Apv)
LUZ PH - 4/5/16, 5/3/16, 6/7/16, 6/21/16, 7/19/16, 8/2/16, 8/16/16, 9/7/16, 9/20/16, 10/18/16, 11/1/16, 11/15/16, 12/6/16, 1/4/17, 1/18/17, 2/7/17, 2/22/17, 3/7/17, 3/21/17, 4/4/17, 4/18/17, 5/2/17, 5/16/17, 6/6/17, 6/20/17, 7/18/17, 8/1/17, 8/15/17, 9/6/17,

9/19/17, 10/3/17, 10/17/17, 11/7/17, 11/21/17, 12/5/17, 1/4/18, 1/17/18, 2/6/18, 2/21/18, 3/6/18, 3/20/18, 4/3/18, 4/17/18, 5/1/18, 5/15/18, 6/5/18
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 2/23/16, 3/22/16
 1. 2/9/2016 CO Introduced: LUZ
 2/17/2016 LUZ Read 2nd & Rerefer
 2. 2/23/2016 CO PH Read 2nd & Rereferred; LUZ
 3/22/2016 CO PH Only
 6/5/2018 LUZ PH Withdraw 6-0

[2017-851](#)

ORD Apv the 2018 Affordable Housing Inventory List; Auth Exceptions to Sec 122.463(a), Ord Code, for Removal of 535 Basswood St from the List; Designate said Parcel as Surplus & Auth Conveyance at No Cost to 2nd Mile Ministries, Inc. (McCain) (Req of Mayor)
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/9/18
 1. 12/12/2017 CO Introduced: NCSPHS,F
 1/2/2018 NCSPHS Read 2nd & Rerefer
 1/4/2018 F Read 2nd & Rerefer
 2. 1/9/2018 CO PH Read 2nd & Rereferred; NCSPHS, F
 6/4/2018 NCSPHS Withdraw 6-0
 6/5/2018 F Withdraw 7-0

[2018-101](#)

RESO Resolving that any Proceeds from Sale of JEA shall be Deposited into a Restricted Rsv Acct, which will require an Appropriation Apvd by 2/3 of All Council Members. (Sidman) (Introduced by CM Schellenberg)
 1. 2/13/2018 CO Introduced: F,R
 2/21/2018 R Read 2nd & Rerefer; 2/21/2018 F Read 2nd & Rerefer
 2. 2/27/2018 CO Read 2nd & Rereferred; F,R
 6/5/2018 R Withdraw 7-0; 6/5/2018 F Withdraw 7-0

[2018-242](#)

RESO regarding JEA; Recognizing the unique quality of owning an Electric and Water Authority; Encouraging Mayor and JEA to proceed with Review and Study of Sale of JEA; if determined by Mayor and JEA to be in best interests of the City, to present to Council a Proposal for sale of JEA. (Durden) (Introduced by CM Schellenberg)
 1. 4/10/2018 CO Introduced: NCSPHS,TEU,F,R
 4/16/2018 TEU Read 2nd & Rerefer; 4/16/2018 NCSPHS Read 2nd & Rerefer
 4/17/2018 R Read 2nd & Rerefer; 4/17/2018 F Read 2nd & Rerefer
 2. 4/24/2018 CO Read 2nd & Rereferred; NCSPHS, TEU, F, R
 6/4/2018 TEU Withdraw 5-0; 6/4/2018 NCSPHS Withdraw 6-0
 6/5/2018 R Withdraw 7-0; 6/5/2018 F Withdraw 7-0

[2018-262](#)

ORD-MC Amend Part 3 (Inspector General), Chapt 602 (Jax Ethics Code) to Estab a Rotating Chair Position for the Inspector General Selection & Retention Comm; to Modify the Comm Duties to Include Budget Review, Annual Review of Inspector General & Mtg Sched; Amd Sec. 602.309 (Penalty Provisions) (Sidman) (Introduced by CP Brosche)
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/8/18
 1. 4/24/2018 CO Introduced: F,R
 5/1/2018 R Read 2nd & Rerefer; 5/1/2018 F Read 2nd & Rerefer
 2. 5/8/2018 CO PH Read 2nd & Rereferred; F, R
 5/15/2018 F Approve 6-0
 6/5/2018 R Approve 7-0

[2018-295](#)

ORD-MC Creating New Sec 799.107 (Use of City's One Cent Gas Tax), Chapt 799, (Local Option Gas Tax), Ord Code, to Clarify that a Portion is to be Used for the Installation of New Sidewalks & New Connections to Existing Sidewalks for Pedestrians Along City Rdwy's & R/W's. (Johnston) (Introduced by CM Boyer) (Co-Sponsored by CM's Crescimbeni & Newby)
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18
 1. 5/8/2018 CO Introduced: NCSPHS,TEU
 5/14/2018 TEU Read 2nd & Rerefer; 5/14/2018 NCSPHS Read 2nd & Rerefer
 2. 5/22/2018 CO PH Read 2nd & Rereferred; NCSPHS, TEU
 6/4/2018 TEU Approve 5-0; 6/4/2018 NCSPHS Approve 6-0

[2018-301](#)

ORD Amend Exhibit 2 to Ord 2017-504-E to Correct Exh 2 & List Addnl Jala Mission-Related Activities for Funds Awarded JALA. (McCain) (Req of Mayor)
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18
 1. 5/8/2018 CO Introduced: NCSPHS,F
 5/14/2018 NCSPHS Read 2nd & Rerefer
 5/15/2018 F Read 2nd & Rerefer
 2. 5/22/2018 CO PH Read 2nd & Rereferred; NCSPHS, F
 6/4/2018 NCSPHS Approve 6-0
 6/5/2018 F Approve 6-0

[2018-304](#)

ORD re Honorary Street Designation & Associated Roadway Markers; on Vernon Rd from 45th St W to Hamilton Cir to honor the Legacy of Coach Nathaniel Williams, Sr &

Recognizing his Achievemts. (Dist 10-R. Brown) (Pollock) (Introduced by CM R. Brown)
(Co-Sponsored by CM's Crescimbeni, Newby, Ferraro, Morgan, Hazouri, Dennis, Carter,
Wilson, Anderson & R. Gaffney)

TEU PH Pursuant to Sec 745.105(l), Ord Code - 6/4/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18

1. 5/8/2018 CO Introduced: TEU,R
5/14/2018 TEU Read 2nd & Rerefer
5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; TEU, R
6/4/2018 TEU Approve 5-0
6/5/2018 R Approve 7-0

[2018-307](#)

ORD Approp \$26,435.84 from the Tree Protection & Related Expenses Trust Fund (Ord Fund - 15F) for site prep & planting of 35 Chinese Elms & 33 Waxleaf Ligustrums in R/W's on Lenox Ave btwn Verna Blvd & Cassatt Ave; Utilizing Current Contract with Davey Tree Svc; Designate Public Works to Oversee Proj. (Sidman) (Introduced by CM Dennis)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18

1. 5/8/2018 CO Introduced: TEU,F
5/14/2018 TEU Read 2nd & Rerefer
5/15/2018 F Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; TEU, F
6/4/2018 TEU Approve 5-0
6/5/2018 F Approve 7-0

[2018-309](#)

ORD Auth 1st Amend to Lease Agreemt with Grace Aerospace, LLC (Tenant) for addnl Space within Bldg 905 Located at 13541 Lake Newman St in Cecil Commerce Ctr; Inclusive of 12,584 Sq Ft of Industrial Space at Initial Rate of \$6,480.76/Mo & 3,276 Sq Ft of Storage Space at Base Rate of \$682.50/Mo; Designate Oversight by OED (Sawyer) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/22/18

1. 5/8/2018 CO Introduced: NCSPHS,F
5/14/2018 NCSPHS Read 2nd & Rerefer
5/15/2018 F Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; NCSPHS, F
6/4/2018 NCSPHS Approve 5-0
6/5/2018 F Approve 7-0

[2018-311](#)

ORD Apv Conveyance of Approx 6.72 Acres of Propty, located on Ocean St in Mayport for benefit of City subj to Certain Agreemt terms; (1) MOU btwn City & JaxPort (2) Propty Transfer & Revenue Sharing Agreemt, (3) Any & All Documents Necessary to Consummate the Transaction Contemplated in Ord; Designated Oversight by Real Estate Div of Dept of PWD. (Hodges) (Introduced by CM Gulliford)(Co-Sponsored by CM's Ferraro, Boyer, & Bowman)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18

1. 5/8/2018 CO Introduced: TEU,F
5/14/2018 TEU Read 2nd & Rerefer
5/15/2018 F Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; TEU, F
6/4/2018 TEU Approve 5-0
6/5/2018 F Approve 7-0

[2018-322](#)

RESO Conf Appt of Diana Donovan, Replacing Penny Thompson as a Member of Cultural Council of Greater Jacksonville for a Partial Term to Exp 9/30/18, Followed by 1st Full Term to exp 9/30/18. (Sidman) (Req of Mayor)

1. 5/8/2018 CO Introduced: R
5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; R
6/5/2018 R Approve 7-0

[2018-323](#)

RESO Conf Appt of Kyle Meenan to Jax Human Rights Comm, Replacing Andrew Messer, for Partial Term exp 12/31/18. (Sidman) (Req of Mayor)

1. 5/8/2018 CO Introduced: R
5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; R
6/5/2018 R Approve 7-0

[2018-329](#)

RESO Conf Reappt of Stephen E. Tocknell as Member of the Context Sensitive Streets Standards Comm, as a Urban Priority Area/Urban Area Rep, for 1st Full Term Exp 7/31/2020. (Shoup) (Introduced by Council President Brosche)

1. 5/8/2018 CO Introduced: R
5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; R
6/5/2018 R Approve 7-0

[2018-359](#)

RESO Honoring the Career of Dist 4 Medical Examiner, Dr. Valerie Rao upon her

Retirement. (Hampsey) (Introduced by CM Dennis) (Co-Sponsored by CM's Brosche, Hazouri, Bowman, Morgan, Carter, Anderson, Wilson, Newby, Ferraro & R. Gaffney)

1. 5/22/2018 CO Introduced: R
6/5/2018 R Approve 7-0

[2018-361](#)

RESO Honoring and Commending the River City Science Academy Rockets Science Olympiad Team on Winning the Florida State Championship (Clements) (Introduced by CM Wilson) (Co-Sponsored by CM's Brosche, Love, Hazouri, Morgan, Newby, Anderson & Dennis)

1. 5/22/2018 CO Introduced: R
6/5/2018 R Approve 7-0

**3RD
RESOLUTIONS:**

READING

[2018-248](#)

RESO Expressing City Council's Opposition to the Sale of JEA at this time. (Sidman) (Introduced by CM's Love, Gaffney & Morgan)

1. 4/10/2018 CO Introduced: NCSPHS, TEU, F, R
4/16/2018 TEU Read 2nd & Rerefer; 4/16/2018 NCSPHS Read 2nd & Rerefer
4/17/2018 R Read 2nd & Rerefer; 4/17/2018 F Read 2nd & Rerefer
2. 4/24/2018 CO Read 2nd & Rereferred; NCSPHS, TEU, F, R
6/4/2018 TEU Withdraw 5-0; 6/4/2018 NCSPHS Withdraw 4-2 (Crescimbeni, Dennis)
6/5/2018 R Withdraw 6-1 (Dennis); 6/5/2018 F Withdraw 6-1 (Dennis)

[2018-324](#)

RESO Conf Appt of Joel Powell to the Civil Service Bd, Replacing James Register for First Full Term to exp 6/30/19. (Sidman) (Req of Mayor)

1. 5/8/2018 CO Introduced: R
5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; R
6/5/2018 R Amend/Approve 7-0

[2018-325](#)

RESO Conf Reappt of Craig Anthony Gibbs to Downtown Investment Authority, Having Substantial Business Interest in the Southbank CRA, for 2nd Full Term exp 6/30/2020. (Sidman) (Req of Mayor)

1. 5/8/2018 CO Introduced: R
5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; R
6/5/2018 R Amend/Approve 7-0

[2018-327](#)

RESO of the City Council of Jax Urging Aaron Zahn, Interim CEO of JEA, to abstain from Applying for Perm Position as JEA CEO & Urging the JEA Bd to not Consider Mr. Zahn a Viable Candidate for Perm CEO. (Johnston) (Introduced by CM Dennis)

1. 5/8/2018 CO Introduced: R
5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; R
6/5/2018 R Amend/Approve 1-6 Failed (Ferraro, Morgan, Newby, Wilson, Anderson, Carter)

3RD READING ORDINANCES:

[2017-806](#)

ORD-MC Amend Chapt 654 (Code of Subdiv Regs), Ord Code, Sec 654.116 (Design Standards: Alleys); Amend Chapt 656 (Zoning Code), Part 6 (Off-Street Parking & Loading Regs), Secs 656.607 (Design Standards for Off-Street Parking & Loading Facilities), to insert "On-Street" Parking in the Title & to add new Subsec "M" to Proscribe Dimensions for On-Street Parking Spaces; Sec 656.609 (Design Standards for Off-Street Parking for Bicycles), to Etab Bicycle & Motorcycles Parking Standards; Amend Chapt 616 (Streets & Sidewalks), Sec 616.102 (Bicycle Racks on Sidewalks), to Regulate the Placemt of Bicycle Racks; Amend Chapt 804 (Jax Traffic Code), Part 9 (Bicycle Regs), Sec 804.907 (Parking) to Regulate Bicycle Parking on Sidewalks. (Pollock) (Req of Context Sensitive Streets Standards Comm)

(PD & PC Apv)
LUZ PH 2/6/18, 2/21/18, 3/6/18, 3/20/18, 4/3/18, 4/17/18, 5/1/18, 5/15/18, 6/5/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/23/18 & 2/13/18

1. 11/28/2017 CO Introduced: TEU, LUZ
12/4/2017 TEU Read 2nd & Rerefer
12/5/2017 LUZ Read 2nd & Rerefer
2. 12/12/2017 CO PH Read 2nd & Rereferred; TEU, LUZ
1/23/2018 CO PH Addnl 2/13/18
2/13/2018 CO PH Only
6/4/2018 TEU Sub/Approve 5-0
6/5/2018 LUZ PH/Sub/Approve 6-0

[2017-863](#)

ORD-MC Amend Sec 656.1510 (Wireless Communication Antennas), Ord Code; Create new Chapt

711, Part 4 (Communications Facilities), Subpart A (Registration & Gen Provisions), Subpart B (Underground Communications Facilities), Subpart C (Small Wireless Facilities); Repeal Part 4 (Communication/Registration) & Part 4A (Site Leases for Small Cell Antennas on City Improvements). (Hodges) (Req of General Counsel) (PC & PD Apv)

LUZ PH - 2/6/18

Public Hearing Pursuant to Sec 166.041(3)(c)(2), F.S. & CR 3.601 - 1/23/18 & 2/13/18

1. 12/12/2017 CO Introduced: TEU,LUZ
1/2/2018 TEU Read 2nd & Rerefer
1/4/2018 LUZ Read 2nd & Rerefer
2. 1/9/2018 CO Read 2nd & Rereferred; TEU, LUZ
1/23/2018 CO PH Addnl 2/13/18
2/5/2018 TEU Sub/Rerefer 6-0
2/6/2018 LUZ PH Sub/Rerefer 6-0
2/13/2018 CO PH SUBSTITUTED/Rereferred to TEU, LUZ
6/4/2018 TEU Sub/Rerefer 5-0
6/5/2018 LUZ Sub/Rerefer 6-0

[2018-229](#)

ORD Declaring parcels 012478-0000 & 012478-0100, 7439 and 7443 Wilson Blvd to be surplus to the needs of the city; Disposition of the subject parcels by direct sale to Selah Celaj, Irsada Celaj, and Mirsad Celej for \$600,000; Waiver of Sec 122.424 (Appraisal/Assessed Value over \$25,000, Chapt 122 (Public Propty), Ord Code; allowing for sale of real propty at below appraised values; Waiver of Sec 122.106 (Public Hearing required for closing or changes of use of fire stations or libraries), Ord Code. (Dist 10-R. Brown) (Sidman) (Introduced by CM R. Brown)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/24/18

1. 4/10/2018 CO Introduced: NCSPHS,F
4/16/2018 NCSPHS Read 2nd & Rerefer
4/17/2018 F Read 2nd & Rerefer
2. 4/24/2018 CO PH Read 2nd & Rereferred; NCSPHS, F
4/30/2018 NCSPHS Amend/Approve 7-0
6/5/2018 F Sub/Approve 7-0

[2018-266](#)

ORD-MC Creating new Part 15 (Golf Carts), Chapt 804 (Jax Traffic Code), Ord Code, Setting Forth Standards & Procedures for Approval & Designation of Public R/W's for use by Golf Carts. (Grandin)

(Introduced by CM Schellenberg)(Co-sponsored by CM Ferraro)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/8/18

1. 4/24/2018 CO Introduced: LUZ,TEU,R
4/30/2018 TEU Read 2nd & Rerefer
5/1/2018 LUZ Read 2nd & Rerefer; 5/1/2018 R Read 2nd & Rerefer
2. 5/8/2018 CO PH Read 2nd & Rereferred; LUZ, TEU, R
6/4/2018 TEU Sub/Approve 5-0
6/5/2018 LUZ Sub/Approve 6-0; 6/5/2018 R Sub/Approve 7-0

[2018-270](#)

ORD-MC Amend Chapt 126.102 (Definitions), Ord Code to add a definition for Division to be Procurement Div.; Amend Chapt. 126 (Procurement Code), Part 3 (Professional Svcs Contracts), Ord Code; to place selected vendors for Legal Svcs, Bond Counsel & Supplemental Outside Svcs on PSEC agenda for informational purposes; Create new Sec 126.317 (Independent Audit), Part 3 (Professional Svcs Contracts), Chapt 126 (Procurement Code), Ord Code, to place the Selected City Council Independent Auditor. (Sidman) (Introduced by Council President Brosche)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/8/18

1. 4/24/2018 CO Introduced: F,R
5/1/2018 R Read 2nd & Rerefer; 5/1/2018 F Read 2nd & Rerefer
2. 5/8/2018 CO PH Read 2nd & Rereferred; F, R
6/5/2018 R Sub/Approve 7-0; 6/5/2018 F Sub/Approve 7-0

[2018-293](#)

ORD Approp \$84,951.07 from Investmt Pool Earnings from 2014 Auth Capital Projs Subfund to PW; provide funding for installation of Water line in R/W on Citra Ave., Designate Oversight by Public Works. (Dist 10-R. Brown) (Sidman) (Introduced by CM R. Brown) (Co-Sponsored by CM's Newby, Ferraro, Morgan, Hazouri, Boyer, Dennis & R. Gaffney)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18

1. 5/8/2018 CO Introduced: NCSPHS,TEU,F
5/14/2018 TEU Read 2nd & Rerefer; 5/14/2018 NCSPHS Read 2nd & Rerefer
5/15/2018 F Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F
6/4/2018 TEU Amend/Approve 5-0; 6/4/2018 NCSPHS Amend/Approve 6-0
6/5/2018 F Amend/Approve 6-1 (Schellenberg)

[2018-302](#)

ORD Declaring Parcel RE No.087963-0000, 0 Basswood St to be surplus to the needs of the city; Auth Conveyance to 2nd Mile Ministries, Inc. at no cost. In accordance with provisions of Subpart B (Real Propty Dispositions) & Part 4 (Real Property) of Chapt 122 (Public Propty), Ord Code, to exclude subj parcel from 2018 affordable housing list; Waiving provisions of Sec 122.423 (Appraisal at or below 25,000) of Chapt 122 (Public Propty), Ord Code, to allow subj parcel to 2nd Mile Ministries, Inc. at no cost. (McCain) (Dist. 7-R. Gaffney) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18

1. 5/8/2018 CO Introduced: NCSPHS,LUZ
5/14/2018 NCSPHS Read 2nd & Rerefer
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; NCSPHS, LUZ
6/4/2018 NCSPHS Amend/Approve 6-0
6/5/2018 LUZ Amend/Approve 6-0

[2018-305](#)

ORD Approp \$ 2,746,075 from Contingency Rsv (Estab in Ord 2017-504-E) to 1) Provide 25% Funds for Ext or Renewal of Afterschool Special Needs & Full Svc School Programs for FY 18-19 (7/1/18-6/30/19), 2) Provide Matching Funds for 21st Century Learning Comm Grant to Operate 2 AfterSchool & Summer Programs for FY 18-19 School Yr, 3) Provide Funds to Allow KHA to Continue Participation in Vital State Wide FL Children's Council & FL Afterschool Network, 4) Restore Salaries & Benefits, Approp in Ord 2018-78-E ; Invoking Exemption of Sec 126.107(G), Part 1,Chapter 126, Ord Code; Waiving Req of Sec 77.111 (A). (BT 18-072) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18

1. 5/8/2018 CO Introduced: NCSPHS,F
5/14/2018 NCSPHS Read 2nd & Rerefer
5/15/2018 F Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; NCSPHS, F
6/4/2018 NCSPHS Sub/Approve 5-0
6/5/2018 F Sub/Approve 7-0

[2018-312](#)

ORD Approp \$98,419 from Handicapped Parking Fines to Provide Funds for Required ADA Renovations to the Sexual Assault Forensic Exam (S.A.F.E.) Ctr.

(BT 18-071) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18

1. 5/8/2018 CO Introduced: NCSPHS,TEU,F
5/14/2018 TEU Read 2nd & Rerefer; 5/14/2018 NCSPHS Read 2nd & Rerefer
5/15/2018 F Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F
6/4/2018 TEU Amend/Approve 5-0; 6/4/2018 NCSPHS Amend/Approve 5-0
6/5/2018 F Amend/Approve 7-0

[2018-313](#)

ORD making certain findings and authorizing the mayor, or his designee, to execute: (1) A Redevelopmt Agreemt among the City of Jacksonville, Downtown Investment Authority ("DIA"), Elements Dev of Jacksonville, LLC and A to be created Community Development District ("CDD"), which Redevelopmt Agreemt provides for the design, construction, ownership, use, management, operations, costs, and financing of the Southside Community Redevelopmt Area ("CRA") infrastructure improvmts to be owned by the city, in conjunction with a CDD infrastructure improvements proj to be undertaken by the CDD to support the vertical developmt on the propty known generally as the JEA Southside Generation parcel that developer intends to purchase; (2) an Interlocal Agreemt btwn the DIA and the CDD to govern the respective obligations of the CDD and DIA in connection with the CRA infrastructure improvmts; (3) A CRA Infrastructure Improvemts Cost Disbursemnt Agreement, governing disbursemts from the DIA to the CDD for the design and construction of the CRA infrastructure improvements on behalf of the City; and (4) Related Agreemts as described in the Redevelopment Agreement; authorizing a recapture enhanced value (rev) grant not to exceed \$56,025,000 in connection with the CDD infrastructure improvements project; authorizing the borrowing and appropriation of up to \$23,000,000.00 in funding from the city's commercial paper facility in order to provide funding for the CRA infrastructure improvmts proj; Providing for City Oversight of the proj by Public Works and the CEO of the DIA; auth the execution of all documents relating to the above agreemts and transactions, and authorizing technical changes to the documents; waiver of that portion of the public investment policy adopted by Ordinance 2016-382-E, which requires that in order for the CDD to receive a Rev Grant, it must be in a targeted industry category, must create at least 10 new full-time jobs, and that the wages therefore must be greater than or equal to 100% of the State of FL average wage. (Sawyer) (Introduced by CM Boyer)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 5/22/18

1. 5/8/2018 CO Introduced: NCSPHS,F
5/14/2018 NCSPHS Read 2nd & Rerefer
5/15/2018 F Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; NCSPHS, F
6/4/2018 NCSPHS Amend/Approve 5-1 (Crescimbeni)
6/5/2018 F Amend/Approve 6-1 (Schellenberg)

[2018-331](#)

ORD Transferring \$750,000 within SubFund 32E from Maxville Pk - Football Field and Concessions Bldg Proj to Cecil Field - Phase II Proj to fund Design/Engineering of Phase II of Cecil Field Master Plan. (Sidman) (Introduced by CM Carter)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/22/18

1. 5/8/2018 CO Introduced: F, NCSPHS
5/14/2018 NCSPHS Read 2nd & Rerefer
5/15/2018 F Read 2nd & Rerefer
2. 5/22/2018 CO PH Read 2nd & Rereferred; F, NCSPHS

2ND 360)	READING	RESOLUTIONS:	(PUBLIC	PARTICIPATION	2018-
2018-360 (P)		RESO Appt Gloria "Nadine" Sherman Carswell as a Member of the Jacksonville Housing Finance Authority, as Finance Representative, Replacing Ruth A. Owen for Partial term Exp 6/30/2019 (Shoup) (Introduced by CP Brosche) 1. 5/22/2018 CO Introduced: R 6/5/2018 R Read 2nd & Rerefer			
2ND ORDINANCES:					READING
2018-333		ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 1855 & 1810 Bertha St; 1831,1821 & 1817 Mitchell Ave; & 2217 Perry Place (1.23± Acre) - CGC to HDR -Walter Ott, Charles G. Durham, Ellen Watterson, Paul G. Kinser, Nilka Landers Kinser, Et Al., Jonathan M. Hammond & Watterson Properties, LLC. (Appl # L-5294-18C) (District 5-Boyer) (McDaniel) (LUZ) (Rezoning 2018-334) LUZ PH - 7/17/18 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/26/18 & 7/24/18 1. 5/22/2018 CO Introduced: LUZ 6/5/2018 LUZ Read 2nd & Rerefer			
2018-334		ORD-Q Rezoning 1817,1821,1831,1837,1849,1855 & 0 Mitchell Ave;2118 Kings Ave; 2217 Perry Place; 1810,1900, & 1910 Olevia St; & 1810 ,1815,1835,1854,1855,1904 & 0 Bertha St (7.32± Acre) - CCG-2, CO & PUD (Ord 2018-15-E) to PUD- Walter Ott, Charles G. Durham, Ellen Watterson, Paul G. Kinser, Nilka Landers Kinser, Et Al., Jonathan M. Hammond & Watterson Properties, LLC. (District 5-Boyer) (Hetzl) (LUZ) (Small Scale 2018-333) LUZ PH - 7/17/18 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/26/18 & 7/24/18 1. 5/22/2018 CO Introduced: LUZ 6/5/2018 LUZ Read 2nd & Rerefer			
2018-335		ORD Estab Cypress Bluff Community Dev Dist; Describing External Boundaries; Naming Initial Dist Bd of Supervisors; Amend Chapt 92 (Uniform Developmt Districts), Ord Code, Sec 92.02 to Amend the Definition of "State Petition" to Reflect Change in State Statute; Amend Sec 92.14 (State Petitions) to Update Name of Comprehensive Plan; Amend Sec 92.22 (Existing CDD) to Include the District. (Grandin) (TEU) TEU PH-6/18/18 LUZ PH-6/19/18 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 6/26/18 1. 5/22/2018 CO Introduced: TEU,LUZ 6/4/2018 TEU Read 2nd & Rerefer 6/5/2018 LUZ Read 2nd & Rerefer			
2018-336		ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 0 Gate Pkwy btwn Burnt Mill Rd & J. Turner Butler Blvd (9.53± Acres)-RPI to CGC-Arthur Chester Skinner, II, Et Al. (Appl # L-5291-18C) (District 11-Becton) (Reed) (LUZ) (Rezoning 2018-337) LUZ PH - 7/17/18 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/26/18 & 7/24/18 1. 5/22/2018 CO Introduced: LUZ 6/5/2018 LUZ Read 2nd & Rerefer			
2018-337		ORD-Q Rezoning O Gate Pkwy btwn Burnt Mill Rd & J Turner Butler Blvd (15.44± Acres)-RMD-A & CO To PUD-Arthur Chester Skinner, III, Et Al. (District 11-Becton) (Hetzl) (LUZ) (Small Scale 2018-336) LUZ PH - 7/17/18 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/26/18 & 7/24/18 1. 5/22/2018 CO Introduced: LUZ 6/5/2018 LUZ Read 2nd & Rerefer			
2018-348		ORD-Q Rezoning New Kings Rd & Gilchrist Rd btwn Wagner Rd & Gilchrist Rd (11.26± Acres) - CCG-1 & CO to ROS- Rufus & Roxy, LLC & Blue Ribbon Realty, LLC. (District 10-R. Brown) (Wells) (LUZ) LUZ PH - 7/17/18			

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18
1. 5/22/2018 CO Introduced: LUZ
6/5/2018 LUZ Read 2nd & Rerefer

[2018-357](#) ORD-Q Rezoning 12900 Broxton Bay btwn Airport Center Dr & Cole Rd (35.09 ± Acres) - PUD to PUD - RCM Acquisition, LLC (District 7-R. Gaffney) (Grandin) (LUZ)
LUZ PH - 7/17/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18
1. 5/22/2018 CO Introduced: LUZ
6/5/2018 LUZ Read 2nd & Rerefer

INTRODUCTION READING):	OF	NEW	RESOLUTIONS	(1ST
2018-385	RESO Honoring Reverend Mary F. Davis, Pastor of the Greater New Hope A.M.E. Church, Upon Her Retirement (Hampsey) (Introduced by CM R. Gaffney) 1. 6/12/2018 CO Introduced: R			
2018-386	RESO Honoring and Commending Peter Ghiloni on the Occasion of his Retirement as CEO of Swisher International, Inc. (Clements) (Introduced by CM R. Gaffney) (Co-Sponsored by C/M Crescimbeni) 1. 6/12/2018 CO Introduced: R			
2018-387	RESO Concerning Duval County Tax Collector, Urging Candidate Elected in Special Election of Fall 2018 to Use Existing Surplus Letterhead & Envelopes in Lieu of Purchasing New Letterhead & Envelopes & Incurring Addnl Costs for remainder of Tax Collectors Unexpired term of 6/30/2019. (Johnston) (Introduced by C/M Dennis) 1. 6/12/2018 CO Introduced: R			
2018-388	RESO Honoring & Commemorating the Life & Accomplishments of Reverend Cecil L. Wiggins (Clements) (Introduced by C/M's Carter & Morgan) (Co-Sponsored by CM R. Gaffney) 1. 6/12/2018 CO Introduced: R			
2018-389	RESO Supporting Senate Bill 382, Designating Portion of State Rd 115/SouthSide Blvd btwn Geiger Rd & Leahy Rd in Duval County as "Benolken Pkwy". (Sidman) (Introduced by C/M Crescimbeni) 1. 6/12/2018 CO Introduced: R			
2018-390	RESO Honoring and Commending Reverend Robert Morris, First Presbyterian Church, on the Occasion of His Stepping Down as Sr. Minister. (Jackson) (Introduced by C/M Morgan) (Co-Sponsored by C/M Crescimbeni) 1. 6/12/2018 CO Introduced: R			
2018-391	RESO Honoring & Commemorating the Construction of "Rosenwald Schools" in the Early 20th Century thru Partnership of Philanthropist Julius Rosenwald, Educator Booker T. Washington, & the African-American Communities they Served, Including the West Jacksonville School in Duval County. (Clements) (Introduced by C/M Schellenberg) 1. 6/12/2018 CO Introduced: R			
2018-392	RESO Conf Appt of John Campion to JEA Bd, Replacing Aaron F. Zahn for First Full Term Exp 2/28/2022. (Sidman) (Req of Mayor) 1. 6/12/2018 CO Introduced: R			
2018-393	RESO Expressing the City of Jax Support for Duval County Maritime Mgmt Plan & Adoption. (Johnston) (Introduced by C/M Boyer) (Co-Sponsored by C/M Crescimbeni) 1. 6/12/2018 CO Introduced: R			
2018-394	RESO -Q re Appeal filed by Laveranues Coles appealing Final Order of Planning Commission that Denied Exception Appl E-18-31 to Tolemac, Inc. to allow Outside Sales & Service of All Alcoholic Beverages for On-Premises Consumption on Propty at 3535 St. Johns Bluff Rd. (Dist 11-Becton) (Grandin) (LUZ) 1. 6/12/2018 CO Introduced: LUZ			
2018-395	RESO Conf Reappt of Robert M. Kowkabany as Member of Jacksonville Police & Fire Pension BD of Trustees' Financial Investment & Advisory Committee for a 2nd Term ending 3/1/2021. (Hodges) (Req of Jacksonville Police & Fire Pension BD of Trustees) 1. 6/12/2018 CO Introduced: R			
2018-396	RESO Conf Reappt of Tracey A. Devine as Member of Jacksonville Police & Fire Pension BD of Trustees' Financial Investment & Advisory Committee for a 2nd Term ending 3/1/2021. (Hodges) (Req of Jacksonville Police & Fire Pension BD of Trustees) 1. 6/12/2018 CO Introduced: R			
2018-397	RESO Honoring & Commemorating the Life of Rosemarie Mussallem D'Amour.			

(Clements) (Introduced by C/M Carter)

1. 6/12/2018 CO Introduced: R

[2018-398](#)

RESO Honoring & Commending the U.S. Naval Forces Southern Command 4th Fleet on the 10th Anniversary of its Reestablishment at Naval Station Mayport.

(Distel) (Introduced by C/M Schellenberg) (Co-Sponsored by C/M Crescimbeni)

1. 6/12/2018 CO Introduced: R

[2018-399](#)

RESO Honoring & Commending Dorethea Tompkins for her Outstanding Community Service. (Clements) (Introduced by C/M Newby) (Co-Sponsored by C/M Dennis)

1. 6/12/2018 CO Introduced: R

[2018-400](#)

RESO Conf Appt of Camille Johnson to the JEA, Replacing L Delores Kesler for Partial term Exp 2/28/2020. (Sidman) (Req of Mayor)

1. 6/12/2018 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

[2018-362](#)

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 0 Heckscher Dr btwn Shad Creek Dr & Ft. George Rd (.80± Acre) - CGC to LDR - (Appl # L-5290-18C) -David & Jennie Lyn Steeg. (District 2-Ferraro) (McDaniel) (LUZ)

(Rezoning 2018-363)

LUZ PH - 8/7/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18 & 8/14/18

1. 6/12/2018 CO Introduced: LUZ

[2018-363](#)

ORD-Q Rezoning 0 Heckscher Dr btwn Shad Creek Dr & Ft. George Rd (.80± Acre) - CCG-2 to RLD-100A - (Appl # L-5290-18C) - David & Jennie Lyn Steeg.

(District 2-Ferraro) (Hetzel) (LUZ)

(Small Scale 2018-362)

LUZ PH - 8/7/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18 & 8/14/18

1. 6/12/2018 CO Introduced: LUZ

[2018-364](#)

ORD Apv the FY 2018-2022 Capital Improvement (CIE) Schedule of Projects.

(McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/26/18

1. 6/12/2018 CO Introduced: F

[2018-365](#)

ORD Apv Conveyance to FDOT of Parcel 105.1, a Fee Parcel & Subordination of 3 City Utility Easmt in Parcels 103.7, 104.3, & 105.6 - for FDOT SR 13 San Jose Blvd Traffic Signal Updates Proj; (1) a City Deed & All Necessary Documts Approp to Convey Parcel 105.1 to FDOT (2) A Subordination of City Utility & All Necessary Documts Approp to Subordinate City Utility Easmt in Parcels 103.7, 104.3, & 105.6 to interests of FDOT. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/26/18

1. 6/12/2018 CO Introduced: TEU,F

[2018-366](#)

ORD-Q Rezoning 0 Alvin Rd S btwn Alvin Rd & Cherter Pk Dr (10.0± Acres) -

RR-Acre to RLD-60 - Estate Options, LLC. (District 12-Carter) (Wells) (LUZ)

LUZ PH - 8/7/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18

1. 6/12/2018 CO Introduced: LUZ

[2018-367](#)

ORD Approp \$175,400 of Addnl Grant Rev from FDOT to cover Shortage of Funds for Construction of Jax-Baldwin Trail Dev. Brandy Branch Proj; Amend 2017-505-E (CIP) to Provide Addnl Funding for Proj Entitled "Jax-Baldwin Trail Dev-Brandy Branch

(Cecil Field Trails)"; Designate Oversight PW. (B.T. 18-080) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18

1. 6/12/2018 CO Introduced: NCSPHS,F

[2018-368](#)

ORD re Continuation Grant; Approp \$204, 000 in Addnl State Housing Initiatives Partnership (SHIP) Prog Funds from FL Housing Finance Corp to Mitigate Negative Impact of Hurricane Irma for Duval County Citizens. (B.T. 18-078) (McCain)(Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18

1. 6/12/2018 CO Introduced: NCSPHS,F

[2018-369](#)

ORD Approp \$31,265.81 from Tree Protection & Related Expenses Trust Fund (\$23,718.27 from Ord Fund-15F & \$7,547.54 from Charter Fund-15N) for Site Prep & Planting of 5 Medjool Date Palms, 10 Long Leaf Pines, & 12 Bald Cypress in Medians & R/W on Harts Rd btwn Dunn Ave & Bertha St; Utilizing Current Contract with Davey Tree Svc; Designate Public Works to Oversee Proj. (District 7-R. Gaffney) (Sidman) (Introduced by R. Gaffney)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18
1. 6/12/2018 CO Introduced: TEU,F

[2018-370](#) ORD Apv & Auth Amend in Façade Renovation Grant Prog Apvd by Public Investment Policy of OED re: Criteria for Prog; Provide no other changes to 2016-382-E & Auth by OED to Manage & Administer the Façade Grant Program without further action by Council. (Johnston) (Introduced by C/M's Boyer, Newby, Dennis, Gulliford & Brosche)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18
1. 6/12/2018 CO Introduced: NCSPHS,F

[2018-371](#) ORD Creating New Pt 3, Chap 305, Ord Code, Designating a Portion of Shindler Dr (Bellrose Ave to Marlee Rd) as a Scenic & Historic Corridor. (Johnston) (Introduced by C/M Carter)
LUZ PH - 8/7/18
Public Hearing Pursuant to Sec 166.041(3)(c)(2), F.S. & CR 3.601- 7/24/18
1. 6/12/2018 CO Introduced: LUZ

[2018-372](#) ORD Approp \$250,000 from FL Boater Improvemt Program (SubFund 1D8) for Phase I of the Palms Fish Camp Boat Landing Dock Proj.; Amend Ord 2017-505-E (CIP) to Fund said Proj; Oversight by Parks, Rec & Community Svcs. (Johnston) (Introduced by C/M Boyer) (Co-Sponsored by C/M Crescimbeni)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/24/18
1. 6/12/2018 CO Introduced: NCSPHS,F,JWW

[2018-373](#) ORD-Q Apv Sign Waiver Appl SW-18-02 at 6233 San Jose Blvd. btwn Camellia Oaks Ln & Furman Rd., owned by San Jose Church of Christ to allow Internal Illumination in Zoning District CRO & RLD-60. (District 5- Boyer) (Corrigan) (LUZ)
LUZ PH-8/7/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/24/18
1. 6/12/2018 CO Introduced: LUZ

[2018-374](#) ORD-Q Rezoning 0 Los Santos Way btwn Los Santos Way & Mantanzas Way (.33± of an Acre) - CO to RMD-D - Group 77, Inc. (District 1-Morgan) (Walker) (LUZ)
LUZ PH - 8/7/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18
1. 6/12/2018 CO Introduced: LUZ

[2018-375](#) ORD-Q Rezoning 0 Kernan Blvd. S. btwn First Coast Tech Pkwy & J. Turner Butler Blvd. (6.09± Acres) - CO to CCG-1-Arthur Chester Skinner, III Et. Al. (District 11-Becton) (Walker) (LUZ)
LUZ PH - 8/7/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18
1. 6/12/2018 CO Introduced: LUZ

[2018-376](#) ORD-Q Rezoning 9903 Hood Rd S. btwn Lourcey Rd & Lindion Ct (2.24± Acres) - RR-Acre to RLD-70 - Eula Kotulski Estate. (District 6-Schellenberg) (Corrigan) (LUZ)
LUZ PH - 8/7/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18
1. 6/12/2018 CO Introduced: LUZ

[2018-377](#) ORD-Q Rezoning 7589 Plantation Bay Dr. btwn Plantation Bay Dr & Grayfield Dr (28.35± Acres) - PUD to PUD - Redus Florida Land, LLC; to Revise Existing Site Plan to Allow Multi-family Uses to Increase Multi-Family Dwelling Units from 229 to 268 & Reduce the Commercial Area from (6.50± Acres) to (3.54± Acres) for Tapestry Westland PUD. (District 9-Dennis) (Lewis) (LUZ)
LUZ PH - 8/7/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18
1. 6/12/2018 CO Introduced: LUZ

[2018-378](#) ORD-Q Rezoning 8107 & 8109 Oden Ave btwn Century 21 Dr & Oden Ave (.21± of an Acre) - CO and RMD-MH to PUD - American Classic Homes, LLC. (District 4-Wilson) (Hetzel) (LUZ)
LUZ PH - 8/7/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18
1. 6/12/2018 CO Introduced: LUZ

[2018-379](#) ORD-Q Rezoning 3031 Monument Rd btwn Cobblestone Pkwy & Cancun Dr (3.59± Acres) - PUD to PUD - Cobblestone Plaza, LLC. (District 2-Ferraro) (Hetzel) (LUZ)
LUZ PH - 8/7/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/24/18
1. 6/12/2018 CO Introduced: LUZ

[2018-380](#) ORD-MC Repealing Chapt 128 (Risk Management Program), Ord Code & Creating New Chapt 128 (Risk Management Program), Ord Code. (MCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18

1. 6/12/2018 CO Introduced: F,R

[2018-381](#)

ORD Establishing an Honorary Street Designation on Interstate Center Dr Extending from Clark Rd to De Paul Dr, for Tom E. Diamond; Provide for Installation of 2 Honorary Roadway Markers; Honoring the Legacy & Recognizing the Achievements of Tom E. Diamond; Waiving Sec 745.105(l)(3), Ord Code, re Persons for whom Honorary Street Designations may be Named. (Dist 8-K.Brown) (Pollock) (Introduced by Newby)
TEU PH Pursuant to Sec 745.105(l), Ord Code -
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/26/18
1. 6/12/2018 CO Introduced: TEU,R

[2018-382](#)

ORD Auth 2nd Amend to Economic Dev Agreement with SAFT America, Inc to Extend the Performance Schedule for Job Creation from 12/31/2017 to 12/31/2019 in Exchange for \$25,000 Extension Fee to be paid for 2017 Tax Yr Rev Grant Payment Owed to Company; Designate Oversight by OED. (Sawyer) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18
1. 6/12/2018 CO Introduced: F

[2018-383](#)

ORD-MC Amend Chapt 59, Ord Code, Clarifying the Intent of Council; Amending & Adding Duties to Study & Make Recommendations to Supervisor of Elections to Increase Quality of Candidate Education Efforts Re: Adherence to & Compliance with the FL Election Code Applicable to Candidates (Teal) (Introduced by C/M Dennis)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/26/18
1. 6/12/2018 CO Introduced: R

[2018-384](#)

ORD Waiving Sec 106.201 (A) Final Annual Budget; Time of Submission), Chapt 106 (Budget & Acctg Code), Ord Code, to allow Mayor to Deliver his Budget Message on 7/23/2018 @ 9:00 AM. & Calling Finance Comm Special Mtg after Mayor's Budget; Direct Legislative Svcs to Publicly Notice said Mtgs; Req 1 Cycle Emergency. (Sidman) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/26/18
1. 6/12/2018 CO Introduced: F

COMMENTS FROM THE PUBLIC – (C)

PUBLIC HEARINGS PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; SECTION 655.206, ORDINANCE CODE:

[2018-74](#)

(H)

ORD-MC Amend Chapt 656 (Zoning Code), Part 1 (Gen Provisions), Subpart D (Zoning Exceptions, Variances & Waivers, Amends to Final Order, Appeals of Written Interpretations of the Director & Appeals of Final Orders of the Commission), to provide Reference of Council Apv for certain Exceptions allowing for Alcoholic Beverages; Amend Part 3 (Schedule of Dist Regs), to create Separate Categories for Uses Allowed by Exception for On-Premises Consumption & Off-Premises Consumption so that Exceptions for Off-Premises Consumption of Alcoholic Beverages are heard by the City Council & to Require a Facility for sale of Alcoholic Beverages for Off-Premises Consumption be a Permissible Use by Exception in CCG-2 Zoning Dist & Require such Appl be heard by City Council. (Johnston) (Introduced by CM's K. Brown & R. Brown) (Co-Sponsored by CM's Newby, R. Gaffney & Morgan)
LUZ PH - 3/20/18, 4/3/18, 4/17/18, 5/1/18, 5/15/18, 6/5/18, 6/19/18
Public Hearing Pursuant to Chapt 166.041(3)(c)(2), F.S. & CR 3.601 - 3/13/18, 3/27/18, 4/10/18, 4/24/18, 5/8/18, 5/22/18, 6/12/18
1. 2/13/2018 CO Introduced: LUZ
2/21/2018 LUZ Read 2nd & Rerefer
2. 2/27/2018 CO Read 2nd & Rereferred; LUZ
3/13/2018 CO PH Contd 3/27/18
3/27/2018 CO PH Contd 4/10/18
4/10/2018 CO PH Contd 4/24/18
4/24/2018 CO PH Contd 5/8/18
5/8/2018 CO PH Contd 5/22/18
5/22/2018 CO PH Contd 6/12/18

[2018-271](#)

(H)

ORD-MC Amend Sec 654.111 (Design Standards: Streets), Chapt 654 (Code of Subdiv Regs), Ord Code, add new Subsec (O) to require a minimum roadway width of 24 ft for residential subdiv in certain zoning districts, create new Subsec (P) to require a phased acceptance of roadways in residential developments in multi-step process further outlined by PW Dept. Amend Sec 654.115 (Design Standards: Access to Public right-of-way), Chapt 654 (Code of Subdiv Regs), Ord Code to require new commercial developments fronting collector/higher functionally classified roads, provide for vehicular interconnectivity thru parking lots & svc roads to adjacent properties. (Grandin) (Introduced by CM Becton) (Co-Sponsored by CM Gulliford) (NCPAC Apv)
TEU PH- 6/4/18, 6/18/18

LUZ PH - 6/5/18, 6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/22/18, 6/12/18

1. 4/24/2018 CO Introduced: LUZ, TEU
4/30/2018 TEU Read 2nd & Rerefer
5/1/2018 LUZ Read 2nd & Rerefer
2. 5/8/2018 CO Read 2nd & Rereferred; LUZ, TEU
5/22/2018 CO PH Contd 6/12/18

[2018-289](#)

(H)

ORD-Q Rezoning Dunn Ave btwn Blossom Ridge Dr. & Irma Rd. (9.92± Acres) - PUD to PUD - International General Dev, Inc. (Dist. 7-R. Gaffney) (Patterson) (LUZ)

LUZ PH - 6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18

1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

[2018-290](#)

(H)

ORD-Q Rezoning LaSalle St btwn LaSalle St & Landon Ave. (0.78± Acres) - RMD-D to PUD - RNMB Investments, LLC. (Dist 5-Boyer) (Hetzel) (LUZ) (Ex-parte: C/M Boyer)

LUZ PH - 6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18

1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

[2018-292](#)

(H)

ORD-MC Amend Chap 30 (Plan & Dev Dept), Part 2 (Planning Commission), Sec 30.203 (Conduct of Business), Ord Code, to Provide Automatic Deferral upon Req of Council Mbr by Noon on Monday prior to Sched Mtg & provide Notification to applicant. (Johnston) (Introduced by CM K. Brown)

LUZ PH-6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18

1. 5/8/2018 CO Introduced: LUZ, R
5/15/2018 LUZ Read 2nd & Rerefer; 5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ, R

[2018-299](#)

(H)

ORD-Q Rezoning 2101 & 0 Jerusalem St. btwn Philips Hwy & I-95 (0.16± Acres) - CO to CCG-2 - L & A, LLC. (Dist 5- Boyer) (Walker) (LUZ)

LUZ PH - 6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18

1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

[2018-300](#)

(H)

ORD-Q Rezoning 2770 Loretto Rd btwn Loretto Rd & Loretto Woods Court (1.20± Acres) - RR-Acre to RLD-100B - Escobar Homes, LLC. (Dist 6 - Schellenberg) (Patterson) (LUZ) (Ex-Parte: CM Hazouri)

LUZ PH - 6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18

1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

[2018-303](#)

(H)

ORD-Q Rezoning 14965 Old St Augustine Rd btwn Philips Hwy & Hatton Chase Ln (9.40± Acres) - PUD to PUD - Beemer & Assoc XX, LLC.. (Dist 11-Becton) (Patterson) (LUZ)

LUZ PH - 6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18

1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

[2018-306](#)

(H)

ORD-MC Amend Sec 11.106 (Duties of Legislative Svs Div), Chapter 11 (Office of Council Secretary); Amend Chapter 656 (Zoning Code), Part 1, SubPart C (Procedures for Rezoning & Amendmts to Zoning Code), SubPart D (Zoning Exceptions, Variances & Waivers, Amendmts to Final Order, Appeals of Written Interpretations of the Director & Appeals of Final Orders of Commission); Amend Part 8 (Alcholic Beverages), Chapter 656 (Zoning Code) to Increase the Notification for Requests Re: Alcoholic Beverages to Commensurate with the Distance Limitations for Establishments Selling or Service Alcoholic Beverages. (Grandin) (Introduced by CM K. Brown)

LUZ PH- 6/19/18

Public Hearing Pursuant to Chapt 166.041(3)(c)(2), F.S. & CR 3.601 -6/12/18

1. 5/8/2018 CO Introduced: NCSPHS, R, LUZ
5/14/2018 NCSPHS Read 2nd & Rerefer
5/15/2018 LUZ Read 2nd & Rerefer; 5/15/2018 R Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; NCSPHS, R, LUZ

[2018-310](#)

(H)

ORD-MC Creating New Sec 320.202 (Commercially Leased Rentals; Apv of Proposed Use Prior to Lease), Pt 2 (Tests & Approvals), Chapt 320 (Gen Provisions, Title VIII (Construction Regulations & Bldg Codes), Ord Code, to Require a Bldg Confirmation Ltr or Architect's Cert for Commercially Leased Parcels; Amend Sec 656.152, Subpart E. Certificates of Use, Pt 1 (Gen Provisions), Chapter 656 (Zoning Code), to include Bldg Confirmation Ltr or Architect's Cert in the COU App Process. (Johnston) (Introduced by CM Morgan)

LUZ PH- 6/19/18

Public Hearing Pursuant to Chapt 166.041(3)(c)(2), F.S. & CR 3.601 - 6/12/18

1. 5/8/2018 CO Introduced: NCSPHS,R,LUZ

5/14/2018 NCSPHS Read 2nd & Rerefer

5/15/2018 LUZ Read 2nd & Rerefer; 5/15/2018 R Read 2nd & Rerefer

2. 5/22/2018 CO Read 2nd & Rereferred; NCSPHS, R, LUZ

[2018-339](#)

(H)

ORD Approp \$1,570,613 from Subfund 4K2 Venues - SMG Estab FY 18 Daily's Operating Budget & 1 Time Capital Approp of Misc Rev for SMG Capital Maint at Ritz Theater & Perform Arts Ctr. (BT 18-076)(McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18

1. 5/22/2018 CO Introduced: NCSPHS,F

6/4/2018 NCSPHS Read 2nd & Rerefer

6/5/2018 F Read 2nd & Rerefer

[2018-340](#)

(H)

ORD Auth a Sovereignty Submerged Lands Fee Waived Lease Renewal (BOT File No. 160353472) with Fla Internal Improvemt Trust Fund Bd of Trustees, to Operate a Public Boat Ramp & Accessory Floating Docks to be used Exclusively for Temp (day use) Mooring of up to 16 Recreational Vessels being launched and recovered at the ramp in Conjunction with an Upland Public Park for 10-Yr Term Commencing Feb 16, 2018. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: NCSPHS,TEU,F,JWW

6/4/2018 TEU Read 2nd & Rerefer; 6/4/2018 NCSPHS Read 2nd & Rerefer

6/5/2018 F Read 2nd & Rerefer

[2018-341](#)

(H)

ORD Closing & Abandoning &/or Disclaiming a Portion of an Easemt for Drainage at 9731 Beach Blvd. at Request of 9731 Beach Blvd., LLC to Allow Appl to Develop WAWA Convenience Store, Food Mrkt, and Fuel Station. (District 4-Wilson) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: TEU

6/4/2018 TEU Read 2nd & Rerefer

[2018-342](#)

(H)

ORD Closing & Abandoning &/or Disclaiming an Easemt for Drainage Lying within Lot 18, Depicted on Plat of Old Still Rd at Req of Avatar Properties, Inc. to Facilitate Constrn of New Home, Not to Create Encroachment within Existing Easemt.

(District 11-Becton) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: TEU

6/4/2018 TEU Read 2nd & Rerefer

[2018-343](#)

(H)

ORD Auth Transfer & Maint Agreemt with FDOT for County Rd 115 (Chaffee Rd) at State Rd 228 (Normandy Blvd; Designate Oversight by Public Works Dept. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: TEU,F

6/4/2018 TEU Read 2nd & Rerefer

6/5/2018 F Read 2nd & Rerefer

[2018-344](#)

(H)

ORD Approp \$434,000 from Countywide Bulkhead Assessmt, Repair, Replacemt Proj to install new sheet pile bulkhead along drainage canal behind houses on Hamilton St btwn Headley St & Tunis St; Amend Ord [2017-505-E](#) (CIP) to decrease said Funding Changes for Proj "Countywide Bulkhead - Assessment, Repair Replacemt and Provide Funding for New Proj "Hamilton St Bulkhead Replacemt. (BT 18-073) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: NCSPHS,F

6/4/2018 NCSPHS Read 2nd & Rerefer

6/5/2018 F Read 2nd & Rerefer

[2018-345](#)

(H)

ORD Approp \$105,000 from Facilities Capital Maint Subfund to fund "Police Memorial Bldg Air Handler Proj System", to replace Air Handler Unit 4 (AHU 4); Amend Ord [2017-505-E](#) to Reflect Funding Changes for New Proj "Police Memorial Bldg HVAC System". (BT 18-074) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: TEU,F

6/4/2018 TEU Read 2nd & Rerefer

6/5/2018 F Read 2nd & Rerefer

[2018-346](#)

(H)

ORD Approp \$200,000 of Addnl Grant Rev from FDOT to Fund Construction of Sound Barrier Wall adjacent to FDOT Improvmnts along I-10 in area of Hammond Blvd; Auth CIGP Supplemental Agreemt #2; Amend Ord [2017-505-E](#) to Reflect Said Changes for Proj "Crystal

Springs/Hammond/Ramona"; Designate Oversight by Public Works (BT 18-077) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-6/12/18
1. 5/22/2018 CO Introduced: TEU,F
6/4/2018 TEU Read 2nd & Rerefer
6/5/2018 F Read 2nd & Rerefer

[2018-347](#)

(H)

ORD-MC Amend Sec 320.304 (Compliance Required with Applicable Law as to Official Action by Bldg Official), Chapt 320 (Gen Provisions), Ord Code, to Auth Utility Connection; Amend Part 4 (Permits), Chapt 320(Gen Provisions), Title VIII, Ord Code, to Amend Fees for Pools & Spas; Amend Secs 342.113 (Exam of Masters, Journeymen, Serviceman, and Installers) Chap 342 (Construction Trades Regulations), Ord Code, to Amend Bldg Permits for New Bldgs & Additions; Amend City of Jax Fees at <http://www.coj.net/fees> to modify fees for Fire & Rescue Plan Reviews Fees, Sec 123.102 & Bldg Inspection Div, Sec 320.409; Reflect New Fee for Archives Review & Providing Bldg Confirm Ltr per Ord [2018-310-E](#); Provide Legislative Svcs Div to Circulate Enacted Legislation to Webmaster for Immediate Update Online (Sidman) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18
1. 5/22/2018 CO Introduced: NCSPHS,R,F
6/4/2018 NCSPHS Read 2nd & Rerefer
6/5/2018 R Read 2nd & Rerefer; 6/5/2018 F Read 2nd & Rerefer

[2018-349](#)

(H)

ORD Concerning Continuation Grant; Providing for Participation in CDBG Prog & Budget for [2018-19](#) FY; ,Approp \$8,366,025 (\$6,195,067 in CDBG Prog Funding, \$1,770,958 in Prog Income, \$400,000 in Reprogrammed Funds) for Prog Costs; Provide for Award, Authorization & Funding & for City to Execute Fed Prog Contracts for CDBG Prog Funds; Provide for further Council Action if Revenue Differs. (BT 19-001) (RC 19-001) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18
1. 5/22/2018 CO Introduced: NCSPHS,F
6/4/2018 NCSPHS Read 2nd & Rerefer
6/5/2018 F Read 2nd & Rerefer

[2018-350](#)

(H)

ORD re Continuation Grant; Approp \$509,671 in Annual Emerg Solutions Grant Funding From U.S. HUD Dept) to provide Funding to (1) Engage Homeless Individuals & Families Living on the Street; (2) Improve Number & Quality of Emerg Shelters for Homeless Individuals & Families; (3) Help Operate the Shelters; (4) Provide Essential Svcs to Shelter Residents; (5) Rapidly Re-House Homeless Individuals & Families & (6) Prevent Individuals & Families from Becoming Homeless (BT 19-002) (RC 19-002) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18
1. 5/22/2018 CO Introduced: NCSPHS,F
6/4/2018 NCSPHS Read 2nd & Rerefer
6/5/2018 F Read 2nd & Rerefer

[2018-351](#)

(H)

ORD re Continuation Grant; Approp \$6,592,659 (\$3,210,204 in Annual Fed Home Investment Partnership (HOME) Grant Prog Funding from HUD Dept, A Reallocation of \$1,917,582 in Unexpended Prior Yr Funds, & \$1,464,873 In Prog Income) to Fund Wide Range of Activities, Including Bldg, Buying, Rehabilitating Affordable Housing for Rent/Home Ownership for, or Providing Direct Rental Assistance to Low Income Individuals/Families. (BT 19-003) (RC 19-003) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18
1. 5/22/2018 CO Introduced: NCSPHS,F
6/4/2018 NCSPHS Read 2nd & Rerefer
6/5/2018 F Read 2nd & Rerefer

[2018-352](#)

(H)

ORD re Continuation Grant; Approp \$2,669,991 (\$2,645,991 in Annual Housing Opportunity for Persons With Aids (HOPWA) Prog Grant Funding) From HUD Dept, & Reallocation of \$24,000 in Unexpended Prior Yr Funds) to Provide Wide Range of Housing, Social Svcs, Prog Planning, and Developmt Costs to Low-Income Persons Living w/HIV/Aids & Their Families in Duval County. (BT 19-004) (RC 19-004) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18
1. 5/22/2018 CO Introduced: NCSPHS,F
6/4/2018 NCSPHS Read 2nd & Rerefer
6/5/2018 F Read 2nd & Rerefer

[2018-353](#)

(H)

ORD re Continuation Grant; Approp \$1,830,124 (\$1,294,383 in [2018-2021](#) State Housing Initiatives Partnership (SHIP) Prog Funds from Florida Housing Finance Corp & \$535,741 in SHIP Prog Income). (BT 18-075) (RC 18-157) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18
1. 5/22/2018 CO Introduced: NCSPHS,F
6/4/2018 NCSPHS Read 2nd & Rerefer
6/5/2018 F Read 2nd & Rerefer

[2018-354](#)

(H)

ORD Apv Changes in Polling Place Locations for Precincts 102, 305, 307, 310, 410, 602, 614,1011,1309, & 1415 & Polling Place Name Changes for Precincts 110, 2018, 303, 903

& 913 to be Effective for 8/28/2018 Primary Election; as Requested by Supv of Elections Pursuant to Sec 352.102, Ord Code (Sidman) (Req of Supv of Elections)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: R
6/5/2018 R Read 2nd & Rerefer

[2018-355](#)

(H)

ORD Declaring Surplus, Propty RE# 054393-0000 at 1447 N. Davis St; Auth Disposition of Direct Sale to St. Stephen's African Methodist Episcopal Church, Inc. for in kind Svcs Valued at \$28,950; Waive Sec 122.424, (Appraisal/Assessed Value Over \$25,000) Chapt 122, Ord Code; Execute Quitclaim Deed btwn City of Jax & St. Stephen's African Methodist Episcopal Church, Inc. (District 7-R. Gaffney) (Sidman) (Introduced by CM R Gaffney) (Co-Sponsored by CM Newby)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: TEU,R,F
6/4/2018 TEU Read 2nd & Rerefer
6/5/2018 R Read 2nd & Rerefer; 6/5/2018 F Read 2nd & Rerefer

[2018-356](#)

(H)

ORD Declaring Surplus certain Retention Pond & Wetland/Conservation Parcels of Real Property; Recognizing Disposition of said Parcels Pursuant to Subpart B (Real Propty Dispositions) Part 4 (Real Propty), Chapt 122 (Public Propty), Ord Code; Waiving Provisions of Sec 122.423 (Appraisal at or Below \$25,000) Chapt 122 (Public Propty), to Allow Conveyance to Pablo Holdings, LLC at No Cost; Reserving a Drainage & Preservation Easemts over Parcels; Designate Oversight by Engineering Div, Public Works Dept. (District 3-Bowman) (Sidman) (Introduced by CM Bowman)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: TEU,R,F
6/4/2018 TEU Read 2nd & Rerefer
6/5/2018 R Read 2nd & Rerefer; 6/5/2018 F Read 2nd & Rerefer

[2018-358](#)

(H)

ORD Auth & Apv CEO of DIA to Execute a Dev Agreeemt with Jacksonville Historic Naval Ship Assn., Inc. (JHNSA) for relocation of Retired Naval Vessel USS Charles F. Adams (DDG-2) to the former Jax Shipyard Site on the Northbank as a Floating Museum; Agreeemt for 3 Yrs & Contingent upon certain conditions precedent being met by JHNSA prior to entering a 10-Yr License Agreeemt with two 5-Yr License Renewal Options, Subject to Mutual Agreeemt for; JHNSA to Construct, Operate & Maintain the Ship Museum; Designate Oversight by DIA. (Sawyer) (Introduced by CM Schellenberg) (Co-Sponsored by CM Bowman)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18

1. 5/22/2018 CO Introduced: NCSPHS,F,JWW
6/4/2018 NCSPHS Read 2nd & Rerefer
6/5/2018 F Read 2nd & Rerefer

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

[2017-382](#)

(H)

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan 6215 Wilson Blvd & Neighboring Propty on Wilson Blvd (4.35± Acres) - LDR & MDR to RPI - Florida Title Group, Inc. (Appl 2017C-008) (Dist 9-Dennis) (Lukacovic) (LUZ)
(Rezoning [2017-383](#)) (PD & PC Apv)

LUZ PH - 7/18/17, 8/1/17, 8/15/17, 9/6/17, 9/19/17, 10/3/17, 10/17/17, 11/7/17, 11/21/17, 12/5/17, 1/4/18, 1/17/18, 2/6/18, 2/21/18, 3/6/18, 3/20/18, 4/3/18, 4/17/18, 5/1/18, 5/15/18, 6/5/18, 6/19/18

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 6/27/17 & 7/25/17, 8/8/17, 8/22/17, 9/12/17, 9/18/17, 9/26/17, 10/10/17, 10/24/17, 11/14/17, 11/28/17, 12/12/17, 1/9/18, 1/23/18, 2/13/18, 2/27/18, 3/13/18, 3/27/18, 4/10/18, 4/24/18, 5/8/18, 5/22/18, 6/12/18

1. 5/23/2017 CO Introduced: LUZ, JWW
6/6/2017 LUZ Read 2nd & Rerefer
2. 6/13/2017 CO Read 2nd & Rereferred; LUZ
6/27/2017 CO PH Addnl 7/25/17
7/19/2017 JWW Approve 8-0
7/25/2017 CO PH Contd 8/8/17
8/8/2017 CO PH Contd 8/22/17
8/22/2017 CO PH Contd 9/12/17
9/18/2017 CO PH Contd 9/26/17
9/26/2017 CO PH Contd 10/10/17
10/10/2017 CO PH Contd 10/24/17
10/24/2017 CO PH Contd 11/14/17
11/14/2017 CO PH Contd 11/28/17
11/28/2017 CO PH Contd 12/12/17
12/12/2017 CO PH Contd 1/9/18
1/9/2018 CO PH Contd 1/23/18

1/23/2018 CO PH Contd 2/13/18
2/13/2018 CO PH Contd 2/27/18
2/27/2018 CO PH Contd 3/13/18
3/13/2018 CO PH Contd 3/27/18
3/27/2018 CO PH Contd 4/10/18
4/10/2018 CO PH Contd 4/24/18
4/24/2018 CO PH Contd 5/8/18
5/8/2018 CO PH Contd 5/22/18
5/22/2018 CO PH Contd 6/12/18

[2017-383](#)

(H)

ORD-Q Rezoning 6215 Wilson Blvd & Nearby Proptys N of Wilson Blvd, E of Jammes Rd (6.73± Acres) - RMD-A, RMD-D & RLD-60 to PBF-2 & CRO - Florida Title Group, Inc. (Dist 9-Dennis) (Kelly) (LUZ) (Ex-Parte: C/M's R. Brown, R. Gaffney, Crescimbeni Newby, K. Brown, Dennis) (PD & PC Apv)
(Small Scale [2017-382](#))

LUZ PH - 7/18/17, 8/1/17, 8/15/17, 9/6/17, 9/19/17, 10/3/17, 10/17/17, 11/7/17, 11/21/17, 12/5/17, 1/4/18, 1/17/18, 2/6/18, 2/21/18, 3/6/18, 3/20/18, 4/3/18, 4/17/18, 5/1/18, 5/15/18, 6/5/18, 6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/27/17 & 7/25/17, 8/8/17, 8/22/17, 9/12/17, 9/18/17, 9/26/17, 10/10/17, 10/24/17, 11/14/17, 11/28/17, 12/12/17, 1/9/18, 1/23/18, 2/13/18, 2/27/18, 3/13/18, 3/27/18, 4/10/18, 4/24/18, 5/8/18, 5/22/18, 6/12/18

1. 5/23/2017 CO Introduced: LUZ
6/6/2017 LUZ Read 2nd & Rerefer
2. 6/13/2017 CO Read 2nd & Rereferred; LUZ
6/27/2017 CO PH Addnl 7/25/17
7/25/2017 CO PH Contd 8/8/17
8/8/2017 CO PH Contd 8/22/17
8/22/2017 CO PH Contd 9/12/17
9/18/2017 CO PH Contd 9/26/17
9/26/2017 CO PH Contd 10/10/17
10/10/2017 CO PH Contd 10/24/17
10/24/2017 CO PH Contd 11/14/17
11/14/2017 CO PH Contd 11/28/17
11/28/2017 CO PH Contd 12/12/17
12/12/2017 CO PH Contd 1/9/18
1/9/2018 CO PH Contd 1/23/18
1/23/2018 CO PH Contd 2/13/18
2/13/2018 CO PH Contd 2/27/18
2/27/2018 CO PH Contd 3/13/18
3/13/2018 CO PH Contd 3/27/18
3/27/2018 CO PH Contd 4/10/18
4/10/2018 CO PH Contd 4/24/18
4/24/2018 CO PH Contd 5/8/18
5/8/2018 CO PH Contd 5/22/18
5/22/2018 CO PH Contd 6/12/18

[2018-254](#)

(H)

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan Parental Home Rd btwn Bowden Rd & Barnes Rd S. (2.54± Acre) - NC to RPI - Payne Roberts, LLC (Appl L-[5283-18C](#)) (Dist 4-Wilson) (McDaniel) (LUZ) (PD & PC Apv)
(Rezoning [2018-255](#))

LUZ PH - 6/5/18, 6/19/18

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 5/22/18 & 6/12/18

1. 4/24/2018 CO Introduced: LUZ, JWW
5/1/2018 LUZ Read 2nd & Rerefer
2. 5/8/2018 CO Read 2nd & Rereferred; LUZ
5/22/2018 CO PH Addnl 6/12/18

[2018-255](#)

(H)

ORD-Q Rezoning Parental Home Rd btwn Bowden Rd & Barnes Rd. - CN & CRO to PUD (9.35± Acre) - CN & CRO to PUD - Payne Roberts, LLC (Appl L-[5283-18C](#)) (Dist 4-Wilson) (Lewis) (LUZ) (PD Amd/Apv) (PC Apv)
(Small Scale [2018-254](#))

LUZ PH - 6/5/18, 6/19/18

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/22/18 & 6/12/18

1. 4/24/2018 CO Introduced: LUZ
5/1/2018 LUZ Read 2nd & Rerefer
2. 5/8/2018 CO Read 2nd & Rereferred; LUZ
5/22/2018 CO PH Addnl 6/12/18

[2018-284](#)

(H)

ORD Apv Large Scale FLUM Amend to 2030 Comp Plan at 671 Pecan Park Rd (94.91± Acres) btwn I-95 & Bainebridge Dr - BP & CGC to LDR - Pecan Park Rd Investmnts, LLC. (Dist. 7-R. Gaffney) (Reed) (LUZ)
(Rezoning [2018-285](#))

LUZ PH - 6/19/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18 & 6/26/18
1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

[2018-285](#)

(H)

ORD-Q Rezoning 671 Pecan Park Rd (94.91± Acres) btwn I-95 & Bainebridge Dr - PUD to PUD (Reed Island PUD) - (Single Family Res Dev) Pecan Park Rd Investmts, LLC. (Dist. 7-R. Gaffney) (Hetzel) (LUZ)
(Large Scale [2018-284](#))
LUZ PH - 6/19/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/12/18 & 6/26/18
1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

[2018-287](#)

(H)

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan 8905 1st Ave (0.19± Acre) - CGC to LDR - BCEL 7, LLC. (Appl [L5284-18C](#)) (Dist 8-K. Brown) (Fogarty) (LUZ)
(Rezoning 2018-288)
LUZ PH - 6/19/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18 & 6/26/18
1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

[2018-288](#)

(H)

ORD-Q Rezoning 8905 1st Ave (0.19± Acre) - CCG-1 to RLD-60 - BCEL 7, LLC. (Appl [L5284-18C](#)) (Dist 8-K. Brown) (Walker) (LUZ)
(Small Scale [2018-287](#))
LUZ PH - 6/19/18
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 6/12/18 & 6/26/18
1. 5/8/2018 CO Introduced: LUZ
5/15/2018 LUZ Read 2nd & Rerefer
2. 5/22/2018 CO Read 2nd & Rereferred; LUZ

SPECIAL PUBLIC HEARINGS:

[2018-256](#)

(H)

ORD-MC Relating to Membership of JEA Amend Sec 21.03 (Composition; Compensation' Ofcrs' Mtgs), Article 21 (JEA) City Charter, Provide that 4 of the 7 bd mbrs be appt by Council and also be subj to removal by Council. (Durden) (Introduced by CM Dennis)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/22/18
Public Hearing Pursuant to Sec 21.11, City Charter & CR 3.601 - 6/12/18
1. 4/24/2018 CO Introduced: NCSPHS, R
4/30/2018 NCSPHS Read 2nd & Rerefer
5/1/2018 RULES Read 2nd & Rereferred
2. 5/8/2018 CO Read 2nd & Rereferred; NCSPHS, R
5/22/2018 PH Only

COMMENTS FROM THE PUBLIC –

Pursuant to Ordinance [2009-895](#)-E (b)

"No member of the public that has spoken at the first period public comments shall be allowed to speak at the second period of public comments".

ROLL CALL