## NOTICE OF MEETING OF THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY

TO: Media/Public

There will be a Regular Meeting of the Board of Commissioners of the City of Paducah at 5:30 p.m., on Tuesday, August 25, 2020, held virtually through video and/or audio teleconferencing. The Agenda for the meeting is attached to this notice.

#### **Commission Meeting Broadcast**

In order to keep the Commission and public safe in the midst of the COVID-19 outbreak this meeting will be held virtually using video and/or audio teleconferencing. In accordance with <a href="Senate Bill 150">Senate Bill 150</a>, the public is invited to view the meeting on the government access channel Government 11 (Comcast channel 11). The meeting will also be available on Youtube for the public's convenience at <a href="https://www.youtube.com/user/paducahkygov">https://www.youtube.com/user/paducahkygov</a>.

### **Virtual Public Comment Participation**

Members of the public that would like to participate in the meeting by making public comments may do so virtually, by following the instructions on the attached Public Comment Card which should be returned to the City Clerk's office no later than 3:30 pm on the day of the meeting. Once submitted, you will receive directions on how to access the meeting virtually.

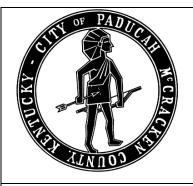
Brandi Harless, Mayor

#### CERTIFICATE OF SERVICE

Executed by electronic mail and facsimile of a copy to Media on August 21,

2020.

Lindsay Parish, City Clerk



# CITY COMMISSION MEETING AGENDA FOR AUGUST 25, 2020 5:30 PM VIDEO AND/OR AUDIO TELECONFERENCE MEETING

Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and return to the City Clerk's Office no later than 3:30 p.m. on the day of the Commission Meeting.

The Mayor will call on you to speak during the Public Comments section of the Agenda.

#### **ROLL CALL**

#### **INVOCATION**

#### PLEDGE OF ALLEGIANCE

#### ADDITIONS/DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

I.	CON	CONSENT AGENDA		
	A.	Approve Minutes for July 28, August 11 & August 12, 2020		
	B.	Receive & File Documents		
	C.	Appointment of Heather Pierce to the Commissioners of Water Works		
	D.	Reappointment of Bob Wade to the Paducah Planning Commission		
	E.	Reappointment of Terrance D. Adams, Patrick White, and Zachary Hosman to the Paducah Area Transit System Board		
	F.	Reappointment of Allan Rhodes, Jr., and Carol Gault to the Code Enforcement Board		
	G.	Reappointment of Eri Gjergji to the Board of Adjustment		
	H.	Appointment of Laura Oswald and Craig Beavers to the Main Street Board		
	I.	Personnel Actions		
	J.	Accept Donation of Property - 612 S. 21st Street - G CHERRY		

	K.	Application for CARES Act Funding for COVID-19 Relief through the Department of Local Government in the amount of \$1,786,875 - T WILSON	
	L.	Approve purchase of One (1) Rear Packer Refuse Collection Truck for use by Public Works Refuse Department in the amount of \$169,249 - C YARBER	
	M.	Accept proposed premiums from the Kentucky League of Cities for Workers' Compensation, Liability Insurance and Property Insurance Coverage. Total cost of all premiums is \$1,222,548.49 - S SUAZO	
	N.	Acceptance of a Community Development Block Grant in the amount of \$200,000 on behalf of Four Rivers Behavioral Health's CenterPoint Recovery Center - <b>T WILSON</b>	
II.	ORDINANCE(S) - EMERGENCY		
	A.	Approve Flood Pump Station #2 Rehabilitation Construction Rebid Award in an amount of \$4,500,000 - <b>R MURPHY</b>	
III.	ORDINANCE(S) - ADOPTION		
	A. Approve the Rezoning of 2.96 acres at 401 Walter Jetton Blvd - TTRACY		
	TRAC	Y	
IV.		INANCE(S) - INTRODUCTION	
IV.			
IV.	ORD A.	INANCE(S) - INTRODUCTION  Amend Code of Ordinances Section 26-31 and Section 26-34 related to Oak	
	ORD A.	INANCE(S) - INTRODUCTION  Amend Code of Ordinances Section 26-31 and Section 26-34 related to Oak Grove Cemetery - L PARISH	
	A.	INANCE(S) - INTRODUCTION  Amend Code of Ordinances Section 26-31 and Section 26-34 related to Oak Grove Cemetery - L PARISH  MENTS	
	A.  COM  A.	INANCE(S) - INTRODUCTION  Amend Code of Ordinances Section 26-31 and Section 26-34 related to Oak Grove Cemetery - L PARISH  MENTS  Comments from the City Manager	



# CITY COMMISSION VIRTUAL MEETING PUBLIC COMMENT CARD

DATE OF MI	EETING _		

If you would like to make public comments concerning an item on the agenda, please fill out this form, and return to the City Clerk's Office no later than 3:30 p.m. the day of the scheduled Commission Meeting. You may return this form by e-mail to <a href="mailto:lparish@paducahky.gov">lparish@paducahky.gov</a> or by dropping off a completed form in the secure drop box located at City Hall at 300 South 5th Street, Paducah, KY. Please be aware of the following requirements for the virtual meeting:

- Incomplete comment cards will not be accepted. Comment Cards received after the 3:30 p.m. deadline will not be accepted. All sections below must be fully completed.
- Once the comment card has been completed you will be sent a link and dial-in number to join the meeting. You will be able to join the meeting by virtual teleconference or by phone.
- Please be logged in or dialed in to the meeting no later than 5:15 p.m. the day of the meeting. The meeting will be locked to additional attendees at 5:30 p.m.
- If you plan to dial-in to the meeting, please list below the telephone number you will be using to call in.
- The Mayor will call on you to speak during the **Public Comments** section of the Agenda. Comments will be limited to 3 minutes.

**Please Print Legibly** 

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FIRST NAME LAST NAME		Street City T		TELE. #	ELE. # EMAIL	

Please list any agenda items you would like to comment on:

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AGENDA ITEM NUMBER	AGENDA ITEM TITLE

If you would like to comment on any issue that is not listed on the meeting agenda, please contact the Customer Experience Office at 270-444-8800 or <a href="mailto:customerexp@paducahky.gov">customerexp@paducahky.gov</a>