



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 13, 2019
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION Nathan Joyce - Heartland Worship Center

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

EMPLOYEE INTRODUCTION Business Development Specialist Kathryn Byers

PRESENTATION Partake in Paducah Economic Development Efforts - Jonas Neihoff

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
		A. Approve Minutes for July 23, 2019
		B. Receive & File Documents
		C. Reappoint Edward Narozniak to the Municipal Housing Commission
		D. Personnel Actions
		E. Acceptance of a Community Development Block Grant in the amount of \$200,000 on behalf of Four Rivers Behavioral Health's Center Point Recovery Center - M TOWNSEND
		F. KDLA Local Records Grant Program Application and Acceptance for the City Clerk's office - L PARISH
		G. 2019-2020 Edward Byrne Memorial Justice Accountability Grant (JAG) Application and Acceptance in the amount of \$11,280 - B LAIRD
		H. KDLA Local Records Grant Program Application and Acceptance for the Paducah

		Police Department - B LAIRD
		I. Authorize Matching Funds in an amount of \$50,000 for Sprocket, Inc. for the RISE Program - J ARNDT
	II.	<u>ORDINANCE(S) - ADOPTION</u>
		A. Repeal Code of Ordinances Chapter 78 Personnel Section 5 Grievances - M SMOLEN
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>
		A. Approve JSA Easement between Hansen Road and Pecan Drive - JOHN HODGES
		B. Amend Code of Ordinances Section 2-315 to Lower the Age Qualification For Firefighters - S KYLE
		C. Change Orders #6 & #7: City Hall Phase I Improvement Construction Project in the amount of \$5,686.00 - R MURPHY
		D. Authorize an Interlocal Agreement with McCracken County, the Paducah Convention and Visitors Bureau, the Julian Carroll Convention Center, and the McCracken County Tourism Sports Commission - J ARNDT
		E. Accept the Assets and Appointing Authority of the Paducah-McCracken County Tourist and Convention Commission and Amend Paducah Code of Ordinances Sections 2-441 & 2-445 - J ARNDT
		F. Establish the City of Paducah Transient Room Tax - J ARNDT
	IV.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>