

**NOTICE:**

**THIS PAGE CONSTITUTES THE COMPLETE AGENDA FOR THIS MEETING OF THE COMMITTEE. THE COMMITTEE MAY CONSIDER AND ADOPT AMENDMENTS TO THE AGENDA DURING THE MEETING. ITEMS MAY BE ADDED TO THE AGENDA BY THE COMMITTEE DURING THE MEETING SUBJECT TO S.C. CODE SECTION 30-4-80(A). THE MATERIALS ON INDIVIDUAL ITEMS THAT FOLLOW THE AGENDA ARE SEPARATE FROM THE AGENDA. THE COMMITTEE MAY CONSIDER AND ADOPT AMENDMENTS TO THE INDIVIDUAL ITEMS LISTED ON THE AGENDA WHEN IT CONSIDERS THEM DURING THE MEETING.**



**Judicial and Public Safety Committee Meeting Agenda**

**July 21, 2020 – 5:00 PM**

Third Floor - 1930 University Parkway, Aiken, SC

**COMMITTEE MEMBERS**

Honorable Chuck Smith, Chairman

Honorable Sandy Haskell, Vice-Chairman

Honorable Danny Feagin

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1. Discussion of Animal Control Ordinance. **(JPS p. 1-17)**
2. Discussion of Emergency Medical Services  
(Dennis Jackson, Chief of New Holland Fire Department)
3. Resolution Calling on the Citizens of Aiken County to Take Recommended Precautions to Prevent the Further Spread of the COVID-19 Pandemic.  
(County Administrator) **(Council Agenda p. 64)**

*(County Council recommends that the citizens of Aiken County take appropriate steps including, but not limited to, social distancing, the use of hand sanitizer, the frequent washing of hands, the use of properly worn masks or face coverings, the avoidance of large crowds, staying home when feeling ill and quarantining if one believes they may have been in contact with an infected individual.)*

4. Resolution to Authorize the County Administrator to Apply for and Accept the 2020 S.C. Department of Public Safety Coronavirus Emergency Supplemental Grant.  
(County Administrator) **(Council Agenda p. 65)**

*(County Council authorizes the County Administrator to submit an application and accept 2020 State of S.C. Department of Public Safety Highway Safety and Justice Programs.)*

5. Resolution to Authorize the County Administrator to Apply for and Accept the 2020-2021 S.C. Emergency Management Agreement Grant (20EMPG01) from the South Carolina Emergency Management Division.  
(County Administrator) **(Council Agenda pp. 66-69)**

*(County Council authorizes the County Administrator to apply for and accept the 2020-2021 S.C. Emergency Management Division Agreement Grant (LEMPG 20EMPG01) from the South Carolina Emergency Management Division.)*

6. Approval of Committee Minutes from June 16, 2020. **(JPS p. 18-19)**

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