

**NOTICE:**

***THIS PAGE AND ANY FOLLOWING PAGES THAT LIST THE INDIVIDUAL ITEMS OR TOPICS TO BE CONSIDERED BY THE COMMITTEE CONSTITUTE THE AGENDA FOR THIS MEETING OF THE COMMITTEE. THE COMMITTEE MAY CONSIDER AND ADOPT AMENDMENTS TO THE AGENDA DURING THE MEETING. ITEMS MAY BE ADDED TO THE AGENDA BY THE COMMITTEE DURING THE MEETING SUBJECT TO S.C. CODE SECTION 30-4-80(A). THE MATERIALS ON INDIVIDUAL ITEMS THAT FOLLOW THE AGENDA ARE SEPARATE FROM THE AGENDA. THE COMMITTEE MAY CONSIDER AND ADOPT AMENDMENTS TO THE INDIVIDUAL ITEMS LISTED ON THE AGENDA WHEN IT CONSIDERS THEM DURING THE MEETING.***



**Development Committee Meeting Agenda**

**March 17, 2020 – 5:00 PM**

Third Floor - 1930 University Parkway, Aiken, SC

**COMMITTEE MEMBERS**

Honorable Andrew Siders, Chairman

Honorable Willar Hightower, Vice-Chairman

Honorable Kathy Rawls

1. Presentation Regarding Landfill Fees Charged to the Salvation Army (**DEV p. 1**)  
(Lieutenant April Tiller & Mr. Clarke McCants)
2. Discussion of Solar Power Collection for County Facilities
3. Discussion of Additional Road Maintenance Crew (**DEV p. 2**)
4. Resolution to Authorize the County Administrator, on behalf of Aiken County, to Enter into An Agreement or Change Order with Alfred Benesch & Company for Additional Construction Engineering Services for the Langley Pond Access Drive/Aiken Tech Signalization Project.  
(County Administrator) (**Council Agenda p. 13-15**)  
  
*(County Council authorizes the County Administrator to enter into and execute an agreement or change order with Alfred Benesch & Company for additional construction engineering services for the Langley Pond Access Drive/Aiken Tech Signalization Project.)*
5. Resolution to Appoint Mr. Robert Crenshaw to the Lower Savannah Workforce Development Board.  
(County Administrator) (**Council Agenda p. 16-18**)  
  
*(County Council hereby appoints Mr. Robert Crenshaw from Apprenticeship South Carolina to fill the vacancy on the Lower Savannah Workforce Development Board.)*
6. Approval of Committee Minutes from February 18, 2020 (**DEV p. 3-4**)
7. Departmental Monthly Report for Planning and Development – Codes Division (**DEV p. 5**)
8. Departmental Monthly Report for Engineering- C-Fund (**DEV p. 6-7**)
9. Departmental Monthly Reports for Engineering- Stormwater & Subdivion (**DEV p. 8-10**)
10. Departmental Monthly Reports for Engineering- Sales Tax I, II, and III Projects List (**DEV p. 11-34**)
11. Departmental Monthly Reports for Engineering – Sales Tax II, III, IV Appropriations (**DEV p. 35-51**)
12. Departmental Monthly Report for Engineering & Progress Pictures- Langley Dam (**DEV p. 52-53**)