



# Comprehensive Development Master Plan

## BOARD OF COUNTY COMMISSIONERS

**Esteban L. Bovo, Jr.**  
*Chairman*

**Audrey M. Edmonson**  
*Vice Chairwoman*

**April 25, 2018**

**9:30 A.M.**

**111 NW 1st Street  
Miami, FL 33128**

**Commission Chambers  
2nd Floor**

**Barbara J. Jordan**  
*District 1*

**Jean Monestime**  
*District 2*

**Audrey M. Edmonson**  
*District 3*

**Sally A. Heyman**  
*District 4*

**Vacant**  
*District 5*

**Rebeca Sosa**  
*District 6*

**Xavier L. Suarez**  
*District 7*

**Daniella Levine Cava**  
*District 8*

**Dennis C. Moss**  
*District 9*

**Sen. Javier D. Souto**  
*District 10*

**Joe A. Martinez**  
*District 11*

**Jose "Pepe" Diaz**  
*District 12*

**Esteban L. Bovo, Jr.**  
*District 13*

**Carlos A. Gimenez**  
*Mayor*

## County Commission Rules

### Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance.

### Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.

1A INVOCATION AS PROVIDED IN RULE 5.05(H)

1B PLEDGE OF ALLEGIANCE

1C ROLL CALL

**2      MAYORAL REPORTS**

2A1

**180949                      Report**

REPORT ON OCTOBER 2017 CYCLE APPLICATIONS TO AMEND THE COMPREHENSIVE DEVELOPMENT MASTER PLAN [SEE AGENDA ITEM NOS. 3A THRU 4C1] (Mayor)

**INITIAL RECOMMENDATIONS FOR THE OCTOBER 2017 CYCLE APPLICATIONS**

**180960                      Report**

INTRODUCTION TO THE OCTOBER 2017 CYCLE APPLICATIONS

**180961                      Report**

APPLICATION NO. 2

**180962                      Report**

APPLICATION NO. 3

**180963                      Report**

APPLICATION NO. 4

**180964                      Report**

APPLICATION NO. 5

**180965**                      **Report**

APPLICATION NO. 6

**180966**                      **Report**

APPLICATION NO. 7

**180967**                      **Report**

APPLICATION NO. 8

**180968**                      **Report**

APPLICATION NO. 9

**ADDITIONAL ITEMS**

**180969**                      **Report**

ADDITIONAL ITEMS RECEIVED BY THE DEPARTMENT OF  
REGULATORY AND ECONOMIC RESOURCES DEPARTMENT  
PERTAINING TO THE OCTOBER 2017 CYCLE APPLICATIONS TO  
AMEND THE COMPREHENSIVE DEVELOPMENT MASTER PLAN

### 3 **SMALL-SCALE APPLICATIONS**

3A

**180690****Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. 2, LOCATED WEST OF SW 69 AVENUE BETWEEN SW 40 STREET AND SW 44 STREET, FILED IN OCTOBER 2017 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

***CDMP Public  
Hearing***

**04/10/2018** 41*Adopted on first reading by BCC Passed 11 - 0***04/10/2018***Tentatively scheduled for a public hearing before the Comprehensive Development Master Plan Hearing Date: 04/25/2018*

3A1

**180958****Resolution**

RESOLUTION PERTAINING TO OCTOBER 2017 CYCLE APPLICATION REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. 2, LOCATED WEST OF SW 69 AVENUE BETWEEN SW 40 STREET AND SW 44 STREET; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 2; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

***CDMP Public  
Hearing***

3B

**180691 Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. 3, LOCATED ON THE SOUTHEAST CORNER OF SW 71 AVENUE AND SW 44 STREET, FILED IN OCTOBER 2017 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public Hearing*

**04/10/2018** 4J *Adopted on first reading by BCC Passed 11 - 0*

**04/10/2018** *Tentatively scheduled for a public hearing before the Comprehensive Development Master Plan Hearing Date: 04/25/2018*

3B1

**180959 Resolution**

RESOLUTION PERTAINING TO OCTOBER 2017 CYCLE APPLICATION REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. 3, LOCATED ON THE SOUTHEAST CORNER OF SW 71 AVENUE AND SW 44 STREET; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 3; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public Hearing*

3C

**180685 Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. 4, LOCATED AT THE SOUTHWEST CORNER OF SW 56 STREET AND SW 67 AVENUE, FILED IN OCTOBER 2017 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public  
Hearing*

**04/10/2018** *Tentatively scheduled for a public hearing before the Comprehensive Development Master Plan Hearing Date: 04/25/2018*

**04/10/2018** 4K *Adopted on first reading by BCC Passed 11 - 0*

3C1

**180970 Resolution**

RESOLUTION PERTAINING TO OCTOBER 2017 CYCLE APPLICATION REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. 4, LOCATED AT THE SOUTHWEST CORNER OF SW 56 STREET AND SW 67 AVENUE; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 4; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public  
Hearing*

3D

**180687 Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. 5, LOCATED BETWEEN SW 92 STREET AND SW 94 STREET AND BETWEEN SW 87 AVENUE AND SW 84 AVENUE, FILED IN OCTOBER 2017 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

**CDMP Public Hearing**

**04/10/2018** Tentatively scheduled for a public hearing before the Comprehensive Development Master Plan Hearing Date: 04/25/2018

**04/10/2018** 4L Adopted on first reading by BCC Passed 11 - 0

3D1

**180972 Resolution**

RESOLUTION PERTAINING TO OCTOBER 2017 CYCLE APPLICATION REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. 5, LOCATED BETWEEN SW 92 STREET AND SW 94 STREET AND BETWEEN SW 87 AVENUE AND SW 84 AVENUE; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 5; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

**CDMP Public Hearing**



3E

**180686 Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. 6, LOCATED ON THE SOUTH SIDE OF SW 136 STREET AND APPROXIMATELY 1,300 FEET EAST OF SW 157 AVENUE, FILED IN OCTOBER 2017 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public  
Hearing*

**04/10/2018** *Tentatively scheduled for a public hearing before the Comprehensive Development Master Plan Hearing Date: 04/25/2018*

**04/10/2018** 4M *Adopted on first reading by BCC Passed 11 - 0*

3E1

**180950 Resolution**

RESOLUTION PERTAINING TO OCTOBER 2017 CYCLE APPLICATION REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. 6, LOCATED ON THE SOUTH SIDE OF SW 136 STREET AND APPROXIMATELY 1,300 FEET EAST OF SW 157 AVENUE; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 6; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARING [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public  
Hearing*

**4**      **STANDARD AMENDMENTS AT TRANSMITTAL**

4A

**180955****Resolution**

RESOLUTION PERTAINING TO OCTOBER 2017 CYCLE APPLICATION REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. 7, LOCATED NORTH OF NW 170 STREET BETWEEN NW 97 AVENUE AND I-75; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 7; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public  
Hearing*

4A1

**180952****Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF STANDARD APPLICATION NO. 7, LOCATED NORTH OF NW 170 STREET BETWEEN NW 97 AVENUE AND I-75, FILED IN THE OCTOBER 2017 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP First  
Reading*

4B

**180956****Resolution****Joe A. Martinez Prime Sponsor**

RESOLUTION PERTAINING TO OCTOBER 2017 CYCLE APPLICATIONS REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. 8, AMENDING THE LAND USE AND THE TRANSPORTATION ELEMENT OF THE CDMP RELATED TO THE EXTENSION OF SR 836/DOLPHIN EXPRESSWAY; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 8; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public  
Hearing*

4B1

180953

Ordinance

Joe A. Martinez Prime Sponsor

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN (CDMP); PROVIDING DISPOSITION OF APPLICATION NO. 8, AMENDING THE LAND USE AND THE TRANSPORTATION ELEMENT OF THE CDMP RELATED TO THE EXTENSION OF SR 836/DOLPHIN EXPRESSWAY, FILED IN OCTOBER 2017 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP First Reading*

4C

180957

Resolution

Jose "Pepe" Diaz Prime Sponsor

RESOLUTION PERTAINING TO OCTOBER 2017 CYCLE APPLICATION REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. 9 AMENDING THE INTERPRETIVE TEXT OF THE LAND USE ELEMENT OPEN LAND SUBAREA 1; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. 9; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP Public Hearing*

4C1

180954

Ordinance

Jose "Pepe" Diaz Prime Sponsor

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF STANDARD APPLICATION NO. 9, AMENDING THE INTERPRETIVE TEXT OF THE LAND USE ELEMENT FOR OPEN LAND SUBAREA 1, FILED IN THE OCTOBER 2017 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2A1] (Regulatory and Economic Resources)

*CDMP First Reading*

## **ADJOURNMENT**