



AMENDED

NOTICE OF MEETING

A meeting of the Committee on Real Estate will be held beginning at 3:00 p.m. Monday, October 12, 2020, **Conference Call: 1-929-205-6099; Access Code: 835 678 884.** The agenda will be as follows:

AGENDA

Invocation – Councilwoman Jackson

Approval of Minutes:

September 21, 2020

- a. Approval of the Consent and Third Amendment to Lease Agreement between the City and Ecovest-East Shed Development, LLC, which amends certain terms of the Master Lease Agreement executed by the City and Ecovest-East Shed Development, LLC, on October 9, 2020, and provides for approval by the City of a new subtenant for Ecovest-East Shed Development, LLC, as required under the terms of the Master Lease Agreement. [Ordinance] (***Consent and Third Amendment to Lease Agreement will be sent under separate cover by the Real Estate Department.***)
- b. Approval of a Lease of a single City parking space on Cone Street for continued use to house a trash dumpster for nearby businesses. The property is owned by the City of Charleston. (Cone Street; Part of TMS# 458-09-02-068)
- c. Discussion regarding archeological ordinance (*Requested by Councilmember Peter Shahid*)
- d. Discussion regarding donut holes (*Requested by Councilmember Peter Shahid*)
- e. Consider the following annexations:
  - (i) 1824 Sandcroft Dr (TMS# 353-14-00-220) 0.23 acre, West Ashley (District 7). The property is owned by Jack and Samantha Reipke.
  - (ii) Property on Wappoo Road (TMS# 350-14-00-086) 0.38 acre, West Ashley (District 5). The property is owned by Joshua Brandner and Dan Tollens.
- f. Update from Ernest Andrade, Executive Director, Charleston Digital Corridor

- g. Authorization for the Mayor to execute a Rental Agreement with St. Andrews Parks and Playground for the rental of pool space at their family fitness center beginning October 13, 2020 and ending on November 7, 2020. *(To be sent under separate cover by the Legal Department)***

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.



Ratification  
Number \_\_\_\_\_

# A N O R D I N A N C E

AUTHORIZING THE MAYOR TO EXECUTE ON BEHALF OF THE CITY THE NECESSARY DOCUMENTS TO ENTER INTO THAT CERTAIN THIRD AMENDMENT TO LEASE AGREEMENT BETWEEN THE CITY, AS LANDLORD, AND ECOVEST – EAST SHED, LLC, AS TENANT, PERTAINING TO THE PROPERTY COMMONLY KNOWN AS THE EAST SHED, LOCATED AT 23 ANN STREET, IN THE CITY OF CHARLESTON, STATE OF SOUTH CAROLINA. SAID THIRD AMENDMENT TO LEASE AGREEMENT BEING ATTACHED HERETO AS EXHIBIT A AND INCORPORATED BY REFERENCE HEREIN.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. The Mayor is hereby authorized to execute on behalf of the City an Amendment to the Lease Agreement dated October 1, 2012, between the City and Ecovest – East Shed, LLC, pertaining to the property located at 23 Ann Street, City of Charleston, State of South Carolina, commonly known as the East Shed, a copy of said Amendment being attached hereto as Exhibit A and made a part hereof.

Section 2. This Ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, 2020, and in the 245<sup>th</sup> Year of the Independence of the United States of America.

\_\_\_\_\_  
John J. Tecklenburg, Mayor

ATTEST: \_\_\_\_\_  
Jennifer Cook,  
Interim Clerk of Council

EXHIBIT A

**REAL ESTATE COMMITTEE**  
**GENERAL FORM**

TO: Real Estate Committee DATE: October 13, 2020

FROM: Real Estate DEPT: BFRC

ADDRESS: Cone Street

TMS: 4580902068 (Part of)

PROPERTY OWNER: City of Charleston

ACTION REQUEST: Approve Lease of single City parking space on Cone Street for continued use to house trash dumpster for nearby businesses.

**ORDINANCE:** Is an ordinance required? Yes  No

**COORDINATION:** The request has been coordinated with:  
*All supporting documentation must be included*

	<u>Signature</u>	<u>Attachments</u>
Department Head	_____	<input type="checkbox"/>
Legal Department	_____	<input type="checkbox"/>
Chief Financial Officer	_____	<input type="checkbox"/>
Director Real Estate Management	_____	<input checked="" type="checkbox"/>
_____	_____	<input type="checkbox"/>

**FUNDING:** Was funding needed? Yes  No

If yes, was funding previously approved?\* Yes  No

\*If approved, provide the following: Dept/Div. \_\_\_\_\_ Acct: \_\_\_\_\_

Balance in Account \_\_\_\_\_ Amount needed for this item \_\_\_\_\_

**NEED:** Identify any critical time constraint(s).

\*Commercial Property and Community & Housing Development have an additional form.

**COMMERCIAL REAL ESTATE FORM**

TO: Real Estate Committee      DATE: October 13, 2020

FROM: Real Estate      DEPT: BFRC

ADDRESS: Cone Street

TMS: 4580902068 (a part of)

PROPERTY OWNER: City of Charleston

ACTION REQUEST: Approve Lease of single City parking space on Cone Street for continued use to house trash dumpster for nearby businesses.

**ORDINANCE:** Is an ordinance required? Yes  No

**ACTION: What action is being taken on the Property mentioned?**

**ACQUISITION**      Seller (Property Owner) \_\_\_\_\_ Purchaser \_\_\_\_\_

DONATION/TRANSFER  
Donated By: \_\_\_\_\_

FORECLOSURE  
Terms: \_\_\_\_\_

PURCHASE  
Terms: \_\_\_\_\_

CONDEMNATION  
Terms: \_\_\_\_\_

OTHER  
Terms: \_\_\_\_\_

**SALE**      Seller (Property Owner) \_\_\_\_\_ Purchaser \_\_\_\_\_

NON-PROFIT ORG, *please name* \_\_\_\_\_  
Terms: \_\_\_\_\_

OTHER  
Terms: \_\_\_\_\_

**EASEMENT**      Grantor (Property Owner) \_\_\_\_\_ Grantee \_\_\_\_\_

PERMANENT  
Terms: \_\_\_\_\_

**COMMERCIAL REAL ESTATE FORM**

TEMPORARY

Terms: \_\_\_\_\_

Lessee: 188-192 East Bay  
Street Horizontal  
Property Regime, Inc.

**LEASE** Lessor: City of Charleston

INITIAL

Terms: 1 year

RENEWAL

Automatic annual renewal subject to City's right to cancel at least 30 days  
prior to end of lease year.

AMENDMENT

Terms: \_\_\_\_\_

Improvement of Property

Owner: \_\_\_\_\_

Terms: \_\_\_\_\_

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**BACKGROUND CHECK:** If Property Action Request is for the sale or lease of city property, has a background check been completed?

Yes  No  N/A

Results: \_\_\_\_\_

Signature: \_\_\_\_\_

Director Real Estate Management

**ADDITIONAL:** Please identify any pertinent detail (Clauses, Agreement Terms, Repeals, etc.) regarding City Property.

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**NEED:** Identify any critical time constraint(s).

STATE OF SOUTH CAROLINA     )  
   )  
CITY OF CHARLESTON             )                     LEASE AGREEMENT

THIS LEASE AGREEMENT made and entered into this 22nd day of September, 2020 by and between the City of Charleston (hereinafter referred to as the "Landlord") and 188-192 East Bay Street Horizontal Property Regime, Inc. (hereinafter referred to as the "Tenant").

WITNESSETH:

WHEREAS, on October 9, 2003 the Landlord did lease to Tenant a single parking space along Cone Street "for the purpose of installing and maintaining in a clean and safe condition" a trash dumpster with component electric trash compactor for use by Tenant's own commercial tenants at 188-192 East Bay Street; and


WHEREAS, although the cited terms of the October 9, 2003 Lease Agreement did expire without extension, Tenant has held over and has with the knowledge and assent of the Landlord, continued to utilize the parking space for the same purpose with monthly rent payments to Landlord; and

WHEREAS, the Landlord and Tenant mutually recognize Tenant's continued need of sufficient space for its own commercial tenants to store trash and refuse awaiting pick-up for disposal; and

WHEREAS, the Landlord and Tenant mutually recognize that storing trash and refuse for pick-up in a manner that will be presentable and non-offensive to the public utilizing adjacent to the Landlord's public metered parking spaces along Cone Street and adjacent to the Landlord's public Concord-Cumberland Parking Garage, is and will be an ongoing challenge for each of the parties; and

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, the parties agree as follows:


1. Landlord does hereby lease to Tenant, a single existing parking space (also referred to herein as the "Leased Premises") along Cone Street and adjacent to the Concord-Cumberland Parking Garage or the specific purpose of installing, operating, and maintaining a trash dumpster with optional compactor for the exclusive use by Tenant's own commercial tenants in the area of building addressed as 188-192 East Bay Street. The Leased Premises is more fully shown on that certain sketch marked, attached hereto, and incorporated by reference herein as "Exhibit I".
2. This Lease shall commence on the latter date of execution by both parties, and shall be for a term of one (1) year, provided however that the Lease shall automatically renew annually unless the Landlord gives written notice to the Tenant of its intent not to renew at least thirty (30) days prior to the expiration of any lease year.
3. The annual rental rate of the Leased Premises shall be comparable to the annual average revenue of a single City metered parking space based on the annual revenue received from all the City metered parking spaces (excluding handicap parking spaces) located on Cone Street for

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the previous calendar year. The rental rate for the first year term of this Lease shall be \$ 2,663.00 per year or \$ 222.00 per month, payable in advance on the first day of Lease commencement if paid annually, or on the 1<sup>st</sup> day of each month during the term of the Lease if paid monthly. Payment shall be made directly to the City's garage management company of record, presently ABM Parking Services, on or before the first day of each month.


4. Tenant shall continue to be responsible for all utility costs associated with the dumpster and trash compactor and its use of the Leased Premises, as well as maintenance of the electric meter. Tenant shall also be responsible for any taxes, fees, penalties, or assessments of any type imposed against the Leased Premises.
5. Tenant shall be responsible for all repairs, maintenance or replacement of the trash dumpster or compactor or access steps, and Tenant shall be responsible for all necessary repairs and maintenance of the Leased Premises including ongoing and periodic cleaning and disposal of any trash and refuse located on the Leased Premises. Specifically,
  - A. Tenant shall at all times be responsible for the immediate removal of (1) any trash or refuse located on the Leased Premises, and (2) any trash located on adjacent property (parking space, Cone Street, parking garage, etc.) which originated on and emanated from the Leased Premises. Tenant shall instruct its commercial tenants in writing of this responsibility to keep the premises constantly free from trash or refuse.
  - B. Tenant shall insure by written instruction and/or signage that only its own commercial tenants located at 188-192 East Bay Street shall utilize the trash dumpster and compactor.
  - C. Tenant shall contract for, and cause, the dumpster to be tipped and relieved of all its contents daily on each business day (Monday through Saturday, six (6) times per calendar week).
  - D. No trash or refuse whatsoever may be stored or placed outside the dumpster, nor situated partially outside through the dumpster openings. In the event Tenant ceases to utilize a component trash compactor, Tenant shall instruct its commercial tenants in writing on best practices for breaking down larger items in order that no trash protrudes outside from inside the dumpster.
  - E. Tenants shall immediately remove any graffiti placed on the trash dumpster/compactor/access steps.
  - F. Tenant shall cause the exterior of the trash dumpster/compactor/access steps and the paved area of the Leased Premises to be pressure washed at least bi-monthly.

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- G. No liquid stored in bulk of any type (including any liquid kitchen waste) shall be placed in the trash dumpster. Tenant shall instruct its commercial tenants in writing accordingly.
  - H. Tenant shall insure that any obnoxious odor emanating from the Leased Premises shall be abated immediately.
  - I. Tenant shall notify each of its commercial tenants in writing of the specific terms of this Lease Agreement addressing the existence and maintenance of the trash dumpster/compactor/access steps.
6. The Tenant shall indemnify, hold harmless and defend the Landlord for any and all personal injuries or property damage caused by, or related to, or alleged to be caused by or related to, its use of the Leased Premises.

For the duration of this Lease Agreement, the Tenant shall keep in full force and effect, and at its expense, liability insurance (provided by an insurance provider rated A or better) with a limit of not less than \$1,000,000 for damages to person or property arising out of any one accident or occurrence. The Landlord shall be named as an additional insured on the policy and shall be provided with a certificate of insurance prior to the commencement of the Lease Agreement. The policy shall provide that the Landlord be notified at least thirty (30) days in advance of termination or expiration.

7. This Lease Agreement shall be controlled by the laws of the State of South Carolina. Any action to enforce the provisions of this Lease Agreement shall be commenced only in the Court of Common Pleas for Charleston County.
8. This Lease Agreement represents the entire understanding between the parties and supersedes any and all prior understandings, agreements or representations, whether written or oral. No modification or amendment to this Lease Agreement shall be effective unless the same is reduced to writing and signed by the party against whom enforcement is sought.
9. Termination.
- a. The Landlord shall have the right to terminate this Agreement at its discretion if, after providing Tenant with a ten (10) day written notice of Tenant's failure to remit payments as agreed upon under the provisions of this paragraph, Tenant fails to cure such default.
  - b. Any breach by the Tenant of any term of this Lease Agreement regarding the use or maintenance of the Leased Premises shall be abated immediately by the Tenant without notice from the Landlord. In the event the Landlord observes first-hand any unabated condition of the Leased Premises which is in violation of any term of this Lease Agreement regarding the use or maintenance of the Leased Premises, upon any third (3<sup>rd</sup>) such observed violation which has been documented in writing and noticed to the Tenant by the Landlord, the Landlord shall

DS  


then have the right to immediately terminate this Lease Agreement at its discretion.

- 10. This Lease Agreement shall be controlled by the laws of the State of South Carolina and the Circuit Court for the Ninth Judicial Circuit, State of South Carolina, shall have jurisdiction over any disputes arising hereunder.
- 11. Any required notice to be given to the parties hereto via US. Mail - Certified Mail-Return Receipt Requested, and shall be addressed to such party at the addresses below or to such address as the party may later notify the other party:

FOR LANDLORD:

City of Charleston	and	ABM Parking Services
Real Estate Management Division		401-C King Street
PO Box 304		Charleston, SC 29403
Charleston, SC 29402		Phone: (843) 805-3232

FOR TENANT:

188-192 East Bay Street Horizontal Property Regime, Inc.  
 c/o Ravenel Associates, Inc.  
 960 Morrison Drive, Suite 100  
 Charleston, SC 29403

- 12. This Agreement shall be binding on each party and their respective administrators and assigns.

IN WITNESS WHEREOF, both parties have caused this Agreement to be duly executed and delivered as of the date first above written.

WITNESSES:

\_\_\_\_\_  
 \_\_\_\_\_

LANDLORD - CITY OF CHARLESTON


Signature: \_\_\_\_\_  
 Name Printed: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

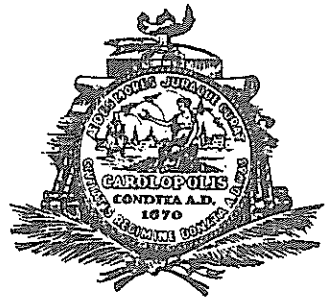
WITNESSES:

DocuSigned by:  
  
 81E6B898D4D84F1...

\_\_\_\_\_

TENANT - 188-192 East Bay Street Horizontal

DocuSigned by:  
  
 Property Regime, Inc.  
 Signature: \_\_\_\_\_  
 Name Printed: Terri Henning  
 Title: President 188-192 EAST BAY ST. HPR  
 Date: 9/22/2020



Ratification Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 1824 SANDCROFT DR (0.23 ACRE) (TMS# 353-14-00-220), WEST ASHLEY, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 7. THE PROPERTY IS OWNED BY JACK AND SAMANTHA REIPKE.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 7 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 1824 Sandcroft Dr, (0.23 acre) is identified by the Charleston County Assessors Office as TMS# 353-14-00-220, (see attached map) and includes all marshes, public waterways and public rights-of-way, shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Jennifer Cook  
Interim Clerk of Council

# Annexation Profile

**Parcel Address:** 1824 Sandcroft Dr

**Presented to Council:** 8/13/2020

**Status:** Received Signed Petition

**Owner Names:** Jack and Samantha Reipke

**Year Built:** 1961

**Parcel ID:** 3531400220

**Number of Units:** 1

**Number of Persons:** 2

**Race:** Caucasian

**Acreage:** 0.23

**Mailing Address:** 1824 Sandcroft Dr

**Current Land Use:** Residential

**Address:** Charleston, SC 29407

**Current Zoning:** R-4

**Requested Zoning:** SR-1

**City Area:** West Ashley

**Recommended Zoning:** SR-1

**Subdivision:** West Ashley Plantation

**Appraised Value:** \$130,640.00

**Council District:** 7

**Assessed Value:** \$5,220.00

**Within UGB:** Yes

**Stormwater Fees:** \$120.00

<b>Police</b>	Located in existing service area - Team 4
<b>Fire</b>	Located in existing service area - Station 16
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing service area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	Additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS service area.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is a developed site within the line.
<b>City Plan (Century Five)</b>	Suburban Edge
<b>Elevation Range</b>	9-10 ft
<b>Parks</b>	Already being served.

**Notes/Comments:**

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA

PETITION FOR ANNEXATION

COUNTY OF CHARLESTON

CITY OF CHARLESTON

WHEREAS SECTION 5-3-10 of the Code of Laws of the City of Charleston provides for the annexation of an area of property which is contiguous to the City of Charleston, and the governing body of a petition signed by all persons owning land in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning land in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows:

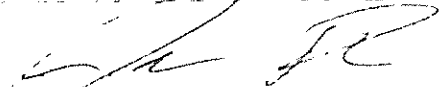
SAID PROPERTY located in West Ashley (approximately 0.23 acres) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: LMS# 353-14-00-220 (Address: 1824 Sanderfoot Drive).

NOW, THEREFORE, the undersigned petition the City Council of Charleston, to annex the above described area into the municipal limits of the City of Charleston.

Dated this 14<sup>th</sup> day of  
September, 2020

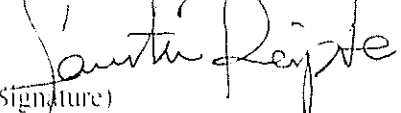
PETITIONERS (OWNERS) SIGNED

DATE OF SIGNATURE

  
(Signature)

9/14/2020  
(Date)

JACK REIPKE  
(Print Name)

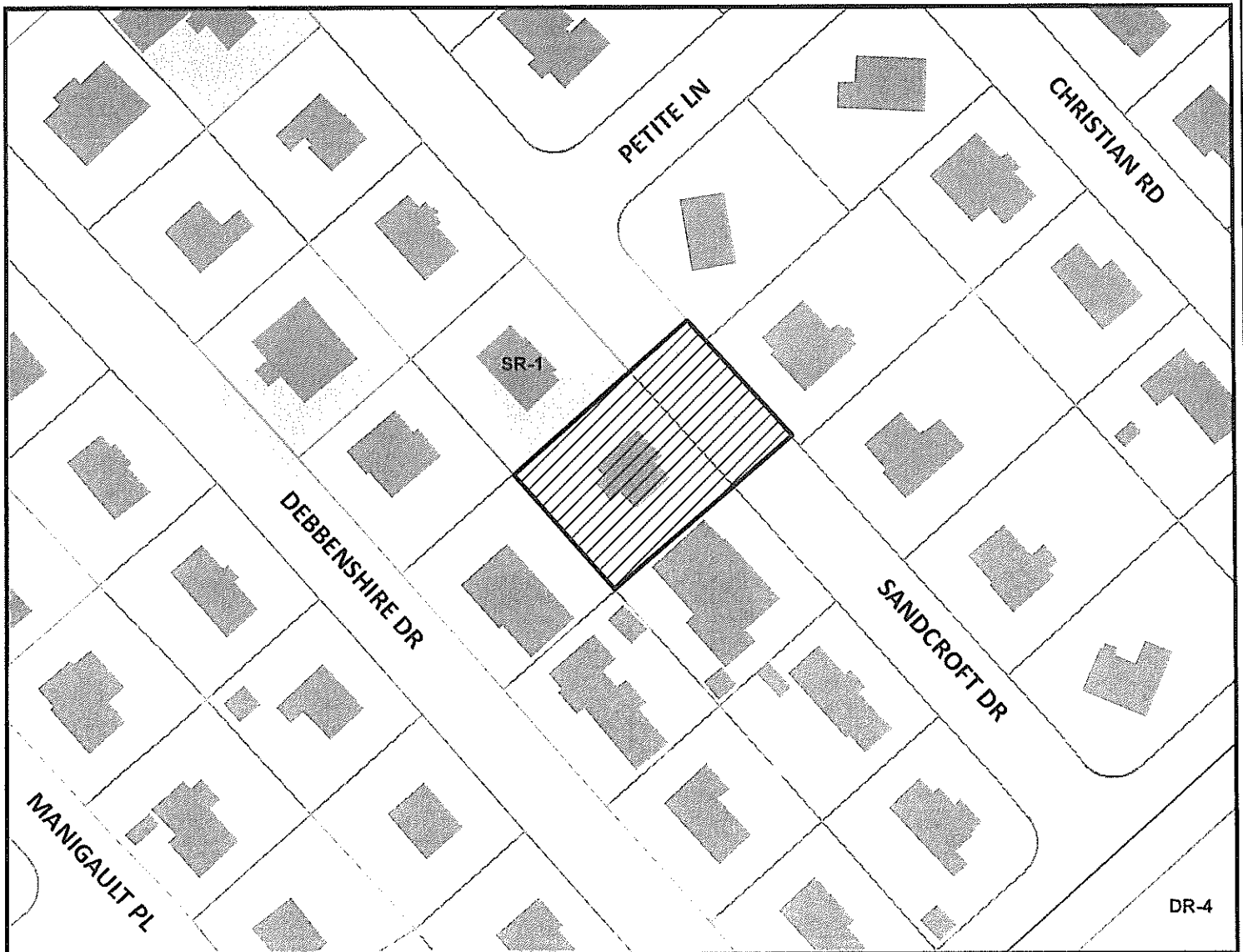
  
(Signature)

9/14/2020  
(Date)

SAMANTHA REIPKE  
(Print Name)

# Annexation Map

**Location:** West Ashley  
**Property Address:** 1824 Sandcroft Dr  
**Tax Map # (TMS):** 3531400220  
**Area (Acres):** approx. 0.23  
**Council District:** 7



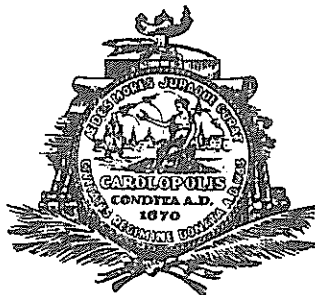
City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

### Legend

- Parcels
- Water
- Annexation Area
- Charleston City Limits



0 50 100  
Feet



Ratification  
Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS PROPERTY ON WAPPOO ROAD (0.38 ACRE) (TMS# 350-14-00-086), WEST ASHLEY, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 5. THE PROPERTY IS OWNED BY JOSHUA BRANDNER AND DAN TOLLENS.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.

B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.

C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 5 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, Property on Wappoo Road, (0.38 acre) is identified by the Charleston County Assessors Office as TMS# 350-14-00-086, (see attached map) shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest:

\_\_\_\_\_  
Jennifer Cook  
Interim Clerk of Council



# Annexation Profile

**Parcel Address:** Property on Wappoo Road

**Presented to Council:** 8/13/2020

**Status:** Received Signed Petition

**Owner Names:** Joshua Brandner and Dan Tollens

**Year Built:** NA

**Number of Units:** 0

**Parcel ID:** 3501400086

**Number of Persons:** 0

**Race:** NA

**Acreage:** 0.38

**Mailing Address:** 1349 Seabass Cove

**Current Land Use:** Vacant Residential

**Address:** Charleston, SC 29412

**Current Zoning:** R-4

**Requested Zoning:** SR-1

**City Area:** West Ashley

**Recommended Zoning:** SR-1

**Subdivision:** Capri Isles

**Appraised Value:** \$105,000.00

**Council District:** 5

**Assessed Value:** \$4,200.00

**Within UGB:** Yes

**Stormwater Fees:** \$0.00

<b>Police</b>	Located in existing service area - Team 4
<b>Fire</b>	Located in existing service area - Station 11
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing service area. Property is undeveloped.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	No additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS service area.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is an undeveloped site within the line.
<b>City Plan (Century Five)</b>	Suburban Edge
<b>Elevation Range</b>	5-8 ft
<b>Parks</b>	Already being served.

**Notes/Comments:**

**City Plan Recommendation:** The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
COUNTY OF CHARLESTON )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

SAID PROPERTY, located in West Ashley (approximately 0.38 acre) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS# 350-14-00-086 (Address: Vacant lot on Wappoo Road).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 1<sup>st</sup> day of  
October, 2020

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

\_\_\_\_\_  
(Signature)

10/1/20  
\_\_\_\_\_  
(Date)

Joshua Brandner

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

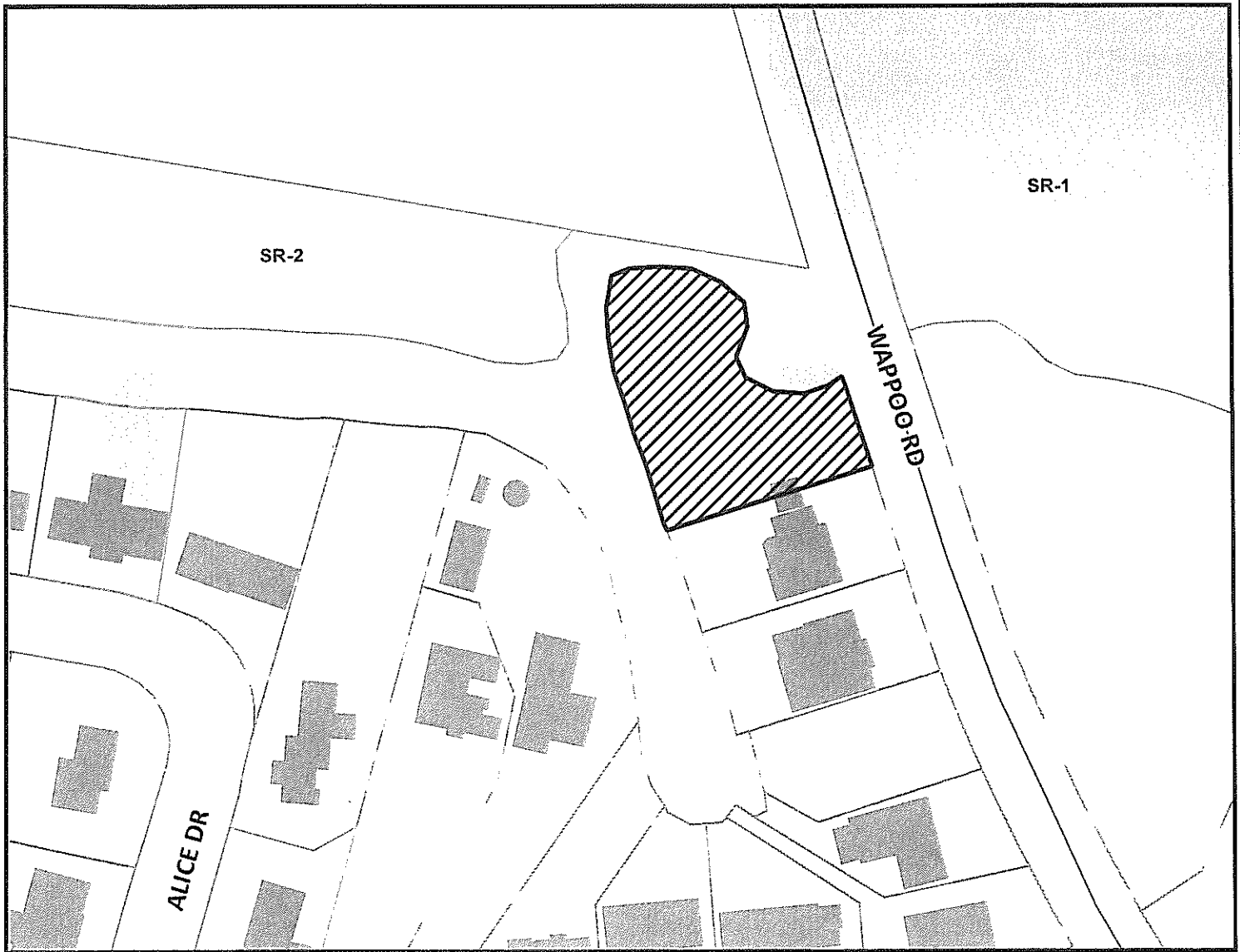
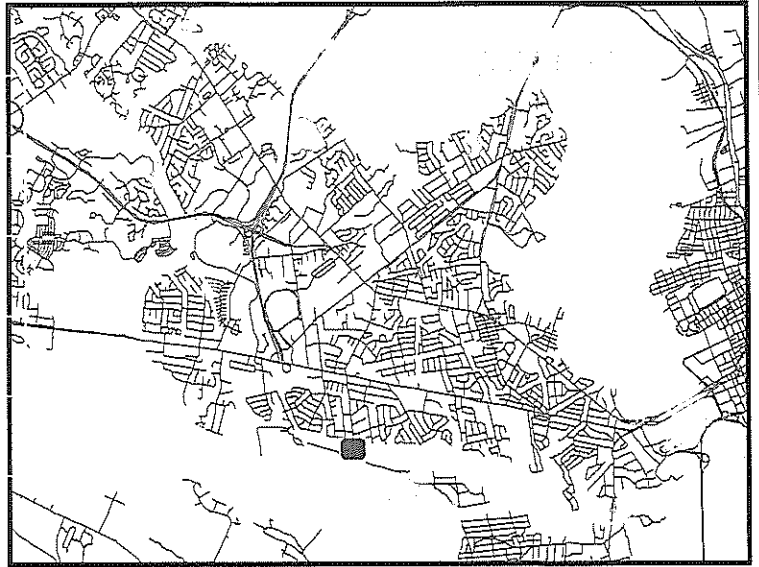
10/1/20  
\_\_\_\_\_  
(Date)

Dan Tollens

\_\_\_\_\_  
(Print Name)

# Annexation Map

**Location:** West Ashley  
**Property Address:** Wappoo Road vacant lot  
**Tax Map # (TMS):** 3501400086  
**Area (Acres):** approx. 0.38  
**Council District:** 5



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

Date: 10/5/2020

## Legend

-  Parcels
-  Water
-  Annexation Area
-  Charleston City Limits



0 50 100  
Feet