



JOHN J. TECKLENBURG  
MAYOR

*City of Charleston*  
*South Carolina*  
*Clerk of Council Department*

VANESSA TURNER MAYBANK  
CLERK OF COUNCIL

**NOTICE OF MEETING**

A meeting of the Committee on Real Estate will be held beginning at 2:30 p.m. Monday, August 17, 2020, **Conference Call: 1-929-205-6099; Access Code: 835 678 884**. The agenda will be as follows:

**AGENDA**

Invocation – Councilwoman Jackson

**Approval of Minutes:**

July 27, 2020

- a. Request approval of a Right of Way and Utility Easement granting the Commissioners of Public Works (CPW) a 15 ft. water line easement for the installation and maintenance of a new water line. (TMS: 271-00-00-006; 165 Fairbanks Dr., Charleston, SC – Daniel Island Recreation Center)
- b. Request approval to accept the donation of a clock from the Friends of the Muni for placement at the starting tee box at the Charleston Municipal Golf Course as part of the current renovation project (2110 Maybank Highway, Charleston, South Carolina 29412)
- c. Consider the following annexations:
  - (i) 2229 Weepoolow Trail (TMS# 353-12-00-017) 0.32 acre, West Ashley (District 2). The property is owned by John Everett McInnis.
  - (ii) 2444 Quail Hollow Court (TMS# 355-16-00-069) 0.09 acre, West Ashley (District 2). The property is owned by Douglas R. Wurster.
  - (iii) 1551 N. Pinebark Lane (TMS# 353-15-00-037) 0.22 acre, West Ashley (District 7). The property is owned by Roscoe L. Bolton, III and Joy L. Bolton.
  - (iv) 772 Yaupon Drive (TMS# 263-00-04-038) 2.3 acre, Cainhoy (District 1). The property is owned by Beverley D. and James P. Rardin.

- (v) 3338 Maybank Highway (TMS# 279-00-00-035) 1.1 acre, Johns Island (District 5). The property is owned by Consultants, LLC.
  - (vi) 3328 Maybank Highway (TMS# 279-00-00-031) 4.588 acre, Johns Island (District 5). The property is owned by Kulick Properties, LLC.
  - (vii) 3320 Maybank Highway (TMS# 279-00-00-029) 2.278 acre, Johns Island (District 5). The property is owned by 1108 St Gregory St, LLC.
- d. Executive Session in accordance with Section 30-4-70(a)(2) of the South Carolina Code for the discussion of negotiations incident to proposed contractual arrangements related to the Daniel Island Tennis Center. City Council may or may not take action after returning to open session

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.

**REAL ESTATE COMMITTEE**  
**GENERAL FORM**

TO: Real Estate Committee DATE: August 18, 2020

FROM: Real Estate Division DEPT: BFRC

ADDRESS: 165 Fairbanks Dr., Charleston SC (Daniel Island Recreation Center)

TMS: 271-00-00-006

ACTION REQUEST: Request approval of a Right of Way and Utility Easement granting the Commissioners of Public Works (CPW) a 15 ft. water line easement for the installation and maintenance of a new water line.

**COORDINATION:** The request has been coordinated with:  
*All supporting documentation must be included*

	<u>Signature</u>	<u>Attachments</u>
Department Head	_____	<input type="checkbox"/>
Legal Department	_____	<input type="checkbox"/>
Chief Financial Officer	_____	<input type="checkbox"/>
Director Real Estate Management	_____	<input checked="" type="checkbox"/>
_____	_____	<input type="checkbox"/>

**FUNDING:** Was funding needed? Yes  No

If yes, was funding previously approved?\* Yes  No

\*If approved, provide the following: Dept/Div. \_\_\_\_\_ Acct: \_\_\_\_\_

Balance in Account \_\_\_\_\_ Amount needed for this item \_\_\_\_\_

**NEED:** Identify any critical time constraint(s).

\*Commercial Property and Community & Housing Development have an additional form.

**COMMERCIAL REAL ESTATE FORM**

TO: Real Estate Committee      DATE: August 18, 2020

FROM: Real Estate Division      DEPT: BFRC

ADDRESS: 165 Fairbanks Dr., Charleston SC (Daniel Island Recreation Center)

TMS: 271-00-00-006

PROPERTY OWNER: City of Charleston

ACTION REQUEST: Request approval of a Right of Way and Utility Easement granting the Commissioners of Public Works (CPW) a 15 ft. water line easement for the installation and maintenance of a new water line.

**ORDINANCE:** Is an ordinance required? Yes  No

**ACTION: What action is being taken on the Property mentioned?**

**ACQUISITION**      Seller (Property Owner) \_\_\_\_\_ Purchaser \_\_\_\_\_

**DONATION/TRANSFER**  
Donated By: \_\_\_\_\_

**FORECLOSURE**  
Terms: \_\_\_\_\_

**PURCHASE**  
Terms: \_\_\_\_\_

**CONDEMNATION**  
Terms: \_\_\_\_\_

**OTHER**  
Terms: \_\_\_\_\_

**SALE**      Seller (Property Owner) \_\_\_\_\_ Purchaser \_\_\_\_\_

**NON-PROFIT ORG, please name** \_\_\_\_\_  
Terms: \_\_\_\_\_

**OTHER**  
Terms: \_\_\_\_\_

**EASEMENT**      Grantor (Property Owner) City of Charleston      Grantee Commissioners of Public Works

**PERMANENT**      A permanent 15 ft. water line easement for the purpose of constructing and maintaining a new water line.

**COMMERCIAL REAL ESTATE FORM**

Terms: \_\_\_\_\_

TEMPORARY

Terms: \_\_\_\_\_

**LEASE**

Lessor: \_\_\_\_\_ Lessee: \_\_\_\_\_

INITIAL

Terms: \_\_\_\_\_

RENEWAL

Terms: \_\_\_\_\_

AMENDMENT

Terms: \_\_\_\_\_

**Improvement of Property**

Owner: \_\_\_\_\_

Terms: \_\_\_\_\_

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**BACKGROUND CHECK:** If Property Action Request is for the sale or lease of city property, has a background check been completed?

Yes  No  N/A

Results: \_\_\_\_\_

Signature: \_\_\_\_\_

Director Real Estate Management

**ADDITIONAL:** Please identify any pertinent detail (Clauses, Agreement Terms, Repeals, etc.) regarding City Property.

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**NEED:** Identify any critical time constraint(s).

STATE OF SOUTH CAROLINA    )  
  )  
COUNTY OF BERKELEY         )                    RIGHT- OF-WAY  
  )                    AND UTILITY EASEMENT

WHEREAS, the undersigned own(s) a certain parcel of land bearing Berkeley County Tax Map number 271-00-00-006; and

WHEREAS, the Commissioners of Public Works of the City of Charleston, South Carolina has requested a permanent easement across said property for the purpose of constructing utility lines which the property owner(s) has/have agreed to grant.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the CITY OF CHARLESTON, a South Carolina municipal corporation (hereinafter called the "Grantor"), in consideration of the sum of Ten Dollars (\$10.00) to the Grantor in hand paid for the easements granted hereunder, at and before the sealing of these presents, by the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA, the receipt of which is hereby acknowledged, has/have granted, bargained, sold and released, and by these presents does/do grant, bargain, sell and release unto the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON, SOUTH CAROLINA (hereinafter called the "Commissioners"), its successors and assigns forever, the following right-of-way(s) and easement(s):

A permanent, transferable, assignable right-of-way and utility easement for a commercial purpose over, under and across a strip of land designated "NEW 15' CPW WATER LINE EASEMENT" and shown as being contained between the lines running between the letters designated A, B, C, D, E, F, G, H, and A on a plat entitled

"A PLAT FOR THE CREATION OF A NEW 15' CWS WATER EASEMENT THROUGH TMS # 271-00-00-006" by Philip R. Bryan, Jr., S.C.P.L.S. No. 28597 of Southeastern Land Surveying LLC dated March 30, 2020, and last revised June 3, 2020, and recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_ in the Office of the Register of Deeds for Berkeley County, South Carolina. Said strip of land has such size, shape, dimensions, buttings and boundings, courses and distances as will by reference to said plat more fully appear. The permanent right-of-way and utility easement is hereinafter referred to as "Permanent Easement."

Together with the right by the Commissioners to lay, construct, locate, install, operate, maintain, inspect, repair, relocate and replace underground water lines and underground sewer lines with necessary valves, valve boxes, meters, fittings, manholes, service lines, controls, devices, equipment, fire hydrants and other usual appurtenances within the Permanent Easement.

TOGETHER with all the rights and privileges necessary or convenient for the full enjoyment or use thereof.

It is further agreed that:

- (1) The Commissioners will have the right of ingress, egress, and access to and from the Permanent Easement across and upon such lands of the Grantor as may be necessary or convenient for purposes connected with said Permanent Easement.
- (2) The Commissioners shall have the right from time to time to trim, cut or remove trees, underbrush and other obstructions that are over, under or upon the Permanent Easement.

- (3) The Grantor and its heirs, successors and assigns, will have full use of the surface area of the Permanent Easement, provided, however, that neither Grantor nor its heirs, successors or assigns shall construct, build or place any permanent structure, or portion thereof, within, above, below or over the surface of the Permanent Easement, it being the purpose of the Commissioners to (1) protect the integrity of the said utility lines which will be located below the surface, and (2) to allow quick and ready access to the utility lines to facilitate repairs.
- (4) Commissioners agrees that upon completion of construction, the surface of any unpaved portions of the Permanent Easement which are highland that are disturbed by construction or maintenance, will be regraded and replanted with grass. Any pavement damaged by construction or maintenance will be repaired. The surface of any unpaved portions of the Permanent Easement which are wetlands or marsh that are disturbed by construction or maintenance, if any, will be restored in accordance with the permits issued by the authority or authorities having jurisdiction over said wetlands or marsh.
- (5) The Permanent Easement will run with the land and continue to exist so long as it is used for utility purposes. In the event the Commissioners should determine to abandon its rights in the Permanent Easement, written notice will be given to the then



owners of the property subject to the Permanent Easement stating that the Commissioners has given up all rights in the Permanent Easement.

- (6) The Permanent Easement granted herein is for a commercial purpose and may be transferred and assigned by Commissioners and its successors and assigns.
- (7) The agreements contained herein shall be binding upon the Commissioners and Grantor and their respective heirs, successors and assigns.

TO HAVE AND TO HOLD, all and singular, the easements rights and privileges above described unto the COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF CHARLESTON and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this \_\_\_\_ day of August, 2020.

WITNESSES:

COMMISSIONERS OF PUBLIC  
WORKS OF THE CITY OF  
CHARLESTON, SOUTH CAROLINA

\_\_\_\_\_  
  
\_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

WITNESSES:

THE CITY OF CHARLESTON

\_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_

Its: \_\_\_\_\_

STATE OF SOUTH CAROLINA )

ACKNOWLEDGEMENT

COUNTY OF CHARLESTON )

I, \_\_\_\_\_, Notary Public for the State of South Carolina, do hereby certify that the City of Charleston, by John J. Tecklenburg, its Mayor, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Subscribed to and sworn before me this \_\_\_\_\_ day of August, 2020.

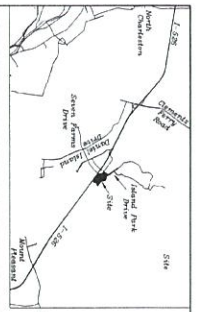
\_\_\_\_\_  
Notary Public, State of South Carolina  
My commission expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA )  
 )                   ACKNOWLEDGMENT  
COUNTY OF CHARLESTON )

I, \_\_\_\_\_, Notary Public for the State of South Carolina, do hereby certify that the Commissioners of Public Works of the City of Charleston, South Carolina by \_\_\_\_\_ its \_\_\_\_\_, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Subscribed to and sworn before me this \_\_\_\_\_ day of August, 2020.

\_\_\_\_\_  
Notary Public, State of South Carolina  
My commission expires: \_\_\_\_\_



**PARCEL CURVE TABLE**

Curve #	Length	Radius	Chord	Chord Distance	Chord Length
C1	128.61	418.57	917.172	N67°42'00"	173.50
C2	102.24	337.00	917.388	S52°47'25"	171.85
C3	3.30	213.00	900.804	N41°03'00"	3.20
C4	38.82	90.07	623.418	N62°14'18"	38.57
C5	17.07	15.00	608.608	S69°12'31"	15.91
C6	74.11	173.00	623.544	N43°24'45"	73.65
C7	274.79	277.00	628.695	S64°42'42"	283.68
C8	722.50	405.00	164.801	N25°50'27"	624.60
C9	188.78	303.70	601.843	S15°47'37"	189.62
C10	182.63	225.17	648.479	S58°58'22"	177.67
C11	213.64	304.78	640.100	N52°02'37"	209.29
C12	543.96	568.48	654.881	N07°21'11"	523.03
C13	180.24	183.84	919.283	N41°32'29"	189.84

**PARCEL LINE TABLE**

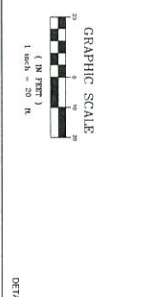
Line #	Bearing	Length	Line #	Bearing	Length	Line #	Bearing	Length
L9	S89°17'32"	52.87	L19	N24°05'01"	71.25	L29	S91°59'59"	131.72
L10	N89°12'02"	32.86	L20	N19°02'00"	79.98	L30	S52°08'59"	5.83
L11	N73°35'15"	48.81	L21	N61°18'00"	79.22	L31	S37°51'52"	6.56
L12	N27°19'34"	17.72	L22	N60°03'52"	59.50	L32	S52°08'59"	15.00
L13	N67°59'52"	27.56	L23	N64°38'18"	65.46	L33	S37°51'52"	6.86
L14	N07°00'00"	48.20	L24	N42°25'12"	159.24	L34	S52°08'59"	6.57
L15	N65°42'28"	80.33	L25	S37°19'42"	59.43	L35	N05°46'29"	4.87
L16	N77°21'12"	104.77	L26	N68°46'47"	35.88	L36	N64°13'11"	15.30
L17	N01°11'51"	123.89	L27	S23°27'21"	33.43	L37	N05°46'29"	4.38
L18	N22°29'58"	63.17	L28	N24°55'57"	38.54	L38	N64°13'11"	7.88
L40	N16°48'29"	12.26	L46	N16°48'29"	12.26			

**PARCEL LINE TABLE**

Line #	Bearing	Length	Line #	Bearing	Length	Line #	Bearing	Length
L41	S89°17'32"	52.87	L51	N24°05'01"	71.25	L61	S91°59'59"	131.72
L42	N89°12'02"	32.86	L52	N19°02'00"	79.98	L62	S52°08'59"	5.83
L43	N73°35'15"	48.81	L53	N61°18'00"	79.22	L63	S37°51'52"	6.56
L44	N27°19'34"	17.72	L54	N60°03'52"	59.50	L64	S52°08'59"	15.00
L45	N67°59'52"	27.56	L55	N64°38'18"	65.46	L65	S37°51'52"	6.86
L46	N07°00'00"	48.20	L56	N42°25'12"	159.24	L66	S52°08'59"	6.57
L47	N65°42'28"	80.33	L57	S37°19'42"	59.43	L67	N05°46'29"	4.87
L48	N77°21'12"	104.77	L58	N68°46'47"	35.88	L68	N64°13'11"	15.30
L49	N01°11'51"	123.89	L59	S23°27'21"	33.43	L69	N05°46'29"	4.38
L50	N22°29'58"	63.17	L60	N24°55'57"	38.54	L70	S52°08'59"	12.26

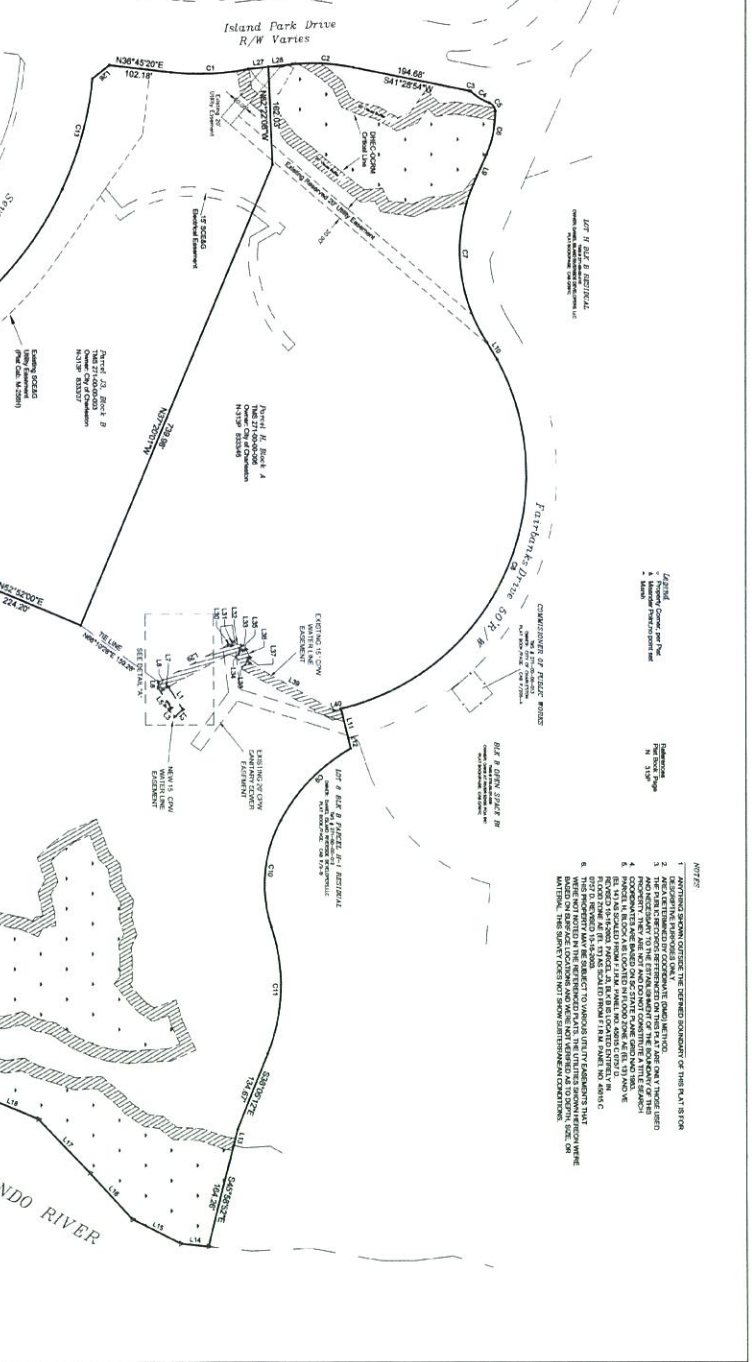
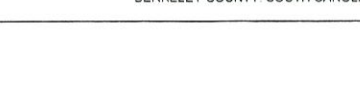
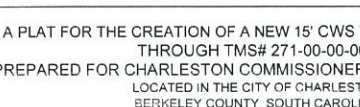
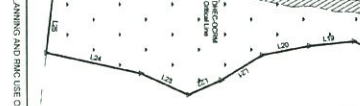
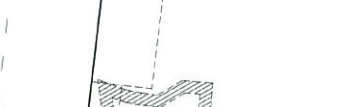
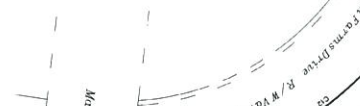
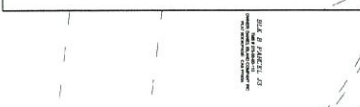
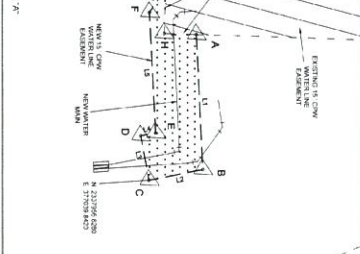
**PARCEL LINE TABLE**

Line #	Bearing	Length	Line #	Bearing	Length
A.B	L1	N87°20'17"	44.75		
B.C	L2	S11°02'32"	16.07		
C.D	L3	S37°30'31"	16.60		
D.E	L4	N07°29'23"	16.64		
E.F	L5	S67°11'59"	29.96		
F.G	L6	N65°42'28"	79.96		
G.H	L7	S01°59'59"	10.76		
H.A	L8	N16°48'29"	11.00		



WARRANTY STATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, I HAVE MADE A TRUE AND CORRECT COPY OF THE RECORDS AND INSTRUMENTS ON FILE IN THE OFFICE OF THE CLERK OF COURTS, CHARLESTON COUNTY, SOUTH CAROLINA, AND HAVE MADE A TRUE AND CORRECT COPY OF THE RECORDS AND INSTRUMENTS ON FILE IN THE OFFICE OF THE CLERK OF COURTS, BERKELEY COUNTY, SOUTH CAROLINA.

*Charles W. Jones*  
 CHARLES W. JONES  
 SURVEYOR



- NOTES**
1. ALL DIMENSIONS SHOWN ON THIS PLAT ARE TO THE CENTER OF THE PARCEL UNLESS OTHERWISE NOTED.
  2. THE PLAT IS A PRELIMINARY PLAT AND IS NOT TO BE USED FOR ANY PURPOSES OTHER THAN TO SHOW THE GENERAL LAYOUT OF THE PARCELS AND THE LOCATION OF THE WATER EASEMENT.
  3. THE PLAT IS SUBJECT TO THE REVISIONS AND CORRECTIONS THAT MAY BE MADE BY THE SURVEYOR AT ANY TIME.
  4. THE PLAT IS SUBJECT TO THE REVISIONS AND CORRECTIONS THAT MAY BE MADE BY THE SURVEYOR AT ANY TIME.
  5. THE PLAT IS SUBJECT TO THE REVISIONS AND CORRECTIONS THAT MAY BE MADE BY THE SURVEYOR AT ANY TIME.
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  9. THE PLAT IS SUBJECT TO THE REVISIONS AND CORRECTIONS THAT MAY BE MADE BY THE SURVEYOR AT ANY TIME.
  10. THE PLAT IS SUBJECT TO THE REVISIONS AND CORRECTIONS THAT MAY BE MADE BY THE SURVEYOR AT ANY TIME.

DATE: 03-30-2025  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 JOB: 17204  
 SHEET 1 OF 1

A PLAT FOR THE CREATION OF A NEW 15' CWS WATER EASEMENT THROUGH TMS# 271-00-00-006 PREPARED FOR CHARLESTON COMMISSIONER OF PUBLIC WORKS LOCATED IN THE CITY OF CHARLESTON BERKELEY COUNTY SOUTH CAROLINA



NO.	DATE	DESCRIPTION	BY
1	5/6/20	ADDED NEW WATER MAIN	DH
2	6/3/20	ADDED PROPERTY TIES	DH

b.

**COMMERCIAL REAL ESTATE FORM**

TO: Real Estate Committee DATE: August 12, 2020

FROM: Janie Borden DEPT: Legal Department

ADDRESS: 2110 Maybank Highway, Charleston, South Carolina 29412

TMS: \_\_\_\_\_

REQUEST APPROVAL TO ACCEPT THE DONATION OF A CLOCK FROM THE FRIENDS OF THE MUNI FOR PLACEMENT AT THE STARTING TEE BOX AT THE CHARLESTON MUNICIPAL GOLF COURSE AS A PART OF THE CURRENT RENOVATION PROJECT.

ACTION REQUEST: \_\_\_\_\_

**ACTION: What action is being taken on the Property mentioned?**

**ACQUISITION** Seller (Property Owner) \_\_\_\_\_ Purchaser \_\_\_\_\_

**DONATION/TRANSFER**  
Donated By: Gifted by the Friends of the Muni, Inc.

**FORECLOSURE**  
Terms: \_\_\_\_\_

**PURCHASE**  
Terms: \_\_\_\_\_

**CONDEMNATION**  
Terms: \_\_\_\_\_

**OTHER**  
Terms: \_\_\_\_\_  
\_\_\_\_\_

**SALE** Seller (Property Owner) \_\_\_\_\_ Purchaser \_\_\_\_\_

**NON-PROFIT ORG, please name** \_\_\_\_\_  
Terms: \_\_\_\_\_

**OTHER**  
Terms: \_\_\_\_\_  
\_\_\_\_\_

**EASEMENT** Grantor (Property Owner) \_\_\_\_\_ Grantee \_\_\_\_\_

**PERMANENT**  
Terms: \_\_\_\_\_  
\_\_\_\_\_

**COMMERCIAL REAL ESTATE FORM**

TEMPORARY  
Terms: \_\_\_\_\_

LEASE      Lessor: \_\_\_\_\_ Lessee: \_\_\_\_\_

INITIAL  
Terms: \_\_\_\_\_

RENEWAL  
Terms: \_\_\_\_\_

AMENDMENT  
Terms: \_\_\_\_\_

Improvement of Property  
Owner: \_\_\_\_\_  
Terms: \_\_\_\_\_

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**BACKGROUND CHECK:** If Property Action Request is for the sale or lease of city property, has a background check been completed?

Yes  No  N/A

Results: \_\_\_\_\_

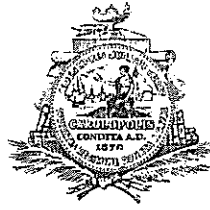
Signature: \_\_\_\_\_

Director Real Estate Management

**ADDITIONAL:** Please identify any pertinent detail (Clauses, Agreement Terms, Repeals, etc.) regarding City Property.

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**NEED:** Identify any critical time constraint(s).



# City of Charleston

JOHN J. TECKLENBURG

MAYOR

August 11, 2020

Friends of the Muni, Inc.  
Attn: Bert Atkinson, President  
2110 Maybank Highway  
Charleston, South Carolina 29412

Dear Members of the Friends of the Muni:

On behalf of our great City of Charleston, I would like to thank the Friends of the Muni members for the wonderful donation of a clock at the starting hole of the City's Municipal Golf Course as a part of the 2019/2020 golf course renovation project. The City is delighted to accept this gift, and appreciates the added visual aesthetic that it will bring to future golfers as they enjoy the wonderfully renovated municipal golf course.

By accepting this gift, the City accepts the clock without any conditions and with the understanding that the City may continue to display, move, sell, transfer, discard or alter in any manner the clock as it may see fit. Furthermore, the City accepts the gift with the understanding that the Friends of the Muni is the owner of the clock, free of all liens and encumbrances, and has the right to make this gift.

Most sincerely yours,

John J. Tecklenburg  
Mayor, City of Charleston

JJT:egb



Ratification  
Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 2229 WEEPOOLOW TRAIL (APPROX. 0.32 ACRE) (TMS# 353-12-00-017), WEST ASHLEY, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 2. THE PROPERTY IS OWNED BY JOHN EVERETT MCINNIS.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 2 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 2229 Weepoolow Trail, (approx. 0.32 acre) is identified by the Charleston County Assessors Office as TMS# 353-12-00-017, (see attached map).

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council



# Annexation Profile

**Parcel Address:** 2229 Weepoolow Trail

**Presented to Council:** 8/18/2020

**Status:** Received Signed Petition

**Owner Names:** John Everett McInnis

**Year Built:** 1994

**Parcel ID:** 3531200017

**Number of Units:** 1

**Number of Persons:** 3

**Race:** Caucasian

**Acreage:** 0.32

**Mailing Address:** 2229 Weepoolow Tr

**Current Land Use:** Residential

Charleston, SC 29407

**Current Zoning:** R-4

**Requested Zoning:** SR-1

**City Area:** West Ashley

**Recommended Zoning:** SR-1

**Subdivision:** Ashley Hall Plantation

**Appraised Value:** \$628,000.00

**Council District:** 2

**Assessed Value:** \$25,120.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existing service area - Team 4
<b>Fire</b>	Located in existing service area - Station 16
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing service area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	No additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS service area.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is a developed site within the line.
<b>City Plan (Century Five)</b>	Suburban Edge
<b>Elevation Range</b>	14-16 ft
<b>Parks</b>	Already being served.

**Notes/Comments:**

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
COUNTY OF CHARLESTON )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

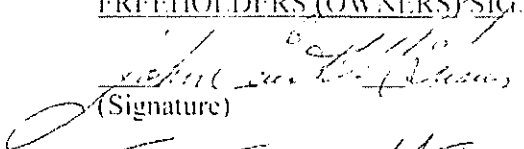
SAID PROPERTY, located in West Ashley (approximately 0.3 acres) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS# 353-12-00-017  
(Address: 2229 Weepoolow Trail, Charleston, SC 29407 ).

NOW, THE REFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 16<sup>th</sup> day of  
June, 2019

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

  
(Signature)

6/16/2020  
(Date)

John Everett McInnis  
(Print Name)

(Signature)

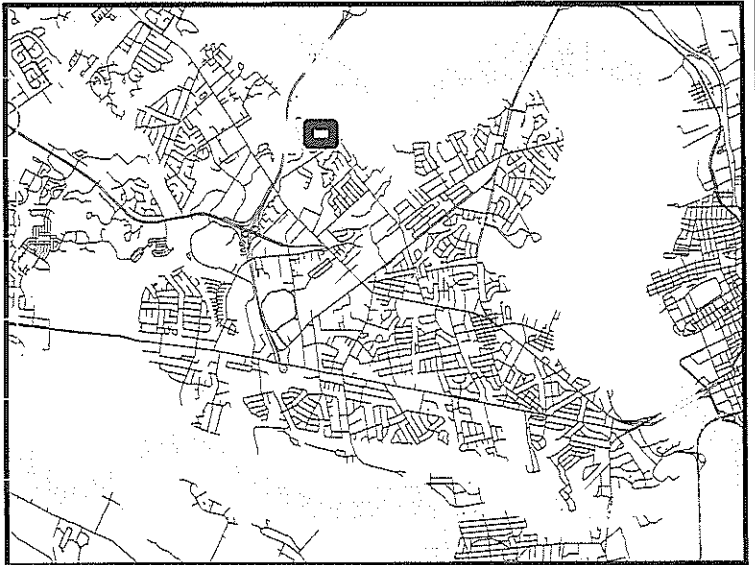
(Date)

(Print Name)

Charleston County, 6/16/2020  
SC Notary Public  
Exp. 11/6.3/2021

# Annexation Map

**Location:** West Ashley  
**Property Address:** 2229 Weepoolow Tr  
**Tax Map # (TMS):** 3531200017  
**Area (Acres):** approx. 0.32  
**Council District:** 2



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

Date: 8/10/2020

## Legend

- Parcels
- Water
- Charleston City Limits
- Annexation Area



0 50 100  
Feet



Ratification  
Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 2444 QUAIL HOLLOW COURT (APPROX. 0.09 ACRE) (TMS# 355-16-00-069), WEST ASHLEY, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 2. THE PROPERTY IS OWNED BY DOUGLAS R. WURSTER.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 2 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 2444 Quail Hollow Court, (approx. 0.09 acre) is identified by the Charleston County Assessors Office as TMS# 355-16-00-069, (see attached map) and includes public rights-of-way shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

# Annexation Profile

**Parcel Address:** 2444 Quail Hollow Court

**Presented to Council:** 8/18/2020

**Status:** Received Signed Petition

**Owner Names:** Douglas R. Wurster

**Year Built:** 1985

**Parcel ID:** 3551600069

**Number of Units:** 1

**Number of Persons:** 1

**Race:** Caucasian

**Acreage:** 0.09

**Mailing Address:** 2444 Quail Hollow Ct

**Current Land Use:** Residential

**Address:** Charleston, SC 29414

**Current Zoning:** OG

**Requested Zoning:** DR-1

**City Area:** West Ashley

**Recommended Zoning:** DR-1

**Subdivision:** Pierpont

**Appraised Value:** \$85,300.00

**Council District:** 2

**Assessed Value:** \$3,410.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existing service area - Team 4
<b>Fire</b>	Located in existing service area - Station 16
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing contract area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	Additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS service area.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is a developed site within the line.
<b>City Plan (Century Five)</b>	Suburban
<b>Elevation Range</b>	11-13 ft
<b>Parks</b>	Already being served.

**Notes/Comments:**

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
 COUNTY OF CHARLESTON )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

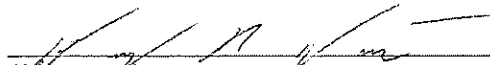
SAID PROPERTY, located in West Ashley (approximately 0.09 acre) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS# 355-16-00-069 (Address: 2444 Quail Hollow Court).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 20<sup>th</sup> day of  
 July, 2020

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

  
 (Signature)

7-23 2020  
 (Date)

Douglas R Wurster  
 (Print Name)

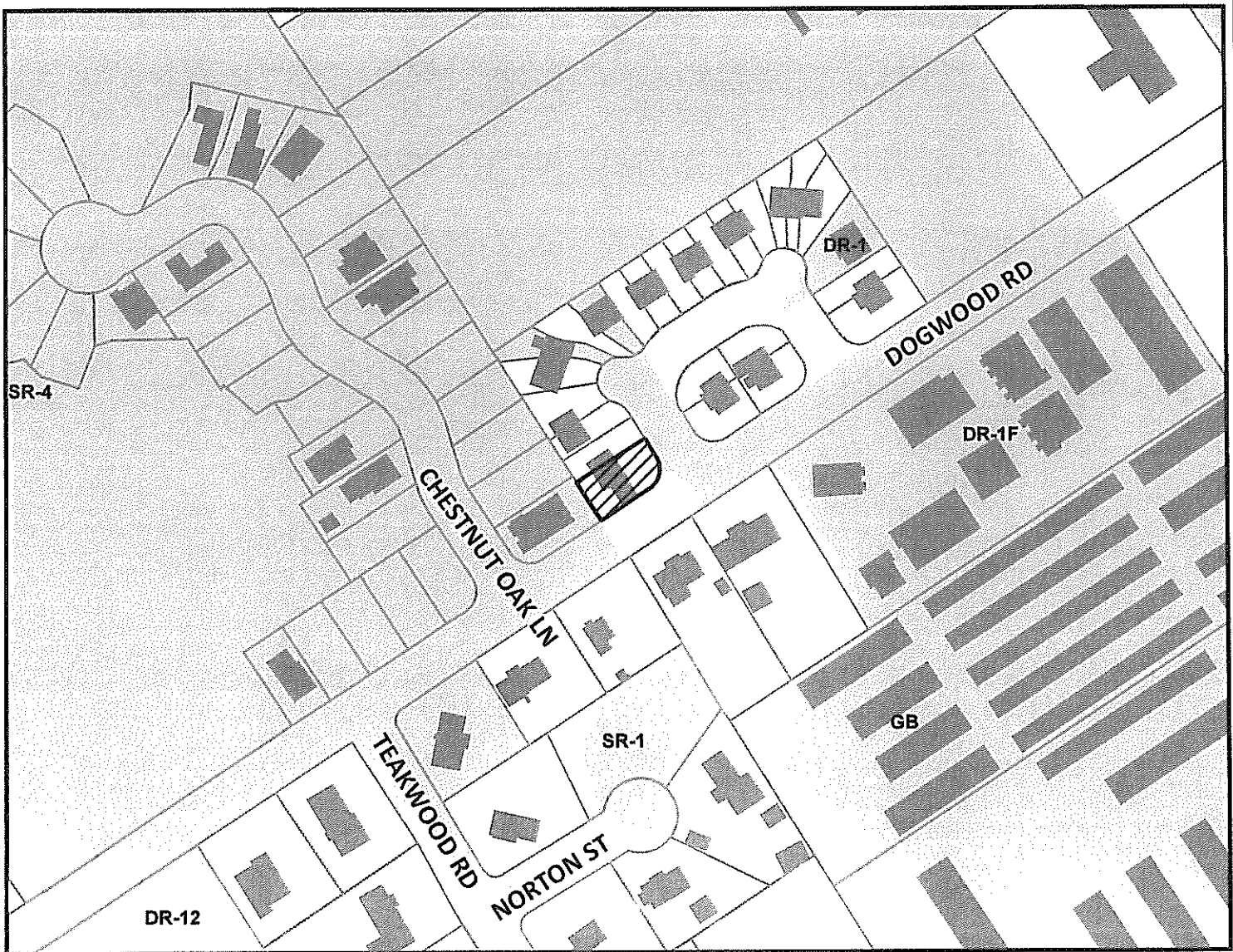
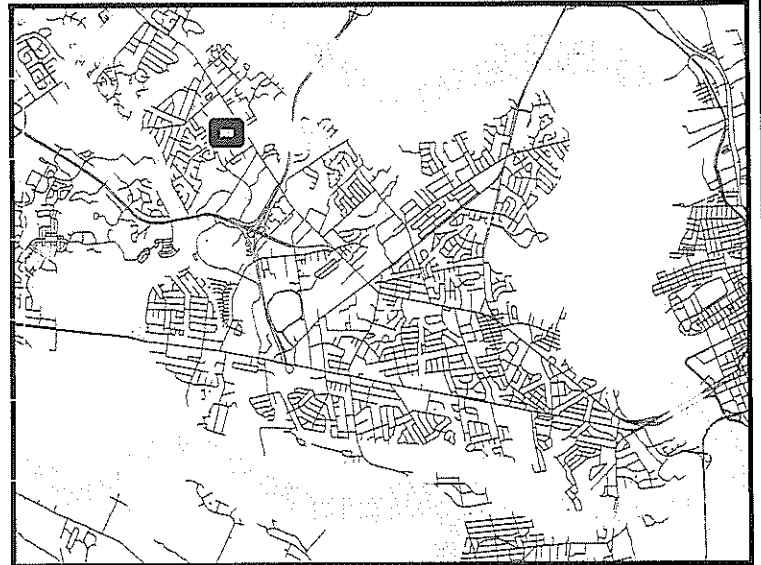
\_\_\_\_\_  
 (Signature)

\_\_\_\_\_  
 (Date)

\_\_\_\_\_  
 (Print Name)

# Annexation Map

**Location:** West Ashley  
**Property Address:** 2444 Quail Hollow Ct  
**Tax Map # (TMS):** 3551600069  
**Area (Acres):** approx. 0.09  
**Council District:** 2



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

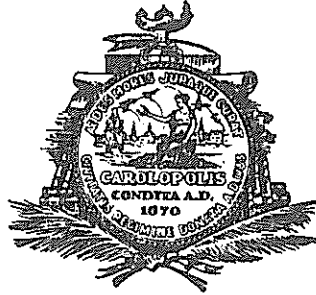
Date: 8/10/2020

## Legend

- Parcels
- Water
- Charleston City Limits
- Annexation Area



0 50 100  
Feet



Ratification  
Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 1551 N PINEBARK LANE (APPROX. 0.22 ACRE) (TMS# 353-15-00-037), WEST ASHLEY, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 7. THE PROPERTY IS OWNED BY ROSCOE L. BOLTON, III AND JOY L. BOLTON.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 7 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 1551 N Pinebark Lane, (approx. 0.22 acre) is identified by the Charleston County Assessors Office as TMS# 353-15-00-037, (see attached map) and includes public rights-of-way shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council



# Annexation Profile

**Parcel Address:** 1551 N Pinebark Lane

**Presented to Council:** 8/18/2020

**Status:** Received Signed Petition

**Owner Names:** Roscoe L. Bolton, III and Joy L. Bolton

**Year Built:** 1972

**Parcel ID:** 3531500037

**Number of Units:** 1

**Number of Persons:** 2

**Race:** Caucasian

**Acreage:** 0.22

**Mailing Address:** 1551 N Pinebark Ln

**Current Land Use:** Residential

Charleston, SC 29407

**Current Zoning:** R-4

**Requested Zoning:** SR-1

**City Area:** West Ashley

**Recommended Zoning:** SR-1

**Subdivision:** North Pinepoint

**Appraised Value:** \$188,000.00

**Council District:** 7

**Assessed Value:** \$5,520.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existing service area - Team 4
<b>Fire</b>	Located in existing service area - Station 16
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing service area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	Additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS service area.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is a developed site within the line.
<b>City Plan (Century Five)</b>	Suburban Edge
<b>Elevation Range</b>	7-10 ft
<b>Parks</b>	Already being served.

**Notes/Comments:**

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
COUNTY OF CHARLESTON )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to-wit

SAID PROPERTY, located in West Ashley (approximately 0.22 acre) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number TMS# 353-15-00-037 (Address: 1551 N Pinebark Lane).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 24<sup>th</sup> day of  
July, 2020

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

Robert L. Bolton II  
(Signature)

7/29/2020  
(Date)

Roscoe L Bolton III  
(Print Name)

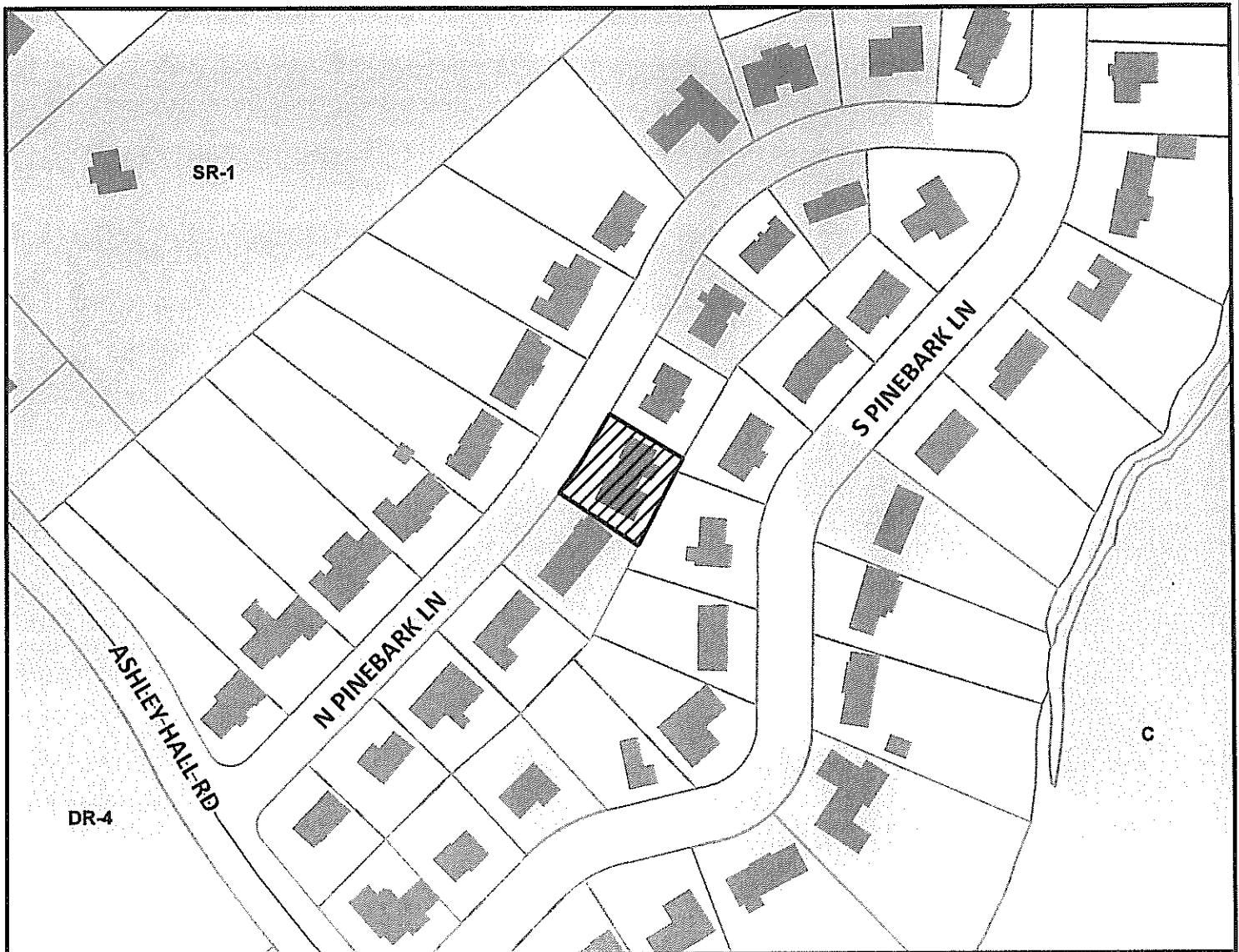
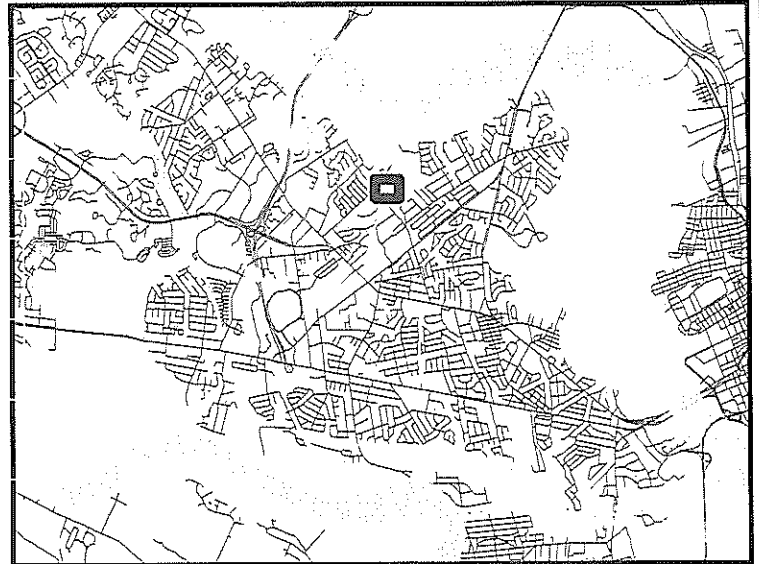
Joy L Bolton  
(Signature)

7/29/2020  
(Date)

Joy L. Bolton  
(Print Name)

# Annexation Map

**Location:** West Ashley  
**Property Address:** 1551 N Pinebark Ln  
**Tax Map # (TMS):** 3531500037  
**Area (Acres):** approx. 0.22  
**Council District:** 7



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

Date: 8/10/2020

## Legend

- Parcels
- Water
- Charleston City Limits
- Annexation Area



0 50 100  
Feet

C(10)



Ratification  
Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 772 YAUPON DRIVE (APPROX. 2.3 ACRE) (TMS# 263-00-04-038), CAINHOY, BERKELEY COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 1. THE PROPERTY IS OWNED BY BEVERLEY D. AND JAMES P. RARDIN.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 1 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 772 Yaupon Drive, (approx. 2.3 acre) is identified by the Berkeley County Assessors Office as TMS# 263-00-04-038, (see attached map) and includes public rights-of-way shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

# Annexation Profile

**Parcel Address:** 772 Yaupon Drive

**Presented to Council:** 8/18/2020

**Status:** Received Signed Petition

**Owner Names:** Beverley D. and James P. Rardin

**Year Built:**

**Parcel ID:** 2630004038

**Number of Units:** 0

**Number of Persons:** 0

**Race:** Vacant

**Acreage:** 2.3

**Mailing Address:** 1258 Hogans Alley

**Current Land Use:** Vacant Residential

**Address:** Charleston, SC 29466

**Current Zoning:** R-1R

**Requested Zoning:** RR-1

**City Area:** Cainhoy

**Recommended Zoning:** RR-1

**Subdivision:**

**Appraised Value:** \$96,485.00

**Council District:** 1

**Assessed Value:** \$5,790.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existng service area - Team 5
<b>Fire</b>	Located in existing service area - Station 21
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing contract area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	No additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS water and sewer can be made available by extension
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is an undeveloped site within the line.
<b>City Plan (Century Five)</b>	Rural
<b>Elevation Range</b>	5-7 ft
<b>Parks</b>	Already being served.

Notes/Comments:

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
COUNTY OF BERKELEY )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

SAID PROPERTY, located in the Cainhoj area of Berkeley County (approximately 2.3 acres) to be annexed is identified by the Berkeley County Assessors Office as Property Identification Number: TMS# 263 000 4038  
(Address: 172 Yaupon, Charleston, SC).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 27 day of  
July, ~~2019~~ 2020

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

Beverly D. Bardin  
(Signature)

7-27-2020  
(Date)

Beverly D. Bardin  
(Print Name)

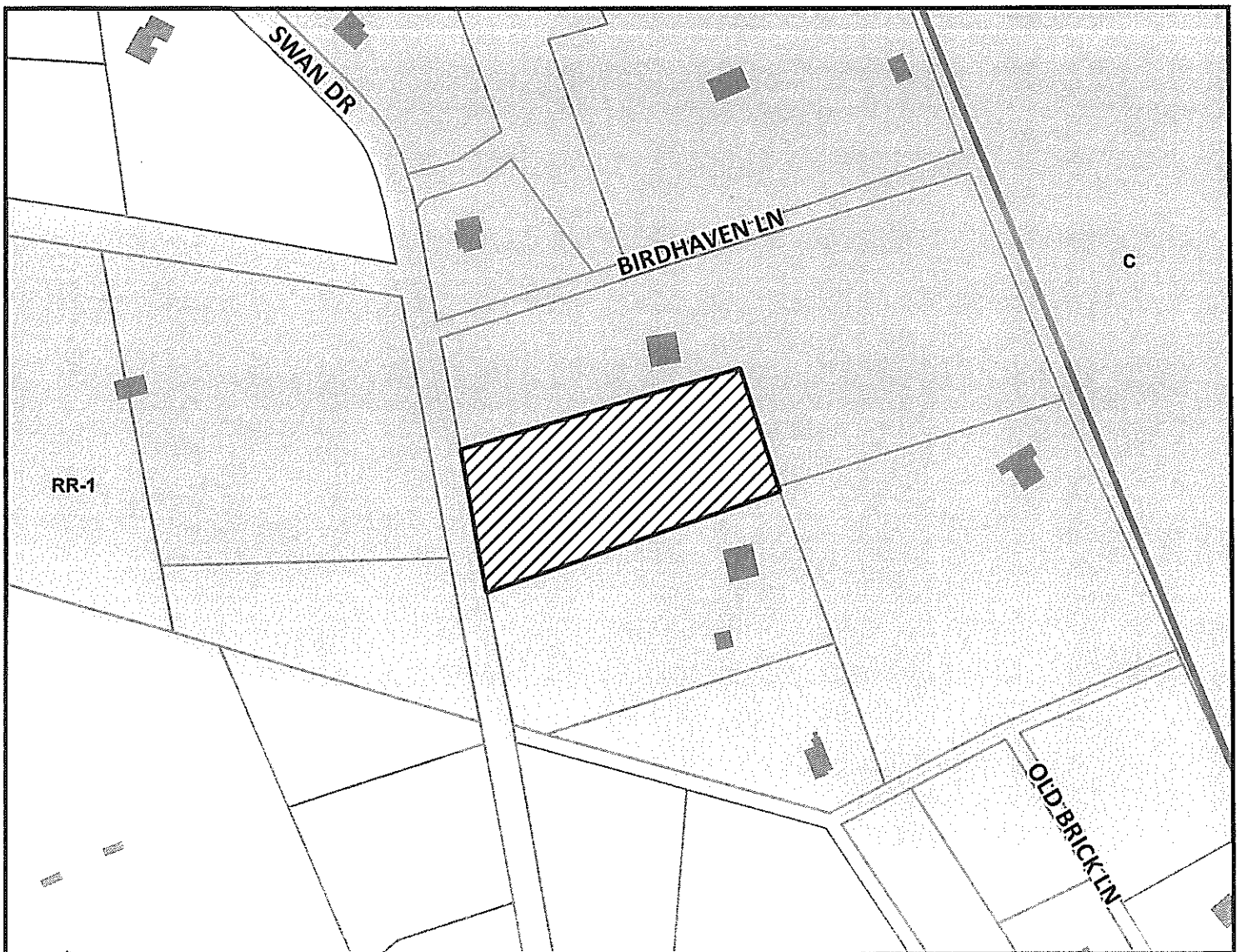
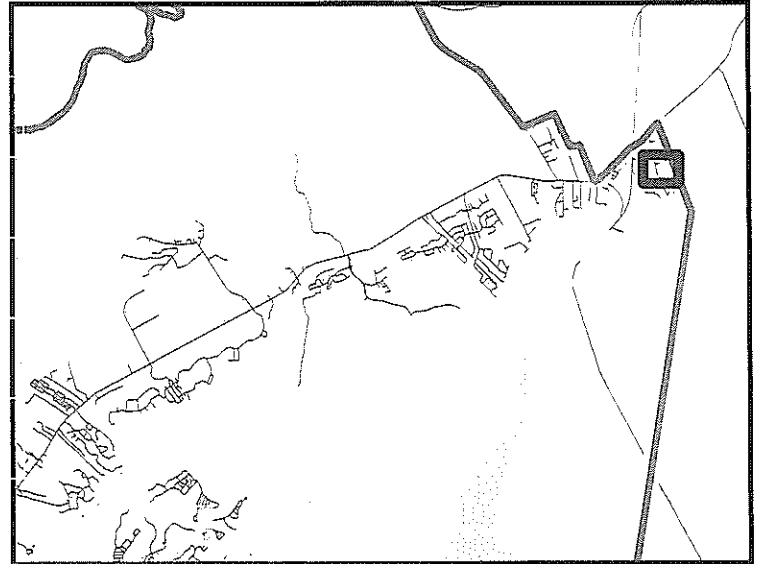
Bardin  
(Signature)

7-27-2020  
(Date)

James Bardin  
(Print Name)

# Annexation Map

**Location:** Cainhoy  
**Property Address:** 772 Yaupon Dr  
**Tax Map # (TMS):** 2630004038  
**Area (Acres):** approx. 2.3  
**Council District:** 1



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

Date: 8/10/2020

## Legend

-  Parcels
-  Water
-  Charleston City Limits
-  Annexation Area



0 50 100 200  
Feet

C (v)



Ratification  
Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 3338 MAYBANK HIGHWAY (APPROX. 1.1 ACRE) (TMS# 279-00-00-035), JOHNS ISLAND, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 5. THE PROPERTY IS OWNED BY CONSULTANTS, LLC.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 5 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 3338 Maybank Highway, (approx. 1.1 acre) is identified by the Charleston County Assessors Office as TMS# 279-00-00-035, (see attached map).

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council



# Annexation Profile

**Parcel Address:** 3338 Maybank Highway

**Presented to Council:** 8/18/2020

**Status:** Received Signed Petition

**Owner Names:** Consultants, LLC

**Year Built:** 1959, 2015

**Parcel ID:** 2790000035

**Number of Units:** 2

**Number of Persons:** 0

**Race:** Commercial

**Acreage:** 1.1

**Mailing Address:** 4041 E Amy Ln

**Current Land Use:** Commercial

**Address:** Charleston, SC 29455

**Current Zoning:** OD\_MHC

**Requested Zoning:** PUD

**City Area:** Johns Island

**Recommended Zoning:** PUD

**Subdivision:**

**Appraised Value:** \$234,500.00

**Council District:** 5

**Assessed Value:** \$14,070.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existing service area - Team 3
<b>Fire</b>	Located in existing service area - Station 17
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing contract area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	No additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	St. Johns Water Service Area, CWS Sewer Service Area.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is a developed site within the line.
<b>City Plan (Century Five)</b>	Suburban
<b>Elevation Range</b>	15-28 ft
<b>Parks</b>	Already being served.

Notes/Comments:

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

PETITION FOR ANNEXATION

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

SAID PROPERTY, located on Johns Island (approximately <sup>1.1 ACRES</sup> ~~2.29 ACRES~~) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS# 279-00-00-035 - PARTIAL PROPERTY NOT 2.29 ACRES. x PJK  
(Address: 3338 MAYBANK HWY, JOHN'S ISLAND, SC).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 17 day of  
MARCH, 2020

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

(Signature)

(Date)

(Print Name)

(Signature)

(Date)

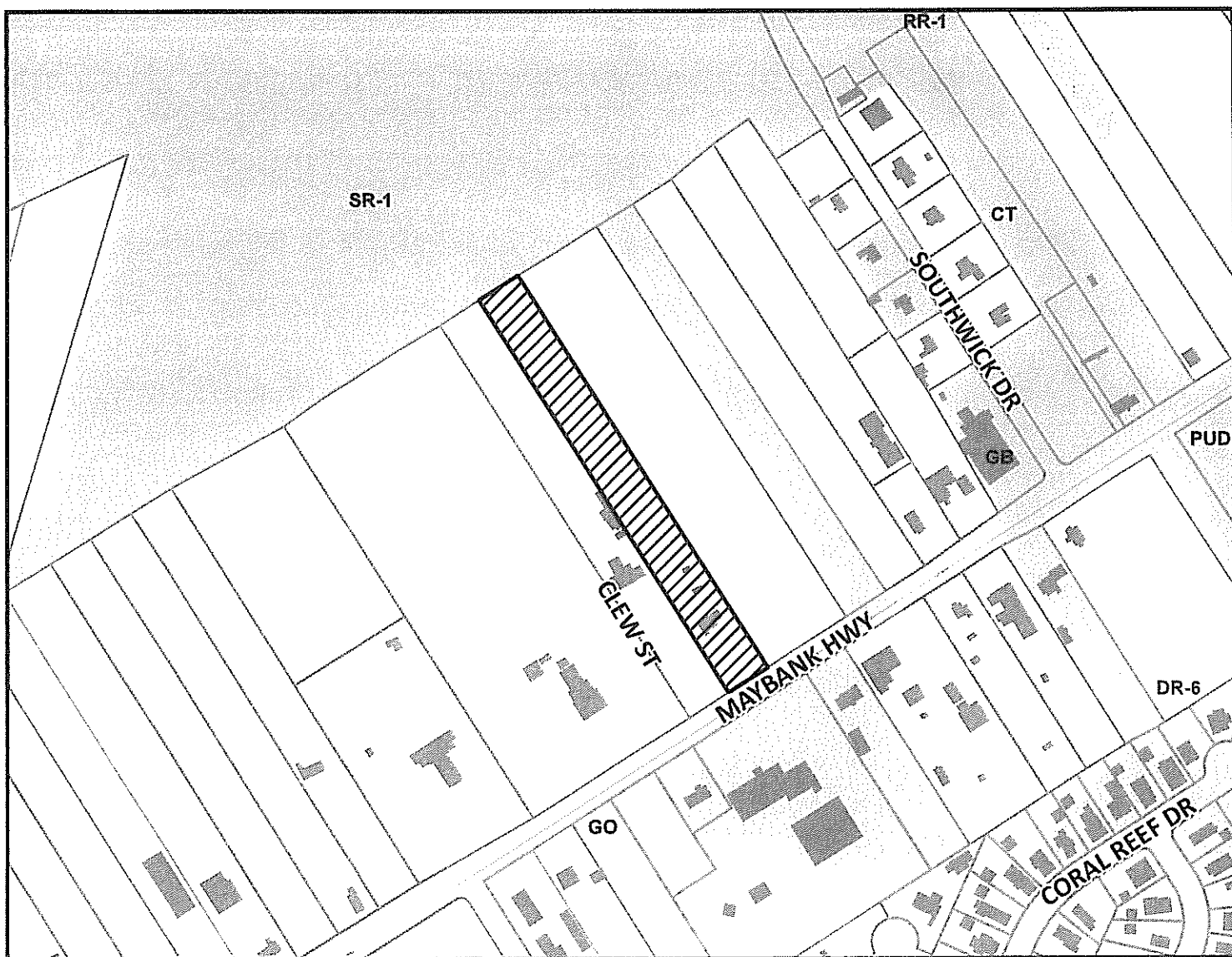
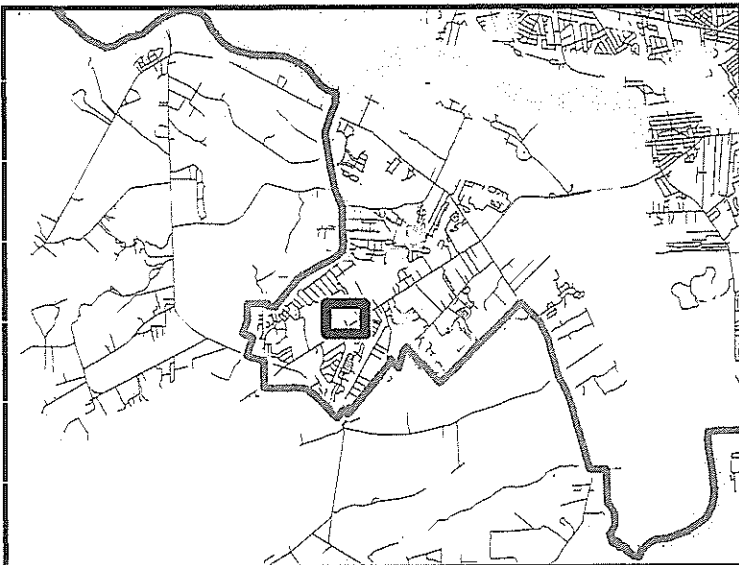
(Print Name)

ADDENDUM: THIS ANNEXATION IS FOR ONLY THE 1.1 ACRES:

\* Paul J Keller  
THAT IS BEING PURCHASED BY STANLEY MARTIN C  
THE FRONT PORTION ON MAYBANK HWY WILL  
REMAIN COUNTY PROPERTY JURISDICTION

# Annexation Map

**Location:** Johns Island  
**Property Address:** 3338 Maybank Hwy  
**Tax Map # (TMS):** 2790000035  
**Area (Acres):** approx. 1.1  
**Council District:** 5



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

## Legend

- Parcels
- Water
- Charleston City Limits
- Annexation Area



0 50 100 200  
Feet



Ratification Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 3328 MAYBANK HIGHWAY (APPROX. 4.588 ACRE) (TMS# 279-00-00-031), JOHNS ISLAND, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 5. THE PROPERTY IS OWNED BY KULICK PROPERTIES, LLC.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 5 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 3328 Maybank Highway, (approx. 4.588 acre) is identified by the Charleston County Assessors Office as TMS# 279-00-00-031, (see attached map).

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

# Annexation Profile

**Parcel Address:** 3328 Maybank Highway

**Presented to Council:** 8/18/2020

**Status:** Received Signed Petition

**Owner Names:** Kulick Properties, LLC

**Year Built:** 2015

**Parcel ID:** 2790000031

**Number of Units:** 1

**Number of Persons:** 0

**Race:** Commercial

**Acreage:** 4.588

**Mailing Address:** 1931 Capri Dr

**Current Land Use:** Commercial

**Address:** Charleston, SC 29407

**Current Zoning:** PD

**Requested Zoning:** PUD

**City Area:** Johns Island

**Recommended Zoning:** PUD

**Subdivision:**

**Appraised Value:** \$1,100,000.00

**Council District:** 5

**Assessed Value:** \$66,000.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existing service area - Team 3
<b>Fire</b>	Located in existing service area - Station 17
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing contract area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	No additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	St. Johns Water Service Area, CWS Sewer Service Area.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is a developed site within the line.
<b>City Plan (Century Five)</b>	Suburban
<b>Elevation Range</b>	15-28 ft
<b>Parks</b>	Already being served.

Notes/Comments:

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
COUNTY OF CHARLESTON )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area of property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

SAID PROPERTY, located on Johns Island (approximately 6.52 acres) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS#

04-14-02-00-000-000

(Address) 5251 FAY DRIVE, JOHN ISLAND, CHARLESTON, SC 29405 )

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this <sup>29</sup> day of  
July, ~~2019~~ 2020

PROPRIETORS (OWNERS) SIGNED

DATE OF SIGNATURE

*Michael Kulick*  
(Signature)

07/29/2020  
(Date)

Michael J Kulick  
(Print Name)

see below  
(Signature)

7/31/2020  
(Date)

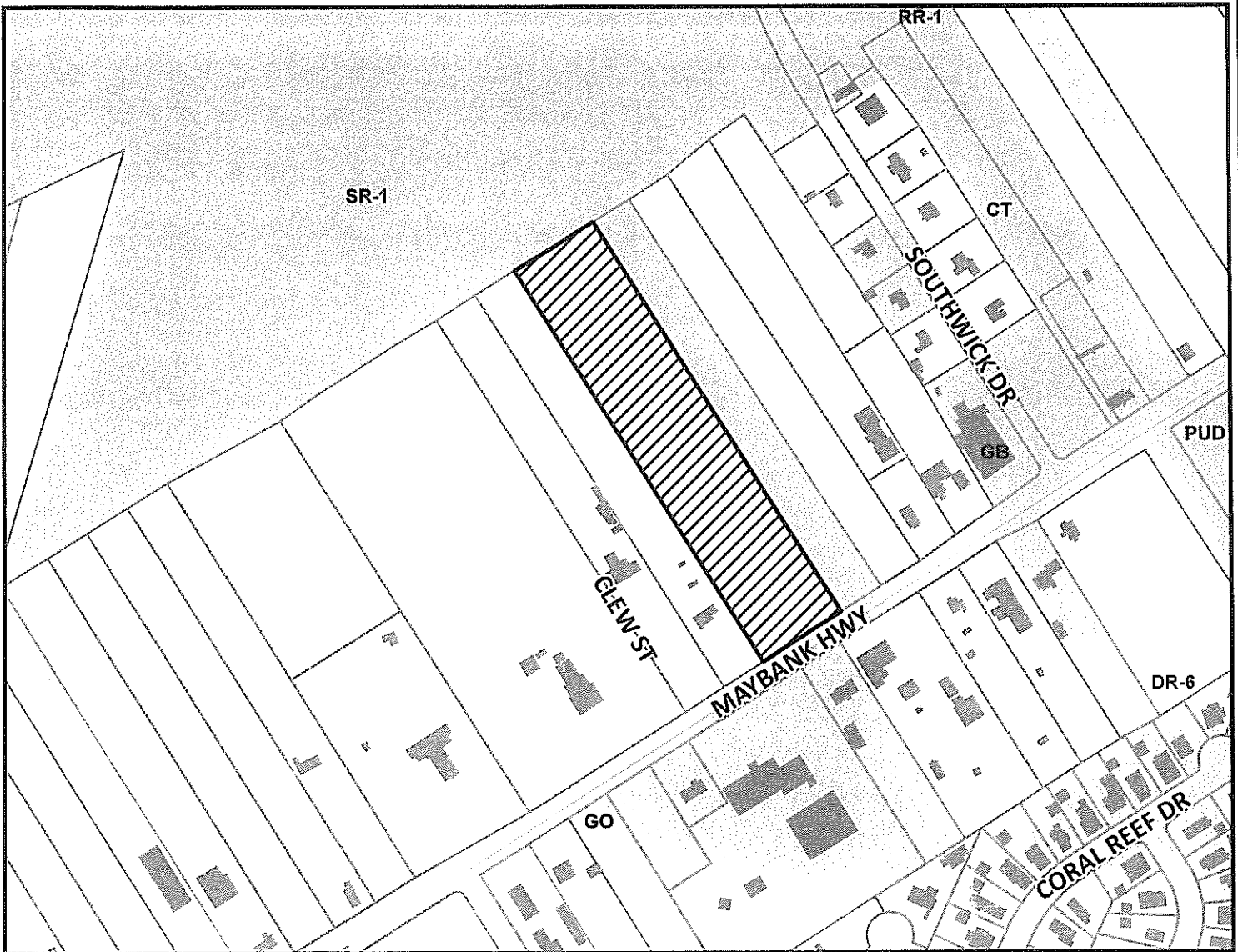
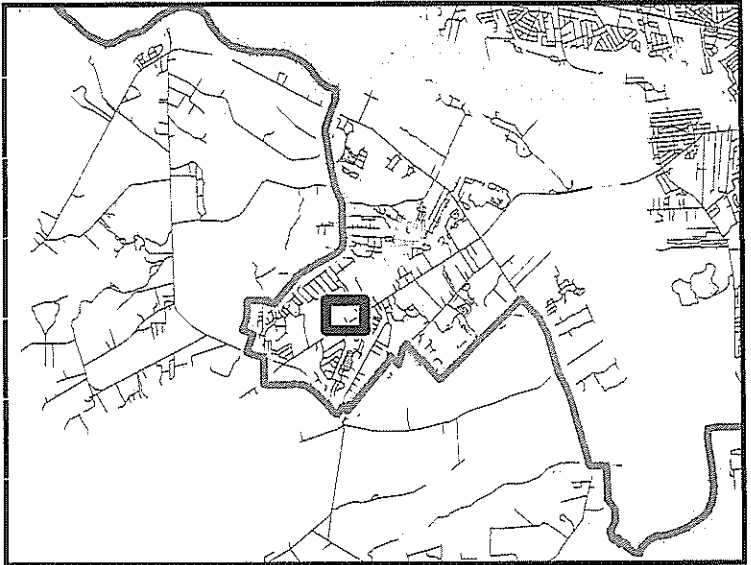
Jennifer M. Kulick  
(Print Name)

Signature: Jennifer Kulick

Email: [jen.kulick@gmail.com](mailto:jen.kulick@gmail.com)

# Annexation Map

**Location:** Johns Island  
**Property Address:** 3328 Maybank Hwy  
**Tax Map # (TMS):** 2790000031  
**Area (Acres):** approx. 4.588  
**Council District:** 5



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

## Legend

- Parcels
- Water
- Charleston City Limits
- Annexation Area



0 50 100 200  
Feet



Ratification Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 3320 MAYBANK HIGHWAY (APPROX. 2.278 ACRE) (TMS# 279-00-00-029), JOHNS ISLAND, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 5. THE PROPERTY IS OWNED BY 1108 ST GREGORY ST, LLC.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 5 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 3320 Maybank Highway, (approx. 2.278 acre) is identified by the Charleston County Assessors Office as TMS# 279-00-00-029, (see attached map) and includes public rights-of-way shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, \_\_\_\_\_, in the \_\_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council



# Annexation Profile

**Parcel Address:** 3320 Maybank Highway

**Presented to Council:** 8/18/2020

**Status:** Received Signed Petition

**Owner Names:** 1108 St Gregory St, LLC

**Year Built:**

**Number of Units:** 0

**Parcel ID:** 2790000029

**Number of Persons:** 0

**Race:** Vacant

**Acreage:** 2.278

**Mailing Address:** 9390 Montgomery Rd

**Current Land Use:** Vacant

**Address:** Cincinnati, OH 45242

**Current Zoning:** PD

**Requested Zoning:** PUD

**City Area:** Johns Island

**Recommended Zoning:** PUD

**Subdivision:**

**Appraised Value:** \$450,000.00

**Council District:** 5

**Assessed Value:** \$27,000.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existing service area - Team 3
<b>Fire</b>	Located in existing service area - Station 17
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing contract area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	No additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	St. Johns Water Service Area, CWS Sewer Service Area.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is an undeveloped site within the line.
<b>City Plan (Century Five)</b>	Suburban
<b>Elevation Range</b>	16-30 ft
<b>Parks</b>	Already being served.

Notes/Comments:

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

PETITION FOR ANNEXATION

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

SAID PROPERTY, located on Johns Island (approximately 2.278 acres) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS# 279-00-00-029  
(Address: 3310 MAYBANK HWY, JOHN'S ISLAND, SC).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 16 day of  
March, 2019

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

J. Arthur Lykins  
(Signature)

3/16/20  
(Date)

J. Arthur Lykins  
(Print Name)

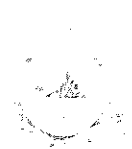
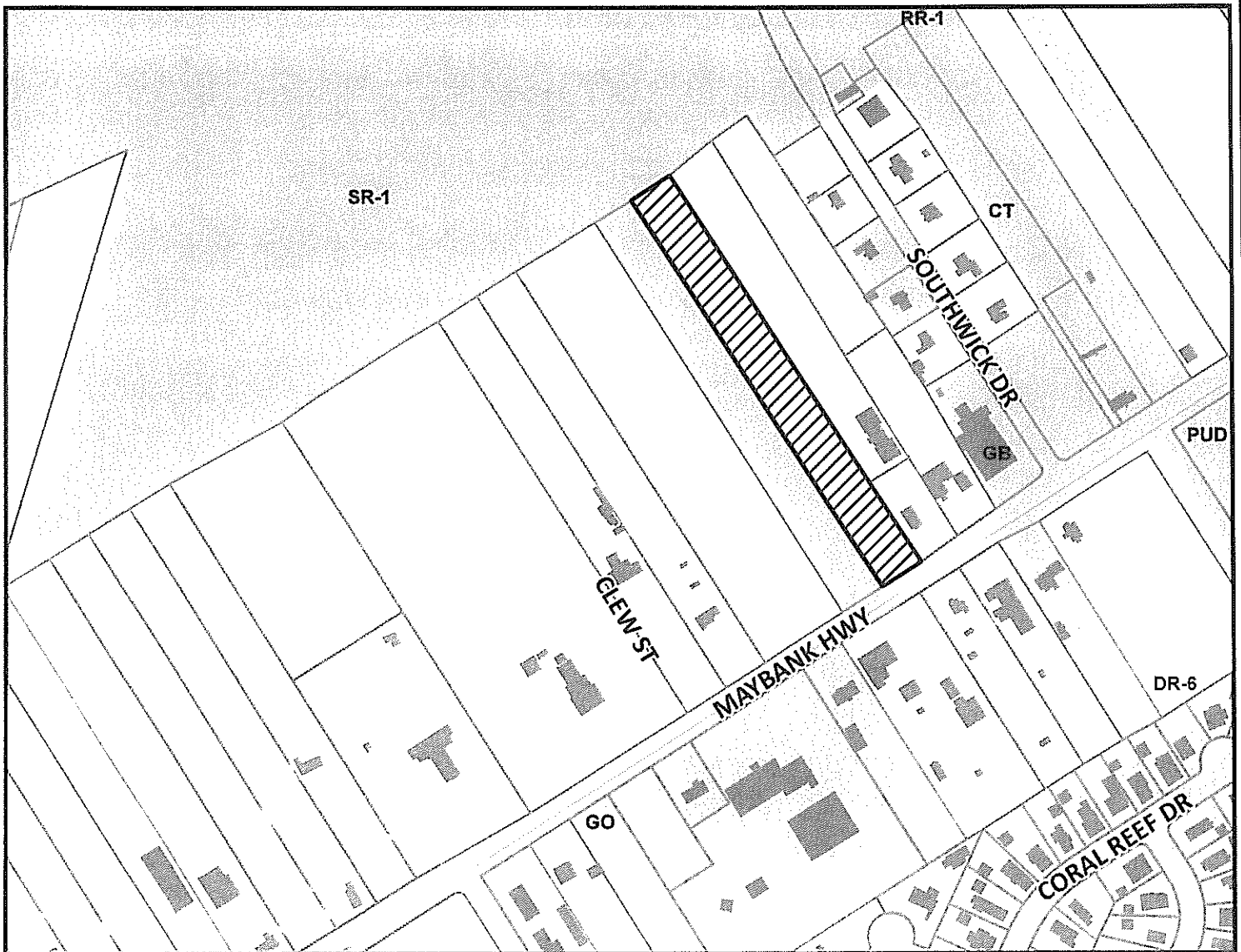
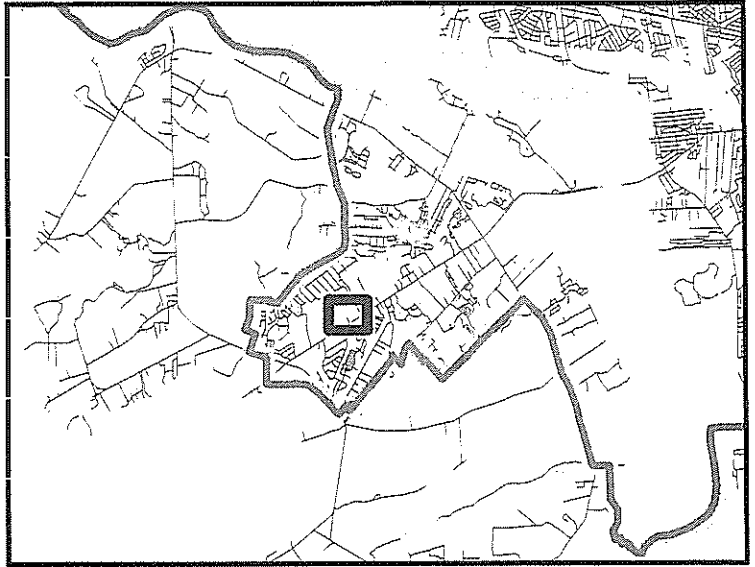
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# Annexation Map

**Location:** Johns Island  
**Property Address:** 3320 Maybank Hwy  
**Tax Map # (TMS):** 2790000029  
**Area (Acres):** approx. 2.278  
**Council District:** 5



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
www.charleston-sc.gov

Date: 8/10/2020

**Legend**

Parcels	Charleston City Limits
Water	Annexation Area



0 50 100 200  
Feet