

City Hall  
80 Broad Street  
February 11, 2020  
5:00 p.m.

## **CITY COUNCIL**

### **A. Roll Call**

### **B. Invocation – Councilmember Mitchell**

### **C. Pledge of Allegiance**

### **D. Presentations and Recognitions**

1. Proclamation recognizing League of Women Voters Centennial Month

### **E. Public Hearings**

### **F. Act on Public Hearing Matters**

### **G. Approval of City Council Minutes:**

1. January 14, 2020

### **H. Citizens Participation Period**

### **I. Petitions and Communications:**

1. Housing Authority of City of Charleston Appointments:

Sharon D. Wigfall – Reappointment

Herb Partlow – Reappointment

2. Resolution in opposition to SC Business License Tax Reform Act H4431

### **J. Council Communications:**

### **K. Council Committee Reports:**

1. **Committee on Community Development: (Meeting was held Thursday, January 30, 2020 at 4:30 p.m.)**

a. Presentation of the Plan: Housing for a Fair Charleston

b. Resolution and Grant Agreement between the City of Charleston and the Charleston Redevelopment Corporation

- c. Presentation from the Bond Recipient: Humanities Foundation
- d. Presentation from the Bond Recipient: Rea Ventures (*Deferred*)
- e. Discussion of an Accessory Dwelling Ordinance

**2. Committee on Public Safety: (Special Meeting was held Thursday, February 6, 2020 at 8:30 a.m.)**

- a. Executive Session in accordance with S.C. Code Section 30-4-70(a)(1) to interview candidates for Municipal Judge

**3. Committee on Traffic and Transportation: (Meeting was held Monday, February 10, 2020 at 3:00 p.m.)**

- a. Charleston County CTC/TST Projects and Resurfacing (information only)
- b. Maybank/Riverland Presentation and Recommendation
- c. Brigade Street Bikeway (information only)
- d. Director's Update

**4. Committee on Public Works and Utilities: (Meeting was held Monday, February 10, 2020 at 4:00 p.m.)**

**a. Acceptance and Dedication of Rights-of-Way and Easements**

(i) Approval to notify SCDOT that the City intends to accept maintenance of 753 LF concrete curbing, 4658SF of concrete sidewalk and street lights at Morrison Drive (S-52) in conjunction with the project at Morrison Yard Apartments.

(ii) Approval to notify SCDOT that the City intends to accept maintenance of 323LF concrete curbing, 2000SF of concrete sidewalk street lights at Morrison Drive (S-52) in conjunction with the office at the Morrison Yard project.

**b. Stormwater Management Department Update:**

- (i) Stormwater Design Standards Manual – Professional Services Work Authorization #5 on the Stormwater Program Management Contract with AECOM for Technical Education Workshops and Preparation of Technical Memoranda for \$100,655.00. These funds are available in the Stormwater Management Department Operations Account.
- (ii) Stormwater Design Standards Manual – Discussion of Requested Public Meetings and Chairperson Waring's Requests for Additional Information
- (iii) East Side Drainage Evaluation Update
- (iv) Dupont Wappoo Drainage Improvement Projects Update
- (v) Stormwater Management Project Updates
- (vi) Floodplain Management Project Updates

- c. Authorize staff to prepare amendments to the Construction Noise Ordinance adopted by the Public Works and Utilities Committee

**5. Committee on Special Facilities: (Meeting was held on Tuesday, February 11, 2020 at 2:00 p.m.)**

- a. Alicia Paolozzi Plaque – Dock Street Theater Courtyard
- b. Special Facilities Update

**6. Committee on Recreation: (Meeting was held on Tuesday, February 11, 2020 at 3:00 p.m.)**

- a. Lowline Presentation
- b. Naming of the all purpose room at the Arthur Christopher Center after Mrs. Tee, proposed date of May 15, 2020
- c. Naming and approval of signage for "Brenda Scott Way" at the corner of President and Fishburne Streets (*Recommended by Arthur Lawrence and Burke High School Class of 1967*)
- d. Update on Parks and Recreation Master Plan
- e. Additional items for discussion as requested: (*Action may or may not be taken on any of the below items*)
  - Update: 1099 King Street, the Reverend Alma Dungee Community Center;
  - Update: Renovations at the Municipal Golf Course;
  - Update on the Charleston Battery;
  - City property on Woodland Road;
  - Golf Course Commission and Recreation Commission (citizen advisory boards);
  - Brantley Park;
  - Longborough Exchange Agreement;
  - Stoney Field;
  - WPAL;
  - Status of the ongoing Cultural Planning Process;
  - Status of Cannon Street Arts Center (134 Cannon);
  - Corrine Jones Community Garden proposal;
  - Fallen Oak Park;
  - Ferguson Village;
  - Wellness and Aquatics Center Complex;

**7. Committee on Ways and Means:**

(Bids and Purchases

(Police Department: Approval to submit the FFY21 SCDPS Highway Safety Grant application. The grant will fund one officer salary and mileage. The officer will focus on impaired driving enforcement. The application for this grant is due 02/21/20. This grant does not require a City match. The grant will not require retention of the position once the grant is over.

(Police Department: Approval to submit the FFY21 SCDPS Highway Safety Grant application. The grant will fund one officer salary and mileage. The officer will focus on speed enforcement. The application for this grant is due 02/21/20. This grant does not require a City match. The grant will not require retention of the position once the grant is over.

- (Planning Preservation and Sustainability/Business Neighborhood Services: Approval to renew a Strategic Alliance Memorandum with the United States Small Business Administration to help start, maintain, and expand small businesses. There is no fiscal impact.
- (Parks-Capital Projects: Approval of Stoney Field Concrete Repairs Change Order #2 with Volunteer Restoration, Inc., in the amount of \$28,830 to repair an additional 4,800 linear feet of concrete cracks and coat the interior walls and vomitoria not included in the original contract. Approval of Change Order #2 will increase the construction contract by \$28,830 (from \$241,012 to \$269,842). Funding sources for this project are: 2005 GO Bond (\$399,048), 2018 GO Bond (\$2,600,000), Hospitality Funds (\$1,250,000) and Capital Contribution (\$19,432.50).
- (Parks-Capital Projects: Approval of CPD Forensic Services Building – LED Lighting Agreement with Dominion Energy for the installation and maintenance of 6 lights. This agreement sets the monthly fee at \$179.50 per month for the full initial term of the agreement (10 years). Approval of the lighting agreement will obligate \$179.50 per month (\$2,154 per year) for 10 years which will be paid from the Street Light operating budget (170000-52115).
- (Housing and Community Development: Mayor and City Council are requested to approve a Resolution and Grant Agreement in the amount of \$20,000,000 authorizing the Charleston Redevelopment Corporation authority to administer proceeds from the General Obligation Bonds to development corporations previously approved by Charleston City Council. The Bond funds shall be used to facilitate the development of affordable rental housing in the City of Charleston. The CRC will provide deferred, forgivable loans to the approved entities as previously determined by the Mayor and City Council and provide inspection and oversight to ensure long-term compliance with the affordability requirements. This request was coordinated with the Community Development Committee of City Council at their meeting held January 30, 2020.
- (Budget Finance and Revenue Collections: An ordinance providing for the issuance and sale of a not exceeding \$7,900,000 Special Obligation Redevelopment Bond (Charleston Neck Redevelopment Project Area), Series 2020, of the City of Charleston, South Carolina, and other matters relating thereto.
- (Police Department: Approval of a contract between the City and Turning Leaf Project. Turning Leaf provides a post release reentry program for recently released inmates. The amount to be paid by the City is \$85,000.
- (Budget Finance and Revenue Collections: Request approval of a resolution expressing the City's intention to make a loan to the WestEdge Foundation, Inc. supporting WestEdge's obligation pursuant to the Infrastructure Development Agreement to pay certain costs incurred by Charleston Horizon Devco, LLC for the installment of public improvement supporting the redevelopment of the WestEdge District, such loan to be secured by a Promissory Note in the form attached to the Resolution in the amount of \$600,000 which loan shall be repaid by TIF Revenues, and further, all outstanding principal and accrued interest shall be due five years after the date of the Note.
- (Office of Cultural Affairs: Approval to apply for funding from the South Carolina Arts Commission to support Office of Cultural Affairs General Operations/Programs for time period 7/1/2020 to 6/30/2023. A 3:1 City match is required. Matching funds will come from foundation support and paid admissions.
- (Stormwater Management: Approval of AECOM Program Management Work Authorization #5 with AECOM in the amount of \$100,655 to provide technical education workshops and prepare technical memoranda to support the regulated community in utilizing the revised Stormwater Design Standards Manuals.
- (Budget Finance and Revenue Collections: Request approval to contribute \$100,000 to the Theodora Park Endowment Fund to be used for the maintenance of the Park. The

- income from this fund will be directed to the Charleston Parks Conservancy who will perform the ongoing maintenance. This will be funded with 2018 General Fund Reserves.
- (Authorization for the Mayor to execute a MOU between the City and the Gaillard Management Corporation which sets out the agreement between the parties related to the installation of pipe penetration in the Gaillard Center complex to allow for cabling related to the Democratic National Committee debate to be held at the Gaillard Center on February 25, 2020. There is no cost to the City. (TMS: 458-01-01-001)
- (Discussion regarding Greenbelt funding application for the purchase of approximately 11.25 acres adjacent to the Johns Island Park for the purpose of expanding park facilities and improving pedestrian/bicycle connectivity on Johns Island

*Give first reading to the following resolutions and bill from Ways and Means:*

*Resolution and Grant Agreement in the amount of \$20,000,000 authorizing the Charleston Redevelopment Corporation authority to administer proceeds from the General Obligation Bonds to development corporations previously approved by Charleston City Council.*

*Resolution expressing the City's intention to make a loan to the WestEdge Foundation, Inc. supporting WestEdge's obligation pursuant to the Infrastructure Development Agreement to pay certain costs incurred by Charleston Horizon Devco, LLC for the installment of public improvement supporting the redevelopment of the WestEdge District, such loan to be secured by a Promissory Note in the form attached to the Resolution in the amount of \$600,000 which loan shall be repaid by TIF Revenues, and further, all outstanding principal and accrued interest shall be due five years after the date of the Note.*

*An ordinance providing for the issuance and sale of a not exceeding \$7,900,000 Special Obligation Redevelopment Bond (Charleston Neck Redevelopment Project Area), Series 2020, of the City of Charleston, South Carolina, and other matters relating thereto.*

**L. Bills up for Third Reading:**

1. An ordinance amending Chapter 27 of **the Code of the City of Charleston**, by amending Flood Hazard Prevention and Control Requirements in Section 27-117 to increase the Freeboard Requirement from one foot to two feet, effective August 1, 2019 (**AS AMENDED**)(DEFERRED)

**M. Bills up for Second Reading:**

**(City Council may give second reading, order to third reading, give third reading, and order engrossed for ratification any bill listed on the agenda as a second reading.)**

1. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 32 Line Street (Peninsula) (0.07 acre) (TMS #459-05-03-025) (Council District 4), be rezoned from Diverse Residential (DR-2F) classification to Residential Office (RO) classification. The property is owned by Michael George.
2. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 101 Sycamore Avenue (101 Paula Drive) (West Ashley) (0.26 acre) (TMS #418-09-00-075) (Council District 9), be rezoned from Single-Family

*Residential (SR-2) classification to Residential Office (RO) classification. The property is owned by David Nauheim.*

- 3. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1565 Hutton Place (West Ashley) (0.49 acre) (TMS #353-11-00-003) (Council District 7), annexed into the City of Charleston November 26, 2019 (#2019-122), be zoned Single-Family Residential (SR-1) classification. The property is owned by Natasha Chisolm and Tanya Chisolm.*
- 4. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone map, which is a part thereof, so that 758 Arcadian Way (West Ashley) (0.33 acre) (TMS #418-15-00-063) (Council District 3), annexed into the City of Charleston November 26, 2019 (#2019-121), be zoned Single-Family Residential (SR-1) classification. The property is owned by John and Chantal Byrne.*
- 5. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1440 Dorset Lane (West Ashley) (0.3 acre) (TMS #352-09-00-081) (Council District 9), annexed into the City of Charleston December 3, 2019 (#2019-130), be zoned Single-Family Residential (SR-1) classification. The property is owned by Shelia D. Pace.*
- 6. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1249 Wisteria Road (West Ashley) (0.19 acre) (TMS #351-12-00-111) (Council District 9), annexed into the City of Charleston December 17, 2019 (#2019-139), be zoned Single-Family Residential (SR-2) classification. The property is owned by Rachel Carson Holling.*
- 7. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1701 Woodcrest Avenue (West Ashley) (0.25 acre) (TMS #351-11-00-021) (Council District 9), annexed into the City of Charleston December 17, 2019 (#2019-140), be zoned Single-Family Residential (SR-1) classification. The property is owned by Gregory R. Thomas.*
- 8. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1623 Woodcrest Avenue (West Ashley) (0.24 acre) (TMS #351-11-00-027) (Council District 9), annexed into the City of Charleston December 17, 2019 (#2019-138), be zoned Single-Family Residential (SR-1) classification. The property is owned by Kristen and Eric Chappell.*
- 9. An ordinance to amend Chapter 28, Section 45, of the Code of the City of Charleston, South Carolina, to provide in subsection (f)(3) that a person convicted of a third or subsequent violation of this section may be prohibited from returning to the streets and sidewalks delineated in section (b) for a period of sixty (60) days.*
- 10. An ordinance to amend Chapter 21, Section 67, of the Code of the City of Charleston, South Carolina, to provide in subsection 67(h)(3) that if an abandoned watercraft is removed by the City all costs associated with the removal shall become a lien against the watercraft and that the City may bring an action to recover these costs from the owner.*
- 11. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Section 54-220 Accommodations Overlay Zone to correct a scrivener's error. (DEFERRED FOR PUBLIC HEARING)*

12. An ordinance amending the Stormwater Design Standards Manual as set forth in "Exhibit I," attached hereto and incorporated herein by reference, to provide updates reflecting advances in technology and experience related to stormwater management and to increase the fees associated with stormwater plan review, stormwater inspections, and transfers. (DEFERRED)
13. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that previously unzoned right-of-way located at the north end of Bender Street (West Ashley) (approximately 0.13 acre) (Council District 3), be zoned Single-Family Residential (SR-2) classification. The property is owned by the City of Charleston. (DEFERRED FOR PUBLIC HEARING)
14. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending applicable sections related to Planning Commission composition to establish commission member alternates and to update other applicable sections related to Planning Commission Rules and Procedures. (DEFERRED FOR PUBLIC HEARING)
15. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that previously Unzoned Rail Right-of-Way located at 1320 King Street Extension (Peninsula) (approximately 1.50 acres) (TMS #464-14-00-191) (Council District 4), be zoned Upper Peninsula District (UP) classification. The property is owned by the BCDCOG. (DEFERRED FOR PUBLIC HEARING)
16. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that a portion of 1320 King Street Extension (Peninsula) (approximately 0.94 acre) (a portion of TMS# 464-14-00-191) (Council District 4), be rezoned from 8 and 2.5 Old City Height District classifications to 4-12 Old City Height District classification. The property is owned by the BCDCOG. (DEFERRED FOR PUBLIC HEARING)
17. An ordinance to amend Chapter 21, Article II of the Code of the City of Charleston by adding a new Section 21-17 that prohibits certain building construction operations during stated hours. **(AS AMENDED)** (DEFERRED)
18. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) to add to Sec. 54-299.4.b of the Zoning Ordinance a requirement for the installation of a twelve foot (12') wide multi-use path along the frontage of parcels within the Folly Road, FR, Overlay Zone; to authorize the Zoning Administrator to reduce the minimum required buffer plantings adjacent to a right-of-way and/or reduce the minimum required width of the multi-use path in certain circumstances, with appeal to the Board of Zoning Appeals-Site Design; and to amend Sec. 54-120 of the Zoning Ordinance to add definitions for the terms "bikeway" and "multi-use path." **(AS AMENDED)** (DEFERRED)
19. An ordinance to amend Chapter 27, Stormwater Management and Flood Control, of the Code of the City of Charleston, to add a new Article IV to provide fill requirements for all new construction, developments, and redevelopments within the City. (DEFERRED)
20. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending applicable sections related to the Design Review Board in order

*to establish board member alternates, prioritize placement of affordable/workforce housing projects on agendas, and limit the number of agenda items. (DEFERRED)*

21. *An ordinance to amend Chapter 29, Article V1, Sec. 29-240 of the Code of the City of Charleston pertaining to the procedure of accident reporting. (DEFERRED)*
22. *An ordinance to provide for the annexation of property known as 3894 Savannah Highway, and 711 & 715 Hughes Road (28.85 acres) (TMS# 287-00-00-139; and 287-00-00-140, 142, 178), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Colson Jean R Saltwater Breeze LLC. (TO BE WITHDRAWN AT THE REQUEST OF THE APPLICANT)*
23. *An ordinance to amend Article III (Stormwater Management Utility) of Chapter 27 (Stormwater Management and Flood Control) of the Code of the City of Charleston, South Carolina, by eliminating the "Homestead Exemption" in Sec. 27-140(a), applicable to the payment of Stormwater Utility Fees; by deleting Sec. 27-132(j), (k), and (l), which contain certain findings associated with the adoption of the "Homestead Exemption" with respect to Stormwater Utility Fees; and to provide that the elimination of the "Homestead Exemption" in Sec. 27-140(a) shall not apply until January 1, 2020. (DEFERRED FOR PUBLIC HEARING)*
24. *An ordinance to provide for the annexation of property known as 1415 S Edgewater Drive (0.72 acre) (TMS# 349-13-00-095), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 11. The property is owned by Robert F. Kauffmann.(DEFERRED)*
25. *An ordinance to provide for the annexation of property known as 1389 River Road (10.94 acres) (TMS# 311-00-00-025), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Knapp A Partnership. (DEFERRED)*
26. *An ordinance to provide for the annexation of property known as 1381 River Road (1.28 acres) (TMS# 311-00-00-097), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Knapp A Partnership. (DEFERRED)*

#### **N. Bills up for First Reading**

1. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1815 Beechwood Road (West Ashley) (0.65 acre) (TMS #354-07-00-101) (Council District 2), be rezoned from Single-Family Residential (SR-6) classification to Diverse Residential (DR-6) classification. The property is owned by Matt and Angela Chambers. (DEFERRED)*
2. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is part thereof, so that property located on River Road, Summerland Drive, and Oakville Plantation Road (Johns Island) (126.95 acre) (TMS #317-00-00-007, 317-00-00-011, 317-00-00-012, 317-00-00-075, 317-00-00-076, and 317-00-00-089) (Council District 5), be zoned, and existing Light Industrial (LI) classification be rezoned to*



Planned Unit Development (PUD) classification. The property is owned by Keith W . Lackey, Gail Grimball, and Gary S. Worth. *(DEFERRED)*

3. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) to make rooftop eating and drinking places subject to the approval of a special exception in the GB, UC, MU-2, MU-2/WH, and UP base zoning districts, adopt regulations for rooftop eating and drinking places in the GB, UC, MU-2, MU-2/WH, and UP base zoning districts, and prohibit rooftop eating and drinking places in all other base zoning districts. *(DEFERRED)*
4. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that a portion of former Summerville Avenue right-of-way (Peninsula Neck) (approximately 1.4 acres) (Unzoned Right-of-Way) (Council District 4), be zoned General Business (GB) classification. The property is former right-of-way deeded to adjacent property owners. *(DEFERRED)*

**O. Miscellaneous Business:**

1. The next regular meeting of City Council will be Tuesday, February 25, 2020 at 5:00 p.m. at City Hall, 80 Broad Street.

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.

DI.)

# City of Charleston

JOHN J. TECKLENBURG

MAYOR

## PROCLAMATION

- WHEREAS,** the League of Women Voters was founded on February 14, 1920 during the convention of the National American Woman Suffrage Association - just six months before the ratification of the Nineteenth Amendment to the U.S. Constitution, giving women the right to vote; and
- WHEREAS,** the League of Women Voters recognizes that despite ratification of the Nineteenth Amendment in 1920, many women of color were not afforded the right to vote until the passage of the Voting Rights Act of 1965; and
- WHEREAS,** the League began as a "mighty political experiment," designed to help 20 million women carry out their new responsibilities as voters and to encourage them to use their new power to participate in shaping public policy; and
- WHEREAS,** the League has since expanded nationwide to include all fifty states and more than 700 local communities; and
- WHEREAS,** for 100 years, the League has been a respected nonpartisan, activist, grassroots organization dedicated to empowering voters and defending democracy; and
- WHEREAS,** the League of Women Voters of the Charleston Area, founded in 1947, continues the League's commitment to "Making Democracy Work" for all, protecting and expanding voter and voting rights, providing nonpartisan information about political candidates and public policy issues, and supporting and promoting diversity, equity, and inclusion, including the ratification of the Equal Rights Amendment; and
- WHEREAS,** I am honored to congratulate the League of Women Voters of the Charleston Area on the 100th Anniversary of the League of Women Voters and thank them for their dedication to our community.

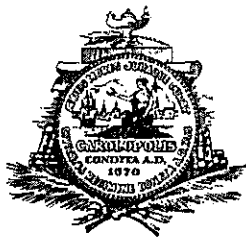
**NOW, THEREFORE, I,** John J. Tecklenburg, Mayor of the City of Charleston, do hereby proclaim the month of February 2020 as:

### **LEAGUE OF WOMEN VOTERS CENTENNIAL MONTH**

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of Charleston to be affixed, this 11<sup>th</sup> day of February in the year of 2020.

\_\_\_\_\_  
John J. Tecklenburg, Mayor






*City of Charleston*

JOHN J. TECKLENBURG  
MAYOR

MEMORANDUM

TO: City Councilmembers

FROM: John J. Tecklenburg, Mayor 

DATE: February 11, 2020

RE: Housing Authority of City of Charleston Appointments

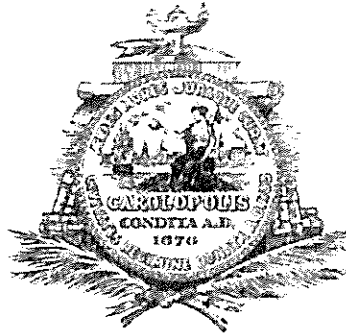
The Housing Authority of City of Charleston is governed by seven (7) commissioners. These commissioners are selected by the mayor and approved by City Council. The commissioners employ a President/Chief Executive Officer and, through that person, the remaining staff are employed to carry out the duties and responsibilities of the Authority.

I recommend the reappointment of Sharon D. Wigfall, and Herb Partlow. Ms. Sharon D Wigfall is completing the term of Ms. Cynthia G. Hurd, who was one of the Emanuel 9. Ms. Wigfall chairs the Septima P. Clark Corporation and is a member of the finance committee. Mr. Herb Partlow is currently completing the term of Mr. Henry Williams who passed away. Mr. Partlow is a member of the Finance Committee.

Both are conscientious, hardworking commissioners who take their public stewardship responsibilities seriously. Additionally, they continue to meet the residency requirements of state law.

The following are my recommendations for the Housing Authority of the City of Charleston:

- Sharon D. Wigfall – **Reappointment** – Commissioner – term expires 12/31/2024
- Herb Partlow – **Reappointment** – Commissioner – term expires 12/31/2024



**A RESOLUTION IN OPPOSITION TO H4431  
(DISMANTLING OF BUSINESS LICENSE TAX)**

WHEREAS, cities and towns in South Carolina are the engines that drive economic prosperity and quality of life in our state; and

WHEREAS, cities and towns have formed strong partnerships with their local business communities to provide residents with economic, educational and quality-of-life opportunities; and

WHEREAS, cities and towns are working to make the process of doing business within their borders easier by streamlining regulations, improving technology and listening to the concerns of their local businesses; and

WHEREAS, local businesses understand the value of the services they receive from cities and towns and want to ensure those services are available now and in the future; and

WHEREAS, H4431 seeks to irreparably harm cities' and towns' ability to adequately fund the services residents and businesses expect by dismantling the business license tax; and

WHEREAS, if the business license tax is eliminated, cities and towns have no other revenue sources they can rely upon to continue providing the services residents and businesses expect; and

WHEREAS, H4431 will severely impact the revenues of the City of Charleston.

NOW, THEREFORE, BE IT RESOLVED that the City of Charleston opposes H4431 and strongly urges the South Carolina General Assembly to support local elected officials' authority to make the local decisions needed to continue meeting residents' and businesses' expectations for services and quality of life.

RESOLVED this \_\_\_\_ day of February 2020 in City Council Chambers.

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John J. Tecklenburg,  
Mayor

ATTEST:

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Vanessa Turner Maybank,  
Clerk of Council



December 27, 2019

Tom O'Brien  
City of Charleston Department of Public Service  
Engineering Division  
2 George Street, Suite 2100  
Charleston, SC 29401

**Morrison Yard Apartments  
SCDOT Curb & Sidewalk Maintenance Request Letter  
City Project ID: TRC-SP2018-000138**

Dear Mr. O'Brien,

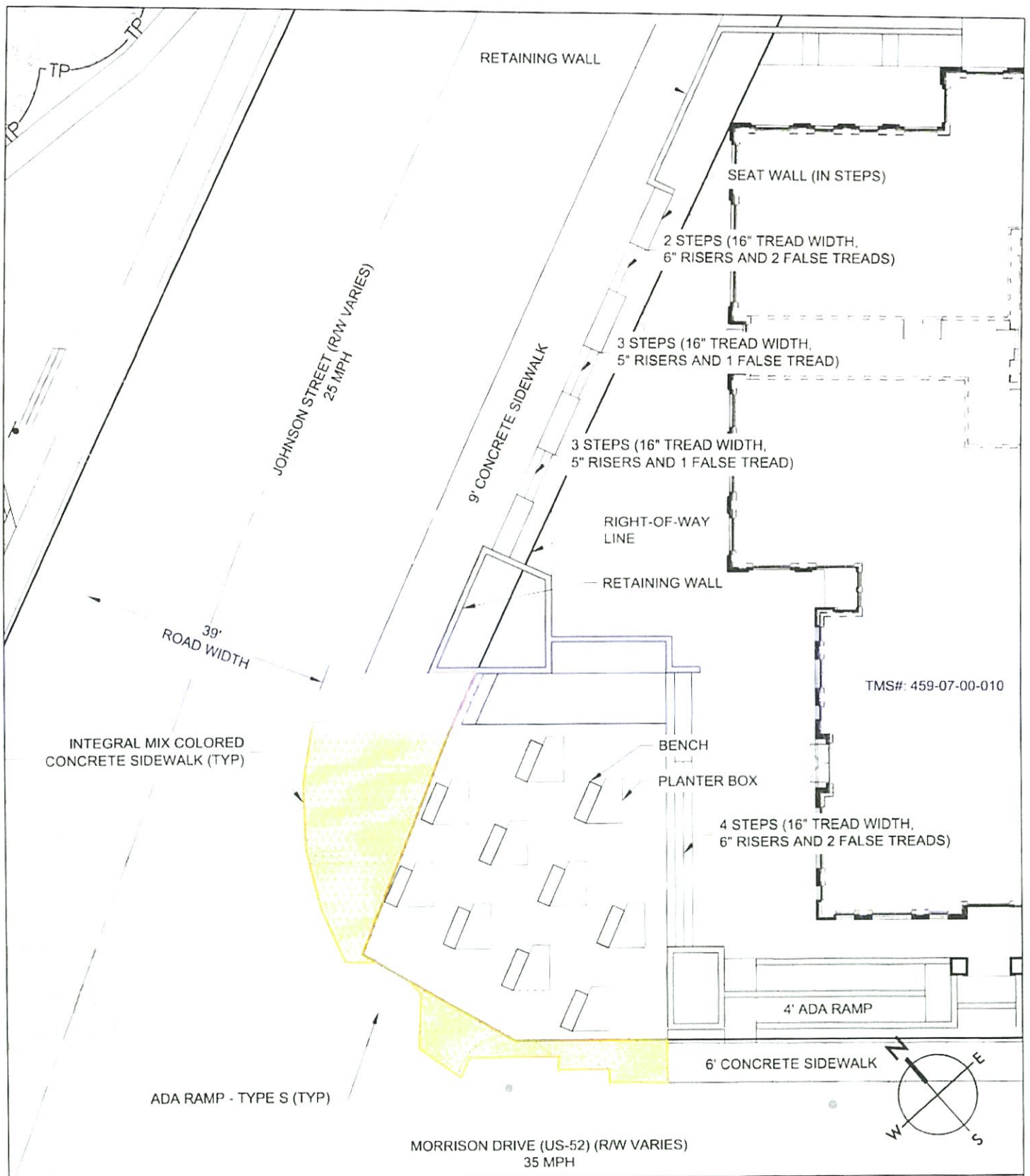
As part of the encroachment permit review for Morrison Yard Apartments, City ID# TRC-SP2018-000138, SCDOT is requesting a signed maintenance agreement letter from the City of Charleston for proposed +/-753 LF of new concrete straight curb and +/-4,658 SF of new concrete sidewalk to be installed within the SCDOT Right-of-Way along Morrison Drive. Please let this letter represent our formal request to the City of Charleston for a signed maintenance agreement letter for the new sidewalk and curb on these streets associated with the Morrison Yard Apartments project.

Should you have any questions or need additional information, please call our office.

SEAMON, WHITESIDE & ASSOCIATES, INC.

Hampton Young  
Civil Engineering Project Coordinator

CC: Anna Lewis  
Job #7839



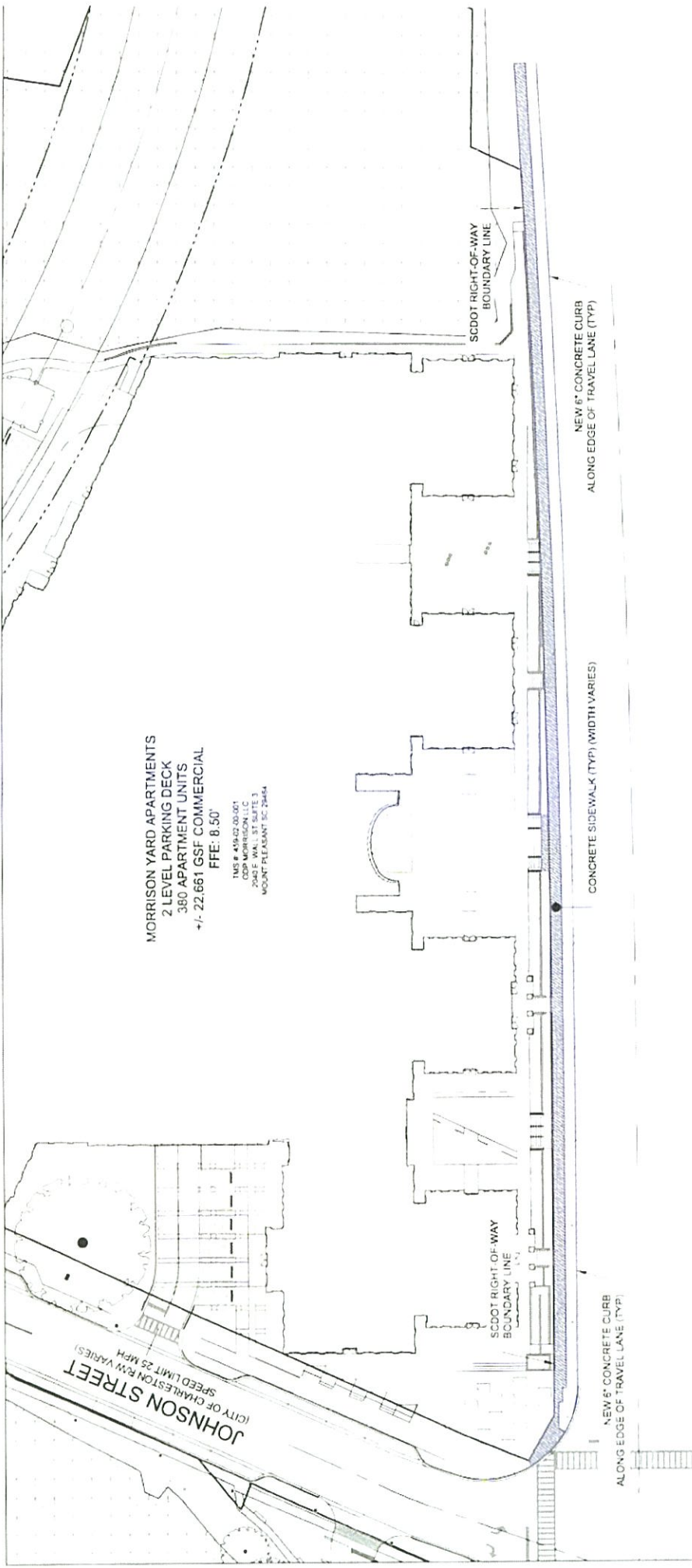
**MORRISON YARD APARTMENTS**  
 PROJECT #: 7839  
 DATE: 11/7/2019  
 SCALE: 1" = 20'

**LEGEND**

- STANDARD CONCRETE SIDEWALK
- INTEGRAL MIX COLORED CONCRETE SIDEWALK

**NON-STANDARD PAVING MATERIAL EXHIBIT**



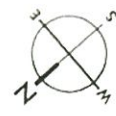


MORRISON YARD APARTMENTS  
 2 LEVEL PARKING DECK  
 380 APARTMENT UNITS  
 +/- 22,661 GSF COMMERCIAL  
 FFE: 8.50'  
 TMS # 459-02-00-01  
 CDP MORRISON LLC  
 2042 E. WAL. ST SUITE 3  
 MOUNT PLEASANT SC 29464

JOHNSON STREET  
 (CITY OF CHARLESTON R/W VARIES)  
 SPEED LIMIT 25 MPH

TMS # 459-02-00-01  
 SCHOOL DISTRICT NO 20  
 OF CHARLESTON COUNTY

TMS # 459-02-00-01  
 CITY OF CHARLESTON HOLDING AL-100R-1V  
 CHARLESTON, SC 29407



SHEET  
 1 OF 1

- NOTES
1. APPROXIMATELY +/- 4,000 SF OF NEW CONCRETE SIDEWALK WITHIN THE SCODOT RIGHT-OF-WAY.
  2. APPROXIMATELY +/- 7,000 SF OF NEW CONCRETE CURB WITHIN THE SCODOT RIGHT-OF-WAY.

**SHEET LEGEND**

HATCH DENOTES PEDESTRIAN SIDEWALK TO BE MAINTAINED BY THE CITY OF CHARLESTON. DENOTES CONCRETE CURB TO BE MAINTAINED BY THE CITY OF CHARLESTON.

CITY OF CHARLESTON MAINTENANCE EXHIBIT  
 MORRISON YARD APARTMENTS  
 DATE: 12/26/2019  
 SCALE: 1" = 50'





**Exhibit A**  
**Deed and Legal Description**



# PGS:

8

BP0706191

STATE OF SOUTH CAROLINA     )  
  )  
COUNTY OF CHARLESTON     )     QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE SOUTH CAROLINA STATE PORTS AUTHORITY, an instrumentality of the State of South Carolina (hereinafter referred to as "Grantor"), in the State aforesaid, for and in consideration of the sum of NINE MILLION ONE HUNDRED THOUSAND AND NO/100THS DOLLARS (\$9,100,000.00), to it in hand paid at and before the sealing of these presents by ODP MORRISON LLC, a South Carolina limited liability company (hereinafter referred to as "Grantee"), in the State aforesaid, the receipt and sufficiency of which is hereby acknowledged, has, subject to the Permitted Exceptions (as hereinafter defined), remised, released and forever quitclaimed, and by these presents does hereby remise, release and forever quitclaim unto the said Grantee all of the Grantor's rights, title and interests, if any, in and to the following described property, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND  
INCORPORATED HEREIN BY REFERENCE FOR A FULL AND  
COMPLETE LEGAL DESCRIPTION OF THE PROPERTY  
BEING CONVEYED (THE "PROPERTY" OR THE "PREMISES").

Grantee's Address:     ODP Morrison LLC  
                              2040 eWall Street, Suite E  
                              Mt. Pleasant, SC 29464

THE PROPERTY IS HEREBY CONVEYED SUBJECT TO the following (collectively, the "Permitted Exceptions"): (i) taxes for the year 2018 and subsequent years, a lien not yet due and payable; (ii) any right, title or interest claimed by or inuring to the State of South Carolina in or to any portion of the Property constituting marsh or marshlands or lying below the mean high water mark of abutting title waters; (iii) all applicable covenants, conditions, restrictions, reservations, easements, rights-of-way, instruments and other matters, if any, pertaining to and affecting the Property that appear of public record or on recorded plats of the Property as of the date hereof; and (iv) any matters which would be disclosed by a current and accurate survey and inspection of the Property.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, subject to the Permitted Exceptions, the said Property before mentioned unto the said Grantee, its successors and assigns, forever.

[THIS SPACE INTENTIONALLY LEFT BLANK; SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO QUITCLAIM DEED]

IN WITNESS WHEREOF, the Grantor herein has caused these presents to be executed under its hand and seal this 21<sup>st</sup> day of March, 2018.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

WITNESSES:

GRANTOR:

**THE SOUTH CAROLINA STATE PORTS  
AUTHORITY**, an instrumentality of the State of South  
Carolina

Susan K. Pate  
Witness Susan K. Pate  
RH  
Witness Robert H. Mozingo

By: Stan Van Ostran (SEAL)  
Name: Stan Van Ostran  
Title: SR. VP & CFO

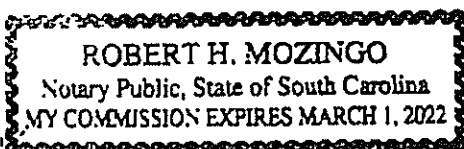
STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGMENT

I, Robert H. Mozingo (Notary Public), do hereby certify that **THE SOUTH CAROLINA STATE PORTS AUTHORITY**, an instrumentality of the State of South Carolina, by Stan Van Ostran, its Senior Vice President and \*, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.  
Chief Financial Officer

Witness my hand and seal this 21<sup>st</sup> day of March, 2018.

RH (SEAL)  
Signature of Notary Public Above  
Print Name of Notary Public: Robert H. Mozingo  
Notary Public for South Carolina  
My Commission expires: March 1, 2022



[AFFIX NOTARY SEAL]

## EXHIBIT "A"

### Property Description

All that certain piece, parcel or lot of land containing 2.91 acres, more or less, together with the buildings and other improvements thereon, if any, situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, being more particularly shown and designated as "SOUTH CAROLINA STATE PORTS AUTHORITY TMS 459-02-00-001 ZONED GB OLD CITY HEIGHT DISTRICTS AMUSEMENT & RECREATION OVERLAY OLD CITY DISTRICT - UPPER 126,714 SQ. FT. 2.91 ACRES" on that certain plat entitled, in part, "CITY OF CHARLESTON CHARLESTON COUNTY, S.C. PLAT SHOWING THE ABANDONMENT OF PROPERTY LINES AND COMBINATION OF TMS 459-02-00-001 AND TMS 459-02-00-015 CREATING A 2.91 ACRE PARCEL AND SHOWING THE ABANDONMENT OF PROPERTY LINES AND COMBINATION OF TMS 459-07-00-008, TMS 459-07-00-009, TMS 459-07-00-010, TMS 459-07-00-016, TMS 459-07-00-017, TMS 459-07-00-018, TMS 459-07-00-024, TMS 459-07-00-025 AND A PORTION OF TMS 459-00-00-001 CREATING A 6.05 ACRE PARCEL ALL OWNED BY SOUTH CAROLINA STATE PORTS AUTHORITY ABOUT TO BE CONVEYED TO ORIGIN DEVELOPMENT," prepared by Lewis E. Seabrook, Civil Engineer & Land Surveyor, S.C. Reg. No. 09860, with E.M. Seabrook, dated March 13, 2018, and being more particularly described according to said plat as follows:

Beginning at a point on the eastern right-of-way of Morrison Drive where it meets the northern right-of-way of Johnson Street, said point marked with a mag nail, said point being the point of beginning,

Thence along the right-of-way of Morrison Drive N 48°58'57"W for a distance of 178.58 feet to a point marked with an iron rebar,

Thence along the right-of-way of Morrison Drive N 48°58'57"W for a distance of 130.17 feet to a point marked with an iron rebar,

Thence along the right-of-way of Morrison Drive N 48°58'57"W for a distance of 27.45 feet to a point marked with an iron rebar,

Thence along property of Richard P. Ritter, N 65°42'46"E for a distance of 58.20 feet to a computed point,

Thence continuing along property of Ritter, N 65°42'46"E for a distance of 343.89 feet to a point marked with an iron rebar,

Thence along property of South Carolina Ports Authority S 45°56'21"E for a distance of 349.40 feet to a point marked with an iron pipe,

Thence along the right-of-way of Johnson Street S 65°49'24"W for a distance of 174.41 feet to a point marked with an iron rebar,

Thence continuing along Johnson Street N 88°56'03"W for a distance of 34.84 feet to a point marked with an iron rebar,

Thence continuing along Johnson Street S 27°49'35"E for a distance of 14.89 feet to a point marked with an iron rebar,

Thence continuing along Johnson Street S 65°49'24"W for a distance of 123.47 feet to a point marked with an mag nail,

Thence N 80°34'04"W for a distance of 33.61 feet to a point marked with a mag nail, said point being the point of beginning.

The property contains 2.91 acres total, more or less.

TAX MAP PARCEL NUMBER(S): 459-02-00-001  
459-02-00-015

ALSO

All that certain piece, parcel or lot of land containing 6.05 acres, more or less, together with the buildings and other improvements thereon, if any, situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, being more particularly shown and designated as "SOUTH CAROLINA STATE PORTS AUTHORITY TMS 459-07-00-010 ZONED LI OLD CITY HEIGHT DISTRICTS AMUSEMENT & RECREATION OVERLAY OLD CITY DISTRICT - UPPER 263,550 SQ. FT. 6.05 ACRES TOTAL CRITICAL AREA 1.69 ACRES HIGHLAND AREA 4.63 ACRES" on that certain plat entitled, in part, "CITY OF CHARLESTON CHARLESTON COUNTY, S.C. PLAT SHOWING THE ABANDONMENT OF PROPERTY LINES AND COMBINATION OF TMS 459-02-00-001 AND TMS 459-02-00-015 CREATING A 2.91 ACRE PARCEL AND SHOWING THE ABANDONMENT OF PROPERTY LINES AND COMBINATION OF TMS 459-07-00-008, TMS 459-07-00-009, TMS 459-07-00-010, TMS 459-07-00-016, TMS 459-07-00-017, TMS 459-07-00-018, TMS 459-07-00-024, TMS 459-07-00-025 AND A PORTION OF TMS 459-00-00-001 CREATING A 6.05 ACRE PARCEL ALL OWNED BY SOUTH CAROLINA STATE PORTS AUTHORITY ABOUT TO BE CONVEYED TO ORIGIN DEVELOPMENT," prepared by Lewis E. Seabrook, Civil Engineer & Land Surveyor, S.C. Reg. No. 09860, with E.M. Seabrook, dated March 13, 2018, and being more particularly described according to said plat as follows:

Beginning at a point on the southern right-of way of Johnson Street near its intersection with Morrison Drive, said point being the point of beginning,

Thence along the right-of-way of Johnson Street N 63°06'55"E for a distance of 36.76 feet to a point marked with an iron rebar,

Thence continuing along Johnson Street N 65°56'50"E for a distance of 325.62 feet to a computed point,

Thence continuing along Johnson Street N 65°56'50"E for a distance of 59.34 feet to a point marked with an iron rebar,

Thence along property of South Carolina State Ports Authority S 48°31'34"E for a distance of 325.12 feet to a point marked with an iron rebar,

Thence continuing along property of the Ports Authority around a curve to the right with a delta angle of 7°03'15", an arc of 60.33 feet, a tangent of 30.20 feet, a radius of 489.99 feet, a chord of 60.29 feet and a chord bearing of S 44°59'56"E to a point marked with an iron rebar,

Thence continuing along property of the Ports Authority S 41°28'19"E for a distance of 107.40 feet to a computed point,

Thence continuing along property of the Ports Authority around a curve to the right with a delta angle of 6°13'53", an arc of 76.47 feet, a tangent of 38.27 feet, a radius of 703.08 feet, a chord of 76.43 feet and a chord bearing of S 38°21'22"E to a computed point,

Thence continuing along property of the Ports Authority S 49°15'43"W for a distance of 105.63 feet to a computed point,

Thence continuing along property of the Ports Authority S 27°46'32"E for a distance of 129.15 feet to a computed point,

Thence continuing along property of the Ports Authority S 65°50'07"W for a distance of 190.58 feet to a computed point,

Thence along the right-of-way of Morrison Drive N 47°59'57"W for a distance of 72.15 feet to a computed point,

Thence continuing along of Morrison Drive S 65°50'07"W for a distance of 24.52 feet to a point marked with an iron pipe,

Thence continuing along Morrison Drive around a curve to the left with a delta angle of 2°27'02", an arc of 326.78 feet, a tangent of 163.41 feet, a radius of 7640.00 feet, a chord of 326.75 feet and a chord bearing of N 50°50'04"W to a point marked with an iron rebar,

Thence continuing along Morrison Drive N 56°07'27"W for a distance of 59.39 feet to a point marked with an iron rebar,

Thence continuing along Morrison Drive N 48°44'04"W for a distance of 276.54 feet to a point marked with an iron rebar,

Thence N 18°52'43"W for a distance of 27.42 feet to a point marked with an iron pipe, said point being the point of beginning.

The property contains 6.05 acres total, more or less.

TAX MAP PARCEL NUMBER(S):	459-07-00-008
	459-07-00-009
	459-07-00-010
	459-07-00-016
	459-07-00-017
	459-07-00-018
	459-07-00-024
	459-07-00-025
	459-00-00-001 (a portion thereof)

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

*AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS*

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred, located at 838 Morrison Drive and the corner of Morrison Drive and Johnson Street bearing Charleston County Tax Map Numbers 459-02-00-001, 459-02-00-015, 459-07-00-008, 459-07-00-009, 459-07-00-010, 459-07-00-016, 459-07-00-017, 459-07-00-018, 459-07-00-024, 459-07-00-025 and a portion of TMS 400-00-00-001, were transferred by the South Carolina State Ports Authority to ODP Morrison LLC on March 21, 2018.
2. Check one of the following: The deed is
  - (a) XX subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (b) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
  - (c) \_\_\_\_\_ exempt from the deed recording fee because (See Information section): \_\_\_\_\_

*(If exempt, please skip items 4 - 7, and go to item 8 of this affidavit.)*

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? Check Yes \_\_\_\_\_ or No \_\_\_\_\_

3. Check one of the following if either item 3(a) or item 3(b) above has been checked (See Information section of this affidavit.):
  - (a) The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$9,100,000.00
  - (b) The fee is computed on the fair market value of the realty which is \_\_\_\_\_.
  - (c) The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_.
4. Check Yes \_\_\_\_\_ or No X to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. (This includes, pursuant to Code Section 12-59-140(E)(6), any lien or encumbrance on realty in possession of a forfeited land commission which may subsequently be waived or reduced after the transfer under a signed contract or agreement between the lien holder and the buyer existing before the transfer.) If "Yes," the amount of the outstanding balance of this lien or encumbrance is: \_\_\_\_\_.
5. The deed recording fee is computed as follows:
  - (a) Place the amount listed in item 4 above here: \$9,100,000.00
  - (b) Place the amount listed in item 5 above here: \$ 0.00 *(If no amount is listed, place zero here)*
  - (c) Subtract Line 6(b) from Line 6(a) and place result here: \$9,100,000.00
6. The deed recording fee due is based on the amount listed on Line 6(c) above and the deed recording fee due is: \$33,670.00


7. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Grantee
8. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

ODP MORRISON LLC

SWORN to and subscribed before me this  
21<sup>st</sup> day of March 2018.

By:   
Anthony Kassis

Its: Authorized Signer

 (SEAL)  
Notary Public for South Carolina  
My Commission Expires: Apr. 4, 2022

### INFORMATION

Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value" means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. (This includes, pursuant to Code Section 12-59-140(E)(6), any lien or encumbrance on realty in possession of a forfeited land commission which may subsequently be waived or reduced after the transfer under a signed contract or agreement between the lien holder and the buyer existing before the transfer.) Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

### Exempted from the fee are deeds:

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitutes a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust as a stockholder, partner, or trust beneficiary of the entity or so as to become a stockholder, partner, or trust beneficiary of the entity as long as no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in the stock or interest held by the grantor. However, except for transfers from one family trust to another family trust without consideration or transfers from a trust established for the benefit of a religious organization to the religious organization, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee, even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners are all members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any the above. A "charitable entity" means an entity which may receive deductible contributions under Section 170 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership;
- (12) that constitutes a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed;
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagor or deed pursuant to foreclosure proceeding;
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty;
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.



# RECORDER'S PAGE

**NOTE:** This page **MUST** remain  
with the original document



**Filed By:**

GRAYBILL LANSCH & VINZANI LLC  
A NEYLE JERVEY  
225 SEVEN FARMS DR STE 207  
CHARLESTON, SC 29492 (MAILBACK)

RECORDED		
Date:	March 22, 2018	
Time:	10:35:49 AM	
<u>Book</u>	<u>Page</u>	<u>DocType</u>
0706	191	Q/Claim
Elaine H. Bozman, Register Charleston County, SC		

**MAKER:**

SC STATE PORTS AUTHORITY

Note:

**RECIPIENT:**

ODP MORRISON LLC

# of Pages: 8

Recording Fee	\$ 10.00
State Fee	\$ 23,660.00
County Fee	\$ 10,010.00
Extra Pages	\$ 3.00
Postage	\$ -
Chattel	\$ -
<b>TOTAL</b>	<b>\$ 33,683.00</b>

**Original Book:**

**Original Page:**

**AUDITOR STAMP HERE**

RECEIVED From ROD  
Mar 27, 2018  
Peter J. Tecklenburg  
Charleston County Auditor

**PID VERIFIED BY ASSESSOR**

REP MKD

DATE 03/28/2018

37

**DRAWER  
CLERK**

**Drawer 4  
SLW**



0706  
Book



191  
Page



03/22/2018  
Recorded Date



8  
# Pgs



Original Book



Original Page



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10:35:49  
Recorded Time

**Exhibit B**

**Site Plan**



December 27, 2019

Tom O'Brien  
City of Charleston Department of Public Service  
Engineering Division  
2 George Street, Suite 2100  
Charleston, SC 29401

**Office at Morrison Yard**  
**SCDOT Curb & Sidewalk Maintenance Request Letter**  
**City Project ID: TRC-SP2018-000167**

Dear Mr. O'Brien,

As part of the encroachment permit review for Office at Morrison Yard, City ID# TRC-SP2018-000167, SCDOT is requesting a signed maintenance agreement letter from the City of Charleston for proposed +/-323 LF of new concrete straight curb and +/-2,000 SF of new concrete sidewalk to be installed within the SCDOT Right-of-Way along Morrison Drive. Please let this letter represent our formal request to the City of Charleston for a signed maintenance agreement letter for the new sidewalk and curb on these streets associated with the Office at Morrison Yard project.

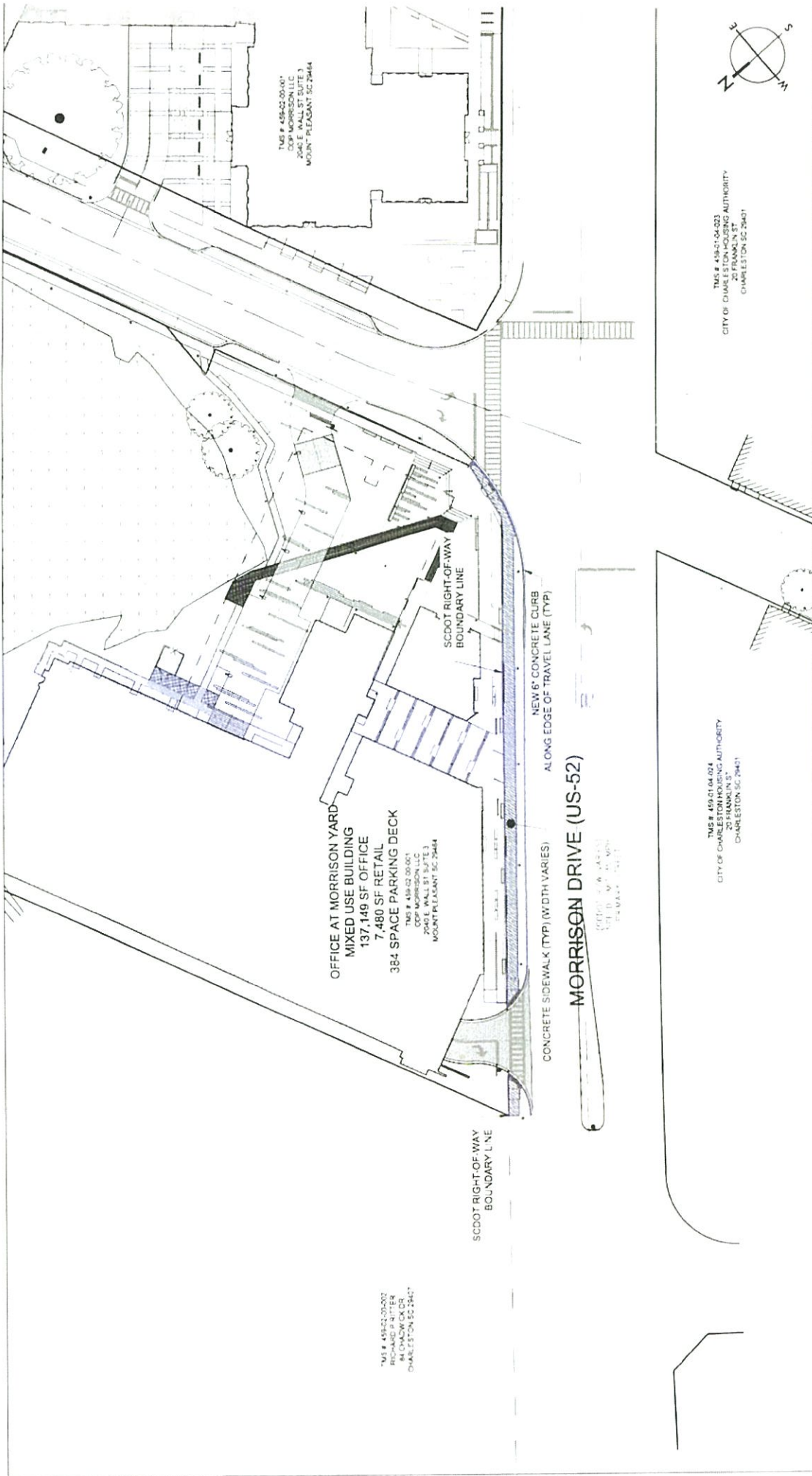
Should you have any questions or need additional information, please call our office.

SEAMON, WHITESIDE & ASSOCIATES, INC.

A handwritten signature in blue ink, appearing to read "Hampton Young", with a stylized flourish at the end.

Hampton Young  
Civil Engineering Project Coordinator

CC: Anna Lewis  
Job #8004



TMS # 438-01-04-023  
CITY OF CHARLESTON HOUSING AUTHORITY  
20 FRANKLIN ST  
CHARLESTON SC 29401

TMS # 438-01-04-024  
CITY OF CHARLESTON HOUSING AUTHORITY  
20 FRANKLIN ST  
CHARLESTON SC 29401

TMS # 438-02-00-001  
CITY OF CHARLESTON HOUSING AUTHORITY  
20 FRANKLIN ST  
CHARLESTON SC 29401

TMS # 438-02-00-001  
CITY OF CHARLESTON HOUSING AUTHORITY  
20 FRANKLIN ST  
CHARLESTON SC 29401



SHEET  
1 OF 1

- NOTES
1. APPROXIMATELY +/- 3,000 SF OF NEW CONCRETE SIDEWALK WITHIN THE SCOOT RIGHT-OF-WAY
  2. APPROXIMATELY +/- 331 SF OF NEW CONCRETE CURB WITHIN THE SCOOT RIGHT-OF-WAY

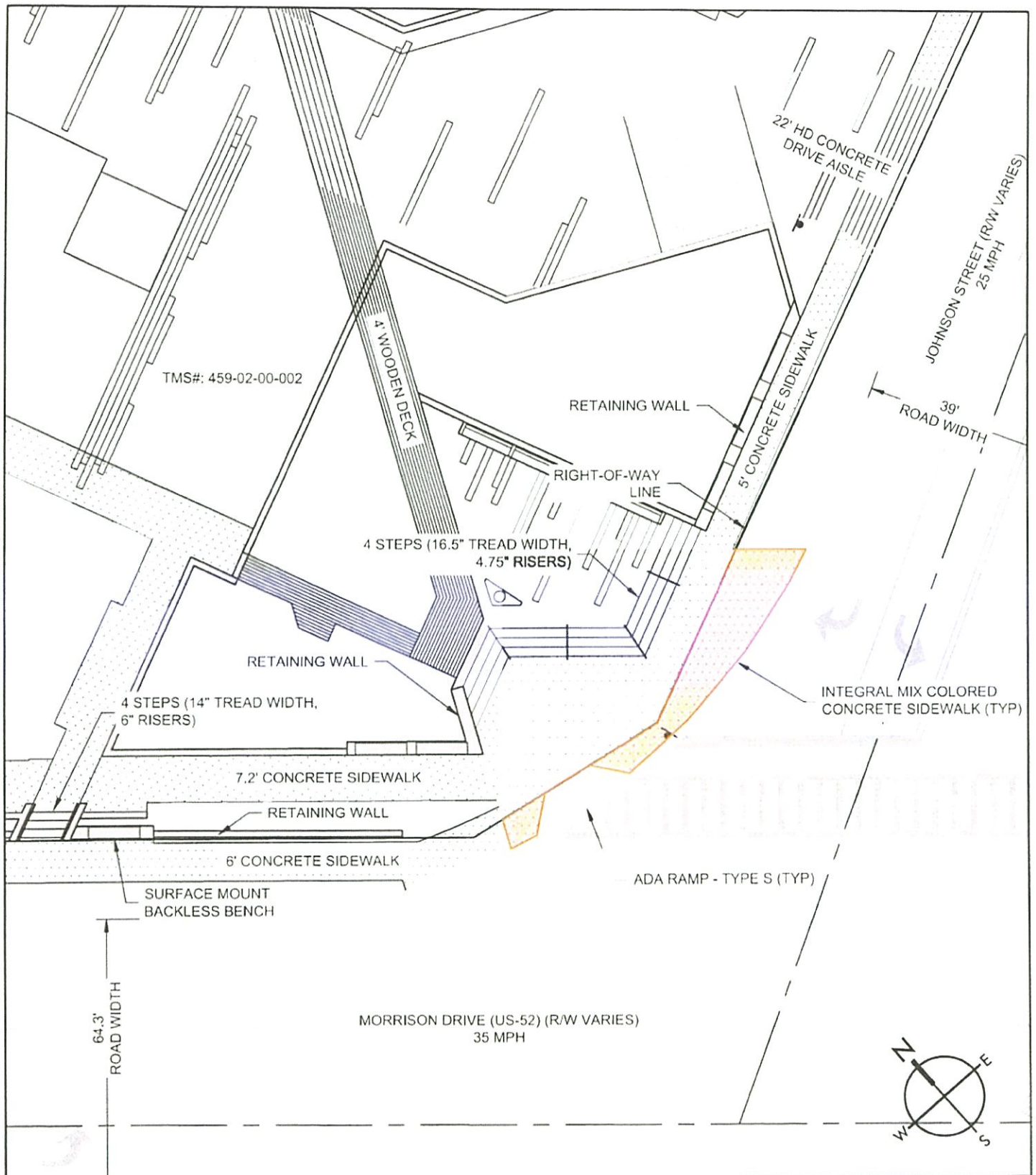
**SHEET LEGEND**

HATCH (SEE NOTES) DESIGNATES SIDEWALK TO BE MAINTAINED BY THE CITY OF CHARLESTON

SOLID LINE DESIGNATES CONCRETE CURB TO BE MAINTAINED BY THE CITY OF CHARLESTON

CITY OF CHARLESTON MAINTENANCE EXHIBIT  
MORRISON YARD OFFICE  
DATE: 12/26/2019  
SCALE: 1" = 50'





MORRISON YARD OFFICE  
 PROJECT #: 8004  
 DATE: 11/8/2019  
 SCALE: 1" = 20'

**LEGEND**

-  STANDARD CONCRETE SIDEWALK
-  INTEGRAL MIX COLORED CONCRETE SIDEWALK

NON-STANDARD PAVING  
 MATERIAL EXHIBIT

**Exhibit A**  
**Deed and Legal Description**





# PGS:

8

BP0706191

STATE OF SOUTH CAROLINA     )  
  )  
COUNTY OF CHARLESTON     )     QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE SOUTH CAROLINA STATE PORTS AUTHORITY, an instrumentality of the State of South Carolina (hereinafter referred to as "Grantor"), in the State aforesaid, for and in consideration of the sum of NINE MILLION ONE HUNDRED THOUSAND AND NO/100THS DOLLARS (\$9,100,000.00), to it in hand paid at and before the sealing of these presents by ODP MORRISON LLC, a South Carolina limited liability company (hereinafter referred to as "Grantee"), in the State aforesaid, the receipt and sufficiency of which is hereby acknowledged, has, subject to the Permitted Exceptions (as hereinafter defined), remised, released and forever quitclaimed, and by these presents does hereby remise, release and forever quitclaim unto the said Grantee all of the Grantor's rights, title and interests, if any, in and to the following described property, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND  
INCORPORATED HEREIN BY REFERENCE FOR A FULL AND  
COMPLETE LEGAL DESCRIPTION OF THE PROPERTY  
BEING CONVEYED (THE "PROPERTY" OR THE "PREMISES").

Grantee's Address:     ODP Morrison LLC  
                          2040 eWall Street, Suite E  
                          Mt. Pleasant, SC 29464

THE PROPERTY IS HEREBY CONVEYED SUBJECT TO the following (collectively, the "Permitted Exceptions"): (i) taxes for the year 2018 and subsequent years, a lien not yet due and payable; (ii) any right, title or interest claimed by or inuring to the State of South Carolina in or to any portion of the Property constituting marsh or marshlands or lying below the mean high water mark of abutting title waters; (iii) all applicable covenants, conditions, restrictions, reservations, easements, rights-of-way, instruments and other matters, if any, pertaining to and affecting the Property that appear of public record or on recorded plats of the Property as of the date hereof; and (iv) any matters which would be disclosed by a current and accurate survey and inspection of the Property.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, subject to the Permitted Exceptions, the said Property before mentioned unto the said Grantee, its successors and assigns, forever.

[THIS SPACE INTENTIONALLY LEFT BLANK; SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO QUITCLAIM DEED]

IN WITNESS WHEREOF, the Grantor herein has caused these presents to be executed under its hand and seal this 21<sup>st</sup> day of March, 2018.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

WITNESSES:

GRANTOR:

**THE SOUTH CAROLINA STATE PORTS  
AUTHORITY**, an instrumentality of the State of South  
Carolina

Susan K. Pfeiffer  
Witness Susan K. Pfeiffer

RH Mozingo  
Witness Robert H. Mozingo

By: Stan Van Ostran (SEAL)

Name: Stan Van Ostran

Title: SR. VP & CFO

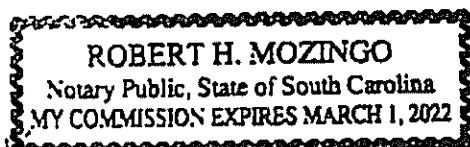
STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGMENT

I, Robert H. Mozingo (Notary Public), do hereby certify that **THE SOUTH  
CAROLINA STATE PORTS AUTHORITY**, an instrumentality of the State of South Carolina, by Stan Van Ostran, its Senior Vice President and \*, personally  
appeared before me this day and acknowledged the due execution of the foregoing instrument.  
Chief Financial Officer

Witness my hand and seal this 21<sup>st</sup> day of March, 2018.

RH Mozingo (SEAL)  
Signature of Notary Public Above  
Print Name of Notary Public: Robert H. Mozingo  
Notary Public for South Carolina  
My Commission expires: March 1, 2022



[AFFIX NOTARY SEAL]



## **EXHIBIT "A"**

### **Property Description**

All that certain piece, parcel or lot of land containing 2.91 acres, more or less, together with the buildings and other improvements thereon, if any, situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, being more particularly shown and designated as "SOUTH CAROLINA STATE PORTS AUTHORITY TMS 459-02-00-001 ZONED GB OLD CITY HEIGHT DISTRICTS AMUSEMENT & RECREATION OVERLAY OLD CITY DISTRICT - UPPER 126,714 SQ. FT. 2.91 ACRES" on that certain plat entitled, in part, "CITY OF CHARLESTON CHARLESTON COUNTY, S.C. PLAT SHOWING THE ABANDONMENT OF PROPERTY LINES AND COMBINATION OF TMS 459-02-00-001 AND TMS 459-02-00-015 CREATING A 2.91 ACRE PARCEL AND SHOWING THE ABANDONMENT OF PROPERTY LINES AND COMBINATION OF TMS 459-07-00-008, TMS 459-07-00-009, TMS 459-07-00-010, TMS 459-07-00-016, TMS 459-07-00-017, TMS 459-07-00-018, TMS 459-07-00-024, TMS 459-07-00-025 AND A PORTION OF TMS 459-00-00-001 CREATING A 6.05 ACRE PARCEL ALL OWNED BY SOUTH CAROLINA STATE PORTS AUTHORITY ABOUT TO BE CONVEYED TO ORIGIN DEVELOPMENT," prepared by Lewis E. Seabrook, Civil Engineer & Land Surveyor, S.C. Reg. No. 09860, with E.M. Seabrook, dated March 13, 2018, and being more particularly described according to said plat as follows:

Beginning at a point on the eastern right-of-way of Morrison Drive where it meets the northern right-of-way of Johnson Street, said point marked with a mag nail, said point being the point of beginning,

Thence along the right-of-way of Morrison Drive N 48°58'57"W for a distance of 178.58 feet to a point marked with an iron rebar,

Thence along the right-of-way of Morrison Drive N 48°58'57"W for a distance of 130.17 feet to a point marked with an iron rebar,

Thence along the right-of-way of Morrison Drive N 48°58'57"W for a distance of 27.45 feet to a point marked with an iron rebar,

Thence along property of Richard P. Ritter, N 65°42'46"E for a distance of 58.20 feet to a computed point,

Thence continuing along property of Ritter, N 65°42'46"E for a distance of 343.89 feet to a point marked with an iron rebar,

Thence along property of South Carolina Ports Authority S 45°56'21"E for a distance of 349.40 feet to a point marked with an iron pipe,

Thence along the right-of-way of Johnson Street S 65°49'24"W for a distance of 174.41 feet to a point marked with an iron rebar,

Thence continuing along Johnson Street N 88°56'03"W for a distance of 34.84 feet to a point marked with an iron rebar,

Thence continuing along Johnson Street S 27°49'35"E for a distance of 14.89 feet to a point marked with an iron rebar,

Thence continuing along Johnson Street S 65°49'24"W for a distance of 123.47 feet to a point marked with an mag nail,

Thence N 80°34'04"W for a distance of 33.61 feet to a point marked with a mag nail, said point being the point of beginning.

The property contains 2.91 acres total, more or less.

TAX MAP PARCEL NUMBER(S): 459-02-00-001  
459-02-00-015

ALSO

All that certain piece, parcel or lot of land containing 6.05 acres, more or less, together with the buildings and other improvements thereon, if any, situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, being more particularly shown and designated as "SOUTH CAROLINA STATE PORTS AUTHORITY TMS 459-07-00-010 ZONED LI OLD CITY HEIGHT DISTRICTS AMUSEMENT & RECREATION OVERLAY OLD CITY DISTRICT - UPPER 263,550 SQ. FT. 6.05 ACRES TOTAL CRITICAL AREA 1.69 ACRES HIGHLAND AREA 4.63 ACRES" on that certain plat entitled, in part, "CITY OF CHARLESTON CHARLESTON COUNTY, S.C. PLAT SHOWING THE ABANDONMENT OF PROPERTY LINES AND COMBINATION OF TMS 459-02-00-001 AND TMS 459-02-00-015 CREATING A 2.91 ACRE PARCEL AND SHOWING THE ABANDONMENT OF PROPERTY LINES AND COMBINATION OF TMS 459-07-00-008, TMS 459-07-00-009, TMS 459-07-00-010, TMS 459-07-00-016, TMS 459-07-00-017, TMS 459-07-00-018, TMS 459-07-00-024, TMS 459-07-00-025 AND A PORTION OF TMS 459-00-00-001 CREATING A 6.05 ACRE PARCEL ALL OWNED BY SOUTH CAROLINA STATE PORTS AUTHORITY ABOUT TO BE CONVEYED TO ORIGIN DEVELOPMENT," prepared by Lewis E. Seabrook, Civil Engineer & Land Surveyor, S.C. Reg. No. 09860, with E.M. Seabrook, dated March 13, 2018, and being more particularly described according to said plat as follows:

Beginning at a point on the southern right-of way of Johnson Street near its intersection with Morrison Drive, said point being the point of beginning,

Thence along the right-of-way of Johnson Street N 63°06'55"E for a distance of 36.76 feet to a point marked with an iron rebar,

Thence continuing along Johnson Street N 65°56'50"E for a distance of 325.62 feet to a computed point,

Thence continuing along Johnson Street N 65°56'50"E for a distance of 59.34 feet to a point marked with an iron rebar,

Thence along property of South Carolina State Ports Authority S 48°31'34"E for a distance of 325.12 feet to a point marked with an iron rebar,

Thence continuing along property of the Ports Authority around a curve to the right with a delta angle of 7°03'15", an arc of 60.33 feet, a tangent of 30.20 feet, a radius of 489.99 feet, a chord of 60.29 feet and a chord bearing of S 44°59'56"E to a point marked with an iron rebar,

Thence continuing along property of the Ports Authority S 41°28'19"E for a distance of 107.40 feet to a computed point,

Thence continuing along property of the Ports Authority around a curve to the right with a delta angle of 6°13'53", an arc of 76.47 feet, a tangent of 38.27 feet, a radius of 703.08 feet, a chord of 76.43 feet and a chord bearing of S 38°21'22"E to a computed point,

Thence continuing along property of the Ports Authority S 49°15'43"W for a distance of 105.63 feet to a computed point,

Thence continuing along property of the Ports Authority S 27°46'32"E for a distance of 129.15 feet to a computed point,

Thence continuing along property of the Ports Authority S 65°50'07"W for a distance of 190.58 feet to a computed point,

Thence along the right-of-way of Morrison Drive N 47°59'57"W for a distance of 72.15 feet to a computed point,

Thence continuing along of Morrison Drive S 65°50'07"W for a distance of 24.52 feet to a point marked with an iron pipe,

Thence continuing along Morrison Drive around a curve to the left with a delta angle of 2°27'02", an arc of 326.78 feet, a tangent of 163.41 feet, a radius of 7640.00 feet, a chord of 326.75 feet and a chord bearing of N 50°50'04"W to a point marked with an iron rebar,

Thence continuing along Morrison Drive N 56°07'27"W for a distance of 59.39 feet to a point marked with an iron rebar,

Thence continuing along Morrison Drive N 48°44'04"W for a distance of 276.54 feet to a point marked with an iron rebar,

Thence N 18°52'43"W for a distance of 27.42 feet to a point marked with an iron pipe, said point being the point of beginning.

The property contains 6.05 acres total, more or less.

TAX MAP PARCEL NUMBER(S): 459-07-00-008  
459-07-00-009  
459-07-00-010  
459-07-00-016  
459-07-00-017  
459-07-00-018  
459-07-00-024  
459-07-00-025  
459-00-00-001 (a portion thereof)

STATE OF SOUTH CAROLINA       )  
COUNTY OF CHARLESTON       )       AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred, located at 838 Morrison Drive and the corner of Morrison Drive and Johnson Street bearing Charleston County Tax Map Numbers 459-02-00-001, 459-02-00-015, 459-07-00-008, 459-07-00-009, 459-07-00-010, 459-07-00-016, 459-07-00-017, 459-07-00-018, 459-07-00-024, 459-07-00-025 and a portion of TMS 400-00-00-001, were transferred by the South Carolina State Ports Authority to ODP Morrison LLC on March 21, 2018.
2. Check one of the following: The deed is
  - (a) XX subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (b) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
  - (c) \_\_\_\_\_ exempt from the deed recording fee because (See Information section): \_\_\_\_\_

*(If exempt, please skip items 4 - 7, and go to item 8 of this affidavit.)*


If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? Check Yes \_\_\_\_\_ or No \_\_\_\_\_


3. Check one of the following if either item 3(a) or item 3(b) above has been checked (See Information section of this affidavit.):
  - (a) The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$9,100,000.00
  - (b) The fee is computed on the fair market value of the realty which is \_\_\_\_\_.
  - (c) The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_.
4. Check Yes \_\_\_\_\_ or No X to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. (This includes, pursuant to Code Section 12-59-140(E)(6), any lien or encumbrance on realty in possession of a forfeited land commission which may subsequently be waived or reduced after the transfer under a signed contract or agreement between the lien holder and the buyer existing before the transfer.) If "Yes," the amount of the outstanding balance of this lien or encumbrance is: \_\_\_\_\_.
5. The deed recording fee is computed as follows:
  - (a) Place the amount listed in item 4 above here:       \$9,100,000.00
  - (b) Place the amount listed in item 5 above here:       \$ 0.00 *(If no amount is listed, place zero here)*
  - (c) Subtract Line 6(b) from Line 6(a) and place result here: \$9,100,000.00
6. The deed recording fee due is based on the amount listed on Line 6(c) above and the deed recording fee due is: \$33,670.00

7. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Grantee
8. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

ODP MORRISON LLC

SWORN to and subscribed before me this  
21<sup>st</sup> day of March 2018.

By:   
Anthony Kassis  
Its: Authorized Signer

 (SEAL)  
Notary Public for South Carolina  
My Commission Expires: Apr. 4, 2022

### **INFORMATION**

Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value" means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. (This includes, pursuant to Code Section 12-59-140(E)(6), any lien or encumbrance on realty in possession of a forfeited land commission which may subsequently be waived or reduced after the transfer under a signed contract or agreement between the lien holder and the buyer existing before the transfer.) Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

#### **Exempted from the fee are deeds:**

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitutes a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust as a stockholder, partner, or trust beneficiary of the entity or so as to become a stockholder, partner, or trust beneficiary of the entity as long as no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in the stock or interest held by the grantor. However, except for transfers from one family trust to another family trust without consideration or transfers from a trust established for the benefit of a religious organization to the religious organization, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee, even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners are all members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any the above. A "charitable entity" means an entity which may receive deductible contributions under Section 170 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership;
- (12) that constitutes a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed;
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagor or deed pursuant to foreclosure proceeding;
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty;
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.

# RECORDER'S PAGE

**NOTE:** This page **MUST** remain  
with the original document



**Filed By:**

GRAYBILL LANSCH & VINZANI LLC  
A NEYLE JERVEY  
225 SEVEN FARMS DR STE 207  
CHARLESTON, SC 29492 (MAILBACK)

RECORDED		
Date:	March 22, 2018	
Time:	10:35:49 AM	
Book	Page	DocType
0708	191	Q/Claim
Elaine H. Bozman, Register Charleston County, SC		

**MAKER:**

SC STATE PORTS AUTHORITY

Note:

**RECIPIENT:**

ODP MORRISON LLC

# of Pages:

Recording Fee	\$ 10.00
State Fee	\$ 23,660.00
County Fee	\$ 10,010.00
Extra Pages	\$ 3.00
Postage	\$ -
Chattel	\$ -
<b>TOTAL</b>	<b>\$ 33,683.00</b>

**Original Book:**

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<p><b>AUDITOR STAMP HERE</b></p> <p>RECEIVED From ROD</p> <p>Mar 27, 2018</p> <p>Peter J. Tecklenburg</p> <p>Charleston County Auditor</p>
--

<p><b>PID VERIFIED BY ASSESSOR</b></p> <p>REP MKD</p> <p>DATE 03/28/2018</p> <p>37</p>
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**DRAWER**   
**CLERK**



0708  
Book



191  
Page



03/22/2018  
Recorded Date



8  
# Pgs



Original Book



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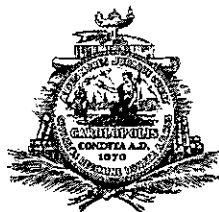


10:35:49  
Recorded Time

**Exhibit B**

**Site Plan**

K5(a)



JOHN J.  
TECKLENBURG  
Mayor

*City of Charleston*  
*South Carolina*  
*Department of Budget, Finance*  
*and Revenue Collections*

AMY K. WHARTON  
Chief Financial Officer

**MEMORANDUM**

**TO:** Special Facilities Committee

**FROM:** Matthew Frohlich, Deputy CFO

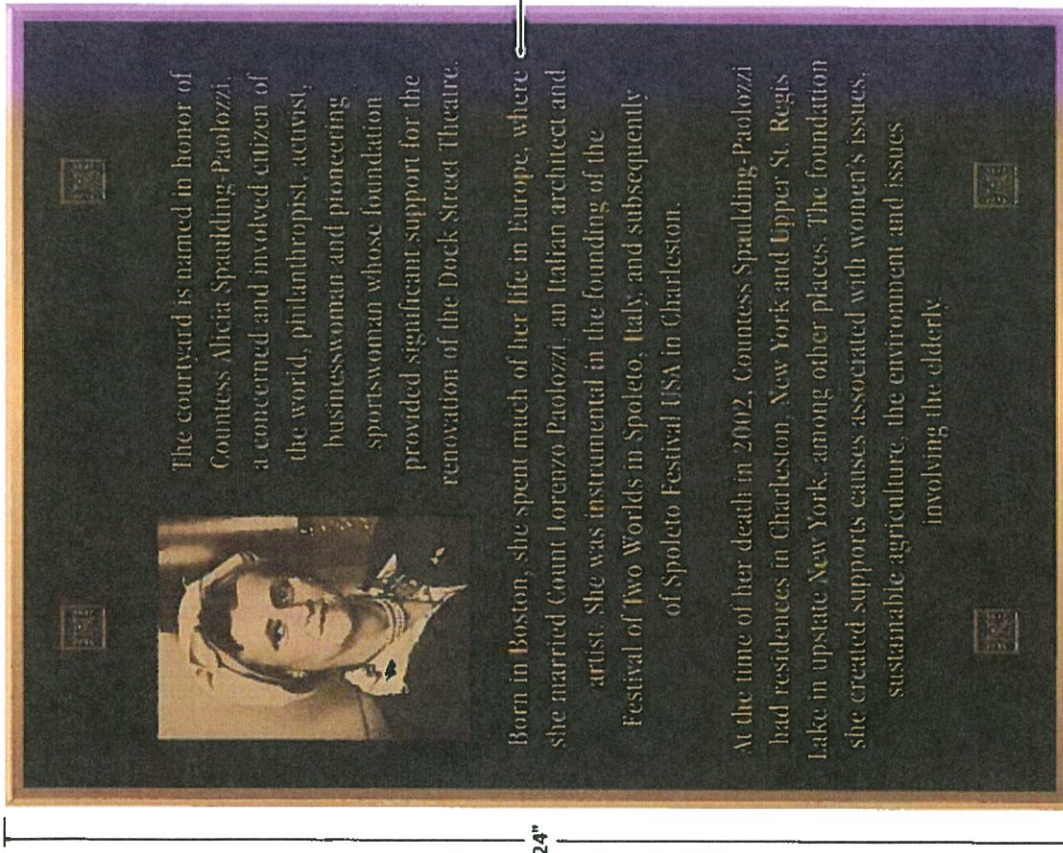
**DATE:** February 11, 2020

**SUBJECT:** Alicia Paolozzi Plaque at Dock Street Theater Courtyard

Spoletto Festival USA is requesting approval from the City of Charleston to procure and install a plaque in the Dock Street Theater Courtyard for Alicia Paolozzi for which the area is already named. Spoleto is seeking to complete the project prior to the start of the 2020 Spoleto Festival USA commencing and would be responsible for the costs associated with same. With approval of this action City staff would be authorized to assist in getting the necessary approvals to complete this project.



18"



24"

Capital Letter Height =  $\pm 7/16$ "

### Precision-Tooled Bronze Plaque

Plaque Material :  $5/16$ " Thick Solid Bronze / Flat Back  
 Background Color : Dark Oxide  
 Background Texture : Leatherette  
 Raised Copy : Satin Bronze  
 Single-Line Bevel (Satin Bronze)  
 Photo Image : Half-tone Etched Image on  $5/16$ " Thick Bronze Plate  
 Clear Coat : Satin Finish  
 Attachment Method : (4) Countersunk Screws with Anchors for Brick  
 (4) 1" Square R-3 Bronze Rosette Screw Covers



Single-Line  
Bevel Border



1" Square  
R-3 Rosette  
(actual size)

**24" x 18" Bronze Plaque \$ 1575**  
*(price includes shipping)*

Colors on this rendering are representational only, and may not match actual sign color.  
 See written descriptions for actual color specification.

SCALE 3" = 1'-0"

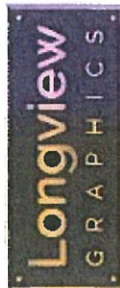
#### CUSTOMER APPROVAL

By signing below, customer agrees that all wording, spelling and punctuation is correct and that the customer understands that color and mounting specifications are as desired.

Customer understands that once sign has been manufactured, it cannot be changed.

DATE  
09-13-19

PROPERTY OF  
& RIGHTS  
RESERVED BY



P.O. Box 25392  
 Raleigh, NC 27611  
 (919) 576-0108  
[longviewgraphicsnc.com](http://longviewgraphicsnc.com)

#### PROJECT

Countess Alicia Spaulding-Paolozzi

#### LOCATION

Charleston, South Carolina

#### SHEET

1

#### OF

1



