

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Scott Adams
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

October 21, 2020

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the e-mails read for the record.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment during the City Council meeting. All comments received during the meeting will be considered public record, read where appropriate and included in the backup. Comments received on a Public Hearing item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers, made possible through underwriting from HOMIE. Please

note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Brad Beckman, First Good Shepherd Lutheran Church
4. Pledge of Allegiance

BUSINESS ITEMS - 9 A.M. SESSION

PUBLIC COMMENT

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the September 16, 2020 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

8. For possible action to approve an extension of time relative to the conditions contained in the Grant, Bargain, and Sale deed for currently numbered Assessor's Parcels 161-09-801-004 and 161-10-202-001 and commonly known as the Royal Links Golf Course, located at 5995 East Vegas Valley Drive - Clark County

CITY ATTORNEY - CONSENT

9. For possible action to approve settlement of State of Nevada, Commission for Cultural Centers and Historic Preservation v. Eli Mizrahi, et al., Eighth Judicial District Court Case No. A-14-696982-C, including the rehabilitation of the Huntridge Theater, located at 1208 East Charleston Boulevard - Ward 3 (Diaz)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

10. For possible action to approve the Third Amendment to Disposition and Development Agreement (DDA) between City Parkway V, Inc. and SLC Development LLC (SLC) to substitute a revised Schedule of Performance and revise the Declaration of Special Land Use Restrictions and Option to Purchase (DSLURS) for Parcel D (APN 139-34-110-008) to develop a Class A multifamily housing, office/commercial and amenities project bounded by West Carson Avenue to the north, Promenade Place to the east, Symphony Parkway North to the south and Grand Central

Parkway to the west at Symphony Park - Ward 5 (Crear)

11. For possible action to approve a First Amendment to Reinstatement of Exclusive Negotiation Agreement between the City of Las Vegas and GJTRC Holdings, LLC for the negotiation of a master development agreement regarding the redevelopment of property commonly known as Cashman Center located at 850 North Las Vegas Boulevard and 826 North Las Vegas Boulevard and Heritage Park located at 888 North Las Vegas Boulevard (APNs 139-26-301-004, -005 and 139-27-709-001) - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

12. For possible action to approve award of Contract No. 210060-JH, Prime Design Services Contract for Jackson Avenue Complete Street Improvements (H Street to C Street) 30% to Final Design - Department of Public Works - Award recommended to: WOOD RODGERS INC. (\$250,853.38 - Road and Flood Capital Projects Fund) - Ward 5 (Crear)
13. For possible action to approve award of Contract No. 210065-SK, Blanket Designated Services Contract for Mechanical, Plumbing and Electrical Consulting Services - Department of Public Works - Award recommended to: TJKROB CONSULTING ENGINEERS DBA TJK CONSULTING ENGINEERS, INC. (Not-to-Exceed \$200,000 - Various Funds) - All Wards
14. For possible action to approve award of Contract No. 210019-PH, Psychological Assessment Services - Department of Human Resources - Award recommended to: HARRISON C. STANTON, PHD, LTD. (Not-to-Exceed \$60,000 Annually/Total Contract Amount Not-to-Exceed \$240,000 - General Fund)
15. For possible action to approve award of Modification No. 1 to Mutual Use Contract 200111-RH, MRO Supplies & Related Services - Various City Departments - Award recommended to: W.W. GRAINGER, INC. (Not-to-Exceed \$550,000 Annually/Total Contract Not-to-Exceed \$2,750,000 - Various Funds)
16. For possible action to approve award of Bid No. 19.70161-SK, FY 18-19 Traffic Signal and ITS Project (Package A), located at Grand Teton Drive at Grand Canyon Drive, Grand Teton Drive at Hualapai Way, Farm Road at Grand Canyon Drive, Deer Springs Way at Grand Canyon Drive, Oso Blanca Road at Grand Montecito Parkway, Farm Road at Oso Blanca Road, and Centennial Parkway at Fort Apache Road, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS ELECTRIC, INC. (\$3,662,636.50 - Traffic Improvements Capital Projects Fund) - Ward 6 (Fiore)
17. For possible action to approve the ratification of award of Modification No. 3 to Contract No. 210000-JL, Health Services for Respite Care, located at 1581 North Main Street - Office of Community Services - Award recommended to: NURSCORE MANAGEMENT SERVICES LLC DBA NURSCORE LAS VEGAS (\$350,000 - H.U.D. Emergency Shelter Program Special Revenue Fund) - Ward 5 (Crear)
18. For possible action to approve award of Purchase Order for Scott Manufacturing Self-Contained Breathing Apparatus (SCBA) - Fire and Rescue Department - Award recommended to: CHS INCORPORATED (\$2,999,757.54 - Fire Capital Projects Fund) - All Wards
19. For possible action to approve award of Amendment No.1 to Bid No. 18.1762.02-JH, Annual Crack Seal - Department of Operations and Maintenance - Award recommended to: AMERICAN PAVEMENT PRESERVATION, LLC (Not-to-Exceed \$300,000 Annually - Street Maintenance Special Revenue Fund) - All Wards
20. For possible action to approve award of Bid No. 200222-RH-A & C, LED Street Lighting Fixtures, to the lowest responsive and responsible bidder for Bid Lots I and III - Public Works - Award recommended to: MAIN ELECTRIC SUPPLY COMPANY LLC (Not-to-Exceed \$500,000 Annually/Total Contract Not-to-Exceed \$3,000,000 - Traffic Improvements Capital Projects Fund) - All Wards
21. For possible action to approve award of Bid No. 200222-RH-B, LED Street Lighting Fixtures, to the lowest responsive and responsible bidder for Bid Lot II - Department of Public Works - Award recommended to: FERGUSON ENTERPRISES, INCORPORATED (Not-to-Exceed \$500,000 Annually/Total Contract Not-to-Exceed \$3,000,000 - Traffic Improvements Capital Projects Fund) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

22. For possible action to approve a Grant of Easement to Nevada Power Company, d/b/a, NV Energy, to provide

services to the City of Las Vegas Employment Training Facility located at 1001 C Street, APN 139-27-201-005 - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

23. For possible action to approve a Temporary General On-Sale License AREA 15 LAS VEGAS, LLC dba AREA 15 at 3215 South Rancho Drive - Ward 1 (Knudsen)
24. For possible action to approve a Temporary Alcoholic Beverage Caterer License AREA 15 LAS VEGAS, LLC dba AREA 15 at 3215 South Rancho Drive - Ward 1 (Knudsen)
25. For possible action to approve a Restaurant with Alcohol License GREAT PIES, LLC dba SCUOLA VECCHIA at 420 South Rampart Boulevard, Suite #180 - Ward 2 (Seaman)
26. For possible action to approve a Beer Wine Room License for JAZZMINE AT SUMMERLIN CORP dba NITTAYA'S SECRET KITCHEN at 8427 West Lake Mead Boulevard [Nittaya Parawong, President, Secretary, Treasurer, Director, Shareholder] - Ward 2 (Seaman)

PUBLIC WORKS - CONSENT

27. For possible action to approve Supplemental Interlocal Contract No. 2 - 981b between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for the Safe Routes to School: Harris Avenue, Bruce Street to Wardelle Street Project (\$200,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
28. For possible action to approve Supplemental Interlocal Contract No. 1 - 1052a between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for engineering for the Complete Streets: Jackson Avenue, H Street to C Street Project (\$250,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
29. For possible action to approve Interlocal Agreement No. 136535-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for the construction of water facilities in the Pinto Lane Streetscape Improvements Phases 1 and 2 Project located in the area of Pinto Lane from Rancho Drive to Martin Luther King Boulevard - Ward 1 (Knudsen)
30. For possible action to approve staff to grant a utility easement to Nevada Energy (NV Energy) for associated utility equipment to be located within the City of Las Vegas (CLV) right-of-way between Summerlin Parkway and Westcliff Drive on APN 138-28-499-008 - Ward 2 (Seaman)
31. For possible action to approve Interlocal Agreement No. 137111-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for water commitment services to be provided for the Harris Marion Park Project located on Harris Avenue, east of Marion Drive (\$103,602 - Parks and Recreation Capital Project Fund [CPF]) - Ward 3 (Diaz)
32. For possible action to approve Interlocal Agreement No. 137110-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for water commitment services in Foremaster Lane, west of Las Vegas Boulevard North for the Corridor of Hope Courtyard Project (\$132,188 - General Capital Project Fund [CPF]) - Ward 5 (Crear)
33. For possible action to approve Interlocal Agreement No. 138464-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for the Pinto Lane Streetscape Improvements Phase 1 Project to provide water commitment services in Pinto Lane east of Shadow Lane (\$31,275) - (Road and Flood Capital Project Fund [CPF]) - Ward 1 (Knudsen)
34. For possible action to approve Interlocal Contract 1231 between the Cities of Las Vegas, North Las Vegas and Henderson, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to allow the RTC to fund and coordinate the Advanced Traffic Management Systems Maintenance Project within the entities' jurisdictions - All Wards
35. For possible action to approve Supplemental Interlocal Contract No. 1 - 1113a between the Cities of Las Vegas, North Las Vegas and Henderson, Clark County, and the Regional Transportation Commission of Southern Nevada

(RTC) to extend the project completion date to June 30, 2021 for the Las Vegas Freeway and Arterial System of Transportation (FAST) Traffic Signal Maintenance Fiscal Year 2020 Project within the entities' jurisdictions - All Wards

36. For possible action to approve Supplemental Interlocal Contract No. 1 - 1114a between the Cities of Las Vegas, North Las Vegas and Henderson, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to June 30, 2021 for the Las Vegas Freeway and Arterial System of Transportation (FAST) Program Management Services Fiscal Year 2020 Project within the entities' jurisdictions - All Wards
37. For possible action to approve Supplemental Interlocal Contract No. 1 - 1112a between the Cities of Las Vegas, North Las Vegas and Henderson, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2020 for the Trail Maintenance Volunteer Coordination Project within the entities' jurisdictions - All Wards
38. For possible action to approve Supplemental Interlocal Contract No. 1 - 1184a between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding for engineering for the Utah Avenue, Industrial Road to 3rd Street Project - Ward 3 (Diaz)

RESOLUTIONS - CONSENT

39. R-51-2020 - For possible action to approve a Resolution approving a Reimbursement Agreement between the City of Las Vegas and Area 15 Las Vegas LLC, authorizing the execution of the Reimbursement Agreement per the Nevada Tourism Improvement District (Area 15) approved by Bill No. 2019-37, Ordinance No. 6707 on October 16, 2019, within the area located at the southwest corner of Rancho Road and Sirius Avenue (APN 162-08-418-002) - Ward 1 (Knudsen)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

40. Discussion for possible action regarding the transfer of up to \$1,800,000 to The Smith Center for the Performing Arts (The Smith Center) from excess car rental fees as defined in the Lease and Operating Agreement (dated February 15, 2012), due to the COVID-19 impacts, subject to concurrence by The Smith Center and the City of Las Vegas Redevelopment Agency (RDA) to the terms of the transfer (Not-to-Exceed \$1,800,000 - Multi-Purpose Special Revenue Fund) - Ward 5 (Crear) [NOTE: This item is related to Redevelopment Agency Item 5]

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

41. Bill No. 2020-31 - Annexation No. 20-0061-ANX-1 - Property location: on the north side of Darling Road, approximately 160 feet east of Tee Pee Lane; Petitioned by: H&F LLC; Acreage: 0.94 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
42. Bill No. 2020-32 - Amends LVMC 13.36.030 to generally prohibit the feeding of wildlife, animals, birds, waterfowl and fowl within City parks, recreational facilities and public plazas. Sponsored by: Councilman Cedric Crear

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

43. Bill No. 2020-33 - Ordinance creating City of Las Vegas Special Improvement District No. 612 (Skye Hills); ordering a street project, storm sewer project, sanitary sewer project, drainage project, and water project, within the City of Las Vegas, Nevada; and providing other matters related thereto. Proposed by: Mike Janssen, Director of Public Works
44. Bill No. 2020-34 - Ordinance concerning City of Las Vegas Special Improvement District No. 612 (Skye Hills);

assessing the cost of local improvements against the assessable property benefited by the local improvements; and providing other matters related thereto. Proposed by: Mike Janssen, Director of Public Works

45. Bill No. 2020-35 - Ordinance authorizing the issuance and sale by the City of its Special Improvement District No. 612 (Skye Hills) Local Improvement Bonds, Series 2020, approving the form of certain documents with respect to such bonds, ratifying action taken by City officers toward the issuance of such bonds; and providing other matters related thereto. Proposed by: Venetta Appleyard, Director of Finance

HEARINGS - DISCUSSION

46. Public hearing and discussion for possible action regarding a request for a Waiver and/or Reduction of Fees for \$21,246.23 in out-of-pocket costs and \$94,725 in civil penalties for a total of \$115,971.23 recorded against property at 1624 EAST OGDEN AVENUE - PROPERTY OWNER: M T REAL ESTATE INVESTMENT, INC. - Ward 5 (Crear)

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - CONSENT

PM Session – All items listed on the Consent Agenda are considered to be routine and have been recommended “for approval”. All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

47. 20-0168 - APPLICANT/OWNER: WESTCARE FOUNDATION, INC. - For possible action on the following Land Use Entitlement project on approximately 5.00 acres at the southwest corner of Duncan Drive and Bradley Road (APN 138-12-110-056), R-E (Residence Estates) and C-2 (General Commercial) Zones, Ward 5 (Crear). Staff recommends APPROVAL of the Land Use Entitlement project.
- 47a. 20-0168-EOT1 - Second Extension of Time of an approved Special Use Permit (SUP-65429) FOR AN 87-UNIT CONVALESCENT CARE FACILITY/NURSING HOME (OCCUPIED BY NO MORE THAN 87 ADULT PATIENTS AND AN AVERAGE OF 87 RELATED MINOR CHILDREN OF NOT MORE THAN NINE YEARS OF AGE). Staff recommends APPROVAL.
- 47b. 20-0168-EOT2 - Second Extension of Time of an approved Site Development Plan Review (SDR-65430) FOR A PROPOSED SINGLE-STORY, 87-UNIT, 57,999 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME. Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

48. 20-0048-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MICHAEL C. SMITH - OWNER: SUMMERHILL-PINE, LLC - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 522 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH WAIVERS TO ALLOW A ZERO-FOOT SEPARATION FROM AN INDIVIDUAL CARE CENTER LICENSED FOR MORE THAN 12 CHILDREN, A PARCEL ZONED FOR RESIDENTIAL USE AND 118 FEET FROM A CITY PARK WHERE 400 FEET IS REQUIRED; AND TO ALLOW A ZERO-FOOT SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 7477 West Lake Mead Boulevard, Suite #240 (APN 138-22-316-014), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. 20-0072-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: DUTCH BROTHERS COFFEE - OWNER: STEVEN A. AND RAYNELL PHILLIPS - For possible action on a Land Use Entitlement project request for a Site Development Plan Review FOR A PROPOSED 871 SQUARE-FOOT DRIVE THROUGH COFFEE SHOP WITH A WAIVER OF THE BUILDING ORIENTATION REQUIREMENTS on 0.52 acres at 6651 West Charleston Boulevard (APN 163-02-104-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The

PLANNING - DISCUSSION

50. SDR-78443 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: DENNY'S INC., ET AL - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED ADDITION OF DIGITAL (LED) ELECTRONIC MESSAGE BOARD ILLUMINATION TO AN EXISTING NONCONFORMING OFF-PREMISE SIGN on 0.08 acres at 1830 South Las Vegas Boulevard (APN 162-03-302-005), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-78367]. Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL.
51. 78759 - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on a portion of 20.28 acres at the northeast corner of Bonanza Road and Clarkway Drive and on 10.27 acres on the south side of Bonanza Road, approximately 420 feet west of Martin L King Boulevard (APNs 139-28-302-034, 139-28-401-009 and 139-28-412-001), C-2 (General Commercial) and C-M (Commercial/Industrial) Zones, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
- 51a. 78759-VAR1 - TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 51b. 78759-SDR1 - FOR THE PROPOSED DEMOLITION AND RECONFIGURATION OF AN EXISTING HEAVY MACHINERY AND EQUIPMENT (RENTAL, SALES & SERVICE) DEVELOPMENT THAT INCLUDES A NEW 7,056 SQUARE-FOOT SALES AND RENTAL BUILDING, AND A 20,000 SQUARE-FOOT MAINTENANCE BUILDING WITH A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. 20-0036 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST - OWNER: BELL REAL ESTATE, LLC - For possible action on the following Land Use Entitlement project requests on 0.81 acres at 1601 Industrial Road (APN 162-04-609-002), M (Industrial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (4-1-2 vote) recommends DENIAL on 20-0036-SUP2 and recommends (5-0-2 vote) APPROVAL on 20-0036-SUP1 and 20-0036-SDR1.
- 52a. 20-0036-SUP1 - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE. Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL.
- 52b. 20-0036-SUP2 - FOR A PROPOSED 4,022 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE. The Planning Commission (4-1-2 vote) and Staff recommend DENIAL.
- 52c. 20-0036-SDR1 - FOR A PROPOSED 4,022 SQUARE-FOOT CONVENIENCE STORE AND 1,591 SQUARE-FOOT CAR WASH WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS. Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL.
53. 20-0071 - PUBLIC HEARING - APPLICANT: LIVING GRACE FOURSQUARE CHURCH - OWNER: FIRST THAI-LAOTIAN PRESBYTERIAN CHURCH - For possible action on the following Land Use Entitlement project requests on 2.50 acres at 2400 North Michael Way (APN 138-13-403-001), R-E (Residence Estates) Zone, Ward 5 (Crear). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the Land Use Entitlement project.
- 53a. 20-0071-SUP1 - FOR A CHURCH/HOUSE OF WORSHIP USE. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 53b. 20-0071-SDR1 - FOR A 16,870 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
54. 20-0084-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: REMINGTON COMMERCIAL VIII, LLC - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED RESTAURANT WITH DRIVE-THROUGH USE at the northwest corner of Oso Blanco Road and Durango Drive (APN 125-17-314-006), T-C (Town Center) Zone [GC-TC (General Commercial-Town Center)

Special Land Use Designation], Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

REPORTS AND PRESENTATIONS

55. Presentation by Heather Korbolic, Executive Director of Nevada Health Link, an online health insurance agency supported by the Silver State Health Insurance Exchange that offers qualified health insurance plans based on income through the Affordable Care Act, regarding eligibility, available resources, plan changes for 2021 and information on the upcoming Open Enrollment period (Requested by Councilman Knudsen, Ward 1)
56. Report by Debbie Brockett, Region Superintendent, Clark County School District (CCSD), regarding an update on the current educational operations in schools within the CCSD in the City of Las Vegas - All Wards
57. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards
58. Presentation by Michael L. Sherwood, Chief Innovation Officer, on emerging innovation and technology for the City of Las Vegas - All Wards

SET DATE

59. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

60. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

61. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT
DECLARATION OF EMERGENCY DIRECTIVE 006
The City of Las Vegas website – www.lasvegasnevada.gov
and
The Nevada Public Notice Website – notice.nv.gov