

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Scott Adams
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

September 16, 2020

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the E-mails read for the record.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment during the City Council meeting. All comments received during the meeting will be considered public record, read where appropriate and included in the backup. Comments received on a Public Hearing item after action has been taken will not be read but will be included in the backup. A time limit may be imposed on the comments read for the record.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing impaired viewers, made possible through underwriting from The Molasky

Group of Companies. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. These proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Vincent Jordan, Victory Missionary Baptist Church
4. Pledge of Allegiance

BUSINESS ITEMS - 9 A.M. SESSION **PUBLIC COMMENT**

5. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9 A.M. Session

6. For Possible Action - Any items from the 9 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
7. For possible action to approve the Final Minutes by reference of the August 19, 2020 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

8. For possible action to approve settlement of Philip Stoeckinger v. City of Las Vegas, Case No: 2:18-cv-02054-APG-BNW in the United States District Court, District of Nevada (\$97,500 - Tort Liability Fund) - All Wards

FINANCE - PURCHASING AND CONTRACTS - CONSENT

9. ABEYANCE ITEM - For possible action to approve award of Bid No. 200256-MC, Healthcare Staffing Services, for the Respite Care Facility located at the Corridor of Hope (also known as the Courtyard), 1581 North Main Street, to the lowest responsive and responsible bidder - Department of Community Services - Award recommended to: VARSOBIA HOME CARE SERVICES, LLC (Not-to-Exceed \$1,422,720 Annually - H.U.D. E.S.G. Emergency Funding Special Revenue Fund) - Ward 5 (Crear)
10. For possible action to approve award of Contract No. 210037-JH, Prime Design Services Contract for Centennial Parkway - Alpine Ridge Way to Durango Drive - Department of Public Works - Award recommended to: WSP USA, INC. (\$644,535.60 - Road and Flood Capital Projects Fund) - Ward 6 (Fiore)
11. For possible action to approve award of Contract No. 210040-JH, Prime Design Services Contract for Meadows-Charleston Storm Drain, Essex to Lindell Project - Department of Public Works - Award recommended to: GCW, INC. (\$990,656 - Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - Ward 1 (Knudsen)

MUNICIPAL COURT - CONSENT

12. For possible action to approve a grant award to the City of Las Vegas (City) from the State of Nevada Department of Public Safety, Office of Traffic Safety, for federal fiscal year 2021 in the amount of \$30,000 for

Traffic Court case management services (City's matching contribution required, \$7,500 - General Fund) - All Wards

13. For possible action to approve a grant award to the City of Las Vegas (City) from the State of Nevada Department of Public Safety, Office of Traffic Safety, for federal fiscal year 2021 in the amount of \$19,500 for DUI Court Case Management Services (City's matching contribution required, \$4,875 - General Fund) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

14. For possible action to approve a Grant of Easement to Nevada Power Company, d/b/a NV Energy, to provide services to the Charleston Heights Community Center and Park project located at 2221 Maverick Street, APN 138-23-516-045 - Ward 5 (Crear)

PLANNING - CONSENT

15. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$300,000 for costs associated with creating an Archives and Collections Management Center for the Neon Museum's historic documents and objects collection in their newly acquired space at the former Reed Whipple Cultural Center, located at 821 Las Vegas Boulevard North - Ward 5 (Crear)

PLANNING - BUSINESS LICENSING - CONSENT

16. For possible action to approve a Tavern License for a Change of Ownership FROM: GRANITE GAMING GROUP III, LLC TO: 8 EAST OP, LLC dba 8 EAST at 8 Fremont Street - Ward 5 (Crear)
17. For possible action to approve a Restaurant Service Bar License THE REAL GREEK, LLC dba ELIA at 8615 West Sahara Avenue - Ward 2 (Seaman)
18. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: B. BOSS, LLC TO: MARVEN YOUNUS dba RED APPLE MARKET at 1109 Stewart Avenue [Marven Thanoon Younus, Owner] - Ward 5 (Crear)
19. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: SULEIMAN BROTHERS, LLC TO: LAMIRS MARKET, LLC dba LAMIRS MARKET, LLC at 6700 West Charleston Boulevard, Suite F [Natasha Shelton, Managing Member] - Ward 1 (Knudsen)
20. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License VIR SOHI, INC. dba 7-ELEVEN STORE #38276A at 835 North Martin Luther King Boulevard [Tanvir Singh Sohi, President, Secretary, Treasurer, Director, Shareholder] - Ward 5 (Crear)
21. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MILTON RESTAURANT GROUP, LLC TO: MILTON RESTAURANT GROUP, LLC dba WINGSTOP at 903 South Rainbow Boulevard - Ward 1 (Knudsen)
22. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: MILTON RESTAURANT GROUP, LLC TO: MILTON RESTAURANT GROUP, LLC dba WINGSTOP at 1124 East Charleston Boulevard - Ward 3 (Diaz)
23. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License FIFTH STREET GAMING, LLC dba FIFTH STREET GAMING, LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

24. For possible action to approve multi-agency Supplemental Interlocal Contract No. 1 - 1164a between the Cities of Las Vegas, Henderson and North Las Vegas, County of Clark and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding and revise the scope of the project for engineering design for the Maryland Parkway Bus Rapid Transit: Russell Road to Medical District Project - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
25. For possible action to approve Supplemental Interlocal Contract No. 2 - 1028b between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for the Charleston Boulevard and Durango Drive Intersection Improvements Project (\$200,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 2 (Knudsen and Seaman)
26. For possible action to approve Supplemental Interlocal Contract No. 2 - 1000b between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding for

engineering for the Charleston Boulevard Complete Street: Martin L. King Boulevard to Rancho Drive Project (\$400,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Knudsen)

27. For possible action to approve Supplemental Interlocal Contract No. 1 - 1170a between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding by \$400,000 for engineering for the 8th Street, Bridger Avenue to Stewart Avenue Project - Wards 3 and 5 (Diaz and Crear)
28. For possible action to approve Cooperative (Local Public Agency) Agreement P248-12-063 - Amendment No. 4 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to increase project funding and extend the agreement expiration date from December 31, 2021 to June 30, 2024 for construction of the Buffalo Drive, Sahara Avenue to Charleston Boulevard Project (\$519,990 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 2 (Knudsen and Seaman)
29. For possible action to approve Cooperative (Local Public Agency) Agreement PR419-17-063 - Amendment No. 1 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to increase project funding and extend the agreement expiration date from July 30, 2021 to June 30, 2023 for the Citywide Pedestrian Flashers Project located at West Charleston Boulevard at Cashman Drive, Hualapai Way at Peccole Trail, and Grand Teton Drive at Thom Boulevard (\$250,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1, 2, 4 and 6 (Knudsen, Seaman, Anthony and Fiore)
30. For possible action to approve Grant and Cooperative Agreement L20AC00240 between the City of Las Vegas (CLV) and the Bureau of Land Management (BLM) for the Harris Marion Park and Trailhead Improvements Project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on the east side of the Las Vegas Wash Trail at Marion Drive between Harris Avenue and Bonanza Road (\$3,700,000 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 3 (Diaz)
31. For possible action to approve Grant and Cooperative Agreement L20AC00240 - Supplement No. 1 between the City of Las Vegas (CLV) and the Bureau of Land Management (BLM) for administrative corrections and project deliverables updates for the Harris Marion Park and Trailhead improvements project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on the east side of the Las Vegas Wash Trail at Marion Drive between Harris Avenue and Bonanza Road - Ward 3 (Diaz)
32. For possible action to approve Cooperative Agreement P363-020-063 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) for roadway transfers including ownership, operations, monetary contribution, and maintenance responsibilities between NDOT and the CLV, as specified by the agreement (\$2,623,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 4 and 5 (Knudsen, Anthony and Crear)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

33. For possible action to approve a grant award in the amount of \$381,868 from Nevada Volunteers to the City of Las Vegas for the ReInvent Schools Las Vegas AmeriCorps program, whereby its members will provide staffing and literacy interventions in 14 elementary schools (City's matching contribution required \$210,091 - RDA Education Set-Aside) - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
34. For possible action to approve a First Amendment to Independent Contractor Agreement, which allows for an additional grant award in the amount of \$30,000 from PACT Coalition to the City of Las Vegas for youth enrichment programming during the 2020 Fall semester - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

35. Discussion for possible action regarding the ratification of Jack Eslinger as the Court Administrator (\$155,000 + Benefits - General Fund)
36. Report by Scott Adams, City Manager, and discussion for possible action regarding a new one-year collective bargaining agreement between the Las Vegas Police Protective Association (LVPPA) and the City of Las Vegas (\$286,927 - General Fund) - All Wards
37. Report by Scott Adams, City Manager, regarding the Report and Recommendations of the fact-finder for the Las Vegas Peace Officers Association (LVPOA) and the City of Las Vegas - All Wards

PLANNING - BUSINESS LICENSING - DISCUSSION

38. Discussion for possible action regarding a Tavern License for a Change of Ownership FROM: LAS VEGAS CLUB HOTEL & CASINO, LLC TO: CIRCA RESORTS, LLC dba CIRCA at 8 Fremont Street - Ward 5 (Crear)
39. Discussion for possible action regarding a Non-Restricted Gaming License for CIRCA RESORTS, LLC dba CIRCA at 8 Fremont Street - Ward 5 (Crear)

RESOLUTIONS - DISCUSSION

40. R-41-2020 - Discussion for possible action regarding a Resolution approving and authorizing execution and delivery of transaction documents for allocation of New Markets Tax Credits (NMTCs) from Las Vegas Community Investment Corporation (LVCIC) to LVCIC Sub-CDE X, LLC, to develop, construct and operate the Strong Start Academy at Wardelle located at 2950 East Bonanza Road (APN 139-25-405-012) and ratification of related actions by the City of Las Vegas (City), its officers and employees and provide for other matters - Ward 3 (Diaz)
41. R-42-2020 - Discussion for possible action regarding a Resolution approving the Cooperative Grant Agreement between the City of Las Vegas (City) and City Parkway V, Inc., (CPV) and providing for other matters properly related thereto for purposes of the development, construction and operation of the property located at 2950 East Bonanza Road (APN 139-25-405-012) to be operated as Strong Start Academy at Wardelle and ratification of related actions by City, its officers and employees and provide for other matters (Not-to-Exceed \$8,241,100 - General Capital Project Fund) - Ward 3 (Diaz)
42. R-43-2020 - Discussion for possible action regarding a Resolution directing the State Department of Business and Industry to transfer \$20,000,000 in 2020 State Private Activity Bond Volume Cap to Veteran's Village for the acquisition and rehabilitation of two hotels to be used for affordable permanent veteran's housing, which will consist of 44 units located at 2512 East Fremont Street and 56 units located at 2028 East Fremont Street - Ward 3 (Diaz)
43. R-44-2020 - Discussion for possible action regarding a Resolution adopting the Multi-Family Risk Reduction Program that will implement a routine inspection program for residential rental properties to verify compliance with all adopted codes and regulations specific to fire, life safety and housing and habitability standards adopted within the State of Nevada, Clark County and the City of Las Vegas

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

44. Bill No. 2020-27 - For possible action - Amends various provisions of LVMC Titles 6 and 19 to update licensing and zoning provisions regarding marijuana-related businesses, including the elimination of provisions regarding compliance permits and the changing of terminology and license categories from those associated with "medical marijuana" and "retail marijuana" to those now recognized and used under State law ("medical cannabis" and "adult-use cannabis"). Sponsored by: Councilman Cedric Crear
45. Bill No. 2020-28 - For possible action - Amends the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards to provide that the use "Beer/Wine/Cooler On-Sale Establishment" is permitted as a conditional use in the development areas to which the documents pertain. Sponsored by: Councilman Stavros S. Anthony
46. Bill No. 2020-29 - For possible action - Amends LVMC 19.16.100 to expand the list of the types of amendments to an approved special use permit that can be processed administratively as a minor amendment. Proposed by: Robert Summerfield, Director of Planning

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

47. Bill No. Z-2020-1 - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Robert Summerfield, Director of Planning

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items. All public hearing and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

48. GPA-78785 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: PANTHER HUALAPAI CORNER, LLC - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: SC (SERVICE COMMERCIAL) on 4.90 acres on the north side of Alta Drive, approximately 760 feet east of Hualapai Way (APNs 138-31-210-004 and 009), Ward 2 (Seaman) [PRJ-78783]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
49. ZON-78786 - REZONING RELATED TO GPA-78785 - PUBLIC HEARING - APPLICANT/OWNER: PANTHER HUALAPAI CORNER, LLC - For possible action on a request for a Rezoning FROM: C-V (CIVIC) TO: C-1 (LIMITED COMMERCIAL) on 4.90 acres on the north side of Alta Drive, approximately 760 feet east of Hualapai Way (APNs 138-31-210-004 and 009), Ward 2 (Seaman) [PRJ-78783]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
50. 20-0027-SDR1 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-78785 AND ZON-78786 - PUBLIC HEARING - APPLICANT/OWNER: PANTHER HUALAPAI CORNER, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 71,400 SQUARE-FOOT MEDICAL OFFICE BUILDING AND NON-AMBULATORY SURGERY CENTER on 4.66 acres on the north side of Alta Drive, approximately 372 feet east of Hualapai Way (APNs 138-31-216-001, 138-31-210-004, 009 and 010), C-V (Civic) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 2 (Seaman) [PRJ-78783]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
51. 20-0018-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 1701 CHARLESTON, LLC - For possible action on a request for a Variance TO ALLOW A ONE-FOOT SETBACK WHERE FIVE FEET IS REQUIRED, TO ALLOW A 283 SQUARE-FOOT SIGN AREA WHERE 75 SQUARE FEET IS THE MAXIMUM ALLOWED AND TO ALLOW A 16-FOOT TALL SIGN WHERE 10 FEET IS THE MAXIMUM ALLOWED FOR A PROPOSED MONUMENT SIGN on 2.44 acres at 1701 West Charleston Boulevard (APN 162-04-510-001), T4-C (T4 Corridor) Zone, Ward 1 (Knudsen). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
52. 20-0010-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: EDWARD A. AND VICKI M. RAUSCHER LIVING TRUST - For possible action on a request for a Special Use Permit FOR THE CONVERSION OF AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN [SLIMLINE] TO A NON-STEALTH DESIGN at 7451 West Lake Mead Boulevard (APN 138-22-316-013), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
53. 20-0019-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ENVISION AUTOMOTIVE GROUP, LLC - OWNER: 1999, LLC - For possible action on a request for a Special Use Permit FOR A MOTOR VEHICLE SALES (USED) USE at 2135 South Decatur Boulevard (APN 163-01-708-005), C-2 (General Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
54. 78752-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOSE RONDIN - OWNER: B2, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO PARTS (NEW & REBUILT) USE at 3810 West Sahara Avenue (APN 162-06-801-008), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
55. 20-0105-EOT1 - EXTENSION OF TIME - PUBLIC HEARING - CONDITIONAL USE PERMIT - APPLICANT/OWNER: ORLANDO WALDEN, LLC - For possible action on a Land Use Entitlement project request for a first Extension of Time of a Conditional Use Permit (CUV-77133) TO ALLOW A NON-CONFORMING SHORT-TERM RESIDENTIAL RENTAL USE at 2609 Castlewood Drive (APN 162-07-111-008), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

PLANNING - DISCUSSION

56. ZON-78382 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: NV PATH - OWNER: PUNJABI JATT REALTY, LLC - For possible action on a request for a Rezoning FROM: C-V (CIVIC) AND R-3 (MEDIUM DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 1.18 acres at 1260 and 1310 West

Owens Avenue (APN 139-21-804-010), Ward 5 (Crear) [PRJ-78178]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

57. VAR-78712 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-78382 - PUBLIC HEARING - APPLICANT: NV PATH - OWNER: PUNJABI JATT REALTY, LLC - For possible action on a request for a Variance TO ALLOW A 14-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 1.18 acres at 1260 and 1310 West Owens Avenue (APN 139-21-804-010), Ward 5 (Crear) [PRJ-78178]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
58. VAR-78681 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: CALIDA RESIDENTIAL, LLC - OWNER: CENTENNIAL OWNER SOUTH, LLC - For possible action on a request for a Variance TO ALLOW A 50-FOOT TALL FREESTANDING SIGN WHERE 12 FEET IS THE MAXIMUM ALLOWED AND TO ALLOW A 294 SQUARE-FOOT SIGN AREA WHERE 48 SQUARE FEET IS THE MAXIMUM AREA ALLOWED on 16.04 acres at 5850 Sky Pointe Drive (APN 125-27-302-012), R-PD18 (Residential Planned Development - 18 Units per Acre) Zone, Ward 6 (Fiore) [PRJ-78567]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
59. 20-0017-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON RANCHO, LLC - For possible action on a request for a Variance TO ALLOW AN 11-FOOT PERIMETER WALL HEIGHT WHERE EIGHT FEET IS THE MAXIMUM ALLOWED at 2324 West Charleston Boulevard (APN 139-32-802-032), T4-C (T4 Corridor) Zone, Ward 1 (Knudsen). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
60. 20-0014-WVR1 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER - GTIS-SLC SYMPHONY PARK PROPERTY OWNER, LLC - For possible action on a request for a Waiver of the SYMPHONY PARK DISTRICT DESIGN STANDARDS on 5.25 acres at the northwest corner of Symphony Park Avenue and City Parkway (APN 139-34-110-009), PD (Planned Development) Zone, Ward 5 (Crear). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
61. 20-0029-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: INTEGRAL ASSOCIATES, LLC - OWNER: FRIENDLY BEAR PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,200 SQUARE-FOOT MARIJUANA DISPENSARY USE at 871 North Nellis Boulevard, Suite #9 (APN 140-29-716-003), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (4-0-1 vote) and Staff recommend APPROVAL. NOTE: THE APPLICANT IS ESSENCE TROPICANA, LLC
62. 78832-MSP1 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Master Sign Plan FOR AN EXISTING PUBLIC PRIMARY SCHOOL on 9.68 acres at 5701 Stacey Avenue (APN 138-24-202-001), C-V (Civic) Zone, Ward 5 (Crear). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
63. SDR-78443 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: DENNY'S INC., ET AL - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED ADDITION OF DIGITAL (LED) ELECTRONIC MESSAGE BOARD ILLUMINATION TO AN EXISTING NONCONFORMING OFF-PREMISE SIGN on 0.08 acres at 1830 South Las Vegas Boulevard (APN 162-03-302-005), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-78367]. Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL.

REPORTS AND PRESENTATIONS

64. Report by Greg A. Weitzel, Director, Department of Parks and Recreation, and Mauricia M.M. Baca, Executive Director of Get Outdoors Nevada, on the volunteer activities at the Las Vegas Healing Garden and a new Volunteers in Parks (VIP) initiative, which is a new engagement program of volunteers in parks throughout the City of Las Vegas parks system - All Wards
65. Report from Scott D. Adams, City Manager, on Emerging Issues - All Wards
66. Report from Scott D. Adams, City Manager, and discussion for possible action regarding the report and recommendations by the Working Group to Address Homelessness Committee - All Wards

SET DATE

67. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

68. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL MEMBER RECOGNITION

69. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT

DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas website – www.lasvegasnevada.gov

and

The Nevada Public Notice Website – notice.nv.gov