



## Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The public is encouraged to send comments electronically prior to the meeting via e-mail to [meetingcomments@lasvegasnevada.gov](mailto:meetingcomments@lasvegasnevada.gov). E-mails MUST contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the reading of comments as is done during meetings when comments are made in person.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 23, 2020
5. **HPC-78757 - ABEYANCE ITEM** - Discussion for possible action regarding approval of a Certificate of Appropriateness for a proposed Accessory Structure (Class I) in the rear yard of property located at 1240 South 7th Street - Ward 3 (Diaz)
6. **20-0233-HPC1** - Report by the Department of Planning regarding the presentation of the 2020 Historic Preservation Awards
7. **20-0234-HPC1** - Discussion for possible action regarding the acceptance of applicable responsibilities outlined in the Settlement Agreement and Mutual Release between the State of Nevada, Commission for Cultural Centers and Historic Preservation, f/k/a Commission for Cultural Affairs; Eli Mizrahi, ECT Holding, LLC, King George, LLC; the City of Las Vegas; and an entity owned and controlled by J. Dapper for supervising and monitoring the rehabilitation of the Huntridge Theater, including (1) reviewing compliance with the National Historic Preservation Act of 1966 and (2) monitoring the State mandated Covenants on the Huntridge Theater located at 1208 East Charleston Boulevard to extent permitted by UDC 19.10.150 - Ward 3 (Diaz)
8. **20-0235-HPC1** - Discussion for possible action regarding approving the 2021 Historic Preservation Commission Meeting Schedule
9. **20-0236-HPC1** - Discussion for possible action regarding approving the final National Register of Historic

Places Registration Form that changes the listing of the “Las Vegas High School Academic Building and Gymnasium” to “Las Vegas High School Academic Building, Gymnasium, and Frazier Hall,” as well as increasing the boundary and years of significance on the listing - Ward 3 (Diaz)

10. **20-0237-HPC1** - Report by the Department of Planning regarding Director’s updates
11. **20-0238-HPC1** - Report by the Department of Planning regarding Project Update List
12. **20-0239-HPC1** - Report by the Department of Planning regarding historic and archaeological resources in local media
13. **20-0241-HPC1 - Discussion regarding topics for future agenda items by the Historic Preservation Commission.** Comments made during this portion of the agenda by individual Commission Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the Commission and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.
14. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
15. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT  
DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
and  
The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)