

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
THURSDAY, JANUARY 18, 2018**

**Honorable Anthony J. Gianni Jr. Chambers**

**7:00PM**

**Richard J. Martel Municipal Center, 475 Corporate Drive, Mahwah, New Jersey**

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE  
MILITARY**

**ROLL CALL:** \_\_\_\_ Ariemma; \_\_\_\_ Ervin; \_\_\_\_ Hermansen; \_\_\_\_ May;  
\_\_\_\_ Wong; \_\_\_\_ Wysocki

**COUNCILMEMBER NOMINATION**

Michele Crow-Paz

**SWEARING-IN OF COUNCILMEMBER**

Michele Crow-Paz

**PUBLIC PORTION**

- Each Speaker shall be limited to 5 minutes
- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- This Public Portion is limited to subjects on this Agenda
- This Public Portion shall be a maximum of 30 minutes

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**ENGINEERING**

- 1a. Wyckoff Avenue Sanitary Sewer Force Main and Water Main Installation;  
Change Order #1 – Decrease (Bid #MTB-16-22)
- 1b. Vacation of a Portion of Jefferson Street; Authorization To Vacate Right-of-Way
- 1c. TWJ Mahwah Real Estate LLC; 64 Ramapo Valley Road; Block 40, Lots 25 and 57;  
Authorization to Execute Developer's Agreement (Docket #568-PF-A)
- 1d. Update; Chapel Road
- 1e. Verbal Status Report

**LEGAL**

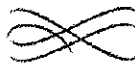
- 2a. Ordinance Amending Ordinance #1778 (Access For All Commission)
- 2b. Cablevision; Renewal of Franchise

## **ADMINISTRATION**

- 3a. Authorization To Amend Term of Professional Services Contracts
  - 1. Holwell Shuster and Goldberg LLP
  - 2. Cleary Giacobbe Alfieri Jacobs LLC
- 3b. Professional Services Contracts and Agreements
  - 1. Alternate Municipal Prosecutor
  - 2. Boswell McClave Engineering; Special Project – Department of Planning and Zoning and Property Maintenance
- 3c. Authorization To Award Professional Services Proposal; Affordable Housing Litigation Planning Services
- 3d. Authorization to Award Bids
  - 1. MTB-17-11: Solid Waste Collection
  - 2. MTB-17-17: Water and Sewer Department Materials and Supplies
  - 3. MTB-17-18: Recreation Materials and Supplies
- 3e. Pay to Play Compliance
  - 1. W.R. Neumann Co. Inc.
  - 2. Pace Analytical Services Inc.
  - 3. Chisostomou and Kish Inc.
- 3f. Mayoral Appointment; Township Administrative Officer – Planning and Zoning Departments
- 3g. Amendment; 2018 Temporary Budget

## **TOWNSHIP COUNCIL and MUNICIPAL CLERK**

- 4a. Council Appointments; Discussions
  - 1. Liaison; Access For All Commission
  - 2. Liaison; Mahwah Board of Education
  - 3. Liaison; Board of Health
  - 4. Liaison; Community Cable Television Committee
  - 5. Liaison; Environmental Commission
  - 6. Liaison; Housing Commission
  - 7. Liaison; Library Board of Trustees
  - 8. Liaison; Pool Commission
  - 9. Liaison; Senior Citizens Advisory Board
  - 10. Ad-Hoc Committees
- 4b. Updates
  - 1. Lead Level at Bergen County Law and Public Safety Institute Property
  - 2. County Firing Range; Bergen County Law and Public Safety Institute
- 4c. Firefighter Applications
  - 1. Anthony J. Tortorello to Fire Company #2
  - 2. Evan R. Cranston to Fire Company #3



## **PUBLIC MEETING**

### **APPROVAL OF BILLS AND CLAIMS**

### **APPROVAL OF MEETING MINUTES**

Combined Work Session and Public Meeting Minutes of September 14, 2018

**REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**  
**TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF**  
**SUBCOMMITTEES**

**REPORT OF MAYOR and BUSINESS ADMINISTRATOR**

**ORDINANCES – INTRODUCTIONS**

- #1821 Ordinance Amending and Supplementing the Revised General Ordinance of the Township of Mahwah, Chapter II “Administration”, Chapter 2-21 “Access For All In Mahwah Commission”
- #1822 Ordinance Granting Municipal Consent for the Operation of a Cable Television System within the Township of Mahwah, New Jersey to Cablevision of Rockland/Ramapo LLC

**PUBLIC PORTION**

- Each Speaker shall be limited to 5 minutes
- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- This Public Portion Speakers may speak about any subject
- This Public Portion shall be a maximum of 30 minutes

**CONSENT AGENDA** There will be no separate discussions of these items. If any discussion is desired by Council, that particular item will be removed from this Consent Agenda.

- #059-18 Wyckoff Avenue Sanitary Sewer Force Main and Water Main Installation; Change Order #1 – Decrease (Bid #MTB-16-22)
- #060-18 Authorization to Execute Developer’s Agreement TWJ Mahwah Real Estate LLC; 64 Ramapo Valley Road; Block 40, Lots 25 and 57; (Docket #568-PF-A)
- #061-18 Professional Services Agreement and Contract; Extension of Term; Holwell Shuster and Goldberg LLP
- #062-18 Professional Services Agreement and Contract; Cleary Giacobbe Alfieri Jacobs LLC
- #063-18 Professional Services Agreement and Contract; Alternate Municipal Prosecutor
- #064-18 Professional Services Agreement and Contract; Boswell McClave Engineering; Special Project – Department of Planning and Zoning and Property Maintenance
- #065-18 Award of Professional Services Proposal; Affordable Housing Litigation Planning Services
- #066-18 Award of Bid; Bid #MTB-17-11: Solid Waste Collection
- #067-18 Award of Bid; Bid #MTB-17-17: Water and Sewer Department Materials and Supplies
- #068-18 Award of Bid; Bid #MTB-17-18: Recreation Materials and Supplies
- #069-18 Pay to Play Compliance; W.R. Neumann Co. Inc.
- #070-18 Pay to Play Compliance; Pace Analytical Services Inc.
- #071-18 Pay to Play Compliance; Chisostomou and Kish Inc.
- #072-18 Mayoral Appointment; Township Administrative Officer – Planning and Zoning Departments
- #073-18 Amendment; 2018 Temporary Budget
- #074-18 Council Liaison; Access For All Commission
- #075-18 Council Liaison; Mahwah Board of Education
- #076-18 Council Liaison; Board of Health

**CONSENT AGENDA (Continued)**

- #077-18 Council Liaison; Community Cable Television Committee
- #078-18 Council Liaison; Environmental Commission
- #079-18 Council Liaison; Housing Commission
- #080-18 Council Liaison; Library Board of Trustees
- #081-18 Council Liaison; Pool Commission
- #082-18 Council Liaison; Senior Citizens Advisory Board
- #083-18 2018 Council Ad-Hoc Committees
- #084-18 Appointment of Firefighter Anthony J. Tortorello to Fire Company #2
- #085-18 Appointment of Firefighter Evan R. Cranston to Fire Company #3

**OLD BUSINESS**

1. Ice Skating; Silver Creek Pond

**NEW BUSINESS****CLOSED SESSION**

- C1. Personnel
- C2. Grievance
- C3. Affordable Housing; Update
- C4. Tax Appeal; Block 21.02, Lot 10; 32 Jacobean Way

**RESOLUTION**

- #086-18 Tax Appeal Settlement; Block 21.02, Lot 10; 32 Jacobean Way

*Mark  
Your  
Calendar*

**UPCOMING EVENTS**

Date	Time	Event
<b>January 2018</b>		
January 27, 2018	10AM to 1PM	Rabies Clinic; Lower Level of Richard J. Martel Municipal Center
February, 2018		
February 8, 2018	12:00 Noon	Senior Club Meeting
	7:00PM	Township Council; Combined Work Session and Public Meeting
February 15, 2018	12:00 Noon	Senior Club Meeting
February 19, 2018		Presidents' Day; Municipal Offices Closed
February 21, 2018	10:00AM	Senior Advisory Board Meeting
February 22, 2018	12 Noon	Senior Club Meeting
	7:00PM	Township Council; Combined Work Session and Public Meeting

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**





# Township Of Mahwah

Municipal Offices: 475 Corporate Drive  
P.O. Box 733 • Mahwah, NJ 07430  
Tel: 201-529-5757  
Fax: 201-529-0061

1a

Office of Administration

www.mahwahtwp.org

MEMO TO: Township Council

FROM: Denise Storms, QPA, Administrative Assistant, QPA

DATE: January 8, 2018

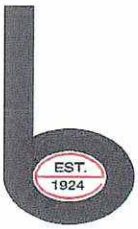
SUBJECT: MTB No. 16-22 "Township of Mahwah Wyckoff Avenue Sanitary Sewer Force Main and Water Main Install" Change Order No. 1

Please find attached MTB No.16-22 "Township of Mahwah Wyckoff Avenue Sanitary Sewer Force Main and Water Main Install" Change Order #1 request dated January 2, 2018 and signed by Michael Kelly of Boswell McClave Engineering,

Resolution No. 038-17, dated January 12, 2017, awarded this contract to John Garcia Construction Company Inc., in the amount of \$226,603.52. Change Order No. 1 decreases the contract amount by \$14,282.01, based on field changes and as-built quantities.

Therefore, Administration requests that Council consider a resolution at the January 18, 2018 Township Council meeting approving Change Order No. 1 to decrease the contract amount by \$14,282.01, based on field changes and as-built quantities for a final amended contract amount of \$212,321.51.

c: Mayor William Laforet  
Quentin Wiest, Business Administrator  
Brian Chewcaskie, Esq., Township Attorney  
Kathrine Coviello, Township Clerk  
Kenneth Sesholtz, CFO  
Michael Kelly, Boswell McClave Engineering  
Dan Mairella, Construction Code Official  
Glenn Dowson, DPW Dir.  
Paul Scherer, Water/Sewer Super.  
John Garcia Construction Co., Inc.



## BOSWELL ENGINEERING

ENGINEERS ■ SURVEYORS ■ PLANNERS ■ SCIENTISTS

330 Phillips Avenue • P.O. Box 3152 • South Hackensack, N.J. 07606-1722 • (201) 641-0770 • Fax (201) 641-1831

1a

January 2, 2018

Mr. Quentin Wiest  
Township Business Administrator  
Township of Mahwah  
Municipal Building  
475 Corporate Drive  
Mahwah, New Jersey 07430

Re: Wyckoff Avenue Sanitary Sewer Force Main and  
Water Main Installation  
**Estimate No. 2 (Final)**  
Township of Mahwah  
Bergen County, New Jersey  
Bid No. MTB-16-22  
Our File No. MA-1525

Dear Mr. Wiest:

Enclosed please find Estimate No. 2 (Final), Estimate Certificate and Change Order No. 1 (Final) and a Purchase Order in the amount of \$64,890.11 for the work performed by John Garcia Construction Co., Inc. for the above referenced project.

We take no exception to the payment of this Purchase Order for the work completed to date as outlined in the attached estimate.

In addition to the above, we submit herewith the original copy of the Maintenance Bond (Bond No. CSC-224101M in the amount of \$31,848.23. This bond is in effect for a two-year period beginning on December 15, 2017.

Change Order No. 1 (Final) is a decrease in the contract amount of \$14,282.01 based on field changes and as-built quantities.

We respectfully request approval of Change Order No. 1 (Final) at the Council Meeting to be held on January 18, 2018.

Please provide our office with copies of the Estimate Certificate, Change Order and Purchase Order once fully executed by the Township.

Thank you for your kind attention to this matter. Should you have any questions or require anything further, please do not hesitate to contact me.

Very truly yours,

BOSWELL ENGINEERING

Michael J. Kelly, P.E.

Township Engineer Representative

MJK/jg

Enclosures

cc: Paul Scherer, Mahwah Water & Sewer Department  
John Garcia Construction Co., Inc.

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BOSWELL ENGINEERING  
330 PHILLIPS AVENUE  
SOUTH HACKENSACK, NEW JERSEY 07606  
ESTIMATE CERTIFICATE

FOR WORK PERFORMED AND MATERIAL FURNISHED IN THE CONSTRUCTION OF:  
WYCKOFF AVENUE SANITARY SEWER FORCE MAIN AND WATER MAIN INSTALLATION  
TOWNSHIP OF MAHWAH  
BERGEN COUNTY, NEW JERSEY  
OUR FILE NO. MA-1525

Estimate Number: 2 & Final

Period Ending: November 10, 2017

Contractor: John Garcia Construction Co., Inc.  
183 Friar Lane  
Clifton, NJ 07013

Base Contract Amount:	\$226,603.52	Total Amount Estimated:	\$212,321.51
Less Reductions:	-\$37,365.02	Less 0% Retainage:	\$0.00
Plus Increases:	\$23,083.01	Total Net Amount Estimated:	\$212,321.51
Amended Contract Amount:	\$212,321.51	Less Amount Previously Paid:	\$147,431.40
Percent Complete:	100%	Amount Due This Estimate:	\$64,890.11

Estimated By: Steve Bernick

Approved By: Don Lipinski

FOR USE BY THE TOWNSHIP OF MAHWAH

Verified by:

\_\_\_\_\_  
(Township Administrator)

Don Lipinski  
(Project Engineer)

Audited by:

\_\_\_\_\_  
(Chief Financial Officer)

**ESTIMATE CERTIFICATE**  
**FOR WORK PERFORMED AND MATERIAL FURNISHED IN THE CONSTRUCTION OF:**  
**WYCKOFF AVENUE SANITARY SEWER FORCE MAIN AND WATER MAIN INSTALLATION**  
**TOWNSHIP OF MAHWAH**  
**BERGEN COUNTY, NEW JERSEY**  
**OUR FILE NO. MA-1525**

Estimate Number: 2 & Final

ITEM	DESCRIPTION	UNIT	UNIT PRICE	ORIGINAL CONTRACT QUANTITY	AMENDED CONTRACT QUANTITY	QUANTITY PREV. ALLOWED	QUANTITY ALLOWED THIS ESTIMATE	QUANTITY ALLOWED TO DATE	TOTAL AMT. ALLOWED TO DATE	AMOUNT DUE THIS ESTIMATE
	<b>BASE BID</b>									
1	Mobilization	LS	\$ 3,000.00	1.00		1.00	0.00	1.00	\$3,000.00	\$0.00
2	Test Holes	CY	\$ 20.00	50.00		0.00	0.00	0.00	\$0.00	\$0.00
3	Rock Excavation	CY	\$ 0.01	100.00		20.00	0.00	20.00	\$0.20	\$0.00
4	Select Fill	CY	\$ 0.01	250.00		0.00	0.00	0.00	\$0.00	\$0.00
5	8" Ductile Iron Pipe Water Main	LF	\$ 100.00	620.00		615.00	0.00	615.00	\$61,500.00	\$0.00
6	2" PVC Pipe Sewer Force Main	LF	\$ 95.00	420.00		430.00	0.00	430.00	\$40,850.00	\$0.00
7	8" Gate Valve	UNIT	\$ 4,000.00	1.00		1.00	0.00	1.00	\$4,000.00	\$0.00
8	Temporary Water Line	LS	\$ 0.01	1.00		0.00	0.00	0.00	\$0.00	\$0.00
9	Maintenance and Protection of Traffic	LS	\$ 4,000.00	1.00		1.00	0.00	1.00	\$4,000.00	\$0.00
10	Allowance for Police Traffic Directors	Allow	\$ 10,000.00	1.00		0.54	-0.54	0.00	\$0.00	(\$5,360.00)
11	4" Blow Off Valve Assembly	UNIT	\$ 1,500.00	1.00		1.00	0.00	1.00	\$1,500.00	\$0.00
12	Manhole Modification	UNIT	\$ 1,000.00	1.00		1.00	0.00	1.00	\$1,000.00	\$0.00
13	HMA Milling, 3" or Less	SY	\$ 5.50	4,000.00		0.00	2,990.00	2,990.00	\$16,445.00	\$16,445.00
14	HMA 12.5M64 Surface Course	Ton	\$ 81.00	700.00		0.00	449.30	449.30	\$36,393.30	\$36,393.30
15	2" Line Stop	UNIT	\$ 0.01	1.00		0.00	0.00	0.00	\$0.00	\$0.00
16	Water Sampling Station Assembly	UNIT	\$ 2,000.00	1.00		1.00	0.00	1.00	\$2,000.00	\$0.00
17S	Check Valves	UNIT	\$ 265.00	0.00	7.00	7.00	0.00	7.00	\$1,855.00	\$0.00
18S	Plastic 2" Valves	UNIT	\$ 625.00	0.00	7.00	7.00	0.00	7.00	\$4,375.00	\$0.00
19S	Allowance for Police Traffic Directors	LS	\$ 8,535.91	1.00	0.00	0.00	1.00	1.00	\$8,535.91	\$8,535.91
20S	Traffic Stripes/Additional Signage	LS	\$ 5,867.10	1.00	0.00	0.00	1.00	1.00	\$5,867.10	\$5,867.10
						<b>Total Base Bid Items</b>			<b>\$191,321.51</b>	<b>\$61,881.31</b>
	<b>Alternate Bid 'A'</b>									
17A	Water Service Connections Near	UNIT	\$ 1,500.00	2.00		2.00	0.00	2.00	\$3,000.00	\$0.00
18A	Water Service Connections Far	UNIT	\$ 1,500.00	5.00		5.00	0.00	5.00	\$7,500.00	\$0.00
19A	Sanitary Service Connections	UNIT	\$ 1,500.00	6.00		7.00	0.00	7.00	\$10,500.00	\$0.00
						<b>Total Alternate Bid 'A' Items</b>			<b>\$21,000.00</b>	<b>\$0.00</b>
								<b>TOTAL</b>	<b>\$212,321.51</b>	<b>\$61,881.31</b>

Change Order No. 1 & Final  
 Date 11/10/17  
 Job No. MA-1525

## CHANGE ORDER

BOSWELL ENGINEERING  
 330 PHILLIPS AVENUE  
 SOUTH HACKENSACK, NJ 07606  
 (201) 641-0770

John Garcia Construction Co., Inc.	Wyckoff Avenue Sanitary Sewer Force Main & Water Force Main Installation
CONTRACTOR	PROJECT
183 Frfar Lane, Clifton, NJ 07013	Township of Mahwah/Bergen County
ADDRESS	OWNER/COUNTY

Gentlemen:

In accordance with the provisions of the specifications for the above project, you are hereby advised of the following changes in the contract quantities or in the case of Supplementary work, you agree to its performance by your firm at the prices stated.

Location of Proposed Change: Within Project Limits

Nature and Reason of Change: As-Built Quantities

ITEM NO.	ITEM	PAY UNIT	QUANTITY (+/-)	UNIT PRICE	TOTAL
2	Test Holes	CY	-50	\$20.00	-\$1,000.00
3	Rock Excavation	CY	-80	\$0.01	-\$0.80
4	Select Fill	CY	-250	\$0.01	-\$2.50
5	8" Ductile Iron Pipe Water Main	LF	-6	\$100.00	-\$500.00
6	2" PVC Pipe Sewer Force Main	LF	10	\$95.00	\$950.00
8	Temporary Water Line	LS	-1	\$0.01	-\$0.01
10	Allowance for Police Traffic Directors	ALLOW	-1	\$10,000.00	-\$10,000.00
13	HMA Milling, 3" or Less	SY	-1010	\$5.50	-\$5,555.00
14	HMA 12.5M64 Surface Course	TON	-250.7	\$81.00	-\$20,306.70
15	2" Line Stop	UNIT	-1	\$0.01	-\$0.01
17S	Check Valves	UNIT	7	\$265.00	\$1,855.00
18S	Plastic 2" Valves	UNIT	7	\$625.00	\$4,375.00
19S	Allowance for Police Traffic Directors	LS	1	\$8,535.91	\$8,535.91
20S	Traffic Stripes/Additional Signage	LS	1	\$5,867.10	\$5,867.10
19A	Sanitary Service Connections	UNIT	1	\$1,500.00	\$1,500.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00

Amount of Original Contract	\$	226,603.52	Supplemental	\$	20,633.01
Change Order No. 1	\$	(14,282.01)	Extra	\$	2,450.00
Adjusted Contract Amount	\$	212,321.51	Reduction	\$	(37,365.02)
			Net Amount	\$	(14,282.01)

Recommended for Approval

  
 BOSWELL ENGINEERING

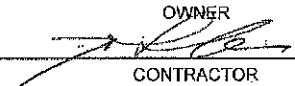
11/21/18  
 DATE

Approved

OWNER

DATE

Accepted

  
 CONTRACTOR

11/21/18  
 DATE

**COLONIAL SURETY COMPANY**  
- Inc. 1930 -

123 Tice Boulevard  
Woodcliff Lake, NJ 07677  
201-573-8788

BOND NUMBER: CSC-224101M

**MAINTENANCE BOND**

KNOW ALL PERSONS BY THESE PRESENTS:

That John Garcia Construction Co., Inc., Clifton, NJ  
as Principal, and COLONIAL SURETY COMPANY, as Surety, are held and firmly bound unto  
Township of Mahwah, Mahwah, NJ 07430  
as Obligee, in the full and just sum in the amount of  
Thirty One Thousand Eight Hundred Forty Eight Dollars And Twenty Three Cents Dollars (\$31,848.23),  
lawful money of the United States, to the payment of which sum, well and truly to be made, the  
Principal and Surety bind themselves, their and each of their heirs, executors, administrators,  
successors and assigns, jointly and severally, firmly by these presents.

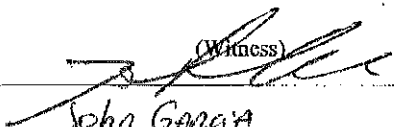
WHEREAS, the Principal has entered into a written contract dated March 1st, 2017  
with the Obligee for

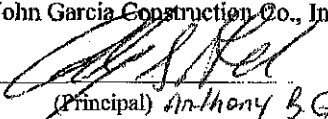
**Wyckoff Avenue Sanitary Sewer Force Main and Water Main Installation**

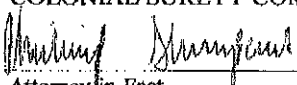
WHEREAS, said contract provides that the Principal will furnish a bond conditioned to guarantee for  
the period of Two Years after approval of the final estimate on said job, by the owner, against all  
defects in workmanship and materials which may become apparent during said period.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH that, if the Principal  
shall indemnify the Obligee for all loss that the Obligee may sustain by reason of any defective  
materials or workmanship which become apparent during the aforesaid period, then this obligation  
shall be void, otherwise to remain in full force and effect.

Signed and sealed this 15th day of December, 2017.

(Witness)  
  
John Garcia

John Garcia Construction Co., Inc.  
By  (Seal)  
(Principal) Anthony B. Garcia

COLONIAL SURETY COMPANY  
By  (Seal)  
Attorney-in-Fact  
Philip Shepard



# COLONIAL SURETY COMPANY

Duncannon, Pennsylvania

Administrative Office: 123 Tice Blvd., Suite 250, Woodcliff Lake, New Jersey 07677

## GENERAL POWER OF ATTORNEY

Know all Men by These Presents, That COLONIAL SURETY COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and having an administrative office in Woodcliff Lake, Bergen County, NJ does by these presents make, constitute and appoint

Wayne Nunziata or Philip Shepard or Audie B. Murphy  
of Woodcliff Lake and the State of New Jersey its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver.

### Any and All Bonds

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting held on the 25th day of July, 1950.

"Be it Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

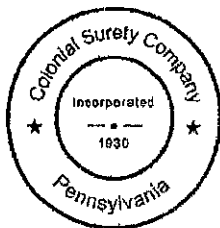
"Section 1. Attorney-in-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of Indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"In Witness Whereof, Colonial Surety Company has caused these presents to be signed by its President  
and its corporate seal to be hereto affixed the 8th day of September, A.D., 2015.

State of New Jersey

County of Bergen

} SS.



COLONIAL SURETY COMPANY

By

Wayne Nunziata, President

On this 8th day of September, in the year 2015, before me  
Theresa Spinelli, a notary public, personally appeared  
Wayne Nunziata, personally known to me to be the person who  
executed the within instrument as President, on behalf of the corporation therein named and  
acknowledged to me that the corporation executed it.



THERESA SPINELLI  
A Notary Public of New Jersey  
My Commission Expires September 9, 2020

Theresa Spinelli

Notary Public

I, the undersigned Secretary of Colonial Surety Company, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in force and effect.

And I do hereby further certify that the Certification of this Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting duly called and held on the 30th of January 1960, and that said resolution has not been amended or repealed:

RESOLVED, that the signature of the Secretary or any Assistant Secretary of this Corporation, and the seal of Corporation, may be affixed or printed by facsimile to any certificate to a Power of Attorney of this Corporation, and that such printed facsimile signature and seal shall be valid and binding upon this Corporation."

GIVEN under my hand and the seal of said Company, at Woodcliff Lake, New Jersey this 15 day of  
December, 20 17

Original printed with Blue and/or Black ink.  
For verification of the authenticity of this Power of Attorney you may call (201) 573-8700 and ask for the Power of Attorney clerk. Please refer to the above named individual(s) and details of the bond to which the power is attached.

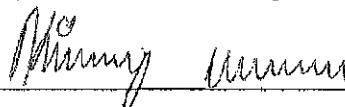
Audie B. Murphy, Secretary

**State of New Jersey**

**County of Bergen**

**On this 15<sup>th</sup> day of December in the year 2017, before me, Kimberly Leonard, a Notary Public, personally came Philip Shepard, known to me to be an Attorney-in-Fact of Colonial Surety Company, the corporation described in the within instrument, and I acknowledge that he executed the within instrument as the act of said Colonial Surety Company in accordance with authority duly conferred upon him by said Company.**

**Kimberly Leonard  
Notary Public of New Jersey  
My Commission Expires July 18, 2022**

  
\_\_\_\_\_  
**Kimberly Leonard**

**Notary Public**



# Colonial Surety Company

Duncannon, Pennsylvania  
-Inc 1930-

## Balance Sheet as of December 31, 2016

### Cash & Invested Assets:

Cash.....	\$8,013,469
Short Term Investments.....	1,727,689
Bonds*.....	44,134,528
Accrued Investment Income..	416,454

Total Cash & Invested Assets.. \$54,292,140

### Other Assets:

Premiums Receivable.....	\$1,591,185
Funds Held - Collateral.....	523,631
Reinsurance Recoverable.....	542,647
Other amounts receivable under reinsurance contracts.....	214,395
Net Deferred Tax Assets.....	665,664

Total Admitted Assets..... \$57,829,662

### Liabilities:

Outstanding Losses and Loss Expenses...	\$11,262,339
Unearned Premiums.....	8,171,008
Funds Held.....	523,631
Reinsurance Payable.....	774,092
Accrued Expenses.....	321,302
Income Taxes Payable.....	601,912
Provision for Reinsurance.....	4,066
Payable to parent, subsidiaries and Affiliates.....	13,293

Total Liabilities..... \$21,671,643

### Capital & Surplus:

Common Capital Stock.....	\$3,000,000
Additional Paid in Capital.....	1,000,000
Unassigned Surplus.....	\$2,158,019

Total Capital & Surplus..... \$36,158,019

Total Liabilities, Capital & Surplus.... \$57,829,662

\*Bonds and stocks are valued on basis approved by National Association of Insurance Commissioners.

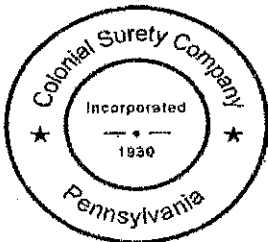
STATE OF NEW JERSEY }

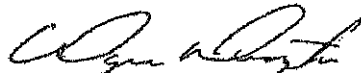
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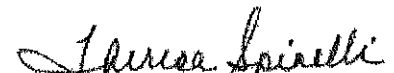
COUNTY OF PASSAIC }

I, Wayne Nunziata, President of Colonial Surety Company, do hereby certify that the foregoing is a full, true and correct copy of the Financial Statement of said Company, as of December 31, 2016.

IN WITNESS WHEREOF, I have signed this statement at Woodcliff Lake, New Jersey, this 5th day of May, 2017.



  
Wayne Nunziata President

  
Theresa Spinelli Notary Public

**THERESA SPINELLI**  
A Notary Public of New Jersey  
My Commission Expires September 9, 2020



**BOSWELL ENGINEERING**

ENGINEERS ■ SURVEYORS ■ PLANNERS ■ SCIENTISTS

330 Phillips Avenue • P.O. Box 3152 • South Hackensack, N.J. 07606-1722 • (201) 641-0770 • Fax (201) 641-1831

January 10, 2018

Kathrine G. Coviello  
Township Clerk  
Township of Mahwah  
475 Corporate Drive  
Mahwah, New Jersey 07430

Re: Jefferson Street Right-of-Way  
**Request for Vacation of Portion of Right-of-Way**  
Jefferson Street  
Township of Mahwah  
Our File No. MA-1662

Dear Ms. Coviello:

At the Council Work Session on September 15, 2016, our office reviewed our August 26, 2016 letter, see copy attached. As a result of this meeting, the Council took no exception to the vacation of this portion of the Jefferson Street right-of-way. Since that time, we have received the legal description and sketch from the property owner for the vacation of this portion of the right-of-way. We have some minor comments for the property owner. We feel that the Council at this time could prepare the necessary Resolution of Approval authorizing the vacation of this portion of the Jefferson Street right-of-way.

We respectfully request that this item be placed on the Council Work Session Agenda scheduled for January 18, 2018.

Thank you for your kind attention to this matter. Should you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

BOSWELL ENGINEERING

Michael J. Kelly, P.E.  
Township Engineer Representative

MJK/jg  
Attachment

cc: The Honorable Mayor and Council  
Quentin Wiest, Township Business Administrator  
Geri Entrup, Administrative Officer  
June Stahl

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## BOSWELL McCLAVE ENGINEERING

ENGINEERS ■ SURVEYORS ■ PLANNERS ■ SCIENTISTS

330 Phillips Avenue • P.O. Box 3152 • South Hackensack, N.J. 07606-1722 • (201) 641-0770 • Fax (201) 641-1831

August 26, 2016

Brian M. Chewcaskie, Esq.  
Gittleman, Muhlstock & Chewcaskie, L.L.P.  
2200 Fletcher Avenue  
9W Office Center  
Fort Lee, New Jersey 07024

Re: Jefferson Street Right-of-Way  
**Request for Vacation of Portion of Right-of-Way**  
Jefferson Street  
Township of Mahwah  
Our File No. MA-1662

Dear Mr. Chewcaskie:

As per your request, we have reviewed the August 4, 2016 correspondence from June A. Stahl (Stahl), see copy attached. Ms. Stahl owns Block 177, Lot 11 and Block 178, Lot 1, see area highlighted in yellow on the Tax Map sheet attached. They have requested the vacation of a portion of the Jefferson Street right-of-way from Highland Place to the south property line of Block 177, Lot 11, see area outlined in red on the attached Tax Map.

The only improvement currently within this portion of the right-of-way is the driveway to the Stahl property. Stahl has noted that this driveway is a shared driveway to provide access to the garage on Block 177, Lots 8 through 10 owned by Lanita Jo Rosencrantz and Thomas T. Heflin (Rosencrantz/Heflin). The requestor has indicated the Rosencrantz/Heflin have expressed their consent to the vacation of this portion of the right-of-way. Should the Township view favorably on this request, we may want to obtain a written consent from them.

The Township should be made aware that the owner of Block 177, Lots 13 through 36 and Block 178, Lots 24 through 36, see area highlighted in blue on the attached Tax Map, are owned by 341 Landcorp (Landcorp). Landcorp has submitted a Highlands Exemption Application to the Township for the subdivision of their properties to create ten (10) single family dwelling lots, see copy of proposed Major Subdivision Plan prepared by Onello Engineering Consulting Services, dated December 30, 2015 attached. Seven (7) of these lots would have access from a cul-de-sac road located along the Jefferson Street right-of-way north of Fairmount Avenue. This subdivision application has not been submitted at this time, but it is expected to be submitted shortly.

Brian M. Chewcaskie, Esq.  
August 26, 2016  
Page 2

The vacation of the portion of Jefferson Street from Highland Place to the south property line of Block 177, Lot 11 would not adversely affect the proposed subdivision.

All properties in the vicinity of the requested vacation have access to a municipal right-of-way and road.

It should be noted that the existing single family dwelling at Block 177, Lot 12 currently has driveway access to Wyckoff Avenue. We would not recommend vacating the portion of Jefferson Street to the east of their property at this time. This portion of right-of-way may allow this property owner the ability to tie into the Landcorp cul-de-sac should the subdivision be approved.

Currently, only one property has a Jefferson Street mailing address. The owner of Block 172, Lots 26 through 30 is designated as 17 Jefferson Street. Should the requested portion of Jefferson Street be vacated and should the proposed Landcorp subdivision be approved, we would recommend that the newly created subdivision cul-de-sac street be renamed so the Township wouldn't have two (2) sections of Jefferson Street which could be problematic for Township EMS.

Thank you for your kind attention to this matter. Should you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

BOSWELL McCLAVE ENGINEERING



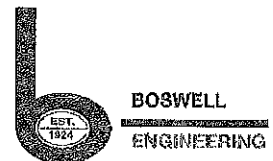
Michael J. Kelly, P.E.

MJK/jg

Attachments

cc: The Honorable Mayor and Council  
Brian Campion, Township Administrator  
Geri Entrup, Administrative Clerk

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2a

GITTLEMAN, MUHLSTOCK & CHEWCASKIE, L.L.P.

ATTORNEYS AT LAW  
2200 FLETCHER AVENUE  
9W OFFICE CENTER  
PORT LEE, NEW JERSEY 07024  
(201) 944-2300

MELVIN GITTLEMAN (1990-2013)  
STEVEN MUHLSTOCK  
BRIAN M. CHEWCASKIE  
NYLEMA NABBITT (N.J. & N.Y.)

TELECOPIER  
(201) 944-1497

BRIAN M. CHEWCASKIE  
E-MAIL  
brian@gmclaw.com

August 9, 2016

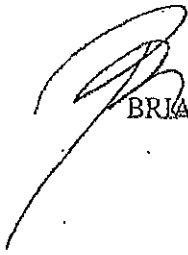
Michael Kelly  
Boswell McClave Engineering  
330 Phillips Avenue  
P.O. Box 3152  
South Hackensack, New Jersey 07606

RE: Township of Mahwah  
Vacation of Jefferson Street

Dear Mr. Kelly:

Attached is a copy of correspondence received from June A. Stahl seeking vacation of Jefferson Street. I would appreciate it if you would review and advise as to the request and whether same should be considered by the Township Council.

Very truly yours,

  
BRIAN M. CHEWCASKIE

BMC/cj  
enclosure  
cc: Brian Campion  
Janis Fox

JUNE A STAHL  
788 Wyckoff Avenue  
Mahwah, NJ 07430

Home: [REDACTED] Mobile: [REDACTED]  
[REDACTED]

August 4, 2016

Mahwah Township Council  
Brian Camplon, Esq., Township Administrator  
Municipal Offices  
475 Corporate Drive  
Mahwah, NJ 07430

Re: Vacating Paper Street: Jefferson Street

Dear Mr. Camplon:

As we have discussed, I am the owner of premises located in Block 177, Lot 11 and Block 178, Lots 1 & 37-46 in the Township. My property abuts Jefferson Street which is an unimproved street on the municipal tax map. I am requesting the vacation of Jefferson Street as the paved portion serves only my property and the adjoining property owners South of Highland Place. I have maintained the macadam driveway on the unimproved Street, South of Highland Place for ingress and egress to my property and have maintained it since I purchased Lot 11 in Block 177 in 1983.

The driveway is shared in common with the Lanita Jo Rosencrantz and Thomas T. Heflin who have a garage on Lots 8-10 in Block 177 that opens onto the unimproved road. They have also expressed their consent to the vacation of the unimproved street by the Township.

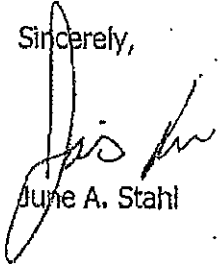
The Township paved Highland Place approximately 8 years ago and constructed a berm along approximately 8 feet of Jefferson Street, South of Highland Place at that time. I paved the portion of Jefferson Street from Highland Place to my driveway approximately 6 years ago and have maintained it without Township contribution. I am specifically requesting a waiver any Township Ordinance that would restrict the vacation of the street under these circumstances.

I have attached a copy of a survey for the council's reference. As the unimproved street runs between my properties, the vacation of the same will allow the lots to be joined without a public street bisecting them.

If you require anything further, please contact me or my attorney, Alfred F. Maurice, Esq.; 21 Main Street, Suite 304, Hackensack, NJ 07601.

Thank you for your consideration.

Sincerely,

A handwritten signature in dark ink, appearing to read "June A. Stahl", is written over the typed name.

June A. Stahl

Cc: Kathrine Coviello, Town Clerk

JAS-vacate Jeff St.docx



Also being known as Lot 11 in Block 177 on the Township of Mahwah Tax Assessment Map.

MAP OF PROPERTY  
SITUATE AT  
TOWNSHIP OF MILLER - BERGEN COUNTY, N.J.

THIS SURVEY IS MADE FOR  
JUNE A. STAIL

MARCH 28, 1946

PAUL SCHILLING & SON

LICENSED, PROFESSIONAL ENGINEERS,  
PLANNERS AND LAND SURVEYORS  
194 WARBURTON AVENUE, HAWTHORNE, N.J.

SCALE 1" = 40'

BOOK	PAGE
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**BOSWELL ENGINEERING**

ENGINEERS ■ SURVEYORS ■ PLANNERS ■ SCIENTISTS

330 Phillips Avenue • P.O. Box 3152 • South Hackensack, N.J. 07606-1722 • (201) 641-0770 • Fax (201) 641-1831

1a

January 10, 2018

Ms. Kathrine G. Coviello  
Township Clerk  
Township of Mahwah  
Municipal Building  
475 Corporate Drive  
Mahwah, New Jersey 07430

Re: TWJ Mahwah Real Estate, LLC  
**Developer's Agreement**  
64 Ramapo Valley Road  
Block 40, Lots 25 and 57  
Township of Mahwah  
Docket No. 568 PF-A  
Our File No. MAES-1590

Dear Ms. Coviello:

Our office has reviewed the Developer's Agreement for the above project and recommend that the Township adopt a Resolution of Approval authorizing the Township to execute this Agreement. We respectfully request that this item be placed on the Agenda for the January 18, 2018 Council Work Session.

Thank you for your kind attention to this matter. Should you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

BOSWELL McCLAVE ENGINEERING

Michael J. Kelly, P.E.  
Township Engineer Representative

MJK/jg

cc: Quentin Wiest, Township Business Administrator  
Geri Entrup, Administrative Officer  
Sylvia Gerou, Escrow Clerk  
Peter J. Scandariato, Esq., Planning Board Attorney  
Brian M. Chewcaskie, Esq.  
Bruce E. Whitaker, Esq.  
Jeffrey B. Doolittle, P.E., P.L.S.

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**DRAFT**

2a

**TOWNSHIP OF MAHWAH  
ORDINANCE NO.**

**AN ORDINANCE AMENDING AND SUPPLEMENTING THE REVISED  
GENERAL ORDINANCE OF THE TOWNSHIP OF MAHWAH, CHAPTER II  
“ADMINISTRATION”, §2-21 “ACCESS FOR ALL IN MAHWAH COMMISSION”**

**WHEREAS**, the Township of Mahwah desires to amend and supplement the provisions of Chapter II “Administration” of the Mahwah Revised General Ordinances, §2-21 “Access for All in Mahwah Commission”, Subsection 2-21.3 “Functions and Duties”.

**NOW THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Mahwah as follows:

**Section 1.** Chapter II “Administration”, §2-21 “Access for All In Mahwah Commission”, Subsection 2-21.3 “Functions and Duties” is hereby amended and supplemented in its entirety, as follows:

**§2-21.3 Functions and Duties.**

- (a) The Access for All in Mahwah Commission shall be constituted to meet at least quarterly, shall by a majority vote select a chairman to serve for a one-year period, such selection to be made each year, and shall act pursuant to by-laws to be created by the Commission and adopted by a majority vote thereof within ninety (90) days from the formation of The Access for All in Mahwah Commission and approved by the Township Council.
- (b) The record of proceedings of commission meetings shall be kept, and such record, as well as any recommendations or advice of the Commission to the Mayor and Township Council, which shall be provided to the Mayor and Township Council no later than sixty (60) days after each meeting.
- (c) All actions shall be passed by a majority vote of a quorum of the public members. A quorum shall be defined as the public members of the Commission, which shall not include the representatives of the Fire Department, Police Department, Department of Public Works, Emergency Service, Director of Department of Human Services, member of Housing Commission and member of School Board.

**Section 2.** All other parts, portions and provisions of Chapter IX of the Township of Mahwah Code, be and the same, are hereby ratified and confirmed, except where inconsistent with the terms thereof. In the event of any such inconsistency, the terms of this Ordinance shall be deemed to govern.

# DRAFT

**Section 3.** If any section, paragraph, sub-section, clause or provision of this ordinance shall be declared invalid by a court of competent jurisdiction, such decision shall not affect the validity of this ordinance as a whole or any part thereof.

**Section 4.** All ordinances or parts of ordinances of the Township heretofore adopted that are inconsistent with any of the terms and provisions of this ordinance are hereby repealed to the extent of such inconsistency.

**Section 5.** This Ordinance shall take effect twenty (20) days after final passage, adoption and publication according to law.



Engineers  
Planners  
Surveyors  
Landscape Architects  
Environmental Scientists

30  
Shelbourne at Hunterdon  
53 Frontage Road, Suite 110  
Hampton, NJ 08827  
T: 908.238.0900  
F: 908.238.0901  
www.maserconsulting.com

December 29, 2017

**VIA EMAIL**

Quentin Weist, Business Administrator  
Township of Mahwah  
475 Corporate Drive  
Mahwah, NJ 07430

Re: Proposal for Professional Planning Services  
Affordable Housing Litigation: 2018 Services  
MC Proposal No. MWT-011E

Dear Mr. Weist:

Maser Consulting P.A. is pleased to submit the following proposal for professional planning services to assist the Township in maintaining immunity and ultimately in achieving constitutional compliance with its affordable housing obligation.

The following scope of work is proposed:

**Task 1.0 Affordable Housing Services**

Maser Consulting will perform the following tasks, as requested by the Township, Special Master and/or Court:

1. Review briefs and other associated Court documents and provide comments.
2. Review correspondence from the Court and Special Master and respond as needed.
3. Prepare certifications as needed.
4. Review methodology and obligation reports.
5. Attend Subcommittee, Planning Board and Council meetings.
6. Coordinate with the Township Attorneys via telephone and email as needed.
7. Meet, as needed, with the Special Master.
8. Attend mediation or other Court-mandated meetings.
9. Revise and amend the Housing Element and Fair Share Plan, Spending Plan and Vacant Land Adjustment as directed by the Special Master and/or Court.
10. Prepare draft implementing ordinances and any other documents required by the Court or Special Master.
11. Prepare for and attend the Fairness Hearing.



**Task 2.0 Owners Contingency**

Maser Consulting will utilize the funds under this task only upon approval by the Township Business Administrator.

**Fee**

The above tasks shall be invoiced on an hourly basis in accordance with the rates that are contained in the Schedule of Hourly Rates that is included in the professional services agreement between the Township and Maser Consulting P.A. These tasks will be completed as needed and requested up to the maximum upset fee. The below is an estimate of what we believe should be budgeted to achieve the judicial equivalent of Substantive Certification. However, it is possible that the work required by the Court and Special Master may exceed this number. We will not exceed the amount below without prior written authorization from the Township. The maximum upset fee for this proposal is as follows:

Task 1.0	Affordable Housing Services	\$ 19,850.00
Task 2.0	Owners Contingency	\$ 4,150.00

All work shall be invoiced in accordance with the terms and provisions of the agreement between the Township and Maser Consulting P.A. for professional services.

We want to thank the Township for providing the opportunity to perform this most important work. If you have any questions or clarifications regarding the scope of work, please do not hesitate to call our office.

Very truly yours,

MASER CONSULTING P.A.

A handwritten signature in cursive script, reading 'Darlene A. Green'.

Darlene A. Green, P.P., AICP  
Senior Associate

A handwritten signature in cursive script, reading 'Deborah Alaimo Lawlor'.

Deborah Alaimo Lawlor, FAICP, P.P.  
Discipline Leader, Planning Services





Quentin Weist, Business Administrator  
MC Proposal No. MWT-011E  
December 29, 2017  
Page 3 of 3

cc: Denise Storms, Administrative Assistant (via e-mail)  
Brian Chewcaskie, Esq. (via e-mail)  
Nylema Nabbie, Esq. (via e-mail)  
Leonardo E. Ponzio, PLS, Maser Consulting (via e-mail)

I hereby declare that I am duly authorized to sign binding contractual documents. I also declare that I have read, understand, and accept this contract.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

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# Township Of Mahwah

Municipal Offices: 475 Corporate Drive  
P.O. Box 733 • Mahwah, NJ 07430  
Tel: 201-529-5757  
Fax: 201-529-0061

3d1

Office of Administration

www.mahwahtwp.org

GA

MEMO TO: Township Council

FROM: Denise Storms, QPA, Administrative Assistant

DATE: January 10, 2018

SUBJECT: Bid MTB #17-11 "Township of Mahwah Solid Waste Collection" bid recommendation

The Township of Mahwah bid MTB #17-11 "Township of Mahwah Solid Waste Collection Services" was advertised in The Bergen Record and the Newark Star Ledger on September 20, 2017. The bid opening was held on November 21 2017, at 11:30 AM. Eight vendors requested bids and the Township received one bid from Suburban Disposal, 54 Montesano Road, Fairfield, New Jersey 07004 as follows:

**Option #1** Dumpster Locations 2x/week household waste and 1x/week bulky waste and Curbside Locations 2x/week household waste and 1x/week bulky waste Alternate A Refrigerant/Freezer/AC Collection 1x/month

One year \$1,040,000.00 Alternate A Year One \$15,000.00 Total \$1,055.00.00

**Option #2** Dumpster Locations 2x/week household waste and 1x/week bulky waste and Curbside Locations 2x/week household waste and 1x/week bulky waste Alternate A Refrigerant/Freezer/AC Collection 1x/month

Year One	\$1,040,000.00	Alternate A	Year One	\$15,000.00	Total \$1,055,000.00
Year Two	\$1,060,000.00	Alternate A	Year Two	\$15,000.00	Total \$1,075,000.00
Year Three	\$1,080,000.00	Alternate A	Year Three	\$15,000.00	Total \$1,095,000.00

**Option #3** Dumpster Locations 2x/week household waste and 1x/week bulky waste and Curbside Locations 2x/week household waste and 1x/week bulky waste Alternate A Refrigerant/Freezer/AC Collection 1x/month

Year One	\$1,040,000.00	Alternate A	Year One	\$15,000.00	Total \$1,055,000.00
Year Two	\$1,060,000.00	Alternate A	Year Two	\$15,000.00	Total \$1,075,000.00
Year Three	\$1,080,000.00	Alternate A	Year Three	\$15,000.00	Total \$1,095,000.00
Year Four	\$1,110,000.00	Alternate A	Year Four	\$17,000.00	Total \$1,127,000.00



Year Five      \$1,135,000.00    Alternate A Year Five    \$17,000.00      Total \$1,152,000.00

The bids were reviewed by Administration, DPW and Township Attorney. Suburban Disposal reported that if either Option No. 2 or Option No. 3 were awarded there would be no charge for Alternate A Refrigerant/Freezer/AC Collection 1x/month for either Options.

Administration requests that Council consider at the January 18, 2018 Council meeting to award MTB#17-11 to Suburban Disposal for a three year contract commencing March 1, 2018 through February 28, 2021.

The funds for this award will come from D01-219.

c: Mayor William Laforet  
Quentin Wiest, Business Administrator  
Brian Chewcaskie, Esq., Township Attorney  
Kathrine Coviello, Township Clerk  
Kenneth Sesholtz, CFO  
Glenn Dowson, DPW Director  
Suburban Disposal



3d2

# Township Of Mahwah

Municipal Offices: 475 Corporate Drive  
P.O. Box 733 • Mahwah, NJ 07430  
Tel: 201-529-5757  
Fax: 201-529-0061

Office of Administration

www.mahwahtwp.org

MEMO TO: Township Council

FROM: Denise M. Storms, Administrative Asst., QPA

DATE: January 10, 2018

SUBJECT: MTB#17-17 "Township of Mahwah Water/Sewer Materials and Supplies"

At the request of Administration and Water and Sewer Department MTB#17-17 "Township of Mahwah Water & Sewer Department Materials and Supplies", was processed and advertised, with a December 27, 2017 return date at 11:30 a.m.; and Addendum No. 1 was advertised for this bid on December 13, 2017 and faxed to vendors that already requested bid packages. Twelve vendors requested bids, and bids were received from five vendors.

Capitol Supply Construction Produce Ins.  
149 Old Turnpike Road  
Wayne, New Jersey 07470  
973-627-5200

973-837-0700  
Per attached unit price list

Water Works Supply Co.  
660 Route 23 North  
Pompton Plains, NJ 07444  
973-835-2153  
Per attached unit price list

Raritan Group  
301 Meadow Road  
Edison, NJ 08817  
732-985-5000  
Disqualified beyond required 30 miles radius

Kennedy Culvert & Supply Co.  
20 Jackson Road  
Totowa, New Jersey 07511

Core & Main  
61 Gross Avenue  
Edison, NJ 08837  
732-225-1039  
Disqualified beyond required 30 miles radius

The bid was reviewed by Administration, and the Water and Sewer Department. It was determined that Raritan Group (57.9 miles from Township) and Core & Main (58.5 miles from Township) are located beyond the 30 mile radius that was required in the bid specification. Therefore, their bids were disqualified.

The Water and Sewer Department reviewed the bids submitted by Water Works Supply Company, Capitol Supply Construction Product Inc., and Kennedy Culvert & Supply Co., and determined that the Mueller or equal items bid by all vendors were equal to the Township's existing water and sewer system.

The Water Works Supply Co. and Capitol Supply tied for item #43A. A coin toss determined the tie, heads for Water Works Supply Company and tails for Capitol Supply. Heads was called, and it was awarded to Water Works Supply.

Administration is requesting that a Resolution be considered at the January 18, 2018 Council meeting awarding MTB#17-17 to the lowest responsive/responsible bidders per unit item as listed on the attached unit price bid sheet.

The funds for award of MTB#17-17 will come from operating accounts 8-01-C02-201; 8-60-102-201; 8-50-102-201 and same accounts for 2019.

Enc.

cc: Mayor William C. Laforet  
Quentin Wiest, Business Administrator  
Brian Chewcaskie, Esq., Township Attorney  
Kathrine Coviello, Township Clerk  
Glenn Dowson, DPW Dir.  
Paul Scherer, Sewer Super.  
John Darby, Water Foreman  
Brian Vanderbeek Sewer Foreman  
Kenneth Sesholtz, CFO  
Water Works Supply  
Capitol Supply  
Kennedy Culvert  
Core & Main  
Raritan Group

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
<b>1</b>	<b>AMOUNT AS FOLLOWS</b>	<b>SERVICE FITTINGS MUELLER OR EQUAL STRAIGHT COUPLING COPPER FLARE NUT X M.I.P H-15425N SIZE AS FOLLOWS</b>					
1A	1 EACH	3/4" H-15425N	\$ 10.81		\$ 11.50		
1B	1 EACH	1" H-15425N	\$ 15.46		\$ 16.40		
1C	1 EACH	1 1/2" H-15425N	\$ 48.01		\$ 51.00		
1D	1 EACH	2" H-15425N	\$ 88.10		\$ 93.50		
<b>2</b>	<b>AMOUNT AS FOLLOWS</b>	<b>SERVICE FITTINGS MUELLER OR EQUAL STRAIGHT COUPLING COPPER FLARE NUT X F.I.P H-15450N SIZE AS FOLLOWS</b>					
2A	1 EACH	3/4" H-15450N	\$ 10.73		\$ 11.40		
2B	1 EACH	1" H-15450N	\$ 16.37		\$ 17.40		
2C	1 EACH	1 1/2" H-15450N	\$ 44.15		\$ 46.90		
2D	1 EACH	2" H-15450N	\$ 83.29		\$ 88.40		
<b>3</b>	<b>1 EACH</b>	<b>SERVICE FITTINGS MUELLER OR EQUAL BEND COUPLING SWIVEL NUT W/FEMALE MUELLER COUPLING THREAD X COPPER FLARE NUT H- 15486N SIZE AS FOLLOWS</b>					

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
3A	1 EACH	1/8" BEND COUPLING SWIVEL NUT THREAD X COPPER FLARE NUT 3/4" H-15486N	\$ 46.48		\$ 43.90		
3B	1 EACH	1/8" BEND COUPLING SWIVEL NUT W/ FEMALE MUELLER COUPLING THREAD X COPPER FLARE NUT 1" H-15486N	\$ 52.81		\$ 49.80		
4	1 EACH	1/4" BEND COUPLING SWIVEL NUT W/ FEMALE MUELLER COUPLING THREAD X COPPER FLARE NUT 3/4" H-15491N	\$ 33.05		\$ 31.20		
5	1 EACH	1/4" BEND COUPLING SWIVEL NUT W/ FEMALE MUELLER COUPLING THREAD X COPPER FLARE NUT 1" H-15491N	\$ 40.47		\$ 38.20		
6	AMOUNT AS FOLLOWS	SERVICE FITTINGS MUELLER OR EQUAL SERVICE TEE COPPER FLARE NUT ALL ENDS SIZE AS FOLLOWS					
6A	1 EACH	SERVICE TEE COPPER FLARE NUT ALL ENDS 3/4" H-15380N	\$ 24.44		\$ 25.90		
6B	1 EACH	SERVICE TEE COPPER FLARE NUT ALL ENDS 1" H-15380N	\$ 43.12		\$ 45.80		
7	1 EACH	FORD PACK JOINT COUPLINGS FORD COPPER (CTS) TO IRON PIPE 3/4"X3/4" C-45-33NL	n/b		\$ 21.83		
8	1 EACH	FORD PACK JOINT COUPLINGS FORD COPPER (CTS) TO IRON PIPE 1"X1" C-45- 44NL	n/b		\$ 28.60		
9	AMOUNT AS FOLLOWS	SERVICE FITTINGS MUELLER OR EQUAL; MUELLER BRASS CAP FOR FLARE LINE DISCONNET SIZE AS FOLLOWS					
9A	1 EACH	MUELLER BRASS CAP FOR FLARE LINE DISCONNET H-15540N 3/4"	\$ 15.81		\$ 14.90		
9B	1 EACH	MUELLER BRASS CAP FOR FLARE LINE DISCONNECT H-15540N 1"	\$ 26.95		\$ 25.40		
9C	1 EACH	MUELLER BRASS CAP FOR FLARE LINE DISCONNECT H-15540N 1 1/2"	\$ 67.66		\$ 67.40		



MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
9D	1 EACH	MUELLER BRASS CAP FOR FLARE LINE DISCONNECT H-15540N 2"	\$ 67.66		\$ 67.40		
10	1 EACH	WATER MAIN LINE VALVES WITH WATER LID					
11	AMOUNT AS FOLLOWS	CORPORATION VALVE SIZE AS FOLLOWS					
11A	1 EACH	H-15008N - 3/4"	\$ 26.59	\$ 29.00	\$ 28.20		
11B	1 EACH	H-15008N - 1"	\$ 40.26	\$ 45.00	\$ 42.70		
11C	1 EACH	H-15008N - 1 1/2"	\$ 117.94	\$ 199.00	\$ 190.60		
11D	1 EACH	H-15008N - 2"	\$ 195.09	\$ 306.00	\$ 291.00		
12	AMOUNT AS FOLLOWS	MUELLER MARK II ORISEAL COMPRESSION CURB VALE SIZE AS FOLLOWS					
12A	1 EACH	H-15209N - 3/4"	\$ 54.43	\$ 60.00	\$ 58.00		
12B	1 EACH	H-15209N - 1"	\$ 89.96	\$ 100.00	\$ 95.00		
12C	1 EACH	H-15209N - 1 1/2"	\$ 189.15	\$ 210.00	\$ 200.00		
12D	1 EACH	H-15209N - 2"	\$ 280.00	\$ 310.00	\$ 297.00		
13	AMOUNT AS FOLLOWS	MUELLER MARK II ORISEAL COMPRESSION CURB VALVE QUARTER TURN CHECK & DRAIN SIZE AS FOLLOWS					
13A	1 EACH	H-15219N - 3/4"	\$ 57.05		\$ 60.50		
13B	1 EACH	H-15219N - 1"	\$ 92.67		\$ 98.20		
13C	1 EACH	H-15219N - 1 1/2"	\$ 189.15		\$ 200.00		

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
13D	1 EACH	H-15219N - 2"	\$ 280.00		\$ 297.00		
14	AMOUNT AS FOLLOWS	MUELLER STRAIGHT THREE PART COMPRESSION UNION SIZE AS FOLLOWS					
14A	1 EACH	H-15403N - 3/4"	\$ 14.85	\$ 17.00			
14B	1 EACH	H-15403N - 1"	\$ 16.21	\$ 18.00			
14C	1 EACH	H-15403N - 1 1/2"	\$ 57.13	\$ 64.00			
14D	1 EACH	H-15403N - 2"	\$ 77.16	\$ 86.00			
15	AMOUNT AS FOLLOWS	GRIFFIN OR EQUAL TYTON JOINT DUCTILE IRON PIPE CLASS 52 WITH GASKET SIZE AS FOLLOWS					
15A	100 FOOT	20"		\$ 61.49	\$ 69.52		
15B	100 FOOT	18"		\$ 54.16	\$ 61.21		
15C	100 FOOT	16"		\$ 47.12	\$ 53.21		
15D	100 FOOT	12"	\$ 31.66	\$ 32.52	\$ 36.76		
15E	100 FOOT	10"	\$ 25.16	\$ 25.84	\$ 29.15		
15F	100 FOOT	8"	\$ 19.29	\$ 19.81	\$ 22.29		
15G	100 FOOT	6"	\$ 13.70	\$ 14.06	\$ 15.77		
16	1 QUART	PIPE JOINT LUBRICANT	\$ 4.50		\$ 5.30		
17	1 EACH	3/4" CORP STOP COPPER FLARE MUELLER E-15000N	\$ 24.80	\$ 27.00	\$ 26.30		
18	1 EACH	3/4" CURB STOP COPPER FLARE MUELLER E-15204N	\$ 55.14	\$ 61.00	\$ 58.50		

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
19	400 FOOT	3/4" TYPE "K" COPPER TUBING	\$ 4.00	\$ 4.23			
20	360 FOOT	1" TYPE "K" COPPER TUBING	\$ 5.20	\$ 5.29			
21	1 EACH	1" CORP STOP COPPER FLARE MEULLER H-15000N	\$ 37.84	\$ 42.00	\$ 40.10		
22	1 EACH	1" CURB STOP COPPER FLARE MEULLER H-15204N	\$ 83.77	\$ 93.00	\$ 88.90		
23	1 EACH	2" TYPER "K" COPPER TUBING 20' LONG	\$ 256.60	\$ 234.00			
24	1 EACH	1 1/2" TYPER "K" COPPER TUBING 20' LONG	\$ 165.80	\$ 142.00			
25	1 BOX	2" I.D. CURB BOX 54" EXTENDED TO 48" RETRACTED MUELLER H-10310 FITS CURB STOPS 1 1/2" & 2"			\$ 59.00		
26	1 EACH	EXTRA LID W/ BRASS PENTAGON PLUG TO FIT 2" I.D. CURB BOX MUELLER 89981			\$ 15.40		
27	1 BOX	1" I.D. CURB BOX 54" EXTENDED TO 48" RETRACTED MUELLER H-10314 FITS CURB STOPS 3/4" & 1" W/ 27" ROD 82863	\$ 36.00	\$ 39.00	\$ 37.80		
28	1 EACH	EXTRA LID ONE PIECE TO FIT 1" I.D. CURB BOX MUELLER 89982	\$ 5.63		\$ 6.00		
29	AMOUNT AS FOLLOWS	CURB STOP COPPER FLARE ORISEAL QUARTER TURN CHECK & DRAIN MUELLER OR EQUAL SIZE AS FOLLOWS					
29A	1 EACH	3/4 CURB STOP COPPER FLARE ORISEAL QUARTER TURN CHECK & DRAIN MUELLER H-15214N	\$ 52.30		\$ 55.50		
29B	1 EACH	1" CURB STOP COPPER FLARE ORISEAL QUARTER TURN CHECK & DRAIN MUELLER H-15214N	\$ 86.39		\$ 91.70		
29C	1 EACH	1 1/2" CURB STOP COPPER FLARE ORISEAL QUARTER TURN CHECK & DRAIN MUELLER H-15214N	\$ 189.15		\$ 200.70		
29D	1 EACH	2" CURB STOP COPPER FLARE ORISEAL QUARTER TURN CHECK & DRAIN MUELLER H-15214N	\$ 307.75		\$ 326.00		



MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
30	1 EACH	2" CORP STOP COPPER FLARE MUELLER H-15000N	\$ 199.30	\$ 221.00	\$ 211.50		
31	AMOUNT AS FOLLOWS	CURB STOP COPPER FLARE MUELLER H-15204N OR EQUAL SIZE AS FOLLOWS					
31A	1 EACH	1 1/2" CURB STOP COPPER FLARE MUELLER H-15204N	\$ 186.29	\$ 207.00	\$ 197.70		
31B	1 EACH	2" O SEAL CURB STOP COPPER FLARE MUELLER H-15204N	\$ 304.93	\$ 339.00	\$ 323.60		
32	AMOUNT AS FOLLOWS	O SEAL CURB STOP COPPER FLARE TO IRON-MUELLER H-15174N OR EQUAL- SIZE AS FOLLOWS					
32A	1 EACH	2"	\$ 262.49		\$ 278.70		
32B	1 EACH	1 1/2"	\$ 160.91		\$ 170.70		
32C	1 EACH	1"	\$ 77.65		\$ 82.40		
32D	1 EACH	3/4"	\$ 50.00		\$ 53.00		
33	AMOUNT AS FOLLOWS	C.C. COUPLINGS FLARE MUELLER H- 15400N OR EQUAL-SIZE AS FOLLOWS					
33A	1 EACH	2"	\$ 79.50		\$ 84.40		
33B	1 EACH	1 1/2"	\$ 72.40		\$ 76.80		
33C	1 EACH	1"	\$ 23.93		\$ 25.40		
33D	1 EACH	3/4"	\$ 13.68		\$ 14.50		
34	AMOUNT AS FOLLOWS	MUELLER COPPER FLARE BRASS CAP H-15540N OR EQUAL-SIZE AS FOLLOWS					
34A	1 EACH	3/4"	\$ 15.81				
34B	1 EACH	1 "	\$ 26.95				

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
34C	1 EACH	1 1/2"	\$ 67.66				
34D	1 EACH	2"	\$ 67.66				
35	1 EACH	COMPRESSION COUPLINGS 4 1/2" LONG	\$ 11.14		\$ 21.30		
36	1 EACH	COMPRESSION COUPLINGS 4 1/2" LONG	\$ 15.61		\$ 31.30		
37	AMOUNT AS FOLLOWS	COUPLINGS 4 1/2" LONG SIZE AS FOLLOWS					
37A	1 EACH	2"	\$ 22.08		\$ 38.80		
37B	1 EACH	1 1/4"	\$ 13.54		\$ 27.80		
38	1 EACH	6" MUELLER SUPER CENTURION FIRE HYDRANT A-421 W/ MEGA LUG LOCKING RETAINER GLAND MAHWAH, N.J. SPEC OPEN LEFT W/ ACCESS 4 1/2" BURY	\$ 2,155.48	\$ 2,202.00	\$ 2,243.30		
39	1 EACH	6" MUELLER SUPER CENTURION FIRE HYDRANT A-421 W/ MEGA LUG LOCKING RETAINER GLAND MAHWAH, N.J. SPEC OPEN LEFT W/ ACCESS 5" BURY	\$ 2,194.63	\$ 2,242.00	\$ 2,283.30		
40	1 EACH	6" MUELLER SUPER CENTRION FIRE HYDRANT A-421 W/MEGA LUG LOCKING RETAINER GLAND MAHWAH, N.J. SPEC OPEN LEFT W/ACCESS 4' BURY.	\$ 2,116.34	\$ 2,162.00	\$ 2,203.30		
41	SIZE AS FOLLOWS	TYLER INDUSTRIES MECN JOINT SLEEVES MEETING AWWA C-153 SPECIFICATIONS OR EQUAL					
41A	1 EACH	4 X 12	\$ 60.00	\$ 63.00	\$ 64.70		
41B	1 EACH	6 X 12	\$ 89.65	\$ 94.00	\$ 96.70		

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
41C	1 EACH	8 X 12	\$ 117.18	\$ 123.00	\$ 126.40		
41D	1 EACH	10 X 12	\$ 175.76	\$ 157.00	\$ 190.00		
41E	1 EACH	12 X 12	\$ 237.18	\$ 249.00	\$ 256.00		
41F	1 EACH	16 X 15	\$ 596.47	\$ 626.00	\$ 643.00		
41G	1 EACH	18 X 15		\$ 830.00			
41H	1 EACH	20 X 15		\$ 1,004.00			
42	SIZES AS FOLLOWS	MUELLER GATE VALVES M.J. RESILIENT WEDGE SEAT GATE W/ ACCESS OPEN LEFT OR EQUAL					
42A	1 EACH	4"	\$ 422.42	\$ 436.00	\$ 432.00		
42B	1 EACH	6"	\$ 538.80	\$ 556.00	\$ 550.00		
42C	1 EACH	8"	\$ 858.14	\$ 886.00	\$ 876.00		
42D	1 EACH	10"	\$ 1,338.01	\$ 1,381.00	\$ 1,366.00		
42E	1 EACH	12"	\$ 1,693.07	\$ 1,747.00	\$ 1,728.00		
42F	1 EACH	16"	\$ 5,675.10	\$ 5,856.00	\$ 5,794.00		
42G	1 EACH	18"	\$ 10,600.65	\$ 9,586.00	\$ 9,484.00		
42H	1 EACH	20"	\$ 12,731.22	\$ 11,512.00	\$ 11,391.00		
43	SIZES AS FOLLOWS	MUELLER AB32112 M.J. BUTTERFLY VALVE W/ ACCESS OPEN LEFT OR EQUAL					
43A	1 EACH	16"	\$ 2,240.00		\$ 2,240.00		



MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
43B	1 EACH	18"	\$ 2,515.00		\$ 2,516.00		
43C	1 EACH	20"	\$ 2,585.00		\$ 3,386.00		
44	SIZES AS FOLLOWS	SMITH BLAIR OR POWER SEAL STAINLESS STEEL TAPPING SLEEVE M.J. OUTLET OR EQUAL					
44A	1 EACH	6" X 6"	\$ 547.91		\$ 552.00		
44B	1 EACH	8" X 6"	\$ 587.95		\$ 500.00		
44C	1 EACH	8" X 8"	\$ 815.85		\$ 732.00		
44D	1 EACH	10" X 6"	\$ 669.42		\$ 655.00		
44E	1 EACH	10" X 8"	\$ 830.12		\$ 797.00		
44F	1 EACH	10" X 10"	\$ 1,240.04		\$ 1,191.00		
44G	1 EACH	12" X 6"	\$ 730.93		\$ 742.00		
44H	1 EACH	12" X 8"	\$ 926.82		\$ 930.00		
44I	1 EACH	12" X 10"	\$ 1,173.89		\$ 1,169.00		
44J	1 EACH	12" X 12"	\$ 1,500.87		\$ 1,354.00		
44K	1 EACH	16" X 6"	\$ 1,033.74		\$ 1,087.00		
44L	1 EACH	16" X 8"	\$ 1,142.13		\$ 1,246.00		
44M	1 EACH	16" X 10"	\$ 1,219.65		\$ 1,446.00		
44N	1 EACH	16" X 12"	\$ 1,698.42		\$ 1,626.00		
44O	1 EACH	16" X 16"					
44P	1 EACH	18" X 6"			\$ 1,215.00		

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
44Q	1 EACH	18 X 8"			\$ 1,471.00		
44R	1 EACH	18" X 10"			\$ 1,547.00		
44S	1 EACH	18" X 12"			\$ 1,853.00		
44T	1 EACH	18" X 18"					
44U	1 EACH	20" X 6"			\$ 1,253.00		
44V	1 EACH	20" X 8"			\$ 1,338.00		
44W	1 EACH	20" X 10"			\$ 1,981.00		
44X	1 EACH	20" X 12"			\$ 2,004.00		
45	SIZES AS FOLLOWS	2" TO 20" STAINLESS STEEL REPAIR CLAMPS (POWER SEAL OR SMITH BLAIR OR EQUAL) 226 SINGLE BOLT OR EQUAL					
45A	1 EACH	2" X 8" GALVINIZED PIPE	\$ 32.41		\$ 28.50		
45B	1 EACH	2" X 12" GALVINIZED PIPE	\$ 57.51		\$ 50.50		
45C	1 EACH	4" X 8" C.I. OR D.I. PIPE	\$ 43.78		\$ 38.50		
45D	1 EACH	4" X 12" C.I. OR D.I. PIPE	\$ 74.74		\$ 63.00		
45E	1 EACH	4" X 16" C.I. OR D.I. PIPE	\$ 86.53		\$ 76.00		
45F	1 EACH	4" X 20" C.I. OR D.I. PIPE	\$ 116.21		\$ 102.00		
45G	1 EACH	6" X 8" C.I. OR D.I. PIPE	\$ 51.65		\$ 45.40		
45H	1 EACH	6" X 12" C.I. OR D.I. PIPE	\$ 82.61		\$ 72.64		
45I	1 EACH	6" X 16" C.I. OR D.I. PIPE	\$ 96.02		\$ 84.40		
45J	1 EACH	6" X 20" C.I. OR D.I. PIPE	\$ 139.14		\$ 122.20		
45K	1 EACH	8" X 8" C.I. OR D.I. PIPE	\$ 61.79		\$ 54.30		

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
45L	1 EACH	8" X 12" C.I. OR D.I. PIPE	\$ 98.95		\$ 87.00		
45M	1 EACH	8" X 16" C.I. OR D.I. PIPE	\$ 117.95		\$ 103.60		
45N	1 EACH	8" X 20" C.I. OR D.I. PIPE	\$ 163.35		\$ 143.60		
45O	1 EACH	10" x 8" C.L. OR D.I. PIPE	\$ 75.20		\$ 66.10		
45P	1 EACH	10" X 12" C.I. OR D.I. PIPE	\$ 116.84		\$ 102.70		
45Q	1 EACH	10" X 16" C.I. OR D.I. PIPE	\$ 147.27		\$ 129.00		
45R	1 EACH	10" X 20" C.I. OR D.I. PIPE	\$ 196.85		\$ 173.00		
45S	1 EACH	12" X 8" C.I. OR D.I. PIPE	\$ 84.85		\$ 74.40		
45T	1 EACH	12" X 10" C.I. OR D.I. PIPE	\$ 112.85		\$ 99.30		
45U	1 EACH	12" X 12" C.I. OR D.I. PIPE	\$ 136.54		\$ 120.00		
45V	1 EACH	12" X 16" C.I. OR D.I. PIPE	\$ 169.67		\$ 149.20		
46	SIZES AS FOLLOWS	STAINLESS STEEL REPAIR CLAMP DOUBLE PANEL (POWER SEAL OR SMITH BLAIR OR EQUAL) 227 DOUBLE BOLT					
46A	1 EACH	16" X 16" C.I. OR D.I. PIPE	\$ 358.42		\$ 309.30		
46B	1 EACH	16" X 20" C.I. OR D.I. PIPE	\$ 485.94		\$ 420.10		
46C	1 EACH	18" X 16" C.I. OR D.I. PIPE	\$ 366.20		\$ 326.30		
46D	1 EACH	18" X 20" C.I. OR D.I. PIPE	\$ 494.51		\$ 442.20		
46E	1 EACH	20" X 16" C.I. OR D.I. PIPE	\$ 660.99		\$ 345.60		
46F	1 EACH	20" X 20" C.I. OR D.I. PIPE	\$ 858.18		\$ 468.20		
47	SIZES AS FOLLOWS	FIRE HYDRANT EXTENSIONS A-319 FOR MUELLER CENTURION FIRE HYDRANTS OR EQUAL					
47A	1 EACH	6" EXTENSION	\$ 320.71	\$ 363.00	\$ 355.00		



MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
47B	1 EACH	12" EXTENSION	\$ 373.32	\$ 422.00	\$ 413.00		
47C	1 EACH	18" EXTENSION	\$ 404.19	\$ 457.00	\$ 447.00		
47D	1 EACH	24" EXTENSION	\$ 451.49	\$ 510.00	\$ 499.00		
47E	1 EACH	30" EXTENSION			\$ 803.00		
47F	1 EACH	36" EXTENSION			\$ 870.00		
47G	1 EACH	42" EXTENSION			\$ 924.00		
47H	1 EACH	48" EXTENSION			\$ 981.00		
48	AMOUNT AS FOLLOWS	MUELLER SAFETY FLANGE REPAIR KITS OR EQUAL					
48A	1 EACH	MUELLER SAFETY FLANGE REPAIR KIT A-300 4 1/2 HYDRANT	\$ 154.16	\$ 162.00	\$ 155.00		
48B	1 EACH	MUELLER SAFETY FLANGE REPAIR KIT A-300-00 4 1/2 HYDRANT OLD STYLE	\$ 154.16		\$ 166.00		
48C	1 EACH	MUELLER SAFETY FLANGE REPAIR KIT A-301 5 1/4 HYDRANT	\$ 154.16	\$ 162.00	\$ 166.00		
48D	1 EACH	MUELLER EXTENSION KIT 280374 4 1/2 NEW STYLE	\$ 237.42		\$ 360.00		
48E	1 EACH	MUELLER EXTENSION KIT 280504 4 1/2 HYDRANT OLD STYLE			\$ 166.00		
48F	1 EACH	MUELLER UPPER HYDRANT STEM PART#185222--1971 & EARLIER HYDRANTS			\$ 163.00		
48G	1 EACH	MUELLER UPPER HYDRANT STEM PART#184092			\$ 154.00		
49	SIZES AS FOLLOWS	MAIN LINE VALVE BOX RISERS					
49A	1 EACH	1" EXTENSION	\$ 9.55	\$ 5.00	\$ 12.00		
49B	1 EACH	1 1/2" EXTENSION	\$ 12.50	\$ 7.00	\$ 15.50		
49C	1 EACH	2" EXTENSION	\$ 14.35	\$ 8.00	\$ 16.60		

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
49D	1 EACH	3" EXTENSION	\$ 22.30	\$ 12.00	\$ 21.90		
49E	1 EACH	4" EXTENSION	\$ 27.20	\$ 16.00	\$ 26.50		
50	1 EACH	VALVE BOX EXTENSINO 2 1/2"-8" RITE-HITE #10377 COMPLETE WITH LIDS	\$ 46.40				
51	1 EACH	4" SEWER RISERS WITH SEWER LIRD POLLARD P64408 RISER, P64411 LID	\$ 42.50				
52	SIZES AS FOLLOWS	C.C. -D.I. SERVICE SADDLES (MUELLER OR EQUAL) BR2 B SERIES W/ AWWA TAPER THREAD					
52A	1 EACH	6" X 3/4"	\$ 98.69				
52B	1 EACH	6" X 1"	\$ 98.69				
52C	1 EACH	6" X 1 1/2"	\$ 112.85				
52D	1 EACH	6" X 2"	\$ 124.06				
52E	1 EACH	8" X 3/4"	\$ 122.19				
52F	1 EACH	8" X 1"	\$ 122.19				
52G	1 EACH	8" X 1 1/2"	\$ 128.61				
52H	1 EACH	8" X 2"	\$ 140.19				
52I	1 EACH	10" X 3/4"	\$ 151.39				
52J	1 EACH	10" X 1"	\$ 151.39				
52K	1 EACH	10" X 1 1/2"	\$ 166.24				
52L	1 EACH	10" X 2"	\$ 178.60				
52M	1 EACH	12" X 3/4"	\$ 177.20				
52N	1 EACH	12" X 1"	\$ 177.20				
52O	1 EACH	12" X 1 1/2"	\$ 198.69				

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
52P	1 EACH	12" X 2"	\$ 192.21				
52Q	1 EACH	16" X 3/4"					
52R	1 EACH	16" X 1"					
52S	1 EACH	16" X 1 1/2"					
52T	1 EACH	16" X 2"					
52U	1 EACH	18" X 3/4"					
52V	1 EACH	18" X 1"					
52W	1 EACH	18" X 1 1/2"					
52X	1 EACH	18" X 2"					
52Y	1 EACH	20" X 3/4"					
52Z	1 EACH	20" X 1"					
52AA	1 EACH	20" X 1 1/2"					
52BB	1 EACH	20" X 2"					
53	SIZES AS FOLLOWS	MECHANICAL JOINT TEES & FITTINGS					
53A	1 EACH	6" TEES	\$ 148.24	\$ 143.00	\$ 160.00		
53B	1 EACH	6" X 90°	\$ 102.35	\$ 104.00	\$ 110.00		
53C	1 EACH	6" X 45°	\$ 84.71	\$ 86.00	\$ 91.30		
53D	1 EACH	6" X 22°	\$ 76.94	\$ 78.00	\$ 83.00		
53E	1 EACH	6" X 11 1/4°	\$ 79.06	\$ 80.00	\$ 85.30		
53F	1 EACH	8" TEES	\$ 220.94	\$ 213.00	\$ 238.30		
53G	1 EACH	8" X 90°	\$ 150.35	\$ 153.00	\$ 162.30		



MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
53H	1 EACH	8" X 45°	\$ 120.00	\$ 122.00	\$ 129.40		
53I	1 EACH	8" X 22°	\$ 117.18	\$ 119.00	\$ 126.70		
53J	1 EACH	8" X 11 1/4°	\$ 107.29	\$ 109.00	\$ 116.00		
53K	1 EACH	10" TEES	\$ 386.12	\$ 373.00	\$ 416.20		
53L	1 EACH	10" X 90°	\$ 261.18	\$ 265.00	\$ 281.60		
53M	1 EACH	10" X 45°	\$ 172.94	\$ 176.00	\$ 186.50		
53N	1 EACH	10" X 22°	\$ 168.00	\$ 170.00	\$ 182.00		
53P	1 EACH	10" X 11 1/4°	\$ 175.06	\$ 178.00	\$ 189.00		
53Q	1 EACH	12" TEES	\$ 487.06	\$ 470.00	\$ 525.00		
53R	1 EACH	12" X 90°	\$ 379.06	\$ 384.00	\$ 409.00		
53S	1 EACH	12" X 45°	\$ 300.71	\$ 305.00	\$ 324.50		
53T	1 EACH	12" X 22°	\$ 254.82	\$ 285.00	\$ 274.00		
53U	1 EACH	12" X 11 1/4°	\$ 241.41	\$ 245.00	\$ 260.30		
53V	1 EACH	16" TEES	\$ 1,304.47				
53W	1 EACH	16" X 90°	\$ 864.00				
53X	1 EACH	16" X 45°	\$ 664.24				
53Y	1 EACH	16" X 22°	\$ 637.41				
53Z	1 EACH	16" X 11 1/4°	\$ 637.41				
53AA	1 EACH	18" X 90°					
53BB	1 EACH	18" X 45°					
53CC	1 EACH	18" X 22°					

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
53DD	1 EACH	18" X 11 1/4°					
53EE	1 EACH	20" TEES					
53FF	1 EACH	20" X 90°					
53GG	1 EACH	20" X 45°					
53HH	1 EACH	20" X 22°					
53II	1 EACH	20" X 11 1/4°					
53JJ	1 EACH	6" X 4" REDUCER	\$ 59.29	\$ 60.00	\$ 63.70		
53KK	1 EACH	8" X 6" REDUCER	\$ 98.82	\$ 100.00	\$ 106.50		
53LL	1 EACH	10" X 6" REDUCER	\$ 107.29	\$ 109.00	\$ 115.40		
53MM	1 EACH	10" X 8" REDUCER	\$ 117.18	\$ 119.00	\$ 126.80		
53NN	1 EACH	12" X 6" REDUCER	\$ 282.71	\$ 191.00	\$ 204.00		
53OO	1 EACH	12" X 8" REDUCER	\$ 192.71	\$ 196.00	\$ 207.00		
53PP	1 EACH	12" X 10" REDUCER	\$ 184.24	\$ 187.00	\$ 198.70		
53QQ	1 EACH	16" X 6" REDUCER					
53RR	1 EACH	16" X 8" REDUCER					
53SS	1 EACH	16" X 10" REDUCER					
53TT	1 EACH	16" X 12" REDUCER					
53UU	1 EACH	18" X 8" REDUCER					
53VV	1 EACH	18" X 10" REDUCER					
53WW	1 EACH	18" X 12" REDUCER					
53XX	1 EACH	18 " X 16" REDUCER					

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
53YY	1 EACH	20" X 10" REDUCER					
53ZZ	1 EACH	20" X 12" REDUCER					
53AAA	1 EACH	20" X 16" REDUCER					
53BBB	1 EACH	20" X 18" REDUCER					
53CCC	1 EACH	4" CAP SOLID D.I.P.	\$ 30.35	\$ 31.00	\$ 33.00		
53DDD	1 EACH	6" CAP SOLID D.I.P.	\$ 40.94	\$ 42.00	\$ 44.00		
53EEE	1 EACH	8" CAP SOLID D.I.P.	\$ 64.24	\$ 65.00	\$ 69.70		
53FFF	1 EACH	10" CAP SOLID D.I.P.	\$ 93.88	\$ 95.00	\$ 101.40		
53III	1 EACH	12" CAP SOLID D.I.P.	\$ 120.00	\$ 122.00	\$ 129.60		
53JJJ	1 EACH	16" CAP SOLID D.I.P.	\$ 331.76				
53KKK	1 EACH	18" CAP SOLID D.I.P.					
53LLL	1 EACH	20" CAP SOLID D.I.P.					
53MMM	1 EACH	4" CAP SOLID FOR OVERSIZE CIP COMPLETE					
53NNN	1 EACH	6" CAP SOLID FOR OVERSIZE CIP COMPLETE					
53OOO	1 EACH	8" CAP SOLID FOR OVERSIZE CIP COMPLETE					
53PPP	1 EACH	10" CAP SOLID FOR OVERSIZE CIP COMPLETE					
53QQQ	1 EACH	12" CAP SOLID FOR OVERSIZE CIP COMPLETE					
53RRR	1 EACH	16" CAP SOLID FOR OVERSIZE CIP COMPLETE					
53SSS	1 EACH	4" PLUG SOLID D.I.P.	\$ 38.82	\$ 40.00	\$ 41.90		
53TTT	1 EACH	6" PLUG SOLID D.I.P.	\$ 72.25	\$ 62.00	\$ 66.20		
53UUU	1 EACH	8" PLUG SOLID D.I.P.	\$ 102.98	\$ 89.00	\$ 94.00		



MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
53VVV	1 EACH	10" PLUG SOLID D.I.P.	\$ 132.87	\$ 115.00	\$ 122.00		
53WWW	1 EACH	12" PLUG SOLID D.I.P.	\$ 158.61	\$ 137.00	\$ 145.00		
53XXX	1 EACH	16" PLUG SOLID D.I.P.	\$ 478.59		\$ 516.00		
53YYY	1 EACH	18" PLUG SOLID D.I.P.			\$ 281.00		
53ZZZ	1 EACH	20" PLUG SOLID D.I.P.			\$ 930.00		
53AAAA	1 EACH	MUELLER BUFFALO BOX LIDS BOTH TYPES OR EQUAL	\$ 11.33		\$ 14.00		
54	SIZE AS FOLLOWS	METER WASHERS ALL RUBBER BLACK NEOPRENE					
54A	1 EACH	FOR 5/8" X 3/4" METERS ROUND	\$ 0.12		\$ 0.41		
54B	1 EACH	FOR 1" METERS ROUND	\$ 0.25		\$ 0.50		
54C	1 EACH	FOR 1 1/2" FLANGE DROP IN TYPE	\$ 2.02		\$ 2.10		
54D	1 EACH	FOR 1 1/2" ROUND	\$ 0.53		\$ 3.30		
54E	1 EACH	FOR 2" FLANGE DROP IN TYPE	\$ 2.13		\$ 2.50		
54F	1 EACH	FOR 2" ROUND	\$ 0.65		\$ 3.50		
55	SIZE AS FOLLOWS	METER COUPLINGS ALL BRASS ONLY "LEAD FREE"					
55A	1 EACH	1" METER (SPUDNUT STYLE)	\$ 13.41		\$ 16.25		
55B	1 EACH	1 1/2" FLANGE TYPE			\$ 40.80		
55C	1 EACH	2" FLANGE TYPE LEAD FREE			\$ 53.30		
56	SIZE AS FOLLOWS	POWER SEAL MODEL 3506R REDUCING COUPLING OR EQUAL					
56A	1 EACH	6" X 4"	\$ 202.68				
56B	1 EACH	8" X 6"	\$ 259.80				

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
<b>57</b>	<b>SIZE AS FOLLOWS</b>	<b>POWER SEAL MODEL 3506 COUPLING OR EQUAL</b>					
57A	1 EACH	4"	\$ 100.80				
57B	1 EACH	6"	\$ 142.13				
57C	1 EACH	8"	\$ 165.81				
<b>58</b>	<b>SIZE AS FOLLOWS</b>	<b>POWER SEAL MODEL 3506 LONG BARREL COUPLING OR EQUAL</b>					
58A	1 EACH	4"	\$ 186.60				
58B	1 EACH	6"	\$ 236.69				
58C	1 EACH	8"	\$ 327.84				
<b>59</b>		<b>POWER SEAL TRANSITION COUPLINGS FOR C.I./D.I.P.</b>					
59A	1 EACH	MODEL 3501 FULL LENGTH STRAIGHT COUPLE 4" A-BLUE	\$ 51.60		\$ 42.50		
59B	1 EACH	MODEL 3501 TRANSITION COUPLING 4" A-BLUE	\$ 51.60		\$ 42.50		
59C	1 EACH	MODEL 3501 FULL LENGTH STRAIGHT COUPLE 6" A-BLUE	\$ 66.18		\$ 54.50		
59D	1 EACH	MODEL 3501 TRANSITION COUPLING 6" A-BLUE	\$ 66.18		\$ 54.50		
59E	1 EACH	MODEL 3501 FULL LENGTH STRAIGHT COUPLING 8" A-BLUE	\$ 83.65		\$ 69.00		
59F	1 EACH	MODEL 3501 TRANSITION COUPLING 8" A-BLUE	\$ 83.65		\$ 69.00		
<b>60</b>		<b>POWER SEAL LONG BODY CUTTING - IN SLEEVE D.I.P.</b>					
60A	1 EACH	MODEL 3454 MJ CUTTING IN SLEEVE 4" D.I.P.	\$ 338.12				
60B	1 EACH	MODEL 3454 MJ CUTTING IN SLEEVE 6" D.I.P.	\$ 412.46				
60D	1 EACH	MODEL 3454 MJ CUTTING IN SLEEVE 10" D.I.P.	\$ 642.04				
60E	1 EACH	MODEL 3454 MJ CUTTING IN SLEEVE 12" D.I.P.	\$ 900.65				

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
60F	1 EACH	MODEL 3454 MJ CUTTING IN SLEEVE 16" D.I.P.	\$ 1,000.71				
61		POWER SEAL BELL JOINT LEAK REPAIR CLAMPS			Smith Blair Clamps		
61A	1 EACH	MODEL 3232 CLAMP REPPAIRS C.I./ D.I.P. PUSH ON JOINT BELL LEAKS 4"	\$ 94.12		\$ 76.00		
61B	2 EACH	MODEL 3232 CLAMP REPPAIRS C.I./ D.I.P. PUSH ON JOINT BELL LEAKS 6"	\$ 106.61		\$ 84.00		
61C	2 EACH	MODEL 3232 CLAMP REPPAIRS C.I./ D.I.P. PUSH ON JOINT BELL LEAKS 8"	\$ 143.13		\$ 115.00		
61D	2 EACH	MODEL 3232 CLAMP REPPAIRS C.I./ D.I.P. PUSH ON JOINT BELL LEAKS 10"	\$ 191.65		\$ 145.00		
61E	2 EACH	MODEL 3232 CLAMP REPPAIRS C.I./ D.I.P. PUSH ON JOINT BELL LEAKS 12"	\$ 282.73		\$ 157.00		
61F	2 EACH	MODEL 3232 CLAMP REPPAIRS C.I./ D.I.P. PUSH ON JOINT BELL LEAKS 16"			\$ 245.00		
61G	2 EACH	MODEL 3232 CLAMP REPPAIRS C.I./ D.I.P. PUSH ON JOINT BELL LEAKS 18"			\$ 340.00		
61H	2 EACH	MODEL 3232 CLAMP REPPAIRS C.I./ D.I.P. PUSH ON JOINT BELL LEAKS 20"			\$ 395.00		
62	SIZES AS FOLLOWS	POWER SEAL MODEL 3501LB OVERSIZE LONG BARREL STRAIGHT COUPLINGS OR EQUAL					
62A	1 EACH	4"					
62B	1 EACH	6"					
62C	1 EACH	8"					
63	SIZES AS FOLLOWS	EBAA IRON OR EQUAL SERIES 1100 5D SPLIT RING RESTRAINT					
63A	1 EACH	4"					
63B	1 EACH	6"					
63C	1 EACH	8"					
63D	1 EACH	10"					
63E	1 EACH	12"					



MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
63F	1 EACH	16"					
63G	1 EACH	18"					
63H	1 EACH	20"					
<b>64</b>	<b>SIZE AS FOLLOWS</b>	<b>ROAD WAY SEWER CLEANOUT FRAME &amp; COVER</b>					
64A	1 EACH	SC 40 6"					
64B	1 EACH	SC 54 8"					
<b>65</b>	<b>SIZE AS FOLLOWS</b>	<b>HYMAX COUPLINGS</b>					
65A	1 EACH	4"	\$ 149.00	\$ 159.00	\$ 159.00		
65B	1 EACH	6"	\$ 197.00	\$ 210.00	\$ 210.00		
65C	1 EACH	8"	\$ 223.00	\$ 237.00	\$ 238.00		
65D	1 EACH	10"	\$ 287.00	\$ 329.00	\$ 307.00		
65E	1 EACH	12"	\$ 414.00	\$ 440.00	\$ 361.00		
<b>66</b>	<b>SIZE AS FOLLOWS</b>	<b>HYMAX LARGE DIAMETER COUPLINGS</b>					
66A	1 EACH	16"					
66B	1 EACH	18"					
66C	1 EACH	20"					
<b>67</b>	<b>SIZE AS FOLLOWS</b>	<b>EBAA IRON SERIES 1100HD SPLIT "MEGA LUG" BELL RESTRAINT HARNESS OR EQUAL</b>					
67A	1 EACH	4" 1104 HD					
67B	1 EACH	6" 1106 HD					

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
67C	1 EACH	8" 1108 HD					
67D	1 EACH	10" 1110 HD					
67E	1 EACH	12" 1112 HD					
67F	1 EACH	16" 1116 HD					
67G	1 EACH	18" 1118 HD					
67H	1 EACH	20" 1120 HD					
68	SIZES AS FOLLOWS	MUELLER OR EQUAL TAPPING VALVES (VALVES ONLY)					
68A	1 EACH	6"	\$ 752.42	\$ 777.00	\$ 767.00		
68B	1 EACH	8"	\$ 1,116.84	\$ 1,153.00	\$ 1,141.00		
68C	1 EACH	10"	\$ 1,684.27	\$ 1,738.00	\$ 1,720.00		
68D	1 EACH	12"	\$ 2,544.12	\$ 2,625.00	\$ 2,598.00		
68E	1 EACH	16"			\$ 6,763.00		
68F	1 EACH	18"			\$ 11,228.00		
68G	1 EACH	20"			\$ 13,558.00		
69	SIZE AS FOLLOWS	EBAA MEGA LUG LOCKING RESTRAINTS OR EQUAL					
69A	1 EACH	4"	\$ 18.15	\$ 22.00	\$ 18.70		
69B	1 EACH	6"	\$ 21.35	\$ 26.00	\$ 21.40		
69C	1 EACH	8"	\$ 32.50	\$ 39.00	\$ 32.60		
69D	1 EACH	10"	\$ 48.15	\$ 58.00	\$ 48.30		
69E	1 EACH	12"	\$ 70.00	\$ 84.00	\$ 70.20		

MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
69F	1 EACH	16"	\$ 127.80		\$ 128.00		
69G	1 EACH	18"			\$ 181.00		
69H	1 EACH	20"			\$ 225.00		
70	SIZE AS FOLLOWS	MEGA LUG BOLT PACK WITH GASKET					
70A		4"	\$ 7.80	\$ 12.00			
70B		6"	\$ 9.75	\$ 17.00			
70C		8"	\$ 11.00	\$ 18.00			
70D		10"	\$ 13.90	\$ 23.00			
70E		12"	\$ 15.40	\$ 25.00			
70F		16"	\$ 25.10				
70G		18"					
70H		20"					
71	AMOUNT AS FOLLOWS	TYLER CAST IRON TWO PIECE VALVE BOX FOR MAIN LINE VALVES SIZES 4" THROUGH 20" WITH "WATER" DROP IN LID OR EQUAL SIZES AS FOLLOWS					
71A	1 EACH	462-A 28" - 33"	\$ 123.00		\$ 132.00		
71B	1 EACH	662-A 37" - 53"	\$ 160.92				
71C	1 EACH	666-A 52" - 82"					
72	AMOUNT AS FOLLOWS	TYLER CAST IRON SERVICE BOX BUFFALO STYLE "WATER" LID "ENLARGED BASE" OR EQUAL SIZES AS FOLLOWS					
72A	1 EACH	91C 24" - 33"					



MTB#17-17 TOWNSHIP OF MAHWAH WATER/SEWER UTILITY MATERIALS SUPPLIES

ITEM #	QUANTITY	DESCRIPTION	Water Works	Kennedy	Capitol	Core&Main	Raritan
72B	1 EACH	93E 36" - 54"	\$ 95.51	\$ 60.00			
72C	1 EACH	100F 54" - 78"					
73	AMOUNT AS FOLLOWS	MOELLER CURB BOX-EXTENSION TYPE H-10314 WITH TWO HOLE ONE PIECE LID 1" UPPER SECTION BOX LENGTH EXTENDED TO OR EQUAL SIZE AS FOLLOWS					
73A	1 EACH	36"	\$ 21.25		\$ 31.50		
73B	1 EACH	48"	\$ 25.44	\$ 39.00	\$ 35.50		
73C	1 EACH	60"	\$ 27.33	\$ 42.00	\$ 38.70		
73D	1 EACH	84"			\$ 45.90		
74	AMOUNT AS FOLLOWS	MOELLER STATIONARY ROD STAINLESS STEEL FOR 3/4" AND 1" CURB BOX OR EQUAL SIZES AS FOLLOWS					
74A	1 EACH	82862 - 21"	\$ 11.80		\$ 11.50		
74B	1 EACH	82863 - 27"	\$ 12.65		\$ 11.60		
74C	1 EACH	82866 - 39"	\$ 16.15		\$ 12.40		
74D	1 EACH	82867 - 51"			\$ 13.00		
75	AMOUNT AS FOLLOWS	MAINLINE VALVE BOX LIDS					
75A	1 EACH	5/1/4" VALVE BOX LID WATER	\$ 16.16		\$ 17.80		
75B	1 EACH	5 1/4" VALVE BOX LID SEWER	\$ 16.16		\$ 17.80		



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# Township Of Mahwah

Municipal Offices: 475 Corporate Drive

P.O. Box 733 • Mahwah, NJ 07430

Tel: 201-529-5757

Fax: 201-529-0061

Office of Administration

www.mahwahtwp.org

MEMO TO: Township Council

FROM: Denise M. Storms, QPA  
Administrative Assistant

DATE: January 12, 2017

SUBJECT: MTB #17-18 Recreation Department Materials & Supplies

At the request of Administration and Recreation, specifications and solicitations of bids for MTB #17-18 Recreational Materials & Supplies, were processed and advertised, with a return date of December 22, 2017, at 11:30 a.m. Sixteen bids were requested and six bids were received from the following vendors:

BSN Sports-Passon's Sports & US  
Games  
715 Twining Rd., Ste 101  
Dresher PA 19025  
800-445-9446  
As per attached bid results

East Coast Designs Unlimited & LLC  
218 Springfield Ave.  
Hasbrouck Heights NJ 07604  
201-313-9820  
As per attached bid results

Metuchen Center Inc.  
10-12 Embroidery Street  
Sayerville, NJ 08872  
732-418-1388  
As per attached bid results

N. Arlington, NJ 07031  
201-991-4300  
As per attached bid results

R & R Trophy & Sporting Goods  
104 Ridge Rd.

Riddell/All American  
6619 Sugar Land  
Elyria, OH 44036  
800-275-5338

As per attached bid results

Colchester CT 06415

800-642-7354

S & S Worldwide

As per attached bid results

75 Mill Street

A review of the bids, by Administration and the Recreation Director determined that not all substitute items bid were equivalent. Therefore, substitute items that were determined not to be equivalent were awarded to the next lowest responsive/responsible vendor that did not submit a substitute or whose substituted item was determined equivalent.

There was one tie bid for item YS-011. Award of that item was determined by a coin toss. Heads was BSN and tails was R & R. The coin toss was tails, therefore, it was awarded to R & R.

It is the recommendation of this office, and the Recreation Director to award MTB#17-18 bid items to BSN Sports-Passon's Sports and US Games, East Coast Designs Ltd & LLC, Metuchen Center Inc., R & R Trophy & Sporting Goods, Riddell/All American, and S & S Worldwide, as described in the attached bid results spreadsheet for a one-year contract, commencing January 18, 2018 through January 17, 2019.

Funds for award of MTB#17-18 will come from operating accounts 8-01-M01-223-224-225, subject to 2018 budget adoption and the same accounts for 2019 subject to budget adoption.

cc: Mayor William C. Laforet (emailed to all)

Quentin Wiest, Business Administrator

Brian Chewcaskie, Township Attorney

Kathy Coviello, Township Clerk

Dennis Burns, Recreation Director

Kenneth Sesholtz, CFO

BSN Sports

East Coast Design

Metuchen Ctr.

R & R Trophy & Sporting Goods

Riddell/All American

S & S Worldwide



# Township Of Mahwah

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3el

Office of Administration

www.mahwahtwp.org

DATE: January 11, 2018  
TO: Township Council  
FROM: Denise Storms, QPA, Administrative Assistant  
RE: W.R. Neumann Co. Inc., Alternate Non-Fair and Open  
Compliant Contract

NUMBER OF PAGES INCLUDING THE COVER PAGE: 1

Township of Mahwah Water Department solicited and received quotes for delivery of Hypochlorite as part of the State required water treatment for the Township wells in the amount not to exceed \$40,000.00. W.R. Neumann Co., Inc. d/b/a Miracle Chemical Co. was the lowest responsive/responsible quote.

It is anticipated that purchases will exceed the \$17,500.00 Pay to Play threshold.

Administration has requested and received a Business Entity Discloser Certification from W.R. Neumann Co., Inc., d/b/a Miracle Chemical Co.

Therefore, pursuant to N.J.S.A. 19:44A-20.4 et seq., Administration is requesting that the Township Council consider at the January 18, 2018 Council meeting, a resolution recognizing the approval of an Alternate Non-Fair and Open complaint contract to W.R. Neumann Co., Inc., d/b/a Miracle Chemical Co. for the purchase of hypochlorite for the Township of Mahwah wells not to exceed \$40,000.00, for 12 month commencing January 18, 2018.

c: Mayor William Laforet  
Quentin Wiest, Business Administrator  
Brian Chewcaskie, Esq., Township Attorney  
Kathrine Coviello, Township Clerk  
Kenneth Sesholtz, CFO  
Glenn Dowson, DPW Super.  
Paul Scherer, Water/Sewer, Super.  
John Darby, Water Foreman  
W.R. Neumann Co.





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# Township Of Mahwah

Municipal Offices: 475 Corporate Drive

P.O. Box 733 • Mahwah, NJ 07430

Tel: 201-529-5757

Fax: 201-529-0061

Office of Administration

www.mahwahtwp.org

DATE: January 11, 2018  
TO: Township Council  
FROM: Denise Storms, QPA, Administrative Assistant  
RE: Pace Analytical Services., Alternate Non-Fair and Open  
Compliant Contract

NUMBER OF PAGES INCLUDING THE COVER PAGE: 1

Township of Mahwah Water Department solicited and received quotes for UCMR4 lab testing as part of the State required water treatment for the Township wells in the amount not to exceed \$40,000.00. Pace Analytical Services, Inc., was the lowest responsive/responsible quote.

It is anticipated that purchases will exceed the \$17,500.00 Pay to Play threshold.

Administration has requested and received a Business Entity Disclosure Certification from Pace Analytical Services, Inc.

Therefore, pursuant to N.J.S.A. 19:44A-20.4 et seq., Administration is requesting that the Township Council consider at the January 18, 2018 Council meeting, a resolution recognizing the approval of an Alternate Non-Fair and Open complaint contract to Pace Analytical Services, Inc., for UCMR4 lab testing for the Township of Mahwah wells not to exceed \$40,000.00, for 12 month commencing January 18, 2018.

c: Mayor William Laforet  
Quentin Wiest, Business Administrator  
Brian Chewcaskie, Esq., Township Attorney  
Kathrine Coviello, Township Clerk  
Kenneth Sesholtz, CFO  
Glenn Dowson, DPW Super.  
Paul Scherer, Water/Sewer, Super.  
John Darby, Water Foreman  
Pace Analytical



# Township Of Mahwah

Municipal Offices: 475 Corporate Drive  
P.O. Box 733 • Mahwah, NJ 07430  
Tel: 201-529-5757  
Fax: 201-529-0061

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Office of Administration

www.mahwahtwp.org

DATE: January 11, 2018

TO: Township Council

FROM: Denise Storms, QPA, Administrative Assistant

RE: Chrisostomou & Kish, Inc. d/b/a Alphagraphics., Alternate Non-Fair and Open Compliant Contract

NUMBER OF PAGES INCLUDING THE COVER PAGE: 1

Township of Mahwah Department of Public Works solicited and received quotes for DPW Traffic signs, posters and decals in the amount not to exceed \$40,000.00. Chrisostomous & Kish, Inc. d/b/a Alphagraphics was the lowest responsive/responsible quote.

The vendor has reached the \$17,500.00 Pay to Play threshold.

Administration has requested and received a Business Entity Disclosure Certification from Chrisostomous & Kish, Inc. d/b/a Alphagraphics.

Therefore, pursuant to N.J.S.A. 19:44A-20.4 et seq., Administration is requesting that the Township Council consider at the January 18, 2018 Council meeting, a resolution recognizing the approval of an Alternate Non-Fair and Open complaint contract to Chrisostomous & Kish, Inc. d/b/a Alphagraphics for purchases made in 2017 for traffic materials and supplies not to exceed \$40,000.00.

c: Mayor William Laforet  
Quentin Wiest, Business Administrator  
Brian Chewcaskie, Esq., Township Attorney  
Kathrine Coviello, Township Clerk  
Kenneth Sesholtz, CFO  
Glenn Dowson, DPW Super.  
Paul Scherer, Water/Sewer, Super.  
Chrisostomou & Kish, Inc.



ASSOC. NO.	COMP. NO.	LINE NO.
FOR STATE OFFICE USE ONLY		

**N.J. STATE FIREMEN'S  
ASSOCIATION  
MEMBERSHIP APPLICATION**

Form 100 - Rev. 2/13

401

Date 12/29/17

Relief Association \_\_\_\_\_ Municipality MAHWAH County Bergen

Company #2 Department Mahwah fire Dept.

Name Anthony Initial J Last Tortorello

29 Karen Dr Street Address Town Mahwah Zip Code 07430 For 2 Years

Birth date [REDACTED] Birthplace Bronx NY SS# [REDACTED] (REQUIRED)

Have you ever applied to be a member of the New Jersey State Firemen's Assoc.? ☐ Yes ☒ No

If so, when \_\_\_\_\_ Where \_\_\_\_\_

The signature below certifies that I have received and read the attached PRIVACY NOTICE

Phone No [REDACTED] Signature of Applicant [Signature]

I hereby authorize the State Association to move my records to the above association.

Signature of Applicant (FILL-IN ONLY IF APPLICABLE)

SIGNATURE OF RELIEF ASSOCIATION SECRETARY

[Signature]  
SIGNATURE OF CHIEF OF DEPARTMENT

STATE OF NEW JERSEY COUNTY OF New Jersey

Anthony J Tortorello Being duly sworn, doth depose and says that the above statements are true to the best of their knowledge and belief. Sworn to before me this 5 day of January 2018

DANIEL E UMANA-ROJAS  
Notary Public  
State of New Jersey  
My Commission Expires Jul 14, 2020

7/14/20  
Expiration Date

[Signature]  
SIGNATURE OF NOTARY PUBLIC

**MUNICIPAL APPROVAL**

We hereby certify that this applicant was admitted to active membership in the department and has been approved by the governing body of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

SIGNATURE OF MUNICIPAL CLERK/ BOARD OF FIRE COMMISSIONERS

**IMPORTANT: APPLICATION MUST BE FILLED OUT AS INDICATED BELOW**

- 1. APPLICATION SHOULD BE COMPLETED BY APPLICANT, TYPED OR PRINTED. (DO NOT WRITE)
  - 2. APPLICANT MUST HAVE PHYSICAL TEST RECORD COMPLETED BY A LICENSED NEW JERSEY PHYSICIAN.
  - 3. APPLICATION MUST BE RETURNED TO THE LOCAL RELIEF SECRETARY WHOSE ADDRESS IS LISTED ON THE BACK PAGE OF THIS FORM.
  - 4. THE LOCAL RELIEF SECRETARY SHALL COMPLETE THE FORM AND FORWARD IT TO THE MUNICIPAL AUTHORITY FOR APPROVAL, THEN TO THE NEW JERSEY STATE FIREMEN'S ASSOCIATION.
- THE APPLICANT IS NOT A MEMBER OF THE N.J.S.F.A. UNTIL THE COMPLETED **ORIGINAL** APPLICATION IS **RECEIVED** AND **APPROVED** AT THE NEW JERSEY STATE FIREMEN'S ASSOCIATION OFFICE.

# PHYSICAL TEST RECORD (VALID FOR 180 DAYS)

11/15/87

TO BE FILLED OUT BY A PHYSICIAN LICENSED IN THE STATE OF N.J. AND RETURNED TO LOCAL RELIEF SECRETARY  
WHOSE ADDRESS IS LISTED BELOW. ALL SECTIONS OF THE PHYSICAL MUST BE PROPERLY FILLED OUT OR  
THE APPLICATION WILL BE RETURNED.

PLEASE PRINT

NAME

Anthony J Tortorello M  
FIRST INITIAL LAST SEX

I CERTIFY THAT AS A PRACTICING PHYSICIAN IN THE STATE OF NEW JERSEY, THE APPLICANT IS FREE FROM  
ANY ACUTE OR CHRONIC DISEASE AND HAS NO PHYSICAL DEFECTS THAT WOULD HINDER HIS/HER ABILITY  
TO PERFORM THE DUTIES OF A FIREFIGHTER.

DATE EXAMINED \_\_\_\_\_ EXAMINED AT \_\_\_\_\_  
ADDRESS OF OFFICE \_\_\_\_\_

PHYSICIAN'S PHONE NUMBER \_\_\_\_\_ PRINT PHYSICIAN'S NAME \_\_\_\_\_ SIGNATURE OF PHYSICIAN \_\_\_\_\_

**VALID FOR 180 DAYS FROM DATE OF PHYSICAL**

THE NEW JERSEY STATE FIREMEN'S ASSOCIATION RESERVES THE RIGHT TO HAVE THIS APPLICATION REVIEWED  
BY A MEDICAL DOCTOR OF ITS CHOICE, INCLUDING A NEW PHYSICAL EXAMINATION IF NECESSARY.

APPLICATION MUST BE RETURNED TO: \_\_\_\_\_ LOCAL RELIEF SECRETARY \_\_\_\_\_  
NAME ADDRESS ZIP CODE

# Rockland Family Medical Care



34 NORTH ROUTE 9W  
WEST HAVERSTRAW, NY 10993  
PHONE: (845) 429-7400 FAX: (845) 429-5725

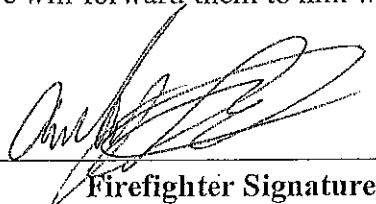
## WEST HAVERSTRAW FIRE DEPARTMENT

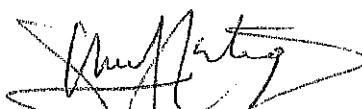
### SUMMARY MEDICAL REPORT

Firefighter Tortorello Anthony  
Date of Exam 7/19/17

#### RECOMMENDATIONS / COMMENTS:

It is our recommendation that you should follow-up with your private physician for any abnormalities that are noted on this examination. Should your doctor request any medical records, we will forward them to him with your written authorization.

  
Firefighter Signature

  
Schubert Lartigue, MD  
RFMC/BHS

mailed 7/20/17u



ASSOC. NO.	COMP. NO.	LINE NO.
FOR STATE OFFICE USE ONLY		

**N.J. STATE FIREMEN'S  
ASSOCIATION  
MEMBERSHIP APPLICATION**

Form 100 - Rev. 2/13

Date 6/7/17

402

Relief Association \_\_\_\_\_

Mahwah  
Municipality

Bergen  
County

Company No. 3  
Company

Department Mahwah Fire Department

Name Evan  
First

R  
Initial

Cranston  
Last

32 E. Crescent Ave  
Street Address

Mahwah  
Town

07430  
Zip Code

For 18 Years

Birth date [REDACTED]

Birthplace Suffern NY

SS# [REDACTED]

(REQUIRED)

Have you ever applied to be a member of the New Jersey State Firemen's Assoc.? ☐ Yes ☒ No

If so, when \_\_\_\_\_ Where \_\_\_\_\_

The signature below certifies that I have received and read the attached PRIVACY NOTICE.

Phone No [REDACTED]

Evan Cranston

Signature of Applicant

I hereby authorize the State Association to move my records to the above association.

Signature of Applicant (FILL-IN ONLY IF APPLICABLE)

SIGNATURE OF RELIEF ASSOCIATION SECRETARY

[Signature]  
SIGNATURE OF CHIEF OF DEPARTMENT

STATE OF NEW JERSEY COUNTY OF Bergen

Evan R Cranston  
Applicant's Name

Being duly sworn, doth depose and says that the above statements are true to the best of their knowledge and belief. Sworn to before me this 20<sup>th</sup> day of December 2017

JODIE H. MEYER  
ID # 2169344

NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 9/23/2019

[Signature]  
SIGNATURE OF NOTARY PUBLIC

Seal

Expiration Date

**MUNICIPAL APPROVAL**

We hereby certify that this applicant was admitted to active membership in the department and has been approved by the governing body of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

SIGNATURE OF MUNICIPAL CLERK/ BOARD OF FIRE COMMISSIONERS

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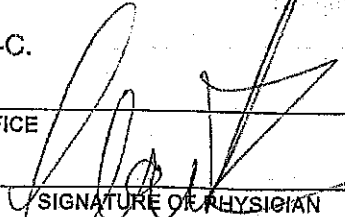
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PLEASE PRINT

NAME Evan P. Cramston M  
FIRST INITIAL LAST CEV

CERTIFY THAT AS A PRACTICING PHYSICIAN IN THE STATE OF NEW JERSEY, THE APPLICANT IS FREE FROM ANY ACUTE OR CHRONIC DISEASE AND HAS NO PHYSICAL DEFECTS THAT WOULD HINDER HIS/HER ABILITY TO PERFORM THE DUTIES OF A FIREFIGHTER.

DATE EXAMINED 12/15/17 EXAMINED AT Valley Medical Group  
Clayton I. Bridges, Jr. P.A.-C.  
43 Yawpo Ave, Suite 3  
Oakland, NJ 07436  
PHYSICIAN'S PHONE NUMBER 201-337-9606 PRINT PHYSICIAN'S NAME Clayton I. Bridges, Jr. SIGNATURE OF PHYSICIAN 

VALID FOR 180 DAYS FROM DATE OF PHYSICAL

THE NEW JERSEY STATE FIREMEN'S ASSOCIATION RESERVES THE RIGHT TO HAVE THIS APPLICATION REVIEWED BY A MEDICAL DOCTOR OF ITS CHOICE, INCLUDING A NEW PHYSICAL EXAMINATION IF NECESSARY.

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NAME ADDRESS ZIP CODE