



**Kenton County Planning Commission**  
Tuesday, August 06, 2019 | 6:15 PM  
Commission Chambers, PDS Building | Fort Mitchell

**Call to order**

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures and safety precautions for the room.

**Administrative reviews and reports**

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivisions
  - b. Stage II Development Plans
9. Report of last month's actions by our legislative bodies (*no action required*)

**Public hearing**

10. **FILE:** PC1907-0002 (*action required*)  
**APPLICANT:** Pinebelt Inc. per Mike Rozier on behalf of Tom & Judy Necamp and Gailen & Debra Bridges  
**LOCATION:** 6430 Taylor Mill Road; an area of approximately 2.38 acres located on the northeast corner of the intersection of Taylor Mill Road with Sycamore Drive, approximately 450 feet south of Cox Road in Independence.  
**REQUEST:** A proposed map amendment to the Independence Zoning Ordinance changing the described area from PO (a professional office zone) to NC (a neighborhood commercial zone); the applicant proposes to develop a 9,100-square foot retail sales business.
11. **FILE:** PC1907-0003 (*action required*)  
**APPLICANT:** City of Taylor Mill per Brian Haney, City Administrative Officer  
**REQUEST:** Proposed text amendments to the Taylor Mill Zoning Ordinance amending the definition of a private garage and amending size restrictions on private garages and accessory structures.

**Ongoing business**

12. Reports from Committees (*no action required unless requested*)
  - a. Bylaws

- b. *Direction 2030* Implementation: a recommendation to place a five-year update to *Direction 2030* on the agenda for the September 7, 2019 public hearing. *(action required)*
- c. Executive
- d. Social Media
- e. Subdivision Review
- 13. Reports from Commission members *(no action required unless requested)*
- 14. Report from legal counsel *(no action required unless requested)*
- 15. Reports / announcements from staff *(no action required unless requested)*
- 16. General correspondence *(no action required unless requested)*

**New business**

**Public comments**

**Adjourn**

| <b>Calendar Notes</b>         |   |
|-------------------------------|---|
| <b>Thursday, September 5:</b> | <p><b>Monthly Public Hearing / Business Meeting (6:15 PM)</b><br/> <b>Commission Chambers, PDS Building, Fort Mitchell</b><br/>           The deadline to submit applications for this agenda was 5 PM on August 8.</p>                                       |
| <b>Thursday, October 3:</b>   | <p><b>Monthly Public Hearing / Business Meeting (6:15 PM)</b><br/> <b>Fiscal Courtroom, 2<sup>nd</sup> floor, Kenton Co Administration Building, Covington</b><br/>           The deadline to submit applications for this agenda is 5 PM on September 5.</p> |