



## Kenton County Planning Commission

Thursday, February 06, 2020 | 6:15 PM

Kenton Chambers, County Government Center | Covington

### Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures and safety precautions for the room.

### Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivisions
  - b. Stage II Development Plans
9. Report of last month's actions by our legislative bodies (*no action required*)
10. **FILE: PFAC1912-0001** (*action required*)

**APPLICANT:** Steve Maggard of Summit Engineering on behalf of the City of Elsmere  
**LOCATION:** 3915, 3917, 3921, and 3925 Dixie Highway and 412 Cross Street; an area of approximately 0.89 acres bounded by Dixie Highway, Carlisle Avenue, and Cross Street in Elsmere.  
**REQUEST:** A public facilities review per KRS 100.324 and 147.680; the applicant proposes to remove the existing commercial building and construct a new city hall and police station with off-street parking.

### Public hearing

11. **FILE: PC2001-0001** (*action required*)

**APPLICANT:** The City of Independence per Chris Moriconi, City Administrator  
**REQUEST:** A proposed text amendment to the Independence Zoning Ordinance adding self-storage facilities as a conditional use within the NSC Zone, along with location restrictions and use standards that regulate how each storage unit is accessed.
12. **FILE: PC2001-0002** (*action required*)

**APPLICANT:** Power of Design per Andrew Miller on behalf of Cellco Partnership d.b.a. Verizon Wireless  
**LOCATION:** Adjacent to 1800 Russell Street in Covington  
**REQUEST:** To grant a waiver from requirements of Section 3.4, B., 2., of the Regulations for Cellular Antennal Towers and Small Cell System Towers in Kenton County; the applicant proposes to construct a 40-foot-tall small cell tower within the IL-1M (Industrial – Limited) Zone where 24 feet is the maximum height permitted.

**Ongoing business**

- 13. Reports from Committees *(no action required unless requested)*
  - a. Bylaws
  - b. *Direction 2030* Implementation
  - c. Executive
  - d. Social Media
  - e. Subdivision Review
- 14. Reports from Commission members *(no action required unless requested)*
- 15. Report from legal counsel *(no action required unless requested)*
- 16. Reports / announcements from staff *(no action required unless requested)*
- 17. General correspondence *(no action required unless requested)*

**New business**

**Public comments**

**Adjourn**

<b>Calendar Notes</b>	
<b>Thursday, March 5:</b>	<b>Monthly Public Hearing / Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on February 6.
<b>Thursday, April 2:</b>	<b>Monthly Public Hearing / Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on March 5.