

AGENDA
TECHNICAL COMMITTEE MEETING
Division of Planning Conference Room
Wednesday, November 27, 2019
8:30 a.m.

1. **FINAL SUBDIVISION PLAN** – There are none.

2. **PRELIMINARY SUBDIVISION PLAN**

- a. PLN-MJSUB-19-00011: JAMES RB MACCOUM, TRACT 2 & A PORTION OF TRACT 1 (THE RESERVE AT EDEN, LLC) (2/2/20)* - located at 2020 RUSSELL CAVE RD., LEXINGTON, KY.
Council District 1
Project Contact: Thoroughbred Engineering
Planning Contact: T. Martin

3. **DEVELOPMENT PLANS**

- a. PLN-MJDP-19-00067: NEWTOWN SPRINGS (AMD) (2/2/20)* - located at 564 ASBURY LN., LEXINGTON, KY.
Council District 1
Project Contact: Eagle Engineering
Planning Contact: L. Hedge
- b. PLN-MJDP-19-00068: THE PENINSULA & SQUIRES APARTMENTS (AMD) (2/2/20)* - located at 440 SQUIRES RD., LEXINGTON, KY.
Council District 7
Project Contact: EA Partners
Planning Contact: L. Hedge
- c. PLN-MJDP-19-00069: RAMSEY SULLIVAN PROPERTY, LOT 4 (GARDENS OF KEARNEY RIDGE) (AMD) (2/2/20)* - located at 2559 KEARNEY RIDGE BLVD., LEXINGTON, KY.
Council District 12
Project Contact: Integrated Engineering
Planning Contact: C. Gallt
- d. PLN-MJDP-19-00070: HAMBURG EAST (BAPTIST HEALTHCARE CAMPUS) (2/2/20)* - located at 2000 POLO CLUB BLVD., LEXINGTON, KY.
Council District 12
Project Contact: CMW
Planning Contact: T. Martin
- e. PLN-MJDP-19-00071: RIDDELL PLAZA, LOT 3 (PARKER PROPERTY) (AMD) (2/2/20)* - located at 1108 S. BROADWAY, LEXINGTON, KY.
Council District 3
Project Contact: Vision Engineering
Planning Contact: C. Gallt

4. **ZONING DEVELOPMENT PLAN** - There are none.

5. **REAPPROVAL ITEMS** - There are none.

6. **MINOR PLANS** – If any.

7. **STAFF ITEMS** – If any.

8. **POSTPONED ITEMS** – If any.

Note: Next Technical Committee Meeting, Wednesday, **December 18th** at 8:30 a.m.