

CITY COUNCIL REGULAR MEETING AGENDA

Wednesday, November 13, 2019 7:00 PM

Council Assembly Room 70 S. Clayton St, GA 30046

Call to Order

Prayer

Pledge of Allegiance

Agenda Additions / Deletions

Approval of Prior Meeting Minutes

- 1. October 7, 2019 Regular Meeting
- 2. October 16, 2019 Work Session
- 3. October 16, 2019 Executive Session
- 4. October 29, 2019 Special Call

Recognitions

- 5. Teachers of the Year from the Central Gwinnett Cluster
- 6. Certificate of Achievement for Excellence in Financial Reporting

Announcements

Public Comment

Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

Consent Agenda

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

- 7. American Public Gas Association Mutual Aid Agreement
- 8. Newton County Pressure Improvement Project

- 9. In-Car Cameras for New Police Vehicles
- 10. Emergency Equipment for New Police Vehicles
- 11. On-Demand Underground Electric Distribution Cable Installation on an Annual Contract
- 12. Special Construction Agreement with BellSouth Telecommunications, LLC d/b/a AT&T Southeast
- 13. Lease New Dell Servers for 5 Years
- 14. IT Consulting Server and Network Security Enhancements
- 15. Managed Firewall Services
- 16. Resolution to Adopt a Shared Leave Policy

Public Hearing Old Business

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

- 17. RZR2019-00003 & SUP2019-00019; 138 Paper Mill Road; Shane Lanham
- 18. RZC2019-00009; Sam Sims; 330 Buford Drive
- 19. SUP2019-00020; 323 East Crogan; Bryan Mathews

Council Business Old Business

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council after an official vote.

- 20. Gas Department Rebate Program
- 21. Ordinance Amendment to Chapter 30 Solid Waste
- 22. Ordinance to Amend Chapter 2, Section 2-27 to Provide Council Meeting Dates and Times
- 23. Pole Attachment Agreement with MCImetro Access Transmission Services Corp.

Council Business New Business

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council after an official vote.

- 24. Fiscal Year 2020 Update
- 25. Site Work for the Lawrenceville Housing Authority Project
- 26. Appointment of Valerie Clark to the Aurora Board
- 27. Lawn Stage & Parking Project

Executive Session - Personnel, Litigation, Real Estate

Final Adjournment