



CITY OF MADISON MAYOR AND COUNCIL

LIVE STREAM ONLY

www.madisonga.com/livestream

Called Meeting Agenda

Date: Monday, May 11, 2020

Time: 5:30 PM

City of Madison Public Safety Building Meeting Hall
160 North Main Street, Suite 400

Click Item to View Attachment

- I. CALL TO ORDER, Welcome, Announcement re: Cell Phone
II. PLEDGE OF ALLEGIANCE/PRAYER
III. ROLL CALL
IV. APPROVAL OF MINUTES OF PREVIOUS MEETING(S)
a. Called Meeting – March 20, 2020
b. Emergency Called Meeting – March 23, 2020 AM and PM
c. Called Meeting - March 30, 2020
V. APPROVAL OF ORDER OF AGENDA ITEMS
VI. IDENTIFY ITEMS FOR PUBLIC COMMENTS AS THEY ARISE AND BEFORE VOTE
VII. CONSENT AGENDA
VIII. ZONING HEARINGS
a. Public Hearing - Text Amendment - Jeff Royal - Text amendment to Section 800.33(f), changing the maximum number of guest rooms for a bed and breakfast from 4 to 6. - Attachment 1
b. Public Hearing - Map Amendment - Kelly Mahoney - Amend existing Planned Professional Development (PPD) on Bethany Road (036 059) - Attachment 2
IX. LEGAL MATTERS
a. CHIP – Community Home Improvement Grant - \$300,000 - Approval of Receipt of State Grant, Authorization for Mayor to sign related contracts- Attachment 3
b. Cost of Living Increase – Salary Scale Adjustment - Attachment 4
c. Contract – Architectural Collaborative – Madison City Hall Rehabilitation - Attachment 5
d. Contract - Whitsel Construction Co. – Welcome Center Maintenance - Attachment 6
e. Contract – Madison Morgan Convention and Visitors Bureau - Attachment 7
X. UNFINISHED BUSINESS
a. Restaurant Service of Alcohol during COVID-19 – Carry Out
XI. NEW BUSINESS
a. Volunteer Awards Announcement
XII. PUBLIC COMMENT

For Public Comments please dial 706-707-8801

\*Please Note\*

There is a 30 second delay when viewing the live streamed meeting.

- XIII. ADJOURNMENT

COPIES OF ATTACHMENTS AVAILABLE ON CITY'S WEBSITE www.madisonga.com - or CONTACT CITY HALL 706-342-1251

Version 1
05/04/2020 @ 3:00 PM

Version 2
05/06/2020 @ 3:00 PM

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact City Hall at 706-342-1251 promptly to allow the City to make reasonable accommodations for those persons.