



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**Tommy Dunn**  
Chairman  
Council District 5

**Brett Sanders**  
Vice Chairman  
Council District 4

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**SPECIAL PRESENTATION MEETING**  
**February 18, 2020 at 6:00 PM**  
**Historic Courthouse – Council Chambers – Second Floor**  
**Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **RESOLUTIONS/PROCLAMATIONS**
  - a. **R2020-005:** A resolution to recognize and honor the Belton-Honea Path Varsity Cheerleaders as the 2019 South Carolina State 4A Competitive Champions  
Mr. Ray Graham, Ms. M. Cindy Wilson (allotted 5 minutes)
  - b. **R2020-006:** A resolution to recognize and honor the Powdersville Patriots Volleyball Team as the 2019 Regional Volleyball Champions and as the 2019 South Carolina State 3A Volleyball Champions.  
Mr. Jimmy Davis (allotted 5 minutes)
  - c. **PROCLAMATION:** Proclaiming February 2020 as Black History Month.  
All Council members (allotted 5 minutes)
3. **ADJOURNMENT**

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**February 18, 2020 at 6:30 PM**  
**Historic Courthouse – Council Chambers – Second Floor**  
**Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Brett Sanders
3. **APPROVAL OF MINUTES:** January 21, 2020, & February 4, 2020
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **PRESENTATION FROM SOUTH CAROLINA YOUTH CHALLENGE ACADEMY:** Mr. Stephen Johnson (allotted 5 minutes)
6. **PRESENTATION FROM SC CARRY:** Mr. Randy Jones (allotted 10 minutes)
7. **ORDINANCE THIRD READING:**
  - a. **2019-032:** An ordinance to amend the zoning map to rezone +/- 9.75 acres from R-20 (Single-Family Residential) to C-2 (Highway Commercial) at Cartee Road and I-85. (District 4)  
Dr. Jeff Parkey (allotted 5 minutes)
8. **ORDINANCE SECOND READING:**
  - a. **2020-001:** An ordinance to amend the zoning map to rezone +/- 23.66 acres from R-20 (Single-Family Residential) to R-A (Residential- Agricultural) at 150 Burns Bridge Road. (District 4) **PUBLIC HEARING-NO TIME LIMITS**  
Dr. Jeff Parkey (allotted 5 minutes)
  - b. **2020-002:** An ordinance authorizing the execution of a lease Purchase Agreement in an amount not exceeding \$2,200,000 relating to the leasing and purchasing of software, the execution of necessary documents and closing papers.  
Ms. Rita Davis (allotted 5 minutes)
  - c. **2020-003:** An ordinance to amend Section 42-116 of the Anderson County, South Carolina Code of Ordinances so as to amend the definition of maltreatment as that term applies to any animal or pet.  
Mr. Ray Graham (allotted 5 minutes)

- d. **2020-004**: An ordinance to amend and agreement for the development of the Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to add Project Yellow to the Business Park. (Project Yellow) Mr. Burriss Nelson (allotted 5 minutes)

**9. ORDINANCE FIRST READING:**

- a. **2020-005**: An ordinance authorizing the execution and delivery of a Special Source Revenue Credit Agreement by and between Anderson County, South Carolina and [Project Robo], with respect to Special Source Revenue Credit to be applied against Fee in Lieu of Tax payments related to certain investments in the County. (Project Robo) Mr. Burriss Nelson (allotted 5 minutes)

**10. RESOLUTIONS:** none

**11. REPORT FROM PUBLIC SAFETY MEETING HELD WEDNESDAY, FEBRUARY 12, 2020:**

- 3a. Executive Session: Discussion concerning EMS Contracts Mr. Ray Graham (allotted 15 minutes)

**12. BID APPROVAL:**

- a. BID #20-032 Concessions at ASEC

**13. CAPITAL:**

- a. Roads and Bridges Equipment

**14. EXECUTIVE SESSION:**

- a. Legal advice regarding Mungo Homes Properties, LLC and Anderson County Planning Commission.  
b. Council Action following Executive Session

**15. APPOINTMENTS:** none

**16. REQUESTS BY COUNCIL:**

- Goats for Goodness- D4

**17. ADMINISTRATORS REPORT:**

(allotted 2 minutes)

- a. Building and Codes Report  
b. Special Projects  
c. Paving  
d. Transfers  
e. Sheriff's Report

**18. CITIZENS COMMENTS:**

**19. REMARKS FROM COUNCIL:**

**20. ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.