



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**AGENDA  
ANDERSON COUNTY COUNCIL  
REGULAR MEETING  
March 3, 2020 at 6:30 PM**

**Historic Courthouse – Council Chambers – Second Floor  
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Jimmy Davis  
February 18, 2020
3. **APPROVAL OF MINUTES:**
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **UPDATE ON 2020 CENSUS EFFORTS:** Mr. Steve Newton (allotted 5 minutes)
6. **ORDINANCE THIRD READING:**

**Tommy Dunn**  
Chairman  
Council District 5

**Brett Sanders**  
Vice Chairman  
Council District 4

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

a. **2019-058:** An ordinance authorizing, pursuant to Title 4 of the Code of Laws of South Carolina 1976, as amended, including Sections 4-1-71, 4-1-175, and 4-29-68 thereof, and Article VIII, Section 13 of the South Carolina Constitution, the execution and delivery of an Infrastructure Credit Agreement by and between Anderson County, South Carolina and Cheney Mill Owner LLC or assigns, to provide for certain Special Revenue or Infrastructure Credits. (Project Cheney Mill)  
**PUBLIC HEARING-NO TIME LIMITS** Mr. Burriss Nelson (allotted 5 minutes)

b. **2020-001:** An ordinance to amend the zoning map to rezone +/- 23.66 acres from R-20 (Single- Family Residential) to R-A (Residential- Agricultural) at 150 Burns Bridge Road. (District 4)  
**Dr. Jeff Parkey (allotted 5 minutes)**

c. **2020-002:** An ordinance authorizing the execution of a lease Purchase Agreement in an amount not exceeding \$2,200,000 relating to the leasing and purchasing of software, the execution of necessary documents and closing papers.  
**PUBLIC HEARING-NO TIME LIMITS** Ms. Rita Davis (allotted 5 minutes)

d. **2020-003:** An ordinance to amend Section 42-116 of the Anderson County, South Carolina Code of Ordinances so as to amend the definition of maltreatment as that term applies to any animal or pet. **PUBLIC HEARING-NO TIME LIMITS**  
**Mr. Ray Graham (allotted 5 minutes)**

e. **2020-004:** An ordinance to amend and agreement for the development of the Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to include Vermeer Manufacturing, doing business as Vermeer Corporation. (Project Yellow)  
**PUBLIC HEARING-NO TIME LIMITS** Mr. Burriss Nelson (allotted 5 minutes)

7. **ORDINANCE SECOND READING:**

a. **2020-005:** An ordinance authorizing the execution and delivery of a Special Source Revenue Credit Agreement by and between Anderson County, South Carolina and [Project Robo], with respect to Special Source Revenue Credit to be applied against Fee in Lieu of Tax payments related to certain investments in the County. (Project Robo)  
**Mr. Burriss Nelson (allotted 5 minutes)**

**8. ORDINANCE FIRST READING:**

- a. **2020-006:** An ordinance to amend the zoning map to rezone +/- 50.26 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) at 1061 Asbury Park Road, TMS# 045-00-04-009. (District 5) **PUBLIC HEARING-NO TIME LIMITS**  
Dr. Jeff Parkey (allotted 5 minutes)

**9. RESOLUTIONS:**

- a. **R2020-007:** A resolution by the Anderson County Council expressing its support for the Second Amendment Rights.  
Mr. Craig Wooten (allotted 5 minutes)

**10. PUBLIC SAFETY UPDATE ON DISPATCH:**

Mr. Ray Graham (allotted 10 minutes)

**11. REPORT FROM PLANNING AND PUBLIC WORKS MEETING HELD WEDNESDAY, FEBRUARY 19, 2020:**

3. Update on Recycling and Recyclables  
4. Landfill requests to increase capacity by 150,000 tons  
5. Discussion of Moratorium and Review of Infrastructure  
6. Capital Improvements of 2020  
7. New Business  
Chair Ms. M. Cindy Wilson (allotted 15 minutes)

**12. EXECUTIVE SESSION:**

- a. Legal Advice involving contractual matter related to Civic Center.

**13. APPOINTMENTS: none**

**14. REQUESTS BY COUNCIL:**

VMD Scholarship Fund/ Crappie USA - All Districts

**15. ADMINISTRATORS REPORT:**

(allotted 2 minutes)

**16. CITIZENS COMMENTS:**

**17. REMARKS FROM COUNCIL:**

**18. ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.