



**CITY OF LANCASTER  
WORK SESSION  
TUESDAY, MAY 14, 2019  
7:00 P.M.**

- I. Invocation & Pledge of Allegiance – Mayor DeVenny**
  - II. Roll Call**
  - III. Citizen Comments\***
  - IV. Employee Comments**
  - V. Retirement Presentation**
    - A. R19-11 A Resolution Expressing Appreciation to Fire Captain Bobby Knight and Authorizing a Gift to Him by the City of Lancaster of His Fire Helmet on the Occasion of His Retirement (*McLellan*) **Pg. 1**
  - VI. Approval of Minutes**
    - A. Regular Meeting – April 23, 2019 **Pg. 2**
  - VII. Discussion and Action Items**
    - A. Appointing the See Lancaster SC Board of Directors (*Hutfles*) **Pg. 5**
    - B. Appointing the Red Rose City Development Corporation Board of Directors (*Hutfles*) **Pg. 9**
  - VIII. Ordinance**
    - A. O19-05 (First Reading) An Ordinance Annexing into the City of Lancaster, South Carolina Six Parcels of Land Totaling 60.14 Acres Located Near SC Highway 9 Bypass West and Owned by Funderburk Investments, LLC, William L. Harper & Cane Mill Associates of Elgin, LP, Ruth Melton, and Ruth Melton, Trustee (*Hutfles*) **Pg. 14**
  - IX. Executive Session-Economic Development (§30-4-70(a)(5))**
    - A. To discuss matters relating to Project Grain
- N.B.: Upon returning to open session, Council may take action on matters discussed in executive session.*
- X. Adjournment**

\*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.