Distri Rhor Distri Virgi Distri Ron	nda Jerome fict 2 nia Jamison fict 3 Brinson fict 4 I Olds	Bob King, Chair District 8 CITY OF NORTH CHARLESTON SPECIAL PUBLIC SAFETY COMMITTEE 3 <sup>rd</sup> Floor, Buist Conference Room November 26, 2019 – 5:00 PM	Dorothy Williams District 6 Samuel L. Hart District 7 Kenny Skipper District 9 Michael Brown District 10 R. Keith Summey Mayor
	Call to Order		Chairman King
1.	Minutes from October 24,	2019 Meeting	Request to Approve
2.	(Charleston County TMS# and R-2, Multi-Family Townhomes), and a Cor Future Land Use Map Des	the Property Addressed as 4275 O'Hear Avenue 470-16-00-080) from R-1, Single-Family Residential, Residential, to PD, Planned Development (O'Hear neurrent Amendment to the Comprehensive Plan's signation for Portions of That Same Parcel, Changing ditional" and Undesignated Former Right of Way to " (Council District 7)	Recommendation
3.	1918 Robertson Boulevar from R-1, Single-Family Concurrent Amendment	the Properties Addressed as 5833 Althea Avenue & cd (Charleston County TMS#s 472-04-00-132 & -213) Residential, to R-2, Multi-Family Residential, and a to the Comprehensive Plan's Future Land Use Map me Parcels, Changing from "Single-Family, Suburban" ial" (Council District 7)	Recommendation
4.	Avenue (Portions of Char 2, General Business, to H Uses, and Concurrently A	Portions of the Properties Addressed as 8083 Rivers leston County TMS#s 484-00-00-082 & -529) from B- 3-3, Commercial, Recreation, and Highway Oriented mending the Comprehensive Plan's Future Land Use el Portions, Changing from "Major Business/Retail" to Council District 7)	Recommendation
5.	An Ordinance authorizing Road and Etna Street righ	and directing the closing of portions of the Firestone ts-of-way OTHER BUSINESS, IF ANY	Recommendation
<b>EXECUTIVE SESSION, IF NEEDED</b>			
		ADJOURNMENT	