

**Mike A. Brown**

*District 1*

**Rhonda Jerome**

*District 2*

**Virginia Jamison**

*District 3*

**Ron Brinson**

*District 4*

**Jerome Heyward**

*District 5*

**Mayor R. Keith Summey**

Chairman

**CITY OF NORTH CHARLESTON  
COMMITTEE OF THE WHOLE AGENDA**

**3<sup>rd</sup> Floor, Buist Conference Room**

**February 20, 2020**

**Following the Finance Committee Meeting**

**Dorothy Williams**

*District 6*

**Samuel L. Hart**

*District 7*

**Bob King**

*District 8*

**Kenny Skipper**

*District 9*

**Michael Brown**

*District 10*

Call to Order

Mayor R. Keith Summey

1. Minutes from February 13, 2020 meeting
2. North Charleston Fire Department – Annual Report
3. Urban Land Institute – Update on southern end of City
4. COMPSTAT – North Charleston Police Department

Request to Approve

Presentation

Presentation

Presentation

**OTHER BUSINESS, IF ANY**

**EXECUTIVE SESSION, IF NEEDED**

**ADJOURNMENT**

