

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS, EDISTO ROOM, SOUTHERN CAROLINA ALLIANCE BUILDING  
54 IRVING STREET, BARNWELL, SC 29812  
AGENDA – TUESDAY, SEPTEMBER 8, 2020, 6 P.M.**

**PUBLIC HEARING**

- |   |                                     |
|---|-------------------------------------|
| <b>1. Ordinance to Approve an Amendment to the County Official Zoning Map to Change a Zoning District Designation</b> | County Administrator<br>Tim Bennett |
|---|-------------------------------------|

**COUNCIL MEETING**

- |   |                                  |
|---|----------------------------------|
| <b>1. Call to Order</b>   | Chairman Kinlaw                  |
| <b>2. Invocation</b>  | Councilman Buckmon               |
| <b>3. Pledge of Allegiance</b>  | Councilman Kinlaw                |
| <b>4. Declaration of a Quorum</b>   | Chairman Kinlaw                  |
| <b>5. Approval of Agenda</b>  | Chairman Kinlaw                  |
| <b>6. Approval of Minutes</b><br>August 11, 2020<br>August 19, 2020   | Chairman Kinlaw                  |
| <b>7. Welcome</b>   | Chairman Kinlaw                  |
| <b>8. Public Comments</b><br>Citizens may sign up to speak at any regular meeting of the county council on matters pertaining to that meeting's agenda items. Citizens are to sign a Public Comment Request Form and give it to the Clerk to Council prior to each regular meeting. Each citizen will be eligible to speak for a maximum of 3 minutes, if speaking as an individual, and 10 minutes, if representing a group. All citizens participating in the comment period will be subject to recognition by the chairman and will address the chairman directly. The comment period will be limited to 30 minutes and should not be a debate between council members and members of the public. Written comments may be submitted to the Clerk to Council at any time. |                                  |
| <b>9. Update</b>  |                                  |
| a) Barnwell County Family YMCA  | President/CEO<br>Danny McConnell |
| b) Medshore Ambulance Service   | Phil Clarke, Medshore            |

- c) Treasurer's Report Barnwell County Treasurer  
Sandy Cochran
- d) Administrator's Report County Administrator  
Tim Bennett
- e) Finance Report County Administrator  
Tim Bennett

**10. Committee Reports**

- a. Boards and Commissions Chairman Kinlaw  
  Appointments and Nominations
- b. Government Chairman Kinlaw
- c. Science, Technology and Regulatory Matters Chairman Kinlaw
- d. Housing Councilman Kenner
- e. Finance Councilman Houston
- f. Personnel Councilman Alexander
- g. Transportation Councilman Creech
- h. Health Care Councilman Creech
- i. Safety Councilman Harper
- j. Economic Development Corporation Councilman Harper
- k. Judicial Vice Chairman Buckmon
- l. Services Vice Chairman Buckmon  
  Recreation Councilman Creech

**11. Old Business**

- a. Federal Inmate Program Sheriff Ed Carroll
- b. YMCA Lease County Administrator  
Tim Bennett
- c. Third and Final Reading of an Ordinance Authorizing the Enforcement of the Building, Energy, Electrical, Plumbing, Mechanical, Gas and Fire Codes, Referred to as Building Codes County Administrator  
Tim Bennett
- d. Resolution Project Joker Dalton Williams, SCA
- e. Renewal of Emergency Declaration County Administrator  
Tim Bennett

## 12. New Business

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| a. Recognition of 70 <sup>th</sup> Anniversary of Savannah River Site  | Chris Caldwell, Community Relations, Savannah River Nuclear Solutions |
| b. SRS Resolution  | Chairman Kinlaw   |
| c. Assistance to City of Barnwell – Capital Projects Sales Tax Project   | County Administrator<br>Tim Bennett                                   |
| d. Mission and Structure of the Recreation Commission  | County Administrator<br>Tim Bennett                                   |
| e. Acquisition of Goal-Setting Services  | County Administrator<br>Tim Bennett                                   |
| f. Application for USDA Loan/Grant to Expand Landfill and Acquire Equipment  | County Administrator<br>Tim Bennett                                   |
| g. Resolution for Purchase of Sheriff’s Department Vehicles  | County Business Manager<br>Debbie Fickling                            |
| h. Acquisition of Slope Mower for Public Works   | County Administrator<br>Tim Bennett                                   |
| i. First Reading by Title Only of an Ordinance to Approve an Amendment to the County Official Zoning Map to Change a Zoning District Designation | County Administrator<br>Tim Bennett                                   |
| j. First Reading by Title Only of An Ordinance Establishing the Rules and Regulations for Barnwell County Memorial Cemetery                      | County Administrator<br>Tim Bennett                                   |

## 13. Adjourn