



**AGENDA**  
**DORCHESTER COUNTY COUNCIL**  
**COUNTY COUNCIL MEETING**  
**DORCHESTER COUNTY HUMAN SERVICES BUILDING**  
**COUNCIL CHAMBERS, SUMMERVILLE**  
**OCTOBER 05, 2020**  
**6:00 PM**

**1 CALL TO ORDER**

**2 INVOCATION AND PLEDGE OF ALLEGIANCE**

**3 CHAIRMAN'S TIME – MR. GEORGE BAILEY**

3A. Requests to Address Council

3B. Adoption of Minutes from the September 21, 2020, County Council Meeting

3C. Adoption of Proclamation #20-XX, Proclaiming October 04, 2020 - October 10, 2020, Fire Prevention Week

[Proc20XX\\_FirePreventionWeek.pdf](#)

3D. Adoption of Resolution #20-XX, a Resolution Recognizing Mr. Robert L. Bennett for Eight Years of Dedicated Service to Dorchester County

3E. Adoption of Resolution #20-XX, a Resolution to Honor and Recognize Ms. Liz Orser on Her 100th Birthday

3F. Adoption of Resolution #20-XX, a Resolution to Honor and Recognize Ms. Vernell J. Kelly on Her 85th Birthday

3G. Correspondence

#### 4 **GUESTS**

- 4A. Ms. Tammy Thompson, Dorchester County Human Resources Director, Recognize Coby Hoff for Successful Completion of the Facilities Maintenance Repairer Apprenticeship
  
- 4B. Ms. Tammy Thompson, Dorchester County Human Resources Director, Recognition of Employees Who Completed the Dorchester County Leadership Program
  
- 4C. Ms. Tammy Thompson, Dorchester County Human Resources Director, Recognition of Employee Longevity Awards

#### 5 **COUNTY ADMINISTRATOR'S TIME – MR. JASON WARD**

- 5A. 1st Reading and Referral to Planning, Development and Building Committee for a Public Hearing and Recommendation Regarding An Ordinance to Amend the Official Zoning Map of Dorchester County Rezoning the Following Parcels: TMS#s 136-00-00-158, 144-00-00-004, 144-06-05-004, 144-14-00-008, -009, -014, 145-08-00-021, 146-00-00-038, -041, -054, -056, 152-00-00-078, -079, -098, -161, 161-04-01-007, -008.000, -008.001, -008.002, 161-04-02-007, -008, -089 from R-4, Multi-Family Residential District to CG, General Commercial District; 144-06-07-015, -017 thru -019, 153-00-00-112, 161-04-03-001 from R-4, Multi-Family Residential District to CN, Neighborhood Commercial District; 152-00-00-096, -097, -107, -109, -111 thru -115, -122 thru -127, -182 thru -191 from R-4, Multi-Family Residential District to MUC, Mixed Use Community District; 136-09-00-006, -007, -058, 144-01-00-007, -020, -028, -043, -061, -067 from R-4, Multi-Family Residential District to OI, Office and Institutional District; 136-00-00-277, 144-00-00-161, 152-00-00-008, 153-00-00-031, 154-04-00-013, 160-00-00-010 from R-4, Multi-Family Residential District to PI, Public and Institutional District; 145-08-00-017 from R-4, Multi-Family Residential District and TRM, Transitional Residential District to PI, Public and Institutional District; 135-08-00-040, -065, -066, 135-12-00-019, -021, -022, 136-00-00-127, -128, -131, -147, -148, -163, -199, -233 thru -235, -287, -314, -316, -340, 136-05-00-001 thru -003, -005 thru -008, -010, -013, -014, 136-09-00-027 thru -033, -041, -042, -047, -049, -060, -061, 144-00-00-015, -058, -076, 144-06-07-006, -007, -009, -013, -028, -029, 144-07-09-005, -007, 144-14-00-006, 145-07-04-024, -025, 145-10-01-003 thru -023, 145-10-01-034, -035, 145-10-02-001 thru -029, -039, 146-00-00-024, -025, -027 thru -032, -035, -040, -044 thru -047, -050, -051, -059, -065, -074, -075, 152-00-00-041, -042, -044 thru -048, -053, -072 thru -074, -076, -080 thru -092, -121, -149, -150, -157, -158, -175, -177, -180, -181, -199, -202, -204, -213, 152-01-02-003 thru -010, -012, -013, -016, -021, 152-02-00-007 thru -012, -014, -015, -027 thru -029, 153-00-00-012, -014, -029, -036 thru -038, 153-09-08-001 thru -003, 153-10-00-008, -009, -031, 154-04-00-001, -003, -006 thru -010, -012, -017, -018, 160-00-00-017, -025, -026, -055, -056, -083 from R-4, Multi-Family Residential District to R-1, Single-Family Residential District; 136-00-00-135, -138, -139, -156, -159, -165, -167, -168, -177, -187, -193, -200, -203, -221, -256, -278, -299, -303 thru -313, -338, 152-00-00-012, -173, -174, -176, -178, -200, -228, 160-00-00-020, -027, -046, -047 from R-4, Multi-Family Residential District to R-1A, Single-Family Residential District;

136-00-00-144, -208, -225, -231, -232, -283, 144-01-00-006, -008 thru -013, -021, -022, 144-14-00-002, -010, 145-10-01-070, 153-00-00-004, -005, -013, -032 thru -035, -053 thru -055, -057, -072, -134, -135, 153-09-08-005 thru -007, -009, 153-10-00-001, -002, -004 thru -007, -010 thru -019, -021, -023 thru -027, -030, -032, 160-00-00-048, -050 thru -052, -068, -069 from R-4, Multi-Family Residential District to R-1M, Single-Family Residential Manufactured Housing District; 136-06-04-003, -012, 144-06-07-001 thru -004, -011, -012, -020, -021, -031, -032, 145-10-01-026, 145-10-01-044, 145-10-01-076 from R-4, Multi-Family Residential District to R-1MA Single-Family Residential Manufactured Housing District; 136-09-00-036, 144-10-01-052 thru -054, -056, -057, 146-00-00-03, -007 thru -014, -016 thru -019, -021, -023, -033, -034, -043, -060, -069, 146-13-01-025, 146-13-06-001, -002, 151-00-00-029, -030, 151-00-00-108, 152-00-00-037, -038, 152-07-05-001, 153-13-01-047, 160-00-00-006, 160-00-00-060, 160-05-04-015 thru -055, 169-00-00-009 from R-4, Multi-Family Residential District to R-2, Single-Family Residential District; 144-00-00-070, 152-00-00-001, -002, -004 thru -007, 152-00-00-094, -095, -140, -141, -143, -146, -193, -207 thru -211 from R-4, Multi-Family Residential District to R-3, Single-Family Attached Residential District; 136-00-00-210, -217, -218, -220 from Multi-Family Residential District to SR, Suburban Residential District; 144-00-00-032, -033 from Multi-Family Residential District to TRM, Transitional Residential District; the Affected Properties are Attached as Exhibit A Which Lists the TMS Number, Owner, Property Location, Current Zoning, New Zoning and Taxed Acres

[Ord amending Zoning Map - Ladson to Central.docx](#)

[Proposed Zoning Map ANSI D.pdf](#)

[Existing Zoning Map ANSI D.pdf](#)

- 5B. 1st Reading and Referral to the Planning, Development and Building Committee for a Public Hearing and Recommendation Regarding An Ordinance to Amend Dorchester County Zoning and Land Development Standards Ordinance Number 04-13, As Previously Amended, with Respect to Article IX, to Amend Section 9.1.3.2 "Conditional Uses" and Create New Section 9.1.3.3 "Special Exception Uses", to Revise Article X, Section 10.4.11 "Mineral Resource Extraction Operations", and to Revise Article XIII, Section 13.2 "Screening and Buffering Uses" (The purpose of this is to amend the regulations for mineral resource extraction operations)

[Staff Report - Sand Mine Ordinance.docx](#)

[Ordinance Amending Articles IX, X, and XIII pertaining to Sand Mines.docx](#)

- 5C. Request for Approval to Sell a Used Caterpillar Backhoe to the Town of Harleyville

- 5D. Request for Approval to Hire a Temporary Part-Time Employee in the Delinquent Tax Office Not to Exceed 174 Hours

## **6 COMMITTEE REPORT CHAIRMAN CROSBY – ADMINISTRATIVE AND INTERGOVERNMENTAL AFFAIRS COMMITTEE 5:00 P.M.**

- 6A. Recommendation for Adoption of Resolution #20-XX, a Resolution to Adopt a New Human Resources Manual and Authorize the County Administrator to Enforce the Policies and Procedures Contained Therein

[Resolution\\_20\\_Human\\_Resource\\_Policy\\_Manual.docx](#)

**7 COMMITTEE REPORT CHAIRMAN CHINNIS – PLANNING, DEVELOPMENT AND BUILDING COMMITTEE 5:30 P.M.**

- 7A. Recommendation for 2nd Reading of Rezoning Request #810 by Chris Wallace to Rezone 62.86 Acres Located at Givhans Road, Near Ridgeville, TMS# 119-00-00-037 and 119-00-00-080 from Absence of Controls District (AC) to Single-Family Residential District (R-1)  
[Staff Report for Packet.pdf](#)
- 7B. Recommendation for 2nd Reading of Rezoning Request #812 by Antawon Duncan to Rezone 1.4 Acres Located at Mallard Road, Near Summerville, TMS #128-00-00-078, from Multi-Family Residential District (R-4) to Single-Family Residential Manufactured Housing District (R-1M)  
[Staff Report for Packet.pdf](#)

**8 COMMITTEE REPORT CHAIRMAN BAILEY – WATER AND SEWER COMMITTEE 5:45 P.M.**

- 8A. Recommendation for Approval of the First Amendment to Amended Wholesale Water Supply Contract between Dorchester County and the Charleston Water System
- 8B. Recommendation for Approval. for Approval of New Water Service by WH Windsor Hill of Charleston, LLC for a 200 Lot Subdivision on Windsor Hill Blvd, Charleston County TMS #393-00-00-034

**9 APPOINTMENTS TO BOARDS AND COMMISSIONS**

**10 COUNTY ATTORNEY’S TIME – MR. JOHN FRAMPTON**

**11 EXECUTIVE SESSION**

**CONTRACTUAL MATTERS**

- 11A. Berlin G. Myers Parkway

**LEGAL ADVICE**

- 11B. Ashley River Fire Department
- 11C. Appointments to Storm Water Appeals Committee

**12 ADJOURN**

**NON AGENDA ITEM**

Planning, Development and Building Committee Meeting Minutes, September 21, 2020

Title VI Notice: Dorchester County fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. County meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of any meeting at Dorchester County at (843) 832-0144