

FAIRFIELD COUNTY COUNCIL REGULAR MEETING AGENDA FAIRFIELD COUNTY GOVERNMENT COMPLEX COUNCIL CHAMBERS - SECOND FLOOR - 350 COLUMBIA ROAD WINNSBORO, SOUTH CAROLINA MONDAY, MARCH 9, 2020 6:00 P.M.

1. CALL TO ORDER

Chairman Robinson

2. APPROVAL OF AGENDA

3. INVOCATION

Vice Chair Goins

4. APPROVAL OF MINUTES

Regular Meeting - February 24, 2020

5. PUBLIC PRESENTATIONS

None

6. 1st PUBLIC COMMENT SESSION: All public comments made during this session must pertain to items on the agenda for which no Public Hearing is scheduled. Each speaker is allocated three (3) minutes for comment. The total time allocated for the public comment portion of the meeting is thirty (30) minutes. Those wishing to make public comment must sign to do so prior to the Council Chair calling the meeting to order. The Clerk to Council will make a public comment sign-up sheet available at least fifteen (15) minutes prior to the scheduled start time of the meeting.

7. PUBLIC HEARINGS

None

8. ORDINANCES, RESOLUTIONS AND ORDERS

A. Resolution No. 2020-03: A Resolution Providing for (1) the Creation of a Commission Pursuant to the Capital Project Sales Tax Act, Title 4, Chapter 10, Article 3 of the Code of Laws of South Carolina 1976, as Amended; (2) the Appointment, Composition, Duties and Responsibilities of Such Commission; and (3) Other Matters Related Thereto.

9. BOARD AND COMMISSION MINUTES - Received as Information

- A. Airport Commission
- B. Disabilities and Special Needs

10.BOARD AND COMMISSION APPOINTMENTS

- A. Appointment of Mr. Carl Kennedy to Zoning Board of Appeals District 7
- B. Appointment of Mr. James L. Greene to Behavioral Health Services District 2
- C. Appointment of Mrs. Ruchelle Gee to Zoning Board of Appeals District 5
- D. Reappointment of Mr. Randy Sisk to Aeronautics Commission District 7
- E. Reappointment of Mr. Daniel Heath to Aeronautics Commission District 3

11.OLD BUSINESS

None

12.NEW BUSINESS

None

13.COUNTY ADMINISTRATOR'S REPORT

- A. Joseph Bernard, MHA, Market Chief Operating Officer, Providence Hospital
- **B.** Request of Action: To obtain approval for the County to support the Healthy Peoples, Healthy Carolinas evidence based initiatives and allocate matching funds to complete the kitchen in the Farmers' Market and a fitness room in the Drawdy Parks and Recreation building.

14.CLERK TO COUNCIL'S REPORT

15.COUNTY COUNCIL TIME

- 16.EXECUTIVE SESSION: (The following statement is provided in compliance with the South Carolina Freedom of Information Act: Subsequent to Executive Session, Council may take action on matters discussed in Executive Session.)
- 17. ADJOURN