

**GREENVILLE COUNTY COUNCIL
REGULAR MEETING
October 2, 2018
6:00 p.m.
Council Chambers - County Square**

1. **Call to Order** Chairman Butch Kirven
2. **Invocation** *(introduced by Councilor Ennis Fant)*
3. **Pledge of Allegiance**
4. **Approval of Minutes**
 - a. [September 18, 2018 – Regular County Council Meeting Minutes](#)
5. **Public Hearings**
 - a. [Animal Control Ordinance Amendment / Tethering](#) Councilor Liz Seman
 - b. [Green Cloud Technologies, LLC \(formerly Project Dream\) / Fee in Lieu of Tax Agreement](#) Councilor Bob Taylor
 - c. [Belmont Fire and Sanitation District / General Obligation Bonds Issuance](#) Councilor Bob Taylor
6. **Appearances**

- Current Agenda Items
7. **Consent Agenda**
 - a. [Greenville County Library / Purchase of Property](#) (Finance)
8. **Ordinances – Third Reading**
 - a. **Animal Control Ordinance Amendment / Tethering **** Councilor Liz Seman

An ordinance to amend the County Code at Chapter 4: Animals and Fowl, Article II: Dogs, Cats, Wildlife and Exotic Animals, Section 4-18 “Unlawful Acts” concerning tethering dogs.

[Ordinance Proposed Amendments](#)
 - b. **Green Cloud Technologies, LLC (formerly Project Dream) / Fee in Lieu of Tax Agreement **** Councilor Bob Taylor

An ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Greenville County, South Carolina and Green Cloud Technologies, LLC, with respect to certain economic development property in the County, whereby such property will be subject to certain payments in lieu of taxes; and other matters related thereto.

[Ordinance Agreement](#)
 - c. **Belmont Fire and Sanitation District / General Obligation Bonds Issuance **** Councilor Bob Taylor

An ordinance finding that the Belmont Fire And Sanitation District may issue not exceeding \$1,250,000 General Obligation Bonds; to authorize the Belmont Fire And Sanitation Commission of the Belmont Fire And Sanitation District, South Carolina to issue such bonds and to provide for the publication of notice of the said finding and authorization.

[Ordinance](#)
 - d. **Donation and Transfer of Property / Talley Bridge Road** Councilor Bob Taylor

An ordinance to authorize the donation and transfer of five (5) county owned lots located along Talley Bridge Road in Slater-Marietta to the Greenville County Redevelopment Authority for workforce housing; and to authorize the execution of deeds and any other appropriate documents and agreements related thereto.

[Ordinance](#)

e. **Greenville / Anderson Multi County Industrial Business Park Agreement Amendment (2010 Park)**

Councilor Bob Taylor

An ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Greenville and Anderson Counties so as to enlarge the park.

[Ordinance](#)

9. **Ordinances – Second Reading**

a. **Transtech of South Carolina, Inc. / Fee in Lieu of Tax Agreement**

Councilor Bob Taylor

An ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Greenville County, South Carolina and Transtech of South Carolina, Inc., with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes; and other matters related thereto.

[Ordinance Agreement](#)

b. **Greenville / Anderson Multi County Industrial Business Park Agreement Amendment - Transtech of South Carolina, Inc.**

Councilor Bob Taylor

An ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park.

[Ordinance](#)

c. **Faiveley Transport North America, Inc. / Lease Agreement Amendment**

Councilor Bob Taylor

An ordinance authorizing the execution and delivery of an amendment to the existing lease agreement dated June 1, 1997 by and between Greenville County, South Carolina and Faiveley Transport North America, Inc. with respect to certain economic development property in the county, whereby the term of the lease agreement shall be extended; and other matters related thereto.

[Ordinance Lease Agreement Amendment](#)

10. **Ordinances – First Reading**

a. **Greenville County Flood Damage Prevention Ordinance Revisions**

Councilor Liz Seman

An ordinance to amend Chapter 8, Article II of the Code of Greenville County, entitled “Flood Control, Drainage, Stormwater Management - Floods and Flood Control” so as to adopt certain changes in the National Flood Insurance Program mandated by the Department of Homeland Security-FEMA, National Flood Insurance Program; to increase ease of permitting and enforcement; to maintain records for future federal audits; and to incorporate map, technical and language modernization in the Greenville County Flood Damage Prevention Ordinance.

[Ordinance](#)

b. **Greenville / Anderson Multi County Industrial Business Park Amendment (2010 Park)**

Councilor Bob Taylor

An ordinance to amend an agreement for the development of a joint county industrial and business park (the “2010 Park”) of Greenville and Anderson Counties so as to enlarge the park.

[Ordinance](#)

c. **Canebrake Fire Department / General Obligation Bond**

Councilor Bob Taylor

An ordinance to provide for the issuance and sale of a not exceeding \$1,500,000 Greenville County, South Carolina, General Obligation Bond (Canebrake Fire District Project), Series 2018; to prescribe the purposes for which the proceeds shall be expended; to provide for the payment thereof; and other matters relating thereto.

[Ordinance](#)
[Attachments](#)

11. **Committee Reports**

a. **Committee of the Whole**

Councilor Willis Meadows

1. Board and Commission Appointments

12. **Appearances by Citizens** – Items not listed on the current agenda

“No matter shall be heard by Council unless it is within Council’s authority or jurisdiction.”

- County Council

Rules

13. **Administrator’s Report**

14. **Requests and Motions by Council Members**

15. **Adjournment**

* denotes items that have had a public hearing and are not eligible for public comments this evening

** denotes items that have public hearings scheduled on the evening’s agenda