

**GREENVILLE COUNTY COUNCIL
REGULAR MEETING
March 3, 2020
6:00 p.m.
Council Chambers - County Square**

1. **Call to Order** Chairman Butch Kirven
2. **Invocation** *(introduced by Councilor Willis Meadows)* Janice Butler Director
Christian Learning Center
3. **Pledge of Allegiance**
4. **Approval of Minutes**
 - a. [February 18, 2020 – Regular County Council Meeting](#)
5. **Public Hearings**
 - a. [General Nutrition Products Inc. / Nutra Manufacturing - Conversion of Lease Agreement](#) Councilor Bob Taylor
6. **Appearances**
 - Current Agenda Items
7. **Consent Agenda**
 - a. [Petco Foundation Share the Love Grant](#) (Finance)
 - b. [Land and Water Conservation Fund Grant – Shelter Improvements Project Amendment](#) (Finance)
 - c. [Land and Water Conservation Fund Grant – Southside and Pleasant Ridge Parks](#) (Finance)
 - d. [FEMA Hazard Mitigation Program – Paris Mountain Wildfire Outreach and Education Grant](#) (Finance)
 - e. [Community Project Application – Greenlink Bus Stop Lighting \\$5,000.00](#) (Finance)
 - f. [Community Project Application – Neighborhood Crime Watch Sign – Old Grove Road \\$200.00](#) (Finance)
 - g. [Community Project Application – CA4I – Fountain Inn Matching Support \\$2,500.00](#) (Finance)
8. **Resolutions**
 - a. **Land and Water Conservation Fund Grant – Southside and Pleasant Ridge Parks** Councilor Bob Taylor

A resolution to commit county funds to match a Land and Water Conservation Fund Grant from the National Park Service United States Department of the Interior to Greenville County Parks, Recreation & Tourism, a department of the County of Greenville, South Carolina.

[Resolution](#)
 - b. **Abandoned Textile Mill Site Certification – 111 Henry Street** Councilor Bob Taylor

A resolution to certify property at and adjacent to 111 Henry Street, Greenville SC, as an abandoned textile mill site (Tax Map Numbers 0152.00-10-002.00; 0152.00-11-005.00; 0152.00-11-004.00; 0152.00-11-003.00; 0152.00-09-011.00)

[Resolution](#)
 - c. **Project Ice Cube / Inducement Resolution** Councilor Bob Taylor

A resolution authorizing the execution and delivery of an inducement agreement by and between Greenville County, South Carolina and Project Ice Cube, whereby, under certain conditions, Greenville County will execute a fee in lieu of tax agreement with respect to a project in the County whereby the Project would be subject to payment of certain fees in lieu of taxes; and providing for related matters.

[Resolution](#)

d. **Project Iceberg / Inducement Resolution**

Councilor Bob Taylor

A resolution authorizing the execution and delivery of an inducement agreement by and between Greenville County, South Carolina and Project Iceberg, whereby, under certain conditions, Greenville County will execute a fee in lieu of tax agreement with respect to a project in the County whereby the Project would be subject to payment of certain fees in lieu of taxes and providing for related matters.

[Resolution](#)

e. **Establishing a Sunset Clause for Old Resolutions**

Councilor Willis Meadows

Establishing a sunset clause of four years on all County Council policy resolutions.

[Resolution](#)

9. **Ordinances – Third Reading**

a. **Zoning Ordinances ***

Councilor Joe Dill

- i. [CZ-2020-01](#), Property of Frances Edwards Thorpe, 361 Terry Road (Council District 26), R-R3 to R-R1
- ii. [CZ-2020-03](#), Property of 1505 Buncombe Road LLC, 1505 Buncombe Road (Council District 23), I-1 to FRD with conditions
- iii. [CZ-2020-04](#), Property of Snyder & Rayburn Properties LLC, 1505 Buncombe Road (Co. Dist. 18), R-20 to FRD with conditions
- iv. [CZ-2020-07](#), Property of John C. Cooper, Augusta Road (Council District 26), R-R1 to I-1
- v. [CZ-2020-08](#), Property of Erin Stephanie Mungo Dryer and Brian Dryer, 201 West Lee Road (Council District 20), R-20 to R-10
- vi. [CZ-2020-09](#), Property of Blue Star Enterprises LLC, 207 & 215 West Main Street (Council District 20), C-2 to C-3
- vii. [CZ-2019-80](#), Property of Theodore C. Theodorou, Griffin Mill Road (Council District 28), R-S to R-15
- viii. [CZ-2019-83](#), Property of William C. Johnson, 2956 New Easley Highway (Council District 23), C-2 to S-1

b. **General Nutrition Products Inc. / Nutra Manufacturing - Conversion of Lease Agreement ****

Councilor Bob Taylor

An ordinance authorizing the conversion of a fee in lieu of ad valorem taxes arrangement under Title 4, Chapter 12, Code of Laws of South Carolina, 1976, as amended, between Greenville County and General Nutrition Products, Inc. to a simplified fee in lieu of ad valorem taxes arrangement under Title 12, Chapter 44 Code of Laws of South Carolina, 1976, as amended; the cancellation and termination of a lease agreement between the county and General Nutrition Products, Inc.; the conveyance by the county of related property to General Nutrition Products, Inc.; and other matters related thereto.

[Ordinance](#)

[Agreement](#)

c. **Project Unity Gateway / Fee in Lieu of Tax Agreement**

Councilor Bob Taylor

An ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Greenville County, South Carolina and a company known to the County at this time as Project Unity Gateway with respect to certain economic development property in the county, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto.

[Ordinance](#)
[FILOT Agreement](#)
[Intergovernmental Agreement](#)

- d. **Greenville – Anderson Multi County Industrial Business Park Agreement Amendment (2010 Park) / Project Unity Gateway** Councilor Bob Taylor

An ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park.

[Ordinance](#)

10. **Ordinances – First Reading**

- a. **Greenville Technical College / Installment Purchase Revenue Bonds** Councilor Bob Taylor

An ordinance consenting to and approving the issuance by University Center Public Facilities Corporation of its not exceeding \$50,000,000 Installment Purchase Revenue Bonds, to provide funding to finance the costs of acquiring, constructing, equipping, and installing administrative facilities for Greenville Technical College Area Commission; authorizing and approving the execution of a base lease agreement, a sub-base lease agreement, a lease agreement and a public facilities purchase and occupancy agreement relating thereto; consenting to the form of a trust agreement to be entered into by the Corporation and the trustee for the bonds; and making provision for all other matters relating to the foregoing.

[Ordinance](#)
[Base Lease Agreement](#)
[Sub-Lease Agreement](#)
[Public Facilities Purchase and Occupancy Agreement](#)
[Trust Agreement](#)
[Lease Agreement](#)

- b. **Greenville / Anderson Multi County Industrial Business Park Agreement Amendment – Vermeer Corporation** Councilor Bob Taylor

An ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park.

[Ordinance](#)

- c. **Property Transfer to Greenville Transit Authority (GTA)** Councilor Willis Meadows

An ordinance to authorize the donation of County-owned land consisting of approximately 26.58 +/- acres, with a site address of 205 Arcadia Drive, Greenville, South Carolina, 29609, to the Greenville Transit Authority, and to authorize the execution of deeds and any other appropriate documents and agreements related thereto.

[Ordinance](#)

11. **Committee Reports**

- a. **Committee of the Whole** Councilor Willis Meadows

- i. Planning Commission Appointments (3 vacancies)
- ii. Sheriff's Salary Adjustment

12. **Appearances by Citizens** – Items not listed on the current agenda

“No matter shall be heard by Council unless it is within Council’s authority or jurisdiction.”
- County Council Rules

13. **Administrator’s Report**

14. **Requests and Motions by Council Members**

[Memo](#)
[Resolution](#)

15. **Adjournment**

- * denotes items that have had a public hearing and are not eligible for public comments this evening
- ** denotes items that have public hearings scheduled on the evening's agenda

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