

**GREENVILLE COUNTY COUNCIL
REGULAR MEETING
April 16, 2019
6:00 p.m.
Council Chambers - County Square**

1. **Call to Order** Chairman Butch Kirven
2. **Invocation** *(introduced by Councilor Sid Cates)* Dr. Nicky Chavers
Founder of The Academy of Arts
Taylors, SC
3. **Pledge of Allegiance**
4. **Approval of Minutes**
 - a. [April 2, 2019 – Regular County Council Meeting](#)
5. **Proclamation**
 - a. [Child Abuse Prevention Awareness Month](#) Councilor Mike Barnes
6. **Public Hearings**
 - a. [Greater Greenville Sanitation District Annexation / 3 Cunningham Road](#) Councilor Liz Seman
 - b. [Greater Greenville Sanitation District Annexation / 1090 Altamont Road](#) Councilor Liz Seman
 - c. [Metropolitan Sewer Subdistrict Annexation / 110 Carolina Way](#) Councilor Liz Seman
 - d. [Proposed Relinquishment of a Portion of Abney Street](#) Councilor Liz Seman
 - e. [Greer Middle College Charter High School / JEDA Bonds](#) Councilor Bob Taylor
 - f. [Berea Public Service District / \\$2,000,000 General Obligation Bond Issuance](#) Councilor Bob Taylor
 - g. [Span Packaging Services LLC \(formerly Project Pak\) / Fee in Lieu of Tax Agreement](#) Councilor Bob Taylor
 - h. [Greenville / Anderson Multi County Industrial Business Park Agreement \(2010 Park\) – Span Packaging Services LLC \(formerly Project Pak\)](#) Councilor Bob Taylor
7. **Appearances**

- Current Agenda Items
8. **Consent Agenda**
 - a. [Proposed Relinquishment of a Portion of Abney Street](#) (PWI) **
 - b. [FY2020 Used Oil Grant](#) (Finance)
 - c. [FY2020 Waste Tire Grant](#) (Finance)
 - d. [FY2020 Solid Waste Education/Outreach Grant](#) (Finance)
 - e. [Community Project Application / Lakeview Link Public Art – Bronze Sculpture by Charles Pate, Jr. - \\$2,000.00](#) (Finance)
 - f. [Community Project Application / Sheriff’s Office – Bulletproof Vests for Chaplains - \\$8,100.00](#) (Finance)
9. **Resolutions**
 - a. **Greater Greenville Sanitation District Annexation / 3 Cunningham Road** Councilor Liz Seman
**
A resolution to enlarge the boundaries of the Greater Greenville Sanitation District to include 3 Cunningham Road off Old Spartanburg Road, Taylors.

[Resolution](#)
[Map](#)

- b. **Greater Greenville Sanitation District Annexation / 1090 Altamont Road** Councilor Liz Seman
**
A resolution to enlarge the boundaries of the Greater Greenville Sanitation District to include 1090 Altamont Road, Greenville.

[Resolution](#)
[Map](#)

- c. **Metropolitan Sewer Subdistrict Annexation / 110 Carolina Way** Councilor Liz Seman
**
A resolution to enlarge the boundaries of the Metropolitan Sewer Subdistrict to include the real property located a 110 Carolina Way, Fountain Inn, and to provide for public notice thereof.

[Resolution](#)
[Map](#)

- d. **Greer Middle College Charter High School / JEDA Bonds** Councilor Bob Taylor
**
A resolution in support of the issuance by the South Carolina Jobs-Economic Development Authority of its economic development revenue bonds (Greer Middle College Charter High School Project) Series 2019, pursuant to the provisions of Title 41, Chapter 43, of the Code of Laws of South Carolina 1976, as amended, in the aggregate principal amount of not exceeding \$5,000,000.

[Resolution](#)

10. **Ordinances – Third Reading**

- a. **Berea Public Service District / \$2,000,000 General Obligation Bond Issuance** Councilor Bob Taylor
**
An ordinance finding that Berea Public Service District, South Carolina may issue not exceeding \$2,000,000 general obligation bonds; to authorize Berea Public Service Commission to issue such bonds and to provide for the publication of notice of the said finding and authorization.

[Ordinance](#)

- b. **Span Packaging Services LLC (formerly Project Pak) / Fee in Lieu of Tax Agreement** Councilor Bob Taylor
**
An ordinance authorizing the execution and delivery of a fee in lieu of tax agreement by and between Greenville County, South Carolina and Span Packaging Services LLC, with respect to certain economic development property in the County, whereby such property will be subject to certain payments in lieu of taxes, including the provision of certain special source credits; and other matters related thereto.

[Ordinance](#)
[Agreement](#)

- c. **Greenville / Anderson Multi County Industrial Business Park Agreement (2010 Park) – Span Packaging Services LLC (formerly Project Pak)** Councilor Bob Taylor
**
An ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park.

[Ordinance](#)

11. **Ordinances – Second Reading**

- a. **Zoning Ordinances** Councilor Joe Dill
*
1. **CZ-2019-21**, Property of Crazy Auto Sales GSP, LLC, 504 Jones Avenue (Council District 18), R-12 to S-1

2. [CZ-2019-22](#), Property of Jaliabapa and Radha LLC, 3807 White Horse Road (Council District 25), R-12 to C-1
3. [CZ-2019-23](#), Property of Kellett 4 LLC, 3010 Fork Shoals Road (Council District 25), C-1 to S-1
4. [CZ-2019-24](#), Property of Monroe Free, Habitat for Humanity of Greenville, 3033 Wade Hampton Blvd (Council District 20), C-2 to C-3
5. [CZ-2019-25](#), Property of Jeet Singh, 1600 Highway 14 (Council District 28), R-S to O-D
6. [CZ-2019-26](#), Property of TRS Properties, East Main Street at Mill Street (Council District 18), R-20 to PD

b. **Simpsonville Fire Service Area and Donaldson Fire Service Area – General Obligation Bonds**

Councilor Bob Taylor

An ordinance to provide for the issuance and sale of (i) not exceeding six million dollars (\$6,000,000) Greenville County, South Carolina, general obligation bonds (Simpsonville Fire Service Area Project), Series 2019A; and (ii) not exceeding nine hundred thousand dollars (\$900,000) Greenville County, South Carolina general obligation bonds (Donaldson Fire Service Area Project), Series 2019B; to prescribe the purposes for which the proceeds shall be expended; to provide for the payment thereof; and other matters relating thereto.

[Ordinance](#)

12. **Ordinances – First Reading**

a. **Zoning Ordinances** *

Councilor Joe Dill

1. **CZ-2019-12**, Property of Judson Mill Ventures, LLC, Easley Bridge Road, 2nd Avenue and 6th Street (Judson Mill) (Council District 23), PD to PD (Major Change)
2. **CZ-2019-27**, Property of Metts Street Holdings LLC, Metts Street (Council District 23), R-MHP to S-1
3. **CZ-2019-29**, Property of The Old House, LLC, Rural Renaissance LLC, Hayne W. Hipp and Mason A. Goldsmith, etal, Augusta Road, Pine Drive, Pepper Road, Old Gunter Road, Graystone Drive and Emily Lane (Council Districts 25 & 26), Unzoned to BTD
4. **CZ-2019-30**, Greenville County Zoning Ordinance Text Amendment regarding Open Space Residential Development
5. **CP-2019-03**, Greenville County Comprehensive Plan Amendment – to include the Riverdale-Tanglewood Community Plan

b. **Project Browser / Fee in Lieu of Tax Agreement Amendment**

Councilor Bob Taylor

An ordinance authorizing an amendment to the fee agreement by and between Greenville County, South Carolina and a company identified as Project Browser to provide for an amendment to the fee agreement by and between Greenville County, South Carolina and a company identified as Project Browser, dated December 8, 2015, to authorize an extension of the investment period thereof, and provide for the issuance of infrastructure credits thereunder.

[Ordinance](#)
[Agreement](#)

c. **Greenville / Anderson Multi County Industrial Business Park Agreement Amendment – Project Browser**

Councilor Bob Taylor

An ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to include certain property of project browser.

- [Ordinance](#)

d. **Greenville County Library / FY2020 Budget Ordinance**

Councilor Bob Taylor

An ordinance to approve the appropriation of funds for the Greenville County Library System for the fiscal year beginning July 1, 2019 and ending June 30, 2020; and to authorize the annual ad valorem property tax millage levy for library purposes.

- [Ordinance](#)
- [Budget](#)

-

-

e. **Simpsonville Fire Service Area Millage Rate Request**

Councilor Bob Taylor

An ordinance to provide for the millage rate to be levied by the Simpsonville Fire Service Area consistent with the state law limits for operations and maintenance, and the capital improvement plan for the fire service area.

[Ordinance](#)

f. **Property Maintenance Code Amendment**

Councilor Willis Meadows

An ordinance to amend Ordinance No. 4801, relating to the property Maintenance Code of the County of Greenville to revise Section 106 “Violations” to provide that violations of the Property Maintenance Code are civil infractions, and to provide the process for adjudication of violations.

- [Memo](#)
- [Ordinance](#)

13. **Boards and Commissions - Ballot Results**

a. **Board of Zoning Appeals** (1 vacancy)

14. **Committee Reports**

15. **Appearances by Citizens** – Items not listed on the current agenda

“No matter shall be heard by Council unless it is within Council’s authority or jurisdiction.”
- County Council Rules

16. **Administrator’s Report**

17. **Requests and Motions by Council Members**

18. **Adjournment**

* denotes items that have had a public hearing and are not eligible for public comments this evening
** denotes items that have public hearings scheduled on the evening’s agenda

-