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To Participate in Public Comment, please email to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. **\*Public Comments must be submitted by Monday, October 5, 2020 at 6:00pm.\***

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**JASPER COUNTY COUNCIL  
VIRTUAL MEETING**

**Jasper County Clementa C. Pinckney Government Bldg  
358 3<sup>rd</sup> Avenue Ridgeland, SC 29936**

**October 5, 2020**

**AGENDA**

**5:00 P.M.**

**I. Call to Order**

**II. Executive Session**

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – Constitutional Officers and Magistrates; Planning Commission; Board of Zoning Appeals**
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – Cherry Point Fire District; Nickel Plate MCIP; Exit 3 ; Butterfly Kingdom Extension Road; Project S**
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – Jasper Ocean Terminal (JOT); Project Saltwater**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS**

**6:30 P.M.**

**IV. Return to Open Session in Council Chambers**

**V. Pledge of Allegiance**

- VI. Invocation
- VII. Approval of Agenda
- VIII. Approval of the Minutes of September 10, 2020 and September 21, 2020
- IX. Proclamations

**Chairman Etheridge - Proclamation on Domestic Violence Awareness Month**

- X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

*\*Please submit Public Comments via email at [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.*

- XI. Resolutions - None

- XII. Ordinances

- A. **David Tedder** – Public Hearing and consideration of 2nd reading Ordinance No. **2020-25A** to Authorize and Approve a Multi-County Park Agreement by and between Beaufort County and Jasper County Relating to the Trask East Solar Farm, LLC, Project; To Require the Payment of a Fee In Lieu Of Ad Valorem Taxes by Businesses and Industries Located in the Park; To Apply Zoning and Other Laws in the Park; To Provide for Law Enforcement Jurisdiction in the Park; and to Provide for the Distribution of Park Revenues, and Matters Related Thereto.
- B. **David Tedder** – 3<sup>rd</sup> reading of an Ordinance No. **2020-21** amending the Lowcountry Commerce Park Development Agreement by terminating the Agreement as to TMP Parcel 081-00-01-042, consisting of 39.96 acres and matters related thereto.
- C. **Lisa Wagner** – 3<sup>rd</sup> reading of an Ordinance No. **2020-22** for a Zoning Text Amendment to Amend Article 6:1 – Table 1, *Permitted Uses and Conditional Uses*; and Article 11:7, *Industry Specific Conditional Use Regulations*; of the Jasper County Zoning Ordinance, to allow Animal Rescue Shelters in the Rural Preservation Zoning District as a conditional use.”
- D. **Lisa Wagner** - 1st Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer two properties bearing Jasper County Tax Map Number 045-00-01-047 and 045-00-01-048 from the Residential Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map.
- E. **Lisa Wagner** - 1st Reading of an Ordinance to amend the Peninsula Planned Development District (PDD) Concept Plan Map, so as to rearrange the land uses for four parcels bearing Jasper County Tax Map Numbers 067-00-01-054; 067-00-01-055; 067-00-01-056; and 067-00-01-058, as shown on the attached Exhibit, titled “Peninsula Tract 1”, dated June 15, 2020.

**XIII. New Business**

- A. **Danny Lucas** – Professional Services Proposal – Holt Consulting Company LLC – Design and Permitting – T-Hangar Taxilanes Project.
- B. **Kim Burgess** – Update on the potential refunding of 2011 A and 2011 General Obligation Bonds.
- C. **Andrew Fulghum** – Acceptance of Grant Offer of \$1,022,223 from the South Carolina Department of Commerce for Church Road Area Drainage Improvements.

**XIV. Old Business**

- A. **Lisa Wagner** – Appointments and reappointments for the Planning Commission, and the Board of Zoning Appeals.

**XV. Council Members Comments**

**XVI. Administrator's Report**

**XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

**XVIII. Adjourn**

**\*Council may act on any item appearing on the agenda including items discussed in executive session.**

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