# AGENDA LEXINGTON COUNTY COUNCIL

# Committee Meetings June 11, 2019

Second Floor - County Administration Building 212 South Lake Drive, Lexington, SC 29072 Telephone - 803-785-8103 -- FAX 803-785-8101

If special accommodations are needed to participate in this public meeting, please contact the Lexington County Council Office at (803) 785-8103 or dburnett@lex-co.com at least two business days prior to the scheduled meeting date.

Times are tentatively scheduled committee meetings that may run behind or ahead of schedule.

<ul> <li>2:00 p.m 2:35 p.m Planning, E. Bergeson, Chairman</li> <li>(1) Ordinance 19-01 - An Ordinance Authorizing Amendments to Article 10 - Sexually         Oriented Businesses of the County of Lexington Zoning Ordinances (Goal 1) - 2<sup>nd</sup> Reading -     </li> </ul>
Community Development - Robbie Derrick, Development Manager and Walt McPherson,
Zoning Administrator
<ul> <li>(2) Standardized Parking Requirements for Subdivisions</li> <li>(3) Meeting of March 12, 2019 - Approval of Minutes</li></ul>
(4) Meeting of March 26, 2019 - Approval of Minutes
(5) Old Business
1. Impact Fee Discussion for West Region Facility
(6) Adjournment
2:35 p.m 2:45 p.m Administration, D. Summers, Chairman
(1) HOME Investment Partnerships (HOME) Program Affordable Housing - 312 Cross Hill -
(Goals 1, 2) - Community Development - Charles Garren, Director
(2) Meeting of February 12, 2019 - Approval of Minutes
(3) Meeting of February 26, 2019 - Approval of Minutes
(4) Meeting of March 12, 2019 - Approval of Minutes
(3) Adjournment
2:45 p.m 2:55 p.m Health & Human Services, L. Brigham, Jr., Chairman
(1) Meeting of February 12, 2019 - Approval of Minutes
(2) Meeting of February 26, 2019 - Approval of Minutes
(3) Meeting of March 12, 2019 - Approval of Minutes
(4) Meeting of March 26, 2019- Approval of MinutesK
(5) Adjournment
2:55 p.m 3:00 p.m Justice, B. Keisler, Chairman
(1) Meeting of February 26, 2019 - Approval of Minutes
(2) Meeting of March 26, 2019 - Approval of Minutes
(3) Adjournment

3:00 p.m 3:15 p.m Public Works/Solid Waste Management/Airport, T. Cullum,		
	airman Masting of Marsh 12, 2010 Aggressel of Minutes	ΝT
	Meeting of March 12, 2019 - Approval of Minutes	
	Old Business	J
(3)		
	<ol> <li>Buck Corley Sidewalk ROW Acquisition</li> <li>Bub Shumpert Rd.</li> </ol>	
	3. Old Charleston Rd.	
	4. Update on Stormwater Utility Framework Meeting	
	5. Stormwater Land Development Manual Revisions	
	6. Big Thursday Court	
	7. Bush River Road Sidewalk TAP Grant Project (COG)	
	8. Sharpes Hill	
	9. Third-Party Inspections	
	10. Railroad Avenue in Pelion	
(4)	Adjournment	
(+)	Nujouriment	
3:1	5 p.m 3:45 p.m Committee of the Whole, S. Whetstone, Chairman	
	Discussion of Possible Ban of Plastic Bags - Caroline Bradner; Land, Water and Wildlife	
(-)	Project Manager, Coastal Conservation League	
(2)	Transportation and Disposal of Subtitle "D" Municipal Solid Waste - Procurement and Solid	
(-)	Waste Management - Procurement - Brad Cain, Director	Р
(3)	Public Safety Uniforms - Procurement and Public Safety - Procurement - Brad Cain,	
(- )	Director	Q
(4)	Electronic Waste Transportation and Recycling Service - Procurement and Solid Waste	`
` '	Management - Procurement - Brad Cain, Director	R
(5)	Meeting of March 12, 2019 - Approval of Minutes	
	Meeting of March 26, 2019 - Approval of Minutes	
	Old Business	
	1. Penny Tax Discussion	
	2. Potential New Revenue Investment	
	3. Increased Litter on County Roads	
(8)	Adjournment	
	5 p.m 4:15 p.m Economic Development, T. Cullum, Chairman	
	Meeting of March 12, 2019 - Approval of Minutes	
	Meeting of March 26, 2019 - Approval of Minutes	V
(3)	Proposed Sub-Recipient Contract Agreement with the Richland-Lexington Airport District	
	(Goal 2) - EXECUTIVE SESSION - CONTRACT NEGOTIATION -	
	SC CODE 30-4-70 (A) (2) - Economic Development - Mike Eades, Director	W
(4)	Adjournment	

### **GOALS**

- 1. Provide for public services to citizens of Lexington County.
- 2. Manage growth to meet the needs of Lexington County.
- 3. Provide innovative Financial Management.

## **Economic Development**

- T. Cullum, Chairman
- E. Bergeson, V Chairman
- L. Brigham, Jr.
- D. Hudson
- B. Carrigg
- S. Whetstone

## Administration

- D. Summers, Chairman
- G. Conwell, V Chairman
- L. Brigham, Jr.
- B. Keisler
- S. Whetstone

#### **Justice**

- B. Keisler, Chairman
- B. Carrigg, V Chairman
- E. Bergeson
- T. Cullum
- S. Whetstone

## **Committee of the Whole**

- S. Whetstone, Chairman
- L. Brigham, Jr., V Chairman
- D. Hudson
- D. Summers
- B. Keisler
- E. Bergeson
- B. Carrigg
- G. Conwell
- T. Cullum

## **Planning**

- E. Bergeson, Chairman
- D. Hudson, V Chairman
- D. Summers
- G. Conwell
- S. Whetstone

#### **Health & Human Services**

- L. Brigham, Jr., Chairman
- D. Summers, V Chairman
- B. Carrigg
- G. Conwell
- S. Whetstone

# $\begin{tabular}{ll} \textbf{Public Works} \setminus \textbf{Solid Waste Management} \\ \textbf{Airport} \end{tabular}$

- T. Cullum, Chairman
- B. Keisler, V Chairman
- L. Brigham, Jr.
- D. Hudson
- E. Bergeson
- S. Whetstone

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4:30 P.M COUNCIL CHAMBERS			
Call to Order/Invocation			
Pledge of Allegiance Chairman's Report			
			Adı
	Pointments Boards and Commissions	X	
<b>Ap</b> <sub>1</sub> (1)	proval of Minutes Meeting of April 23, 2019	Y	
Oro	dinance(s)		
	Ordinance 18-13 - A Comprehensive Update to the Zoning Ordinance and the Addition of New and Updated Overlays -3 <sup>rd</sup> and Final Reading	Z	
(2)	Ordinance 19-05 - An Ordinance Adopting an Annual Budget for Fiscal Year 2019-2020 - 3 <sup>rd</sup> and Final Reading	1	
(3)	Ordinance 19-06 - An Ordinance Authorizing Pursuant to Chapter 44 of Title 12, SC Code of Laws 1976, as Amended, the Execution and Delivery of a Fee Agreement Between Lexington County, SC and Flextronics America, LLC, a Company Previously Identified as Project Ruby I; to Provide for a Fee-in-Lieu of Ad Valorem Taxes Incentive and Certain		
(4)	Special Source Revenue Credits; and Matters Relating Thereto - 2 <sup>nd</sup> Reading		

Committee Reports
Economic Development, T. Cullum, Chairman
(1) Proposed Sub-Recipient Contract Agreement with the Richland-Lexington Airport DistrictW
Planning, E. Bergeson, Chairman
(1) Ordinance 19-01 - An Ordinance Authorizing Amendments to Article 10 - Sexually
Oriented Businesses of the County of Lexington Zoning Ordinances - 2 <sup>nd</sup> Reading
<b>Budget Amendment Resolutions</b>
Bids/Purchases/RFPs
(1) Transportation and Disposal of Subtitle "D" Municipal Solid Waste - Procurement and Solid
Waste Management5
(2) Morgue Transportation Services - Procurement and Coroner's Office
EXECUTIVE SESSION/LEGAL BRIEFING IF NEEDED
MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION
ADJOURNMENT