



**Tuesday, June 23, 2020  
Regular Board Meeting**

**Stevenson Administration Building  
1616 Richland Street  
Columbia, SC 29201  
(via richlandone.org)**

**1. 5:00 P. M. EXECUTIVE SESSION**

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**2. Office of Human Resources**

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- 2.01 Personnel/HR Updates presented by Dr. Long (Information Item 8.01)
- 2.02 Employee Suspension without Pay presented by Dr. Long (Action Item 8.02)
- 2.03 Administrative Appointment presented by Dr. Long (Action Item 8.03)
- 2.04 Administrative Appointment presented by Dr. Long (Action Item 8.04)
- 2.05 Administrative Appointment presented by Dr. Long (Action Item 8.05)
- 2.06 Hiring of Personnel presented by Dr. Long (Action Item 8.06)

**3. Office of the Superintendent**

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- 3.01 Legal Status Report presented by Williams pursuant to FOIA Law (Action/Information Item 9.01)

**4. 5:30 P.M. PUBLIC SESSION**

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**5. Call to Order**

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- 5.01 Invocation presented by Commissioner King
- 5.02 Agenda Adoption presented by Chairman Devine

**6. Consent Agenda**

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- 6.01 Minutes
- 6.02 May 2020 Financials presented by Mathews-Hazel
- 6.03 Contract Extension: Workers Compensation and Property Casualty Insurance Services presented by Outing
- 6.04 Contract Extension: High Speed Copiers Lease - Printing Services presented by Outing
- 6.05 Contract Extension: Multi-Functional Copier Equipment and Services (Lease) presented by Outing
- 6.06 Contract Extension: Communities in Schools Partnership presented by Outing
- 6.07 Contract Extension: Discovery Education Streaming Plus presented by Outing
- 6.08 Contract Extension: Dreambox Learning presented by Outing
- 6.09 Contract Extension: Flocabulary presented by Outing

6.10 Contract Extension: Mastery Connect presented by Outing

6.11 Contract Extension: Furnish Fire Detection presented by Outing

6.12 Contract Extension: On-Site Mental Health Professionals presented by Outing

6.13 Contract Extension: Early Warning Software Renewal presented by Outing

6.14 Contract Extension: Legal Services presented by Outing

6.15 Contract Extension: Finance and Procurement Audit Services presented by Outing

## **7. Office of Operations**

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7.01 Contract: Banking Services presented by Outing

7.02 W.A. Perry Middle School Complex - Electrical Easement presented by Perkins

7.03 Deed to Water Lines at Dreher High School for Athletic Field Improvements presented by Perkins

## **8. Office of Human Resources**

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8.01 Personnel/HR Updates presented by Dr. Long

8.02 Employee Suspension without Pay presented by Dr. Long

8.03 Administrative Appointment presented by Dr. Long

8.04 Administrative Appointment presented by Dr. Long

8.05 Administrative Appointment presented by Dr. Long

8.06 Hiring of Personnel presented by Dr. Long

## **9. Office of the Superintendent**

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9.01 Legal Status Report presented by Williams pursuant to FOIA Law

## **10. Adjournment**

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10.01 The next regular board meeting of the Richland One Board of School Commissioners will be held on Tuesday, July 28, 2020 via the district's website ([www.richlandone.org](http://www.richlandone.org))