

RICHLAND COUNTY

SPECIAL CALLED MEETING AGENDA



Thursday, AUGUST 01, 2019

6:00 PM

COUNCIL CHAMBERS



Richland County Special Called Meeting

August 01, 2019 - 6:00 PM
Council Chambers
2020 Hampton Street, Columbia, SC 29201

1. **CALL TO ORDER** The Honorable Paul Livingston
 - a.
2. **INVOCATION** The Honorable Calvin "Chip" Jackson
3. **PLEDGE OF ALLEGIANCE** The Honorable Calvin "Chip" Jackson
4. **APPROVAL OF MINUTES** The Honorable Paul Livingston
 - a. Special Called Meeting: July 9, 2019 [PAGES 12-31]
 - b. Special Called Meeting: July 23, 2019 [PAGES 32-33]
 - c. Zoning Public Hearing: July 23, 2019 [PAGES 34-37]
5. **ADOPTION OF AGENDA** The Honorable Paul Livingston
6. **REPORT OF ATTORNEY FOR EXECUTIVE SESSION ITEMS** Larry Smith,
County Attorney
 - a. State Election Commission MOU
7. **CITIZENS' INPUT**
 - a. For Items on the Agenda Not Requiring a Public Hearing
8. **CITIZENS' INPUT**
 - a. Must Pertain to Richland County Matters Not on the Agenda

(Items for which a public hearing is required or a public hearing has been scheduled cannot be addressed at time.)

9. REPORT OF THE COUNTY ADMINISTRATOR

Leonardo Brown,
County Administrator

10. REPORT OF THE CLERK OF COUNCIL

Kimberly Williams-Roberts,
Clerk to Council

- a. REMINDER: Institute of Government Classes and Annual SCAC Conference, August 3 - 7

11. REPORT OF THE CHAIR

The Honorable Paul Livingston

- a. Internal Auditor Position
- b. SC Department of Revenue Letter

12. APPROVAL OF CONSENT ITEMS

The Honorable Paul Livingston

- a. 19-002MA
Sukhjinder Singh
RU to NC (2.9 Acres)
3500 Hardscrabble Road
TMS # R20100-04-08 [THIRD READING] [PAGES 38-39]
- b. 19-011MA
Ki O. Kwon
RU to OI (4.61 Acres)
4026 Hardscrabble Road
TMS # R20100-02-46 [THIRD READING] [PAGES 40-41]
- c. 19-014MA
Margaret Chichester
RU to RC (2.2 Acres)
2869 Congaree Road
TMS # R32404-01-01 (Portion) [THIRD READING] [PAGES 42-43]
- d. 19-017MA
Kevin E. Wimberly
RS-MD to RM-MD (37.12 Acres)
Rabon Road
TMS # R17213-05-37 [THIRD READING] [PAGES 44-45]
- e. 19-018MA
Jervonta Walker
OI to GC (.4 Acres)
1606 Horseshoe Drive
TMS # R17011-02-16 [THIRD READING] [PAGES 46-47]
- f. 19-020MA

James M. McKenzie
RU/RU to GC (3.78 Acres)
245 Killian Road
TMS # R14781-01-34 & 54 [THIRD READING] [PAGES 48-49]

- g.** 19-021MA
David B. Grant
M-1 to HI (5.02 Acres)
1200 Atlas Way
TMS # R16200-01-08 [THIRD READING] [PAGES 50-51]
- h.** An Ordinance Amending the Richland County Code of Ordinances, Chapter 24, Utilities; Article III, Procedures for Construction of Water and Sewer Lines; Division 2, Sewer Construction; Section 24-28, Construction of Facilities within feasible reach of a planned portion of a public sewer interceptor; so add language regarding the Broad River Basin [SECOND READING] [PAGES 52-53]
- i.** An Ordinance Authorizing Quit Claim Deeds to Paul D. Riley and South Carolina Real Estate Management and Development Corporation for parcels of land located in Richland County, known as the Olympia Alleyways; specifically the land abutting and between TMS #08816-10 (406 Florida Street) and TMS #08816-05-11 (402 Florida Street) [SECOND READING] [PAGES 54-58]
- j.** An Ordinance Amending the Fiscal Year 2020 Road Maintenance Special Revenue Fund Annual Budget by \$500,000.00 to cover expenses from the Department of Public Works' Pavement Preservation Program with funds from the Road Maintenance Special Revenue Fund Balance [SECOND READING] [PAGES 59-60]
- k.** 19-026MA
Paul Elias
M-1 to HI (15 Acres)
1700 Longwood Road
TMS # R16100-02-02, 16 (Portion) & 21 (Portion)
[SECOND READING] [PAGES 61-62]
- l.** 19-029MA
John Sells
OI to RS-MD (.6 Acres)
1323 Means Avenue
TMS # R07307-05-07 [SECOND READING] [PAGES 63-64]
- m.** 19-030MA
Madison Pickrel
RU to RS-LD (65.41 Acres)
TMS # R20400-01-05, 06, 07, 08, 14 & 15 [SECOND READING] [PAGES 65-66]

- n. 19-031MA
Mildred B. Taylor
M-1 to RS-MD (7.21 Acres)
1216 Killian Loop
TMS # R14700-06-05 & R14781-04-15 [SECOND
READING] [PAGES 67-68]
- o. I move, to further address blight and nuisances in Richland County, that we instruct the County’s lobbyists and legislative affairs personnel, in conjunction with the South Carolina Association of Counties, to request two changes to State law as follows: First, to allow counties to regulate hotels, restaurants, cafes and lunch counters to provide for public health, comfort and convenience, in the same manner as State law already allows municipalities to so regulate, pursuant to Title 45, Chapter 3 of the South Carolina Code of Laws, and; Second, to allow counties to “provide by ordinance that the owner of any lot or property” in the county shall keep such lot or property clean and free of rubbish, debris and other unhealthy and unsightly material or conditions which constitute a public nuisance, and to give counties the same authority municipalities already have in this area pursuant South Carolina Code of Laws Section 5-7-80 as amended, which has been a right of municipalities since at least the 1962 Code of Laws Supporting Information: County Council has recently passed a Public Nuisance ordinance and a “Health Massage, Body Work Therapists and Massage Establishment” to address the negative secondary effects associated with businesses that fail to comply with County ordinances and that put the public in danger based on illegal and nuisance activities. This a significant step to address the issue of blight in our community, which is a tangible success in one of the core objectives of the Richland Renaissance initiative.
[MANNING] [PAGES 69-71]
- p. I move that Richland County provide the approval to transfer the ownership interest related to the garbage collection from Capital Waste Services LLC (Currently operating in Areas 5a and 3) owned by Hawk Capital Partners selling its equity to the newly formed entity controlled by Kinderhook Industries. (Please understand the motion is conceptual by the maker, not technical legal terms as to structure.) [MANNING] [PAGES 72-85]
- q. The COMET Interest Payments [TO DENY] [PAGES 86-90]
- r. Fund Balance for inside and outside departments/agencies receiving funds from Richland County should not exceed

a certain percentage of their operating budget. This is required to address this matter and determine what reasonable percentage that should be [MALINOWSKI] [PAGES 91-95]

- s. Town of Eastover Inspections IGA [PAGES 96-103]

13. THIRD READING ITEMS

The Honorable Paul Livingston

- a. 19-015MA
David Parr
RU to RS-MD (14.79 Acres)
Golden Rod Court
TMS # R12800-01-23 [PAGES 104-105]

14. SECOND READING ITEMS

The Honorable Paul Livingston

- a. An Ordinance Creating Chapter 18, Offenses; Section 18-7, Regulations and Requirements relating to the use of single-use plastic bags; so as to establish regulations and requirements relating to single-use plastic bags [PAGES 106-119]
- b. Providing for an installment plan of Finance for certain economic development projects; identifying, authorizing and pledging certain sources of revenue expected to be used by the County to make installment payments, including the proceeds of General Obligation Bonds, in one or more series, tax-exempt or taxable, in an amount not exceeding the County's constitutional bonded debt limit; authorizing the commitment of certain County assets to the installment plan of finance; and other related matters [PAGES 120-200]

The Honorable Joyce Dickerson

15. REPORT OF THE ADMINISTRATION AND FINANCE COMMITTEE

- a. An Ordinance Amending the Richland County Code of Ordinances, Chapter 1, General Provisions; so add Section 1-18 related to payment of fees and service charges by tax exempt entities [PAGES 201-202]
- b. Columbia Housing Authority Vehicle Donation [PAGES 203-206]
- c. South Edisto Project Funding: Use of CDBG funds [PAGES 207-260]
- d. Richland County Recreation Commission – Reprogramming of funds for Allen-Benedict Court Residents [TO DENY] [PAGES 261-265]
- e. Solid Waste Rate Study [PAGES 266-281]

16. REPORT OF ECONOMIC DEVELOPMENT COMMITTEE

- a. Authorizing the expansion of the boundaries of the I-77 Corridor Regional Industrial Park jointly developed with Fairfield County to include certain property located in Richland County; the execution and delivery of an infrastructure credit agreement to provide for infrastructure credits; and other related matters [FIRST READING] [PAGES 282-301]

17. REPORT OF THE RULES AND APPOINTMENTS AD HOC COMMITTEE

- a. I. NOTIFICATION OF APPOINTMENTS:
 - 1. Township Auditorium Board - Two (2) Vacancies
 - a. Andrew N. Theodore [PAGES 302-303]
 - b. Abigail R. Rogers [PAGES 304-306]
 - c. Harold Ward [PAGES 307-308]

18. REPORT OF THE TRANSPORTATION AD HOC COMMITTEE

- a. ITEMS FOR ACTION:
 - 1. Approval of Letters of Recommendation to Award Bid:
 - a. Resurfacing Package Q [PAGES 309-320]
 - b. North Springs/Harrington Intersection [PAGES 321-340]
 - 2. Approval to Increase Construction Contingency Amount:
 - a. Koon/Fairview Sidwalk Project (10%) [PAGE 341]
 - b. Magnolia/Schoolhouse Road Project (10%) [PAGE 341]
 - 3. Approval of Penny Project Features Inside SCDOT Right of Way [PAGES 342-350]
 - 4. Approval of moving forward with 50 of the 56 Sidwalk projects in the Ordinance Referendum [PAGES 351-352]

19. OTHER ITEMS

The Honorable Paul Livingston

a. Residential Utilities Assistance Program [PAGES 353-362]

b. Ashwood Drive Maintenance [PAGES 363-389]

20. EXECUTIVE SESSION

Larry Smith,
County Attorney

21. MOTION PERIOD

a. A Resolution Honoring Judge Mel Maurer on the occasion of his retirement from Richland County

The Honorable Joyce Dickerson

22. ADJOURNMENT