



Richland County Council

Regular Session
June 19, 2018 - 6:00 PM

2020 Hampton Street, Columbia, SC 29201

1. **CALL TO ORDER**

The Honorable Joyce Dickerson,
Chair Richland County Council

 - a. Roll Call
2. **INVOCATION**

The Honorable Bill Malinowski
3. **PLEDGE OF ALLEGIANCE**

The Honorable Bill Malinowski
4. **APPROVAL OF MINUTES**

The Honorable Joyce Dickerson

 - a. Regular Session: June 5, 2018 [PAGES 10-47]
5. **ADOPTION OF AGENDA**

The Honorable Joyce Dickerson
6. **PRESENTATION OF PROCLAMATION**

The Honorable Norman Jackson

 - a. Proclamation Honoring Cheryl Goodwin upon Her Retirement for Her Years of Service to Richland County
 - b. A Proclamation establishing 13th Annual National Dump the Pump Day in Richland County, SC on June 21, 2018

The Honorable Paul Livingston
7. **REPORT OF THE ATTORNEY FOR EXECUTIVE SESSION ITEMS**

Larry Smith,
County Attorney

 - a. Contractual Matter: Huger Street Property
 - b. Contractual Matter: Colonial Village Property

- c. Contractual Matter: Library Lease Agreement [ACTION]
- d. Coggins vs. Richland County
- e. Cedar Cove/Stoney Point Sewer Agreement Update

8. CITIZENS' INPUT

The Honorable Joyce Dickerson

- a. For Items on the Agenda Not Requiring a Public Hearing

9. REPORT OF THE ASSISTANT COUNTY ADMINISTRATOR

Dr, Sandra Yudice,
Assistant County Administrator

- a. SCDOT Letter RE: Carolina Crossroads Corridor [ACTION] [PAGE 48]
- b. National Association of County Information Officers Awards:
 - 1. Excellence in the Public Education Campaign category for the Richland Renaissance Project
 - 2. Excellence in the Video Series category for "The Recap," the monthly video that airs on RCTV and YouTube
 - 3. Excellence in the Logos category for "Engage Richland," which brands the County's various public events
 - 4. Meritorious in the Logos category for the flood recovery effort "Returning Home"
 - 5. Meritorious in the Public Education Campaign category for the flood recovery effort "Returning Home"

10. REPORT OF THE CLERK OF COUNCIL

Kimberly Williams-Roberts,
Clerk to Council

- a. Budget - Third Reading, June 21, 6:00 PM
- b. Community Relations Council's 54th Anniversary Luncheon, June 27, 12:00 PM, Columbia Metropolitan Convention Center, 1101 Lincoln Street

11. REPORT OF THE CHAIR

The Honorable Joyce Dickerson

- a. County Administrator Search Firms
- b. Personnel Matter: Current Assistant County Administrator/Acting County Administrator

- c. Personnel Matter: Clerk to Council Contract

12. OPEN / CLOSE PUBLIC HEARINGS

The Honorable Joyce Dickerson

- a. An Ordinance Amending and Supplementing Ordinance No. 039-12HR to add the requirement that procedures be established for: (i) entering into intergovernmental agreements with other political subdivisions for completion of infrastructure projects within those political subdivisions, (ii) securing required audits from organizations receiving funds from the transportation sales and use tax, (iii) approving future changes to the infrastructure projects being funded with the transportation sales and use tax, including cost and scope; and (iv) the annual budgeting process; ratifying prior actions including: (i) changes in the cost and scope of infrastructure projects, (ii) prioritization of said projects, and (iii) appropriation of funds for said projects; and providing for the appropriation and expenditure of the transportation sales and use tax for the remainder of fiscal year 2017-2018; and other matters related thereto

- b. An Ordinance to levy and impose ad valorem property taxes for Richland County School Districts One and Two; to improve, simplify and make more efficient the systems and procedures among Richland County School Districts One and Two and Richland County Government to fulfill responsibilities under Act 280 of 1979; and to repeal Ordinance Sec. 2-537(2) and Amended Ordinance Sec. 2-535(H)

13. APPROVAL OF CONSENT ITEMS

The Honorable Joyce Dickerson

- a. 18-007MA
Phil Savage
RU to NC (3.95 Acres)
2241 Dutch Fork Road
TMS # R01507-02-01 [THIRD READING] [PAGES 49-50]

- b. 18-012MA
LM Drucker
OI to RS-LD (.71 Acres)
1344 Omarest Drive
TMS # R07405-06-05 [THIRD READING] [PAGES 51-52]

- c. 18-013MA
Derrick J. Harris, Sr.
RU to Li (1.83 Acres)

7708 Fairfield Road
TMS # R12000-02-22 [THIRD READING] [PAGES 53-54]

- d. 18-014MA
Jermaine Johnson
RS-MD to MH (.26 Acre)
7901 Richard Street
TMS # R16212-12-01 [THIRD READING] [PAGES 55-56]
- e. 18-015MA
Charlotte & Randy Huggins
RU to GC (.59 Acres)
Horrell Hill Road
TMS # R24700-09-02 [THIRD READING] [PAGES 57-58]

14. THIRD READING ITEMS

The Honorable Joyce Dickerson

- a. An Ordinance to levy and impose ad valorem property taxes for Richland County School Districts One and Two; to improve, simplify and make more efficient the systems and procedures among Richland County School Districts One and Two and Richland County Government to fulfill responsibilities under Act 280 of 1979; and to repeal Ordinance Sec. 2-537(2) and Amended Ordinance Sec. 2-535(H) [PAGES 59-68]

15. SECOND READING ITEMS

The Honorable Joyce Dickerson

- a. An Ordinance Authorizing the issuance and sale of not to exceed \$8,500,000 General Obligation Bonds, Series 2018A, or such other appropriate series designation, of Richland County, South Carolina; fixing the form and details of the bonds; delegating to the Assistant County Administrator certain authority related to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto [PAGES 69-107]
- b. An Ordinance Authorizing the issuance and sale of a not to exceed \$2,000,000 Fire Protection Service General Obligation Bond, Series 2018B, or such other appropriate series designation, of Richland County, South Carolina; fixing the form and details of the bond; authorizing the Assistant County Administrator to determine certain matters relating to the bond; providing for the payment of the bond and the disposition of the proceeds thereof; and other matters relating thereto [PAGES 108-124]

16. REPORT OF ECONOMIC DEVELOPMENT COMMITTEE

The Honorable Paul Livingston

- a. Authorizing the Expansion of the boundaries of the I-77 Corridor Regional Industrial Park jointly developed with Fairfield County to include certain property located in Richland County; the execution and delivery of an Infrastructure Credit Agreement to provide for Infrastructure Credits to Lorick Place, LLC to assist in the development of a low-income housing project; and other related matters [FIRST READING] [PAGES 125-143]
- b. A Resolution Authorizing a grant of certain funds to Project Feather and the Administration by the County of certain third-party grant funds [PAGES 144-146]

17. REPORT OF RULES & APPOINTMENTS COMMITTEE

The Honorable Bill Malinowski

18. NOTIFICATION OF APPOINTMENTS

- a. Accommodations Tax – Five (5) Vacancies (ONE applicant must have a background in the Cultural Industry; THREE applicants must have a background in the Hospitality Industry; ONE is an at-large seat)
 - 1. James Tyler Burns [PAGES 147-148]
- b. Business Service Center Appeals Board - 1 (Applicant must be an attorney)
 - 1. James Tyler Burns [PAGES 149-150]
 - 2. Marcus J. "Marc" Brown [PAGES 151-152]
- c. Hospitality Tax – Three (3) Vacancies (At least two applicants must be from Restaurant Industry)
 - 1. George Whitehead [PAGES 153-155]
 - 2. Bill McCracken [PAGES 156-157]

19. REPORT OF THE BLUE RIBBON COMMITTEE [PAGES 158-162]

The Honorable Greg Pearce

- a. HMGP Property Acquisition
- b. HMGP Property Acquisition Appraisal Appeal Review Process
- c. CDBG-DR funds reallocation for Uniform Relocation Assistance (URA)

- d. Change Order Process Amendment
- e. Change Order to Tetra Tech's Current Contract for Costs associated with CDBG-DR implementation

20. OTHER ITEMS

The Honorable Joyce Dickerson

- a. FY18 - District 1 Hospitality Tax Allocations [PAGES 163-164]
- b. A Resolutoin to appoint and commission Blane Bryant, Michael Grover, Ryan Hamner, Kathleen Hatchell, Robert Ridgell, Nicklus Wright, and Olivia Wilson as Code Enforcement Officers for the proper security, general welfare, and conveneince of Richland County [PAGE 165]

21. CITIZENS' INPUT

The Honorable Joyce Dickerson

- a. Must Pertain to Richland County Matters Not on the Agenda

22. EXECUTIVE SESSION

Larry Smith,
County Attorney

23. MOTION PERIOD

- a. Determine if there is any state/federal law that prohibits a county from creating an ordinance that will address the use of plastic bags by commercial entities. If not, create an ordinance that would prohibit the use of plastic bags for use in putting product purchases, with certain exceptions if deemed necessary. Example: many products already come prepackaged in plastic and could not come under these restrictions. [PAGES 166-167]

The Honorable Bill Malinowski
The Honorable Norman Jackson

24. ADJOURNMENT